

FISCAL YEAR 2022: July 1, 2021 - June 30, 2022


The FY2022 Budget is dedicated to
the memory of Lawrence Hutvagner, with great appreciation for his dedicated service to the Town of Beacon Falls.

TOWN OF BEACON FALLS FY22 APPROVED BUDGET Dated 6/2/2021
TABLE OF CONTENTS

| Table of Contents..................................... | Page 2 |
| :---: | :---: |
| Mill Rate ............................................... | Page 3 |
| Revenue Detail....................................... | Pages 4-6 |
| Expenditure Detail................................... | Pages 7-17 |
| Non-Recurring Capital Detail....................... | Pages 18-23 |

Total Assessment (from Assessor)
2020 Grand List
2.93\% increase from 2019
*No BOAA Appeals brought forward this year.
Prorations increase (Oct-Apr)
Net Total
\$
503,847,474
\$
$\$ \quad 1,953,140$
$\$ \quad 505,800,614$
1 Mill =
$\$ \quad 505,800.61$

Amount to be raised by Taxation (From Current Year "Property Tax" (which includes prorations) \&
"Supplemental Motor Vehicle" - Revenue Lines)
$17,230,830$

Tax Levy - assuming a tax collection rate:
98.00\%
(Tax Levy = Amount to be Raised by Taxation divided by the Collection Rate)
Add Tax Credits: Emergency Services Tax Relief
(from Assessor) State Elderly Circuit Breaker Program
Town Elderly Tax Relief
ADJUSTED TAX LEVY

| $\$$ | $17,582,480$ |
| :--- | ---: |
| $\$$ | 28,350 |
| $\$$ | 46,676 |
| $\$$ | 157,240 |
| $\$$ | $17,814,746$ |

FY21 MILL RATE = (Adjusted Tax Levy divided by (Taxable Net Assessment/1000))

FY22 MILL RATE = (Adjusted Tax Levy divided by (Taxable Net Assessment/1000))

| Effective Tax |  |
| ---: | ---: |
| Increase |  |
| (Decrease) $=$ |  |

TOWN OF BEACON FALLS
FY22 APPROVED BUDGET
REVENUE
DETAIL

| ACCOUNT NO. | DEPARTMENT ACCOUNT NAME | FY20 ACTUAL $(2019-2020)$ | FY21 BUDGET $(2020-2021)$ | FY21 YTD $04 / 30 / 2021$ | FY21 \% YTD/BUDG. | $\begin{gathered} \hline \text { FY21 YR-END } \\ \text { PROJECTION } \\ (06 / 30 / 2021) \\ \hline \end{gathered}$ | FY22 PROPOSED (2021-2022) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES |  |  |  |  |  |  |
| 10.80.06.4300 | PROPERTY TAXES SUPPLEMENTAL MOTOR VEHICLE TAX - | 16,805,177 | 16,982,500 | 17,070,147 | 100.52\% | 17,100,000 | 17,030,830 |
| 10.80.03.4126 | CURRENT | 199,715 | 195,000 | 181,227 | 92.94\% | 226,533 | 200,000 |
| 10.80.06.4301 | PRIOR YEAR PROPERTY TAXES | 247,636 | 190,000 | 273,384 | 143.89\% | 341,730 | 250,000 |
| 10.80.03.4122 | INTEREST - TAX COLLECTOR | 156,176 | 100,000 | 146,776 | 146.78\% | 183,470 | 150,000 |
| 10.80.04.4130 | TELECOMM. PROPERTY TAX | 8,737 | 8,737 | 9,642 | 110.36\% | 9,642 | 9,641 |
| 10.80.03.4123 | LIENS/FEES- TAX COLLECTOR | 1,928 | 1,200 | 2,072 | 172.65\% | 2,762 | 1,500 |
|  | TOTAL -TAXES | 17,419,369 | 17,477,437 | 17,683,247 | 101\% | 17,864,138 | 17,641,971 |
|  | OTHER TAXATION |  |  |  |  |  |  |
| 10.80.03.4132 | WATER PROJECT (2001) - CURRENT \& PRIOR | 37,735 | 39,000 | 30,228 | 77.51\% | 40,303 | 35,000 |
| 10.80.03.4133 | RIMMON HILL SEWER ASSESSMENTS | 85,077 | 98,090 | 119,414 | 121.74\% | 120,000 | 85,000 |
|  | TOTAL - OTHER TAXATION | 122,813 | 137,090 | 149,641 | 109\% | 160,303 | 120,000 |
|  | STATE FUNDING |  |  |  |  |  |  |
| 10.80.01.4005 | STATE PROPERTY TAX (PILOT) | 24,899 | 24,899 | 24,899 | 100\% | 24,899 | 39,180 |
| 10.80.01.4030 | DISABILITY TAX RELIEF | 1,665 | 1,650 | 1,611 | 97.65\% | 1,611 | 2,118 |
| 10.80.01.4035 | ADD. EXEMPTIONS FOR VETERANS | 8,329 | 8,300 | 9,621 | 115.92\% | 9,621 | 9,621 |
| 10.80.01.4040 | TOWN AID ROAD MAINT | 192,176 | 192,176 | 192,522 | 100.18\% | 192,522 | 192,522 |
| 10.80.01.4045 | SCHOOL EQ. GRANT (ECS) | 3,995,130 | 3,946,560 | 3,946,560 | 100\% | 3,946,560 | 3,884,172 |
| 10.80.01.4062 | DISTRESSED MUNICIPALITIES | 7,972 | 5,000 | 47,668 | 953.36\% | 47,668 | - |
| 10.80.01.4055 | MASHANTUCKET PEQUOT GRANT | 12,467 | 12,467 | 8,311 | 66.67\% | 12,467 | 12,467 |
| 10.80.01.4060 | LOCIP |  | 0 | 0 |  | - |  |
| 10.80.01.4066 | MUNICIPAL GRANT-IN-AID | 43,809 | 43,809 | - |  | 43,809 | 43,809 |
| 10.80.02.4101 | POLICE TRAFFIC TICKETS | 1,953 | 2,100 | 2,675 | 127.38\% | 3,344 | 2,500 |
| 10.80.01.1070 | STATE MISCELLANEOUS REIMBURSEMENTS | 383,929 | 500 | 12,502 | 2500.36\% | 12,502 | 1,000 |
| 10.80.01.4072 | EMPG GRANT | 5,000 | 5000 | - |  | 5,000 | 5,000 |
|  | TOTAL -STATE FUNDING | 4,677,328 | 4,242,461 | 4,246,369 | 100.09\% | 4,300,003 | 4,192,389 |

TOWN OF BEACON FALLS
FY22 APPROVED BUDGET
REVENUE
DETAIL

| ACCOUNT NO. | DEPARTMENT ACCOUNT NAME | FY20 ACTUAL $(2019-2020)$ | FY21 BUDGET (2020-2021) | FY21 YTD $04 / 30 / 2021$ | FY21 \% YTD/BUDG. | $\begin{aligned} & \hline \text { FY21 YR-END } \\ & \text { PROJECTION } \\ & (06 / 30 / 2021) \\ & \hline \end{aligned}$ | FY22 PROPOSED (2021-2022) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEES |  |  |  |  |  |  |
| 10.80.02.4070 | PLANNING \& ZONING COMMISSION | 3,773 | 3,900 | 3,454 | 72.54\% | 3,772 | 4,000 |
| 10.80.02.4075 | ZONING BOARD OF APPEALS |  | 250 | 754 | 150.80\% | 503 | 500 |
| 10.80.02.4080 | BUILDING PERMITS | 171,963 | 130,000 | 152,654 | 92.01\% | 159,478 | 135,000 |
| 10.80.02.4088 | LOCIP - TOWN CLERK |  |  | 1,734 |  | 2,028 | 2,000 |
| 10.80.02.4089 | MERS - TOWN SHARE | 1,420 | 3,500 | 10,061 | 287\% | 12,576 | 10,000 |
| 10.80.02.4090 | MISCELLANEOUS PERMITS | 645 | 1,500 | 2,000 | 133.33\% | 2,500 | 500 |
| 10.80.02.4091 | INLANDS WETLANDS FEES | 1,898 | 1,750 | 788 | 45.03\% | 985 | 1,500 |
| 10.80.02.4081 | AMBULANCE CORPS REIMBURSEMENT |  | 5,000 | 5,000 | 100\% | 5,000 | 5,000 |
| 10.80.02.4082 | FIRE MARSHAL INSPECTIONS | 1,642 | 1,800 | 2,775 | 154.17\% | 3,469 | 3,000 |
| 10.80.02.4096 | POLICE EXTRA DUTY | 30,000 | 30,000 | 30,000 | 100.00\% | 30,000 | 15,000 |
| 10.80.02.4099 | POLICE - OTHER REVENUE | 2,530 | 1,000 | 7,845 | 784.50\% | 9,806 | 2,500 |
| 10.80.02.4110 | DISPOSAL FEES | 112 | 100 | 114 | 114\% | 143 | 100 |
| 10.80.02.4120 | MINI-BUS | 4,566 | 4,000 | 20 |  | 100 | 4,000 |
| 10.80.04.4150 | XEROX EQUIPMENT | 172 | 125 | 32 | 25.60\% | 40 | 150 |
| 10.80.02.4087 | TOWN CLERK - CONVEYANCE | 101,487 | 60,000 | 82,994 | 138.32\% | 103,743 | 90,000 |
| NEW | TOWN CLERK RECORDING FEES \& VITALS |  |  |  |  |  | 30,000 |
| NEW | DOG LICENSES-TOWN SHARE |  |  |  |  |  | 350 |
| 10.80.04.4140 | MISCELLANEOUS | 505 | 512 | - |  | 100 | 500 |
|  | TOTAL - FEES | 320,712 | 243,437 | 300,225 | 123.33\% | 334,243 | 304,100 |
|  | REFUNDS |  |  |  |  |  |  |
| 10.80.04.4161 | INSURANCE CLAIMS | - | 1,000 | 258,359 |  | 258,359 | 1,000 |
| 10.80.04.4135 | GAS \& MISCELLANEOUS REFUNDS | - | 100 | - |  | 25 | - |
|  | RENTALS |  |  |  |  | - |  |
| 10.80.02.4999 | MISCELLANEOUS INCOME | 704 | 100 | - |  | 25 | 1,000 |
| 10.80.01.4070 | MISCELLANEOUS REIMBURSEMENTS | 30,278 | 100 | 2,765 | 2765.47\% | 2,790 | 5,000 |
| 10.80.04.4157 | LEACHATE COLLECTION SYSTEM | 44,108 | 45,000 | 22,074 | 49.05\% | 88,294 | - |
| 10.80.04.4155 | REGION \#16 SURPLUS | - | 20,000 | 243,023 | 1215.12\% | 243,023 | - |
| 10.80.04.4145 | INSURANCE MEMBER DISTRIBUTION | 16,675 | 15,000 | 6,480 | 43.20\% | 6,480 | 10,000 |
| 10.80.06.4400 | SALE OF TOWN PROPERTY | 6,150 | - | 395 |  | 395 | 1,000 |
|  | TOTAL - REFUNDS | 97,915 | 81,300 | 533,096 | 656\% | 599,392 | 18,000 |

