



**TOWN OF BEACON FALLS  
BOARD OF SELECTMEN MONTHLY MEETING  
C/O TOWN HALL  
10 MAPLE AVE.  
BEACON FALLS, CT. 06403**

February 3, 2021

Town Clerk Leonard C. Greene  
c/o Town Hall 10 Maple Avenue  
Beacon Falls, CT 06403

Dear Mr. Greene:

Please be advised that the **Town of Beacon Falls Board of Selectmen** has scheduled a **Regular Virtual Monthly Meeting** for **Monday, February 8, 2021**. The Meeting will begin at **7:00 P.M.** Residents will be able to listen by phone with the dial in information provided.

**Dial by your location**  
+1 646 876 9923 US (New York)

**Meeting ID: 952 7074 4715**

**Due to technical limitations, public comments should be submitted via email to [kmcandrew@beaconfallsct.org](mailto:kmcandrew@beaconfallsct.org) by noon on Tuesday, February 9, 2021.** Public comment will then be added to the meeting minutes.

**AGENDA**

1. Call to Order/Pledge to the Flag
2. Read and Approve Minutes from Previous Meetings
3. Comments from the Public
4. Resident Trooper/Police Report
5. Wastewater Treatment Plant Report
6. Report of Public Works
7. Report of the Fire Marshal
8. Report of the Finance Manager
9. Report of the Tax Collector
10. Report of the Town Treasurer
11. Report of the Town Clerk
12. Report from Economic Development
13. Report of the Library
14. Report of the Fire Department

15. Other Departmental Reports
  - a. Report of the Custodian
  - b. Report of the Town Nurse - (Quarterly)
  - c. Report of the Animal Control Officer
  - d. Park Ranger Report
  - e. Board of Education
16. Reading of Correspondence & Payment of Bills
17. Old Business
  - a. Town Sesquicentennial Celebration - Update
  - b. Ordinance Committee – Update
  - c. COVID-19 – Update
  - d. Burton Road Update
18. New Business
  - a. Appointments & Reappointments – Discussion & Action
    - Code & Ethics – Edmund Grace – Final Term exp. 12.30.20
    - Code & Ethics – Pete Christensen – exp. 12.30.20
    - Brownsfield Commission – Vacancy
    - CT Water Customer Advisory Council - Vacancy
  - b. Construction Phase of LoCIP Project #006-19-010 - Rebuild Basketball Court in Town Park
  - c. NEDC/Beacon Falls MOU
  - d. Tax Refunds – Discussion & Action
19. Budget Transfer Requests (if needed)
20. Executive Session (if needed)
21. Adjournment

Respectfully submitted,

*Kerry McAndrew*  
*First Selectman's Office Administrator*