



**Town of Beacon Falls  
Conservation Commission  
Meeting Minutes-May 11, 2023  
10 Maple Ave Beacon Falls, CT 06403**

*(Subject to Revision)*

**Members Present:** Julian Thomas (JT); Cody Muth (CM); Joann Delenick (JD); Victor Santos (VS); Ellen McAdam (EM); Lori Paradis-Brant (LPB) Larry Wissink (LW)

1. **Call to Order/Pledge to the Flag:** JT Called the meeting to order at 6:33pm.
2. **Read and Approve Minutes from Previous Meetings:**

**Motion to accept minutes from the March 9, 2023, monthly meeting as presented. Motion made by LPB/JD. All ayes. Motion Carried.**

3. **Comments from the Public:** *None*
4. **Old Business**

- a. **Announcements:** *None*
- b. **Lantern Ridge Park Updates:** *JT Trails Day has been registered for Saturday June 3, 2023. CM Met with Jon Conte of JC Landscaping, quoted around \$3K-\$4K for the relandscaping and stone laydown around signage area and walking trail entrance. Would like to get this done before Trails Day. EM We should look to put out to bid and see if we can get some other lower bids. CM I will put it out there to a few other interests and estimates.*

**Motion to approve up to \$4,000 for landscape improvements at Lantern Ridge Park. Motion made by LPB/VS. All ayes. Motion carried.**

**Motion to release the current P.O. encumbered to Ed the Treeman of \$5,000 to allow for landscape improvement. Motion made by LW/VS. All ayes. Motion carried.**

- c. **Current Development Projects in Town:** *None*
- d. **Open Space Strategy & Planning:** *LPB Requested that map of town property be shown during commission meetings.*
- e. **Rimmon School House:** *No updates*
- f. **39 Acre Property:** *JT will be going out on 6/4 to review the area LPB Trail markers around trees.*
5. **New Business:** *None*
6. **Petition from Commissioners:** *EM Meeting with Town Planner on May 23, 2023, at 10:30 to speak about commission input for POCD update LPB Next meeting would like to present what was learned during CT Land Use Conference attended in March, CACIWC meeting date will be looked into for future training.*
7. **Correspondence & Payment of Bills** *None*
8. **Adjournment**

**Motion to made to adjourn at 6:53pm by EM/VS all ayes. Motion Carried. The meeting was adjourned at 6:53pm.**

Respectfully Submitted,

Leah Rajvong  
Clerk, Conservation Commission