## TOWN OF BEACON FALLS

FY22 APPROVED BUDGET
REVENUE
DETAIL

| ACCOUNT NO. | DEPARTMENT ACCOUNT NAME | FY20 <br> ACTUAL <br> $(2019-2020)$ | FY21 BUDGET $(2020-2021)$ | FY21 YTD $04 / 30 / 2021$ | FY21 $\%$ YTD/BUDG. | $\begin{gathered} \hline \text { FY21 YR-END } \\ \text { PROJECTION } \\ (06 / 30 / 2021) \\ \hline \end{gathered}$ | FY22 PROPOSED (2021-2022) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.80.05.4165 | INVESTMENT INCOME |  |  |  |  |  |  |
|  | INVESTMENTS/INTEREST EARNED | 136,591 | 75,750 | 11,845 | 15.64\% | 14,806 | 15,000 |
|  | TOTAL - INVESTMENT INCOME | 136,591 | 75,750 | 11,845 | 16\% | 14,806 | 15,000 |
|  | INTERNAL TRANSFERS | - | 362,702 |  | 0\% | - | 897,204 |
| 10.80.06.4325 | Transfer from Unassigned Fund Balance - NR Cap |  |  | - |  |  |  |
| 10.80.90.2502 | Interfund Tranfers In |  | 13 |  |  |  | - |
|  | Transfer from Unassigned Fund Balance - To |  |  |  |  |  |  |
| 10.80.06.4325 | Balance |  | 14,025 | - |  | - | 246,500 |
|  | TOTAL-Transfers from Unassigned Fund | - |  | 13 |  | 0\% | . | 1,143,704 |
|  | Balance |  | 376,727 |  |  |  |  |  |
|  | GRAND TOTAL (w/out Transfers) | 22,774,727 | 22,257,475 | 22,924,424 | 103.00\% | 23,272,885 | 22,291,460 |  |
|  | GRAND TOTAL (incl. Transfers) | 22,774,727 | 22,634,202 | 22,924,436 | 101.28\% | 23,272,885 | 23,435,164 |  |

TOWN OF BEACON FALLS FY22 APPROVED BUDGET EXPENDITURES DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2019-20 | FY21 BUDGET (*Revised) 2020-2021 | FY21 YTD \$ $04 / 30 / 2021$ | $\begin{aligned} & \text { FY21 YTD } \\ & \% \\ & \text { 04/30/2021 } \end{aligned}$ | FY21 YR-END PROJECTION 06/30/2021 | FY22 DEPT. REQUEST 2021-2022 | FY22 FIRST SELECTMAN PROPOSED 2021-2022 | $\begin{aligned} & \text { \% Change } \\ & \text { FY21 to FY22 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | FIRST SELECTMAN |  |  |  |  |  |  |  |  |
| 10.90.01.1010 | WAGES - FIRST SELECTMAN | 52,334 | 55,000 | 45,833 | 83\% | 55,000 | 59,380 | 59,380 | 8.0\% |
| 10.90.01.1011 | WAGES - SELECTMAN | 12,929 | 13,500 | 11,250 | 83\% | 13,500 | 13,680 | 13,680 | 1.3\% |
| 10.90.01.1012 | WAGES - SELECTMAN | 12,929 | 13,500 | 11,250 | 83\% | 13,500 | 13,680 | 13,680 | 1.3\% |
| 10.90.01.1013 | GRANT WRITER | 7,669 | - | - | 0\% | - | - | - | 0.0\% |
| 10.90.01.1014 | HUMAN RESOURCES CONSULTANT | 30,916 | 32,450 | 22,352 | 69\% | 26,823 | 38,680 | 38,680 | 19.2\% |
| 10.90.01.1020 | WAGES - FIRST SELECTMAN'S SECRETARY | 42,862 | 48,016 | 39,511 | 82\% | 48,745 | 49,195 | 49,195 | 2.5\% |
| 10.90.01.1220 | FIRST SELECTMAN'S EXPENSE | 2,379 | 2,500 | 1,576 | 63\% | 1,892 | 2,500 | 2,500 | 0.0\% |
|  | TOTAL - FIRST SELECTMAN | 162,017 | 164,966 | 131,773 | 80\% | 159,460 | 177,115 | 177,115 | 7.4\% |
| 03 | TOWN HALL |  |  |  |  |  |  |  |  |
| 10.90.03.1040 | WAGES CUSTODIAN | 38,765 | 39,118 | 30,168 | 77\% | 37,691 | 40,429 | 41,579 | 6.3\% |
| 10.90.03.1049 | WAGES - OVERTIME CUSTODIAN | 954 | 1,500 | 1,320 | 88\% | 1,608 | 2,000 | 2,000 | 33.3\% |
| 10.90.03.1070 | BOARD \& COMMISSION CLERKS | 9,047 | 11,000 | 10,160 | 92\% | 11,993 | 11,520 | 11,520 | 4.7\% |
| 10.90.03.1071 | BOARD \& COMMISSION EXPENSES | 176 | 1,000 | 431 | 43\% | 598 | 1,000 | 1,000 | 0.0\% |
| 10.90.03.1078 | LEGAL NOTICES | 4,657 | 5,000 | 4,251 | 85\% | 5,084 | 6,000 | 6,000 | 20.0\% |
| 10.90.03.1080 | POSTAGE | 2,329 | 3,000 | 2,131 | 71\% | 2,631 | 3,200 | 3,200 | 6.7\% |
| 10.90.03.1090 | OFFICE SUPPLIES | 7,251 | 9,000 | 7,161 | 80\% | 8,661 | 11,000 | 12,632 | 40.4\% |
| 10.90.03.1105 | INFORMATION TECHNOLOGY - SUPPORT \& HARDWARE | 30,741 | 66,700 | 55,655 | 83\% | 72,330 | 74,000 | 74,000 | 10.9\% |
| 10.90.03.1110 | HONOR ROLL MEMORIAL | 485 | 700 | 379 | 54\% | 496 | 700 | 700 | 0.0\% |
| 10.90.03.1120 | UTILITIES - ELECTRICITY | 5,464 | 6,000 | 5,792 | 97\% | 7,292 | 6,500 | 6,500 | 8.3\% |
| 10.90.03.1121 | ELECTRICITY - SOLAR GENERATION | 46,479 | 46,500 | 32,156 | 69\% | 43,781 | 50,000 | 50,000 | 7.5\% |
| 10.90.03.1122 | UTILITIES - HEAT \& WATER | 6,255 | 7,300 | 4,881 | 67\% | 6,706 | 7,500 | 7,500 | 2.7\% |
| 10.90.03.1130 | TELEPHONE \& INTERNET | 19,106 | 20,000 | 13,365 | 67\% | 18,365 | 17,880 | 17,880 | -10.6\% |
| 10.90.03.1135 | TOWN CELL PHONES | - | - | - |  | - | 21,000 | 21,000 |  |
| 10.90.03.1140 | BUILDING MAINTENANCE | 13,678 | 18,000 | 8,819 | 49\% | 11,819 | 18,000 | 18,000 | 0.0\% |
| 10.90.03.1160 | ELEVATOR SERVICE AGREEMENT | 2,862 | 3,000 | 2,450 | 82\% | 3,200 | 3,200 | 3,200 | 6.7\% |
| 10.90.03.1167 | MILEAGE \& TOWN CAR MAINTENEANCE | 1,344 | 2,000 | 680 | 34\% | 1,014 | 2,000 | 2,000 | 0.0\% |
| 10.90.03.1495 | EDUCATION/TRAINING | 2,903 | 6,000 | 1,002 | 17\% | 2,002 | 6,000 | 6,000 | 0.0\% |
| 10.90.03.1600 | ALARM SYSTEM MONITORING | 4,074 | 7,050 | 4,357 | 62\% | 5,446 | 6,000 | 9,300 | 31.9\% |
|  | TOTAL - TOWN HALL | 196,570 | 252,868 | 185,157 | 73\% | 240,715 | 287,929 | 294,011 | 16.3\% |

## DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2019-20 | FY21 <br> BUDGET <br> (*Revised) <br> 2020-2021 | FY21 YTD \$ $04 / 30 / 2021$ | $\begin{gathered} \text { FY21 YTD } \\ \% \\ 04 / 30 / 2021 \\ \hline \end{gathered}$ | FY21 YR-END PROJECTION 06/30/2021 | $\begin{gathered} \text { FY22 DEPT. } \\ \text { REQUEST } \\ \text { 2021-2022 } \end{gathered}$ | FY22 FIRST SELECTMAN PROPOSED 2021-2022 | $\begin{aligned} & \text { \% Change } \\ & \text { FY21 to FY22 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 05 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 10.90.05.1010 | WAGES - TOWN CLERK | 5,400 | 6,000 | 4,288 | 71\% | 6,000 | 35,000 | 35,000 | 483.3\% |
| 10.90.05.1020 | WAGES - ASSISTANT TOWN CLERK/PT | 21,998 | 25,866 | 25,002 | 79\% | 29,976 | 25,812 | 25,812 | -0.20\% |
| 10.90.05.1042 | WAGES - ASSIST TOWN CLERK | 45,777 | 45,609 | 33,249 | 54\% | 42,019 | 46,756 | 46,756 | 2.50\% |
| 10.90.05.1170 | TOWN CLERK EXPENSES | 2,867 | 6,400 | 4,314 | 38\% | 5,381 | 6,400 | 6,400 | 0.00\% |
| 10.90.05.1175 | ELECTION EXPENSES | 899 | 1,500 | 656 | 44\% | 906 | 1,500 | 3,500 | 0.00\% |
| 10.90.05.1180 | MICRO FILM RECORDS | 19,195 | 20,560 | 16,747 | 63\% | 20,174 | 20,560 | 20,560 | 0.00\% |
| 10.90.05.1190 | LEASE PURCHASE COPIER | 778 | 2,000 | 675 | 27\% | 1,008 | 2,000 | 2,000 | 0.00\% |
| 10.90.05.1195 | RECORDS BOOKS | 2,324 | 4,000 | 562 | 14\% | 1,228 | 4,000 | 4,000 | 0.0\% |
| 10.90.05.1210 | MAP PRINTER MAINTENANCE \& SUPPLIES | 189 | 600 | - | 0\% | 150 | 600 | 600 | 0.0\% |
| 10.90.05.1405 | VITAL STATISTICS | - | 200 | 28 | 14\% | 61 | 200 | 200 | 0.0\% |
| 10.90.05.2155 | GENERAL CODE | 1,195 | 1,200 | - | 0\% | 1,200 | 1,200 | 1,200 | 0.0\% |
|  | TOTAL - TOWN CLERK | 100,622 | 113,935 | 85,520 | 75\% | 108,104 | 144,028.25 | 146,028 | 28.2\% |
| 07 | TAX COLLECTOR |  |  |  |  |  |  |  |  |
| 10.90.07.1010 | WAGES - TAX COLLECTOR | 36,376 | 60,060 | 49,203 | 82\% | 60,753 | 61,562 | 61,562 | 2.5\% |
| 10.90.07.1020 | WAGES - ASSISTANT TAX COLLECTOR | 43,346 | 27,360 | 23,520 | 86\% | 28,782 | 29,274 | 29,274 | 7.0\% |
| 10.90.07.1049 | WAGES - OVERTIME | 843 | 500 | 9 | 2\% | 83 | - | - | -100.0\% |
| 10.90.07.1060 | COMPUTER LICENSE \& SUPPORT | 6,025 | 8,177 | 7,177 | 88\% | 8,540 | 19,000 | 6,700 | -18.1\% |
| 10.90.07.1061 | COMPUTER SERVICES - PRINTING | 8,169 | 10,294 | 5,820 | 57\% | 7,536 | 8,669 | 8,700 | -15.5\% |
| 10.90.07.1220 | MISCELLANEOUS EXPENSES | 6,297 | 6,000 | 3,715 | 62\% | 4,715 | 6,600 | 6,600 | 10.0\% |
| NEW | EDUCATION |  |  |  |  | - | 1,600 | 1,600 |  |
|  | TOTAL - TAX COLLECTOR | 101,056 | 112,391 | 89,444 | 80\% | 110,408 | 126,704 | 114,436 | 1.8\% |
| 09 | TREASURER |  |  |  |  |  |  |  |  |
| 10.90.09.1010 | WAGES - TREASURER | 12,929 | 13,500 | 11,250 | 83\% | 13,500 | 13,680 | 13,680 | 1.3\% |
|  | TOTAL - TREASURER | 12,929 | 13,500 | 11,250 | 83\% | 13,500 | 13,680 | 13,680 | 1.3\% |
| 11 | BUILDING INSPECTOR |  |  |  |  |  |  |  |  |
| 10.90.11.1020 | WAGES - BUILDING INSPECTOR | 34,404 | 35,287 | 28,878 | 82\% | 35,664 | 39,780 | 39,780 | 12.7\% |
| NEW | WAGES - LAND USE ADMINISTRATOR |  | - | - | 0\% | - | 11,149 | 12,709 |  |
|  | WAGES - OVERTIME LAND USE |  |  |  |  |  |  |  |  |
| NEW | ADMINISTRATOR |  |  |  |  |  |  | 3,813 |  |
| 10.90.11.1130 | Phone | 508 | 625 | 372 | 60\% | 528 | - | - | -100.0\% |
| 10.90.11.1167 | MILEAGE | 2,319 | 2,500 | 1,070 | 43\% | 1,695 | 2,500 | 2,500 | 0.0\% |
| 10.90.11.1220 | MISCELLANEOUS EXPENSES | 497 | 1,500 | 695 | 46\% | 945 | 750 | 750 | -50.0\% |
| NEW | ICC DUES |  |  |  |  | - | 250 | 250 |  |
| NEW | NEW CODE BOOKS |  |  |  |  | - | 2,250 | 2,250 |  |
|  | TOTAL - BUILDING INSPECTOR | 37,729 | 39,912 | 31,014 | 78\% | 38,831 | 56,679 | 62,051 | 55.5\% |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |
| 10.90.13.1045 | WAGES - LONGEVITY | 7,500 | 7,700 | 7,100 | 92\% | 7,100 | 7,800 | 7,800 | 1.3\% |
| 10.90.13.1047 | WAGES - PAYMENT IN LIEU HEALTH INSUR. | 10,000 | 9,000 | 2,250 | 25\% | 9,000 | 9,000 | 9,000 | 0.0\% |
| 10.90.13.1235 | WAGE SALARY ADJUSTMENTS | 20,409 | 54,584 | 8,445 | 15\% | 54,584 | 45,000 | 45,000 | -17.6\% |
| 10.90.13.1240 | SOCIAL SECURITY | 163,984 | 168,078 | 138,414 | 82\% | 170,737 | 172,769 | 172,769 | 2.8\% |
| 10.90.13.1245 | MEDICAL INSURANCE | 270,988 | 312,000 | 288,587 | 92\% | 340,587 | 384,920 | 370,000 | 18.6\% |
| 10.90.13.1246 | LIFE INSURANCE | 13,970 | 16,000 | 10,960 | 69\% | 14,960 | 16,000 | 16,000 | 0.0\% |
| 10.90.13.1247 | DENTAL REIMBURSEMENT | 11,285 | 15,750 | 11,024 | 70\% | 13,649 | 17,000 | 17,500 | 11.1\% |
| 10.90.13.1250 | PENSION | 367,594 | 397,261 | 354,498 | 89\% | 400,000 | 425,228 | 425,228 | 7.0\% |
| 10.90.13.1255 | WORKERS COMPENSATION | 180,504 | 147,437 | 147,413 | 100\% | 147,413 | 140,042 | 136,541 | -7.4\% |
| 10.90.13.1256 | FIRE - LIFE AND AD\&D INSURANCE | 3,653 | 9,250 | 8,612 | 93\% | 8,612 | 9,200 | 9,200 | -0.5\% |
| 10.90.13.1595 | PW CLOTHING ALLOWANCES | 4,232 | 5,000 | 1,679 | 34\% | 5,000 | 5,000 | 5,000 | 0.0\% |
| 10.90.13.1257 | EMPLOYEE ASSISTANCE PROGRAM (EAP) |  | 2,750 | 1,781 | 65\% | 2,468 | 3,750 | 3,750 | 36.4\% |
|  | TOTAL - EMPLOYEE BENEFITS | 1,054,118 | 1,144,810 | 980,762 | 86\% | 1,174,110 | 1,235,710 | 1,217,789 | 6.4\% |
| 15 | ASSESSOR |  |  |  |  |  |  |  |  |
| 10.90.15.1041 | WAGES - CERTIFIED ASSESSOR | 67,477 | 64,683 | 53,839 | 83\% | 66,278 | 66,303 | 66,303 | 2.5\% |
| 10.90.15.1042 | WAGES - CLERK P/T | 22,915 | 33,869 | 25,886 | 76\% | 32,399 | 27,872 | 31,772 | -6.2\% |
| 10.90.15.1060 | COMPUTER LICENSES \& SUPPORT | 9,588 | 11,302 | 10,767 | 95\% | 13,000 | 10,800 | 10,800 | -4.4\% |
| 10.90.15.1061 | COMPUTER SERVICES - PRINTING | 1,300 | 1,525 | 1,300 | 85\% | 1,681 | 1,480 | 1,480 | -3.0\% |
| 10.90.15.1220 | OFFICE SUPPLIES | 3,007 | 3,448 | 1,640 | 48\% | 2,502 | 3,500 | 3,500 | 1.5\% |
| 10.90.15.1280 | GIS MAPS/ONLINE PROPERTY CARDS | 6,100 | 6,800 | 3,000 | 44\% | 4,133 | 6,800 | 6,800 | 0.0\% |
| 10.90.15.1495 | EDUCATION | - | 1,500 | 700 | 0 | 1,500 | 1,600 | 1,600 | 6.7\% |
|  | TOTAL - ASSESSOR | 110,388 | 123,127 | 97,131 | 79\% | 121,493 | 118,354.60 | 122,255 | -0.7\% |
| 17 | BOARD of ASSESSMENT APPEALS |  |  |  |  |  |  |  |  |
| 10.90.17.1042 | WAGES - BD. OF APPEALS | 1,800 | 1,800 | 1,800 | 100\% | 1,800 | 1,800 | 1,800 | 0.0\% |
|  | TOTAL - BAA | 1,800 | 1,800 | 1,800 | 100\% | 1,800 | 1,800 | 1,800 | 0.0\% |
| 19 | BOARD of FINANCE |  |  |  |  |  |  |  |  |
| 10.90.19.1380 | AUDIT | 29,000 | 34,000 | 26,500 | 78\% | 26,500 | 30,100 | 30,100 | -11.5\% |
| NEW | ACTUARIAL VALUATIONS |  |  |  |  |  | 7,000 | 7,000 |  |
|  | TOTAL - BOARD of FINANCE | 29,000 | 34,000 | 26,500 | 78\% | 26,500 | 37,100 | 37,100 | 9.1\% |
| 20 | FINANCE DEPARTMENT |  |  |  |  |  |  |  |  |
| 10.90.20.1046 | WAGES - FINANCE MANAGER | 67,070 | 75,687 | 65,442 | 86\% | 79,997 | 77,579 | 77,579 | 2.5\% |
| 10.90.20.1044 | WAGES - ADMIN ASST FINANCE | 51,209 | 49,868 | 40,833 | 82\% | 50,423 | 51,124 | 51,124 | 2.5\% |
| NEW | WAGES - OVERTIME |  |  |  |  |  | , | 5,108 |  |
| 10.90.20.1060 | COMPUTER LICENSES \& SUPPORT | 4,752 | 13,375 | 12,528 | 94\% | 13,375 | 18,000 | 18,000 | 34.6\% |
| NEW | INTERNS |  |  |  |  |  | 2,220 | 2,960 |  |
|  | TOTAL - FINANCE DEPARTMENT | 123,031 | 138,930 | 118,802 | 86\% | 143,795 | 148,922 | 154,771 | 11\% |

