

Town of Beacon Falls Board of Selectmen Regular Monthly Meeting C/O Town Clerk 10 Maple Avenue Beacon Falls, CT 06403

Dear Mr. Greene,

Please be advised that the Town of Beacon Falls **Board of Selectmen** has scheduled a **Monthly Meeting** for **Monday**, **November 13**, **2023**. The Meeting will begin at 7:00 PM. in the Assembly Room at the Beacon Falls Town Hall located at 10 Maple Avenue, Beacon Falls, CT 06403.

AGENDA

- 1. Call to Order/Pledge to the Flag
- 2. Read and Approve Minutes from Previous Meetings
- 3. Budget Transfers Discussion & Action
- 4. Comments from the Public
- 5. Report of the Resident Trooper/Police
- 6. Report of the Wastewater Treatment Plant
- 7. Report of Public Works
- 8. Report of the Fire Department
- 9. Report of the Fire Marshal
- 10. Report of the Finance Manager
- 11. Report of the Town Clerk
- 12. Report of the Tax Collector
- 13. Report of the Town Treasurer
- 14. Report of the Library
- 15. Report of the Custodian
- 16. Other Departmental Reports
 - a. Report of the Economic Development Commission
 - b. Report of the Animal Control Officer
 - c. Report of the Board of Education
 - d. Quarterly Report of the Town Nurse
- 17. Reading of Correspondence & Payment of Bills
- 18. Old Business
 - a. Burton Road LOTCIP Project L006-0002 Burton Road Reconstruction and Retaining Wall.
 - b. Haynes Project Development
 - c. Traffic Authority
- 19. New Business
 - a. Appointments & Reappointments Discussion & Action
 - Parks & Recreation 1 Vacancy
 - Planning & Zoning 1 Vacancy
 - b. CT DECD CIF Round 4 Grant Application Municipal Certified Resolution for Community/Senior/Library Center
 - c. 2024 Meeting Schedule Discussion & Action
 - d. Board and Commission Interest Application Discussion & Action
 - e. 250th Celebration of America's Independence Discussion & Action
 - f. FY 2022 EMPG Application Resolution
 - g. Rabbi Shmaya Hecht Discussion & Action
 - h. Tax Refunds Discussion & Action
- 20. Executive Session
- 21. Adjournment

Respectfully submitted,

Sam A.J.

Lauren A. Fennell *Clerk*, Board of Selectmen