



**TOWN OF BEACON FALLS  
BOARD OF SELECTMEN MONTHLY MEETING  
C/O TOWN HALL  
10 MAPLE AVE.  
BEACON FALLS, CT. 06403**

May 6, 2021

Town Clerk Leonard C. Greene  
c/o Town Hall 10 Maple Avenue  
Beacon Falls, CT 06403

Dear Mr. Greene:

Please be advised that the **Town of Beacon Falls Board of Selectmen** has scheduled a **Regular Monthly Meeting** for **Monday, May 10, 2021**. The Meeting will begin at **7:00 P.M.** at the Beacon Falls Town Hall, Assembly Room, located at 10 Maple Avenue, Beacon Falls, CT 06403. *All attendees must wear a mask and follow social distance guidelines.*

**AGENDA**

1. Call to Order/Pledge to the Flag
2. Read and Approve Minutes from Previous Meetings
3. Budget Transfer Requests (if needed)
4. Comments from the Public
5. Resident Trooper/Police Report
6. Wastewater Treatment Plant Report
7. Report of Public Works
8. Report of the Fire Marshal
9. Report of the Finance Manager
10. Report of the Tax Collector
11. Report of the Town Treasurer
12. Report of the Town Clerk
13. Report from Economic Development
14. Report of the Library
15. Report of the Fire Department
16. Other Departmental Reports
  - a. Report of the Custodian
  - b. Report of the Town Nurse - (Quarterly)
  - c. Report of the Animal Control Officer
  - d. Park Ranger/Public Works Park Trails Report
  - e. Board of Education
17. Reading of Correspondence & Payment of Bills

18. Old Business
  - a. Town Sesquicentennial Celebration
  - b. Ordinance Committee
  - c. COVID-19
  - d. Burton Road
  - e. Rimmon School House
  - f. BHC EMS Account – Discussion & Action
19. New Business
  - a. Appointments & Reappointments – Discussion & Action
    - Brownsfield Commission – Vacancy
    - Economic Development Commission – Ed Korzon term exp. 5.1.21
    - Economic Development Commission – David Pokras term exp. 5.1.21
  - b. Tax Refunds – Discussion & Action
  - c. Melborne Trust Scholarship Fund
  - d. Sidewalk Ordinance Review
  - e. Vote to approve the budget as posted and move to Town Vote on 5.26.21
20. Executive Session (if needed)
21. Adjournment

Respectfully submitted,

*Kerry McAndrew*  
*First Selectman's Office Administrator*