TOWN OF BEACON FALLS
FY22 APPROVED BUDGET EXPENDITURES

## DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2019-20 | FY21 BUDGET (*Revised) 2020-2021 | FY21 YTD \$ $04 / 30 / 2021$ | $\begin{gathered} \text { FY21 YTD } \\ \% \\ 04 / 30 / 2021 \\ \hline \end{gathered}$ | FY21 YR-END PROJECTION 06/30/2021 | FY22 DEPT. REQUEST 2021-2022 | FY22 FIRST SELECTMAN PROPOSED 2021-2022 | \% Change FY21 to FY22 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l} \hline 21 \\ 10.90 .21 .1060 \\ 10.90 .21 .1220 \\ \hline \end{array}$ | ECONOMIC DEVELOPMENT COMMISSION EDC CONSULTANT/MARKETING EXPENSES | $\begin{array}{r} 20,830 \\ 463 \\ \hline \end{array}$ | $\begin{array}{r} 48,000 \\ 5,000 \\ \hline \end{array}$ | $240$ | $\begin{aligned} & 0 \% \\ & 5 \% \end{aligned}$ | $1,073$ | $\begin{array}{r} 41,000 \\ 5,000 \\ \hline \end{array}$ | $\begin{array}{r} 41,000 \\ 5,000 \\ \hline \end{array}$ | $\begin{array}{r} -14.6 \% \\ 0.0 \% \\ \hline \end{array}$ |
|  | TOTAL - EDC | 25 | 53,000 | 240 | 0\% | 1,073 | 46,000 | 46,000 | -13\% |
| 23 | INLANDS WETLANDS COMMISSION |  |  |  |  |  |  |  |  |
| 10.90.23.1041 | WAGES - ENFORCEMENT | 3,336 | 3,733 | 3,283 | 88\% | 4,216 | 4,051 | 4,051 | 8.5\% |
| 10.90.23.1305 | SOIL CONSERVATION | 60 | 1,500 | 1,500 | 100\% | 1,500 | 1,500 | 1,500 | 0.0\% |
|  | TOTAL - IWWC | 3,396 | 5,233 | 4,783 | 91\% | 5,716 | 5,551 | 5,551 | 6\% |
| $\begin{aligned} & \hline 24 \\ & 10.90 .24 .1220 \end{aligned}$ | CONSERVATION COMMISSION EXPENSES | 560 | 500 | - | 0\% | 500 | 500 | 500 | 0.0\% |
|  | LAND ACQUISITION/OPEN SPACE PRESERVATION FUND | 00 | 1,000 | 000 | 100\% | 000 | 1,000 | ,000 | 0.0\% |
| 10.90.24.1807 | OPEN SPACE MAINTENANCE | 5,000 | 5,000 | - | 0\% | 5,000 | 5,000 | 5,000 | 0.0\% |
|  | TOTAL - CONSERVATION COMMISSION | 6,560 | 6,500 | 1,000 | 15\% | 6,500 | 6,500 | 6,500 | 0.0\% |
| 25 | PLANNING \& ZONING COMMISSION |  |  |  |  |  |  |  |  |
| 10.90.25.1040 | WAGES - ENFORCEMENT | 35,079 | 33,920 | 28,442 | 84\% | 34,966 | 33,748 | 33,748 | -0.5\% |
| 10.90.25.1220 | EXPENSES \& ZEO MILEAGE | 1,095 | 1,500 | 1,292 | 86\% | 1,667 | 2,000 | 2,000 | 33.3\% |
| 10.90.25.1402 | BLIGHT | - | 100 | - | 0\% | 25 | 100 | 1,000 | 900.0\% |
|  | TOTAL - PLANNING \& ZONING COMM. | 36,174 | 35,520 | 29,734 | 84\% | 41,574 | 35,848 | 36,748 | 3.5\% |
| 29 | REGISTRARS of VOTERS |  |  |  |  |  |  |  |  |
| 10.90.29.1010 | WAGES - REGISTRARS (2) | 26,400 | 26,700 | 22,200 | 83\% | 26,700 | 32,040 | 27,500 | 3.0\% |
| 10.90.29.1011 | WAGES - DEPUTY REGISTRARS | 1,630 | 2,000 | 422 | 21\% | 755 | 2,000 | 2,000 | 0.0\% |
| 10.90.29.1031 | WAGES - ELECTION WORKERS | 3,612 | 6,200 | 4,606 | 74\% | 4,606 | 5,000 | 5,000 | -19.4\% |
| 10.90.29.1173 | CERTIFICATION \& WORKSHOPS | 60 | 2,000 | - | 0\% | 333 | 2,000 | 2,000 | 0.0\% |
| 10.90.29.1175 | REGISTRATION/CONF/ MEMB/TRAINING | 1,305 | 2,600 | 100 | 4\% | 533 | 1,500 | 1,500 | -42.3\% |
| 10.90.29.1176 | OFFICE SUPPLIES | 1,104 | 1,500 | 780 | 52\% | 1,030 | 1,500 | 1,500 | 0.0\% |
| 10.90.29.1177 | MAINTENANCE VOTING MACHINES | 800 | 1,000 | 800 | 80\% | 967 | 1,000 | 1,000 | 0.0\% |
| 10.90.29.1345 | ELECTION EXPENSES | 2,860 | 5,500 | 3,740 | 68\% | 4,656 | 3,000 | 3,000 | -45.5\% |
| 10.90.29.1355 | PRIMARY EXPENSES | - | 4,000 | 3,197 | 80\% | 3,197 | 3,000 | - | -100.0\% |
| 10.90.29.1360 | CANVAS EXPENSES | 643 | 300 | 259 | 86\% | 309 | 300 | 300 | 0.0\% |
|  | TOTAL - REGISTRARS of VOTERS | 38,413 | 51,800 | 36,103 | 70\% | 43,086 | 51,340 | 43,800 | -15.4\% |
| 33 | PROFESSIONAL FEES |  |  |  |  |  |  |  |  |
| 10.90.33.1270 | LEGAL FEES/TOWN COUNSEL | 45,488 | 75,000 | 38,768 | 52\% | 57,518 | 150,000 | 100,000 | 33.3\% |
| 10.90.33.1290 | ENGINEERING \& CONSULTANTS | 18,481 | 100,000 | 64,594 | 65\% | 89,594 | 150,000 | 150,000 | 50.0\% |
| 10.90.33.1291 | TOWN PLANNER |  | 17,000 | 11,844 | 70\% | 16,094 | 36,136 | 36,136 | 112.6\% |
| 10.90.33.1385 | TOWN WEB SITE | 2,550 | 2,678 | 2,678 | 100\% | 2,678 | 2,815 | 2,815 | 5.1\% |
|  | TOTAL - PROFESSIONAL FEES | 66,519 | 194,678 | 117,883 | 61\% | 165,883 | 338,951 | 288,951 | 48.4\% |

