## **South Central Connecticut Regional Water Authority**

90 Sargent Drive, New Haven, Connecticut

or

## Call in (audio only)

<u>+1 469-965-2517,,65664494#</u> United States, Dallas Phone Conference ID: 656 644 94#

## **AGENDA**

## Regular Meeting of Thursday, April 25, 2024 at 12:30 p.m.

- A. Safety Moment
- B. Public Comment: The time limit granted to each speaker shall be three (3) minutes. Residents and customers may address the Board.
- C. Meet as Pension & Benefit Committee: C. LaMarr
  - 1. Approve Minutes February 22, 2024 special meeting
  - Review 1/1/2024 actuarial information and assumptions for pension and VEBA and related contribution amounts: Angell Pension Group, Inc.
  - 3. Discuss potential year-end contribution
  - 4. Quarterly Investment Performance Review Pension & VEBA: S. Kelliher, J. McLaughlin and A. Kantapin
  - 5. FY 2025 Committee Work Plan
- D. Act on matters arising from Committee meetings
- E. Consent Agenda
  - 1. Approve Minutes March 28, 2024 meeting
  - 2. Capital Budget Authorization May 2024
  - 3. Capital Budget Transfer Notifications (no action required) May 2024
  - 4. Monthly Financial Report March 2024
  - 5. Accounts Receivable Update March 2024
  - 6. FY 2024-2025 Application Schedule
- F. Finance: R. Kowalski
  - 1. Type B3 Amendments
- G. Reports on RPB Committee Meetings
- H. Business Updates: L. Bingaman
  - 1. Monthly Business Highlights: L. Bingaman
  - \*RWAÝ/CIS Update: P. Singh Upon 2/3 vote, convene in possible executive session pursuant to C.G.S. Section 1-200(6)(E) to discuss matters covered by Section 1-210(b)(5)(B), pertaining to commercial and financial information.
  - 3. Update on PFAS class action settlements Upon 2/3 vote, convene in executive session pursuant to C.G.S. Section 1-200(6)(B) to discuss matters pertaining to litigation.
  - Acquisition Update: R. Kowalski Upon 2/3 vote, convene in executive session pursuant to C.G.S. Section 1-200(6)(E) to discuss matters covered by Section 1-210(b)(5)(B), pertaining to commercial and financial information.

Members of the public may attend the meeting in person or by conference call. To view meeting documents please visit <a href="http://tinyurl.com/3httm38z">http://tinyurl.com/3httm38z</a>. For questions, contact the board office at 203-401-2515 or by email at <a href="mailto:jslubowski@rwater.com">jslubowski@rwater.com</a>.