



**TOWN OF BEACON FALLS
BOARD OF SELECTMEN
REGULAR MONTHLY MEETING
C/O TOWN CLERK
10 MAPLE AVENUE BEACON FALLS, CT 06403**

Dear Mr. Greene,

Please be advised that the Town of Beacon Falls **Board of Selectmen** has scheduled a **Regular Monthly Meeting** for **Monday, November 14, 2022**. The Meeting will begin at 7:00 PM. in the Assembly Room at the Beacon Falls Town Hall located at 10 Maple Avenue, Beacon Falls, CT 06403.

AGENDA

1. Call to Order/Pledge to the Flag
2. Read and Approve Minutes from Previous Meetings
3. Budget Transfer Requests
4. Comments from the Public
5. Report of the Resident Trooper/Police
6. Report of the Wastewater Treatment Plant
7. Report of Public Works
8. Report of the Fire Marshal
9. Report of the Finance Manager
10. Report of the Tax Collector
11. Report of the Town Treasurer
12. Report of the Town Clerk
13. Report from Economic Development
14. Report of the Library
15. Report of the Fire Department
16. Other Departmental Reports
 - a. Report of the Custodian
 - b. Report of the Animal Control Officer
 - c. Board of Education
 - d. Quarterly report of the Town Nurse
17. Reading of Correspondence & Payment of Bills
18. Old Business
 - a. Burton Road – LOTCIP Project L006-0002 Burton Road Reconstruction and Retaining Wall. Contingent Award of 22-3.
 - b. O&G Data Center
 - c. Haynes Project Development
 - d. Fair Rent Commission – Discussion & Action
19. New Business
 - a. Appointments & Reappointments – Discussion & Action
 - i. ZBA Alternate – 1 Vacancy
 - ii. Conservation Commission – 1 Vacancies
 - iii. EDC – 2 Vacancies
 - iv. Inlands Wetlands – 1 Vacancy
 - v. Planning and Zoning – 2 Vacancies
 - b. 2023 Meeting Schedule – Discussion & Action
 - c. C-Pace Program – Discussion & Action
 - d. 22-5 Emergency Boiler replacement at Beacon Hose Co. No. 1 Award
 - e. Townwide Trash and Recycling Contract Extension
 - f. ITB 22-6 -Transportation and Disposal Services of Liquid Sewage Sludge (WPCF) Discussion
 - g. Town Meeting Date – Discussion & Action
 - h. Tax Refunds – Discussion & Action
20. Executive Session
21. Adjournment

Respectfully submitted,

Lauren A. Fennell
Clerk, Board of Selectmen