TOWN OF BEACON FALLS
FY22 APPROVED BUDGET EXPENDITURES
DETAIL

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 37 | INSURANCE |  |  |  |  |  |  |  |  |
| 10.90.37.1410 | PROPERTY \& CASUALTY | 97,981 | 101,500 | 98,798 | 97\% | 101,500 | 115,584 | 115,584 | 13.9\% |
|  | TOTAL - INSURANCE | 97,981 | 101,500 | 98,798 | 1 | 101,500 | 115,584 | 115,584 | 13.9\% |
| 39 | AGENCY MEMBERSHIP |  |  |  |  |  |  |  |  |
|  | REGIONAL COUNCIL OF GOVERNMENTS |  |  |  |  |  |  |  |  |
| 10.90.39.1415 | (NVCOG)/CRPC | 3,544 | 6,235 | 6,144 | 99\% | 6,144 | 6,235 | 6,235 | 0.0\% |
| 10.90.39.1425 | CCM | 3,571 | 3,571 | 3,571 | 100\% | 3,571 | 3,571 | 3,571 | 0.0\% |
| 10.90.39.1430 | VALLEY COUNCIL/BROWNFIELDS | 800 | 1,000 | 1,000 | 100\% | 100 | 1,000 | 1,000 | 0.0\% |
| 10.90.39.1440 | COST | 825 | 1,075 | 1,075 | 100\% | 1,075 | 1,075 | 1,075 | 0.0\% |
|  | TOTAL - AGENCY MEMBERSHIP | 8,740 | 11,881 | 11,790 | 99\% | 10,890 | 11,881 | 11,881 | 0.0\% |
| 41 | MISC. BOARDS \& COMMISSIONS |  |  |  |  |  |  |  |  |
| 10.90.41.1404 | MUNICIPAL HISTORIAN | - | 250 | - | - | 250 | 250 | 250 | 0\% |
| 10.90.41.1405 | SESQUINTENNIAL COMMITTEE | 2,000 | 2,000 | 2,000 | 1 | 2,000 | 25,000 | 25,000 | 1150\% |
|  | TOTAL - BOARDS \& COMMISSIONS | 2,000 | 2,250 | 2,000 | 1 | 2,250 | 25,250 | 25,250 | 1022.2\% |
| $44$ | FIRE AND EMS SERVICES |  |  |  |  |  |  |  |  |
| $10.90 .44 .1010$ | STIPEND - CHIEF | 12,000 | 12,300 | 10,250 | 83\% | 12,000 | 12,300 | 12,608 | 2.5\% |
| 10.90.44.1012 | STIPEND - ADMIN. ASSISTANT (SPLIT) | 3,000 | 3,075 | 2,563 | 83\% | 3,075 | 3,075 | 3,152 | 2.5\% |
| 10.90.44.1030 | TELEPHONE | 3,903 | 5,000 | 3,857 | 77\% | 5,107 | 5,660 | 5,660 | 13.2\% |
| 10.90.44.1031 | EMERGENCY TELEPHONE(911) | 21,937 | 22,700 | 17,138 | 75\% | 22,813 | 22,700 | 22,700 | 0.0\% |
| 10.90.44.1060 | SOFTWARE \& IT | 10,241 | 9,500 | 7,931 | 83\% | 9,514 | 9,500 | 9,500 | 0.0\% |
| 10.90.44.1121 | ELECTRICITY - FBE | 5,289 | 10,000 | 6,842 | 68\% | 9,342 | 10,000 | 10,000 | 0.0\% |
| 10.90.44.1122 | HEATING FUEL - FBE | 12,661 | 15,000 | 9,525 | 64\% | 13,275 | 15,000 | 15,000 | 0.0\% |
| 10.90.44.1123 | WATER | 1,065 | 1,300 | 938 | 72\% | 1,263 | 1,300 | 1,300 | 0.0\% |
| 10.90.44.1413 | FIRE PREVENTION AND SAFETY | 3,498 | - | - | 0\% | - | - | - |  |
| 10.90.44.1435 | BUILDING MAINTENANCE | 7,286 | 13,500 | 4,359 | 32\% | 6,609 | 18,000 | 18,000 | 33.3\% |
| 10.90.44.1436 | BLDG. EQUIP. MAINT. \& REPAIRS - FBE | 5,018 | 6,500 | 2,962 | 46\% | 4,045 | 6,500 | 6,500 | 0.0\% |
| 10.90.44.1465 | COMMUNICATIONS EQUIPMENT - MAINT. | 3,839 | 6,000 | 5,419 | 90\% | 6,419 | 6,000 | 6,000 | 0.0\% |
| 10.90.44.1466 | EQUIPMENT MAINTENANCE | 8,162 | 9,000 | 6,153 | 68\% | 7,653 | 9,000 | 9,000 | 0.0\% |
| 10.90.44.1470 | VEHICLE FUEL - FD <br> MANDATORY VEHICLE AND EQUIPMENT | 9,764 | 10,000 | 7,517 | 75\% | 9,184 | 14,200 | 14,200 | 42.0\% |
| 10.90.44.1471 | TESTING | 13,569 | 15,000 | 13,413 | 89\% | 15,913 | 20,000 | 20,000 | 33.3\% |
| 10.90.44.1472 | VEHICLE REPAIRS - FD \& AMB PERSONAL PROTECTIVE | 27,596 | 31,500 | 9,943 | 32\% | 15,193 | 31,500 | 38,000 | 20.6\% |
| 10.90.44.1485 | EQUIPMENT/UNIFORMS | 21,948 | 24,000 | 8,417 | 35\% | 12,417 | 30,000 | 30,000 | 25.0\% |
| 10.90.44.1486 | EMS TRAINING | 5,645 | 16,000 | 5,994 | 37\% | 8,660 | 16,000 | 16,000 | 0.0\% |
| 10.90.44.1487 | AIR BOTTLE REPLACEMENT PROGRAM | 4,982 | 6,500 |  | 0\% | 6,500 | 6,500 | 6,500 | 0.0\% |
| 10.90.44.1490 | PHYSICALS/HEALTH \& WELLNESS | 13,785 | 17,350 | 13,136 | 76\% | 16,027 | 17,350 | 17,350 | 0.0\% |
| 10.90.44.1495 | TRAINING | 12,152 | 13,545 | 10,656 | 79\% | 12,913 | 20,000 | 20,000 | 47.7\% |

TOWN OF BEACON FALLS
FY22 APPROVED BUDGET EXPENDITURES

## DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2019-20 | FY21 BUDGET (*Revised) 2020-2021 | FY21 YTD \$ <br> 04/30/2021 | $\begin{gathered} \text { FY21 YTD } \\ \% \\ 04 / 30 / 2021 \end{gathered}$ | FY21 YR-END PROJECTION $06 / 30 / 2021$ | FY22 DEPT. REQUEST 2021-2022 | FY22 FIRST SELECTMAN PROPOSED 2021-2022 | $\begin{aligned} & \text { \% Change } \\ & \text { FY21 to FY22 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.90.44.1500 | SERVICE AWARD PROGRAM | 31,789 | 50,000 | 50,000 | 100\% | 50,000 | 50,000 | 48,367 | -3.3\% |
| 10.90.44.1552 | DEPARTMENTAL SUPPLIES - FD | 14,372 | 16,000 | 14,675 | 92\% | 17,342 | 16,000 | 16,000 | 0.0\% |
| 10.90.44.1553 | DEPARTMENTAL SUPPLIES - AMB | 17,772 | 18,700 | 13,763 | 74\% | 16,880 | 20,000 | 20,000 | 7.0\% |
| 10.90.44.1488 | HOSE REPLACEMENT | 2,500 | 2,500 | - | 0\% | 2,500 | 5,000 | 5,000 | 100.0\% |
| NEW | AIR PACK REPLACEMENT |  |  |  |  | - | 22,500 | 22,500 |  |
|  | TOTAL - FIRE \& EMS | 273,775 | 334,970 | 225,451 | 67\% | 232,137 | 388,085 | 393,336 | 17.4\% |
| 45 | FIRE MARSHAL |  |  |  |  |  |  |  |  |
| 10.90.45.1010 | WAGES - FIRE MARSHAL | 16,177 | 16,966 | 14,138 | 83\% | 16,966 | 25,449 | 17,390 | 2.5\% |
| 10.90.45.1011 | WAGES - DEPUTY FIRE MARSHAL | 9,250 | 13,325 | 12,578 | 94\% | 15,140 | 19,988 | 13,658 | 2.5\% |
| 10.90.45.1012 | STIPEND - ADMIN. ASSISTANT (SPLIT) | 3,000 | 3,075 | 2,563 | 83\% | 3,075 | 4,613 | 3,152 | 2.5\% |
| 10.90.45.1167 | VEHICLE EXPENSES | 43 | 1,000 | - | 0\% | 167 | 1,000 | 1,000 | 0.0\% |
| 10.90.45.1130 | TELEPHONE | 1,907 | 2,000 | 1,104 | 55\% | 1,437 | - | - | -100.0\% |
| 10.90.45.1413 | FIRE PREVENTION AND SAFETY | - | 4,000 | 3,996 | 100\% | 4,662 | 4,000 | 4,000 |  |
| 10.90.45.1515 | FIRE CODE SUBSCRIPTION | 990 | 2,300 | 1,495 | 65\% | 1,878 | 2,300 | 2,300 | 0.0\% |
| 10.90.45.1526 | COMPUTER SUPPORT | 650 | 650 | 650 | 100\% | 758 | 650 | 650 | 0.0\% |
| 10.90.45.1527 | EXPENSES | 1,035 | 4,500 | 923 | 21\% | 1,673 | 9,000 | 9,000 | 100.0\% |
| 10.90.45.1595 | UNIFORMS | - | 2000 | 2,000 | 100\% | 2,333 | 2,000 | 2,000 | 0.0\% |
| 10.90.45.1495 | CONTINUING EDUCATION |  | 2200 | 1,360 | 62\% | 1,727 | 2,200 | 2,200 | 100.0\% |
|  | TOTAL - FIRE MARSHAL | 33,052 | 52,016 | 40,807 | 78\% | 48,091 | 71,198.70 | 55,350 | 6.4\% |
| \|47 | EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |
| $\begin{aligned} & 10.90 .47 .1010 \\ & 10.90 .47 .1525 \end{aligned}$ | WAGES-EMD <br> LEASE - RADIO/TELEPHONE/EXPENSE | 546 | 550 | 464 | 168\% | 556 | 6,150 $\theta$ | 6,150 $\theta$ | -100.0\% |
| 10.90.47.1530 | CODE RED | 5,000 | 5,000 | 5,000 | 9\% | 5,000 | 5,000 | 5,000 | 0.0\% |
|  | TOTAL - EMERGENCY MANAGEMENT | 5,546 | 5,550 | 5,464 | 98\% | 5,556 | 11,150 | 11,150 | 100.9\% |
| $\begin{aligned} & 48 \\ & 10.90 .48 .1495 \end{aligned}$ | SAFETY COMMITTEE |  |  |  |  |  |  |  |  |
|  | TRAINING/EQUIPMENT | 2,897 | 6,300 | 3,305 | 52\% | 6,300 | 6,000 | 6,000 | -4.8\% |
|  | TOTAL - SAFETY COMMITTEE | 2,897 | 6,300 | 3,305 | 52\% | 6,300 | 6,000 | 6,000 | -4.8\% |
| 49 | WATER HYDRANTS |  |  |  |  |  |  |  |  |
| 10.90.49.1540 | COTTON HOLLOW | 9,545 | 11,295 | 7,637 | 68\% | 10,460 | 10,260 | 10,260 | -9.2\% |
| 10.90.49.1541 | BEACON FALLS | 210,667 | 211,460 | 164,105 | 78\% | 216,970 | 216,800 | 216,800 | 2.5\% |
|  | TOTAL - WATER HYDRANTS | 220,212 | 222,755 | 171,742 | 77\% | 227,431 | 227,060 | 227,060 | 1.9\% |
| 53 | POLICE |  |  |  |  |  |  |  |  |
| 10.90.53.1010 | RESIDENT TROOPER | 88,464 | 200,000 | 1,004 | 1\% | 200,000 | 206,000 | 206,000 | 3.0\% |
| 10.90.53.1020 | WAGES - FULL TIME PATROL | 195,808 | 197,380 | 153,416 | 78\% | 191,374 | 202,000 | 202,000 | 2.3\% |
| 10.90.53.1052 | FULL TIME -OVERTIME |  | 35,000 | 24,999 |  | 31,730 | 35,000 | 35,000 |  |
| 10.90.53.1040 | WAGES CLERK | 36,393 | 37,746 | 29,945 | 79\% | 37,204 | 41,044 | 41,044 | 8.7\% |
| 10.90.53.1041 | WAGES - PART TIME PATROL | 167,907 | 170,000 | 128,633 | 76\% | 161,325 | 175,000 | 175,000 | 2.9\% |

## DETAIL

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.90.53.1053 | PART-TIME OVERTIME |  | 35,088 | 24,626 | 70\% | 31,374 | 25,000 | 30,000 | -14.5\% |
| 10.90.53.1054 | WAGES - OVERTIMESHIFT DIFFERENTIAL | 83,009 | 4,500 | 1,857 | 41\% | 2,722 | 4,500 | 4,500 | 0.0\% |
| 10.90.53.1060 | COMPUTER SUPPORT | 3,377 | 5,500 | 2,822 | 51\% | 3,738 | 5,500 | 5,500 | 0.0\% |
| 10.90.53.1130 | TELEPHONE | 5,340 | 4,500 | 4,100 | 91\% | 4,850 | 4,100 | 4,100 | -8.9\% |
| 10.90.53.1220 | DEPARTMENTAL SUPPLIES | 1,780 | 6,000 | 1,109 | 18\% | 2,109 | 6,500 | 6,500 | 8.3\% |
| 10.90.53.1505 | STATE MANDATED TRAINING | 12,916 | 20,000 | 9,491 | 47\% | 12,824 | 20,000 | 20,000 | 0.0\% |
| 10.90.53.1585 | VEHICLE REPAIRS \& MAINTENANCE | 8,797 | 13,000 | 2,242 | 17\% | 4,408 | 13,000 | 13,000 | 0.0\% |
| 10.90.53.1595 | UNIFORM ALLOWANCE | 4,438 | 10,000 | 4,077 | 41\% | 5,744 | 10,000 | 10,000 | 0.0\% |
| 10.90.53.1620 | BUILDING OPERATIONS \& MAINTENANCE | 12,158 | 14,000 | 11,458 | 82\% | 13,791 | 14,000 | 14,000 | 0.0\% |
| 10.90.53.1703 | GAS \& OIL | 13,639 | 14,000 | 9,148 | 65\% | 11,481 | 14,000 | 14,000 | 0.0\% |
| NEW | EQUIPMENT |  |  |  |  | - | 3,909 | 3,909 |  |
|  | TOTAL - POLICE | 654,563 | 766,714 | 408,926 | 53\% | 714,675 | 779,552.60 | 784,553 | 2.3\% |
| 55 | ANIMAL CONTROL |  |  |  |  |  |  |  |  |
| 10.90.55.1010 | WAGES - ANIMAL CONTROL | 8,831 | 9,066 | 7,555 | 83\% | 9,066 | 9,293 | 9,293 | 2.5\% |
| 10.90.55.1020 | MILEAGE | 300 | 1,000 | - | 0\% | 250 | 1,000 | 1,000 | 0.0\% |
| 10.90.55.1550 | DEPT SUPPLIES/PHONE/TRAIN. | 583 | 900 | 372 | 41\% | 522 | 500 | 500 | -44.4\% |
|  | TOTAL - ANIMAL CONTROL | 9,715 | 10,966 | 7,927 | 72\% | 9,838 | 10,793 | 10,793 | -1.6\% |
| 57 | PUBLIC SAFETY OTHER EXPENSES |  |  |  |  |  |  |  |  |
| 10.90.57.1645 | E911 DISPATCH | 43,176 | 43,176 | 43,176 | 100\% | 43,176 | 43,176 | 43,176 | 0.0\% |
| 10.90.57.1650 | STREET LIGHTS | 38,162 | 38,500 | 29,386 | 76\% | 36,732 | 38,177 | 38,177 | -0.8\% |
| 10.90.57.1655 | DRUG \& ALCOHOL TESTING | 1,000 | 1,000 | 1,000 | 100\% | 1,333 | 1,073 | 1,073 | 7.3\% |
|  | WAGES-EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |
| 10.90.57.1010 | DIRECTOR |  | 6,000 | 5,000 | 83\% | 6,000 |  |  |  |
| 10.90.57.1130 | EMD TELEPHONE |  | 540 | 247 | 46\% | 382 | - | - |  |
|  | TOTAL - PUBLIC SAFETY OTHER EXPENSES | 82,338 | 89,216 | 78,809 | 88\% | 87,623 | 82,425.97 | 82,426 | -7.6\% |
| 59 | PUBLIC WORKS/PARKS |  |  |  |  |  |  |  |  |
| 10.90.59.1010 | WAGES - ROAD FOREMAN (1) | 78,566 | 75,046 | 61,489 | 82\% | 75,921 | 76,918 | 76,918 | 2.5\% |
| 10.90.59.1011 | WAGES - ASST ROAD FOREMAN (1) | 72,883 | 71,386 | 58,456 | 82\% | 72,184 | 73,174 | 73,174 | 2.5\% |
| 10.90.59.1012 | WAGES - MAINTAINER/MECHANIC | 71,112 | 68,432 | 56,062 | 82\% | 69,222 | 70,138 | 70,138 | 2.5\% |
| 10.90.59.1013 | WAGES - HIGHWAY MAINTENANCE | 203,357 | 196,357 | 160,883 | 82\% | 198,644 | 201,240 | 201,240 | 2.5\% |
| 10.90.59.1049 | WAGES - OVERTIME DEPARTMENTAL/HIGHWAY \& PARKS | 34,279 | 59,712 | 39,496 | 66\% | 50,980 | 61,205 | 61,205 | 2.5\% |
| 10.90.59.1550 | EQUIPMENT | 11,778 | 14,000 | 12,212 | 87\% | 14,546 | 14,000 | 16,000 | 14.3\% |
| 10.90.59.1555 | EQUIPMENT RENTAL | 1,365 | 2,000 | 700 | 35\% | 1,033 | 2,000 | 2,000 | 0.0\% |
| 10.90.59.1670 | STREET SWEEPING | 14,501 | 20,000 | - | 0\% | 17,000 | 18,000 | 18,000 | -10.0\% |
| 10.90.59.1685 | SNOW REMOVAL MATERIALS | 30,401 | 80,000 | 30,320 | 38\% | 43,654 | 80,000 | 80,000 | 0.0\% |
| 10.90.59.1690 | TOOLS (STREET \& PARKS) | 489 | 2,000 | 76 | 4\% | 409 | 2,000 | 4,000 | 100.0\% |

TOWN OF BEACON FALLS FY22 APPROVED BUDGET EXPENDITURES
DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2019-20 | FY21 BUDGET (*Revised) 2020-2021 | FY21 YTD \$ <br> 04/30/2021 | $\begin{gathered} \text { FY21 YTD } \\ \% \\ 04 / 30 / 2021 \end{gathered}$ | FY21 YR-END PROJECTION $06 / 30 / 2021$ | $\begin{gathered} \text { FY22 DEPT. } \\ \text { REQUEST } \\ \text { 2021-2022 } \end{gathered}$ | FY22 FIRST SELECTMAN PROPOSED 2021-2022 | $\begin{aligned} & \text { \% Change } \\ & \text { FY21 to FY22 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.90.59.1700 | VEHICLE FUEL | 12,348 | 13,000 | 11,443 | 88\% | 13,610 | 15,000 | 15,000 | 15.4\% |
| 10.90.59.1703 | VEHICLE MAINTENANCE | 21,620 | 35,000 | 18,910 | 54\% | 24,743 | 35,000 | 37,500 | 7.1\% |
| 10.90.59.1710 | HIGHWAY MATERIALS | 28,350 | 40,000 | 26,863 | 67\% | 33,530 | 45,000 | 45,000 | 12.5\% |
| 10.90.59.1713 | TREE WORK | 19,700 | 20,000 | 9,826 | 49\% | 13,159 | 20,000 | 20,000 | 0.0\% |
| 10.90.59.1714 | GUARD RAILS/LINE PAINTING | 4,707 | 8,000 | 6,895 | 86\% | 8,228 | 8,000 | 8,000 | 0.0\% |
| 10.90.59.1715 | CATCH BASIN CLEANING | 14,575 | 16,500 | - | 0\% | 16,500 | 16,500 | 16,500 | 0.0\% |
| 10.90.59.1720 | STATE MANDATED STORM DRAINS | 9,738 | 8,000 | 2,520 | 32\% | 3,853 | 8,000 | 8,000 | 0.0\% |
| 10.90.59.1782 | PAVEMENT MAINTENANCE | 177,967 | 90,000 | 12,162 | 5\% | 90,000 | 100,000 | 100,000 | 11.1\% |
| TRANSFERRED | PARKS TOOLS \& EQUIPMENT |  |  |  |  |  | 4,000 | - |  |
| TRANSFERRED | PARKS VEHICLE MAINTENANCE |  |  |  |  |  | 2,500 | - |  |
| TRANSFERRED | FERTILIZER/CLAY |  |  |  |  |  | 6,000 | 6,000 |  |
| TRANSFERRED | SETTLING POND MAINTENANCE |  |  |  |  |  | 5,000 | 5,000 |  |
| TRANSFERRED | PARKS - BUILDING MAINTENANCE |  |  |  |  |  | 13,000 | 13,000 |  |
| TRANSFERRED | PARKS GROUNDS MAINTENANCE |  |  |  |  |  | 20,000 | 20,000 |  |
| TRANSFERRED | PARKS COURTS MAINTENANCE |  |  |  |  |  | 2,000 | 2,000 |  |
| TRANSFERRED | FIELD RECONSTRUCTION |  |  |  |  |  | 10,000 | 10,000 |  |
| TRANSFERRED | PROPANE |  |  |  |  |  | 2,300 | 2,300 |  |
| TRANSFERRED | TELEPHONE/INTERNET/ALARM |  |  |  |  |  | 5,600 | 5,600 |  |
| TRANSFERRED | TOWN GARAGE - BUILDING MAINTENANCE |  |  |  |  |  | 10,000 | 10,000 |  |
|  | TOTAL - PUBLIC WORKS/PARKS | 807,737 | 819,433 | 508,314 | 62\% | 747,216 | 908,675 | 908,675 | 10.9\% |
| 64 | TOWN GARAGE |  | - |  | - |  |  |  |  |
| 10.90.61.1122 | PROPANE | 1,920 | 2,300 | -1,697 | 74\% | 2,272 |  |  |  |
| 10.90.61.1130 | TELEPHONE/INTERNET/ALARM | 5,364 | 7,640 | 5,428 | 71\% | 7,338 |  |  |  |
| 10.90.61.1715 | BUILDING MAINTENANCE | 4,482 | 10,000 | 6,818 | 68\% | 8,484 |  |  |  |
|  | TOTAL - TOWN GARAGE | 11,767 | 19,940 | 13,943 | 70\% | 18,094 | - | - |  |
| 63 | COMMUNITY WELFARE |  |  |  |  |  |  |  |  |
| 10.90.63.1010 | WAGES - NURSE | 33,966 | 30,742 | 26,360 | 86\% | 32,272 | 31,512 | 31,512 | 2.5\% |
| 10.90.63.1170 | DEPARTMENTAL SUPPLIES | 138 | 750 | - | 0\% | 125 | 500 | 500 | -33.3\% |
| 10.90.63.1390 | RESIDENT RELIEF | - | 500 | - | 0\% | 125 | 500 | 500 | 0.0\% |
| 10.90.63.1395 | TEAM | 7,500 | 7,500 | 7,500 | 100\% | 7,500 | 7,500 | 7,500 | 0.0\% |
| 10.90.63.1400 | VETERANS FUNERALS | - | 200 | - | 0\% | 50 | 200 | 200 | 0.0\% |
| 10.90.63.1723 | MEALS ON WHEELS | 950 | 1,353 | 1,353 | 100\% | 1,353 | 1,400 | 1,400 | 3.5\% |
| 10.90.63.1725 | REGIONAL MENTAL HEALTH | 911 | 915 | - | 0\% | 915 | 925 | 925 | 1.1\% |
| 10.90.63.1735 | HEALTH DISTRICT | 42,251 | 43,594 | 42,594 | 98\% | 43,594 | 43,118 | 43,118 | -1.1\% |
| 10.90.63.1737 | BH CARE | 500 | 500 | 500 | 100\% | 500 | 500 | 500 | 0.0\% |
| 10.90.63.1726 | PROBATE COURT | 2,310 | 2,500 | - | 0\% | 625 | 2,500 | 2,500 | 0.0\% |
|  | TOTAL - COMMUNITY WELFARE | 88,526 | 88,554 | 78,307 | 88\% | 87,059 | 88,655 | 88,655 | 0.1\% |

TOWN OF BEACON FALLS
FY22 APPROVED BUDGET EXPENDITURES
DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2019-20 | FY21 <br> BUDGET <br> (*Revised) <br> 2020-2021 | FY21 YTD \$ $04 / 30 / 2021$ | $\begin{gathered} \text { FY21 YTD } \\ \% \\ 04 / 30 / 2021 \\ \hline \end{gathered}$ | FY21 YR-END PROJECTION 06/30/2021 | FY22 DEPT. REQUEST 2021-2022 | FY22 FIRST SELECTMAN PROPOSED 2021-2022 | \% Change FY21 to FY22 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 65 | REFUSE |  |  |  |  |  |  |  |  |
| 10.90.65.1740 | REFUSE COLLECTION | 248,384 | 255,000 | 192,219 | 75\% | 255,969 | 265,000 | 265,000 | 3.9\% |
| 10.90.65.1745 | RECYCLING | 80,311 | 84,000 | 60,961 | 73\% | 81,961 | 85,100 | 85,100 | 1.3\% |
| 10.90.65.1750 | BULKY WASTE TRANSFER | 44,153 | 40,000 | 16,129 | 40\% | 36,129 | 55,000 | 55,000 | 37.5\% |
| 10.90.65.1755 | HOUSEHOLD HAZARDOUS WASTE | 2,683 | 5,273 | 4,504 | 85\% | 5,822 | 15,000 | 15,000 | 184.5\% |
|  | TOTAL - REFUSE | 375,531 | 384,273 | 273,812 | 71\% | 379,881 | 420,100 | 420,100 | 9.3\% |
| $67$ | WASTEWATER TREATMENT |  |  |  |  |  |  |  |  |
| 10.90.67.1010 | WAGES - SUPERVISOR | 77,522 | 73,382 | 60,117 | 82\% | 74,229 | 75,213 | 75,213 | 2.5\% |
| 10.90.67.1011 | WAGES - ASSISTANT SUPERVISOR | 71,892 | 69,430 | 56,880 | 82\% | 70,231 | 71,157 | 71,157 | 2.5\% |
| 10.90.67.1042 | WAGE - FULL TIME HELPER | 60,713 | 62,421 | 51,205 | 82\% | 63,209 | 63,981 | 63,981 | 2.5\% |
| 10.90.67.1049 | WAGES - OVERTIME | 43,462 | 43,809 | 35,029 | 80\% | 43,454 | 44,904 | 44,904 | 2.5\% |
| 10.90.67.1121 | ELECTRICITY | 19,174 | 18,000 | 18,050 | 100\% | 22,550 | 19,000 | 19,000 | 5.6\% |
| 10.90.67.1122 | WATER \& HEATING FUEL | 4,023 | 5,300 | 3,877 | 73\% | 5,202 | 5,500 | 5,500 | 3.8\% |
| 10.90.67.1130 | TELEPHONE \& ALARM | 8,793 | 9,500 | 7,479 | 79\% | 9,854 | 6,240 | 6,240 | -34.3\% |
| 10.90.67.1140 | SUPPLIES AND MAINTENANCE | 6,067 | 8,800 | 6,556 | 75\% | 8,023 | 8,800 | 8,800 | 0.0\% |
| 10.90.67.1470 | VEHICLE FUEL \& MAINTENANCE | 1,801 | 6,000 | 3,817 | 64\% | 4,817 | 6,000 | 6,000 | 0.0\% |
| 10.90.67.1760 | PLANT OPERATIONS | 44,024 | 58,700 | 43,107 | 73\% | 52,890 | 58,700 | 58,700 | 0.0\% |
| 10.90.67.1765 | EQUIPMENT REPLACEMENT | 18,357 | 37,200 | 27,064 | 73\% | 33,264 | 40,000 | 40,000 | 7.5\% |
| 10.90.67.1770 | SLUDGE PROCESSING | 137,923 | 137,900 | 93,158 | 68\% | 116,142 | 137,900 | 137,900 | 0.0\% |
| 10.90.67.1775 | DEP DISCHARGE PERMIT | 1,723 | 1,800 | 1,723 | 96\% | 2,023 | 1,800 | 1,800 | 0.0\% |
| 10.90.67.1776 | NITROGEN CREDITS | 82,408 | 80,000 | - | 0\% | 70,000 | 80,000 | 80,000 | 0.0\% |
| 10.90.67.1785 | MANDATED TOXICITY TESTING | 15,685 | 19,400 | 15,177 | 78\% | 18,411 | 19,400 | 19,400 | 0.0\% |
| 10.90.67.1780 | SEWER MAINTENANCE | 7,118 | 16,000 | 12,980 | 81\% | 15,647 | 20,000 | 20,000 | 25.0\% |
|  | TOTAL - WASTEWATER TREATMENT | 600,687 | 647,642 | 436,219 | 67\% | 609,945 | 658,594.63 | 658,595 | 1.7\% |
| 69 | LIBRARY |  |  |  |  |  |  |  |  |
| 10.90.69.1010 | WAGES - FULL TIME (3) | 131,506 | 125,299 | 102,573 | 82\% | 126,669 | 128,435 | 128,435 | 2.5\% |
| 10.90.69.1019 | WAGES - PART TIME | 8,561 | 13,052 | 1,504 | 12\% | 4,014 | 13,520 | 13,520 | 3.6\% |
| 10.90.69.1060 | COMPUTER SUPPORT SOFTWARE | 3,359 | 4,240 | 4,142 | 98\% | 4,849 | 4,500 | 4,500 | 6.1\% |
| 10.90.69.1130 | TELEPHONE \& INTERNET | 269 | 660 | - | $0 \%$ | 110 | - | - | -100.0\% |
| 10.90.69.1170 | DEPARTMENTAL SUPPLIES | 21,019 | 24,650 | 21,635 | 88\% | 25,743 | 24,650 | 24,650 | 0.0\% |
| 10.90.69.1800 | PROFESSIONAL DEVELOPMENT | 225 | 1,000 | 250 | 25\% | 417 | 1,000 | 1,000 | 0.0\% |
| 10.90.69.1805 | PROGRAMS | 5,072 | 5,500 | 4,259 | 77\% | 5,176 | 6,500 | 6,500 | 18.2\% |
| 10.90.69.1807 | COPIER LEASES | 700 | 820 | 666 | 81\% | 802 | 820 | 820 | 0.0\% |
|  | TOTAL - LIBRARY | 170,711 | 175,221 | 135,028 | 77\% | 167,779 | 179,424.80 | 179,425 | 2.4\% |
| 71 | PARKS \& RECREATION |  |  |  |  |  |  |  |  |
| 10.90.71.1010 | RECREATION DIRECTOR (PT) |  | 26,000 | - | 0\% | 4,333 | 26,000 | 26,000 | 0.0\% |
| 10.90.71.1019 | WAGES - SEASONAL | 14,379 | 15,300 | - | 0\% | 2,550 | 16,080 | 16,080 | 5.1\% |
| 10.90.71.1121 | ELECTRICITY, WATER \& FUEL | 12,121 | 17,500 | 13,622 | 78\% | 17,997 | 17,500 | 17,500 | 0.0\% |

## DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL <br> EXPENSE 2019-20 | FY21 BUDGET (*Revised) 2020-2021 | FY21 YTD \$ 04/30/2021 | $\begin{aligned} & \text { FY21 YTD } \\ & \% \\ & \text { 04/30/2021 } \end{aligned}$ | FY21 YR-END PROJECTION $06 / 30 / 2021$ | FY22 DEPT. REQUEST 2021-2022 | FY22 FIRST SELECTMAN PROPOSED 2021-2022 | $\begin{aligned} & \text { \% Change } \\ & \text { FY21 to FY22 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.90.71.1550 | TOOLS\& EQUIPMENT | 4,006 | 4,000 | 1,560 | 39\% | 2,227 |  |  |  |
| 10.90.71.1705 | VEHICLE MAINTENANCE | 1,510 | 2,000 | -1,133 | 57\% | 1,466 |  |  |  |
| 10.90.71.1815 | FERTILIZER/CLAY | 2,915 | 6,000 | 1,998 | 33\% | 2,998 |  |  |  |
| 10.90.71.1820 | SANITATION FACILITIES | 4,875 | 5,750 | 4,125 | 72\% | 5,083 | 6,000 | 6,000 | 4.3\% |
| 10.90.71.1840 | STOCK FISH | - | 3,000 | 2,996 | 100\% | 3,496 | 3,000 | 3,000 | 0.0\% |
| 10.90.71.1845 | SETTLING POND MAINTENANCE | - | 5,000 | - | 0\% | - 833 |  |  |  |
| 10.90.71.1850 | BUILDING MAINTENANCE | 4,826 | 10,000 | 2,904 | 29\% | - 4,571 |  |  |  |
| 10.90.71.1855 | GROUNDS MAINTENANCE | 12,664 | 10,000 | -6,078 | 61\% | -7,745 |  |  |  |
| 10.90.71.1856 | GOURT MAINTENANCE | - | 2,000 | - | 0\% | 333 |  |  |  |
| 10.90.71.1861 | RECREATIONAL PROGRAM \& ACTIVITIES | 810 | 3,000 | 2,235 | 75\% | 2,735 | 3,500 | 3,500 | 16.7\% |
| 10.90.71.1895 | MATTHIES PARK | 7,046 | 13,000 | 2,973 | 23\% | 5,140 |  |  |  |
| 10.90.71.1905 | SUMMER CONCERT SERIES | 3,400 | 6,500 | - | 0\% | 1,083 | 6,500 | 6,500 | 0.0\% |
| 10.90.71.1816 | FIELD RECONSTRUCTION |  | 10,000 | - | 0\% | 1,667 |  |  |  |
|  | TOTAL - PARKS \& RECREATION | 71,094 | 154,050 | 43,625 | 28\% | 70,758 | 93,580.00 | 93,580 | -39.3\% |
| 77 | MINIBUS OPERATIONS |  |  |  |  |  |  |  |  |
| 10.90.77.1041 | WAGES - DRIVER | 24,553 | 30,449 | 3,848 | 13\% | 9,703 | 24,661 | 24,661 | -19.0\% |
| 10.90.77.1055 | TELEPHONE | 508 | 550 | 465 | 85\% | 603 | - | - | -100.0\% |
| 10.90.77.1470 | GAS/MAINTENANCE | 802 | 1,970 | 1,063 | 54\% | 1,391 | 2,500 | 2,500 | 26.9\% |
|  | TOTAL - MINIBUS OPERATIONS | 25,862 | 32,969 | 5,376 | 16\% | 11,697 | 27,160.80 | 27,161 | -17.6\% |
| 79 | SENIOR CITIZENS CENTER |  |  |  |  |  |  |  |  |
| 10.90.79.1120 | HEATING OIL | 2,770 | 3,100 | 2,034 | 66\% | 2,809 | 3,100 | 3,100 | 0.0\% |
| 10.90.79.1121 | ELECTRICITY \& WATER | 3,739 | 4,500 | 1,444 | 32\% | 2,569 | 4,500 | 4,500 | 0.0\% |
| 10.90.79.1130 | TELEPHONE | 3,411 | 3,600 | 2,833 | 79\% | 3,733 | 4,100 | 4,100 | 13.9\% |
| 10.90.79.1220 | SENIOR CENTER SUPPLIES | 631 | 1,500 | - | 0\% | 250 | 1,500 | 1,500 | 0.0\% |
| 10.90.79.1681 | SENIOR ACTIVITIES | 1,466 | 3,302 | - | 0\% | 550 | 3,000 | 3,000 | -9.1\% |
| 10.90.79.1943 | BUILDING MAINTENANCE | 1,127 | 5,000 | 1,565 | 31\% | 2,399 | 5,000 | 5,000 | 0.0\% |
| NEW | SNR CENTER DIRECTOR - PT |  |  |  |  | - | 30,000 | 30,000 |  |
|  | TOTAL - SENIOR CITIZENS CENTER | 13,144 | 21,002 | 7,877 | 38\% | 12,311 | 51,200 | 51,200 | 143.8\% |
| 83 | CONTINGENCY |  |  |  |  |  |  |  |  |
| 10.90.83.1170 | EXPENSE | - | 64,451 | - | 0\% | 100,000 | 100,000 | 100,000 | 55.2\% |
|  | TOTAL - CONTINGENCY | - | 64,451 | - | 0\% | 100,000 | 100,000 | 100,000 | 55.2\% |
| 85 \& 87 | DEBT SERVICE |  |  |  |  |  |  |  |  |
| 10.90.85.1984 | PRINCIPAL - BOND ISSUE 2014 | 380,000 | 380000 | 370,000 | 97\% | 380,000 | 325,000 | 325,000 | -14.5\% |
| 10.90.85.1985 | INTEREST - BOND ISSUE 2014 | 135,306 | 123332 | 100,028 | 81\% | 123,332 | 134,950 | 134,950 | 9.4\% |
| 10.90.87.2009 | PRINCIPAL - BOND ISSUE 2016 | 310,000 | 310000 | 310,000 | 100\% | 310,000 | 300,000 | 300,000 | -3.2\% |
| 10.90.87.2013 | INTEREST - BOND ISSUE 2016 | 84,900 | 75600 | 75,600 | 100\% | 75,600 | 66,450 | 66,450 | -12.1\% |
| $\begin{aligned} & 10.90 .87 .2020 \\ & \text { NEW } \end{aligned}$ | INTEREST - BOND ISSUE 2020 INTEREST - BOND ISSUE 2021 |  | 94500 | - |  | 0 | $\begin{gathered} 39,890 \\ 70,000 \end{gathered}$ | $\begin{gathered} 39,890 \\ 70,000 \end{gathered}$ | -57.8\% |

TOWN OF BEACON FALLS
FY22 APPROVED BUDGET EXPENDITURES DETAIL

| Dept No. Account No. | SECTION BY DEPARTMENT | ACTUAL EXPENSE 2019-20 | FY21 BUDGET (*Revised) 2020-2021 | FY21 YTD \$ $04 / 30 / 2021$ | $\begin{gathered} \text { FY21 YTD } \\ \% \\ 04 / 30 / 2021 \\ \hline \end{gathered}$ | FY21 YR-END PROJECTION 06/30/2021 | $\begin{array}{r} \text { FY22 DEPT. } \\ \text { REQUEST } \\ 2021-2022 \\ \hline \end{array}$ | FY22 FIRST SELECTMAN PROPOSED 2021-2022 | $\begin{aligned} & \text { \% Change } \\ & \text { FY21 to FY22 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL DEBT SERVICE | 910,206 | 983,432 | 855,628 | 378\% | 888,932 | 936,290.00 | 936,290 | -4.8\% |
|  | TOTAL OPERATING EXPENSES | 6,547,430 | 7,482,054 | 5,362,043 | 72\% | 6,942,512 | 8,024,874 | 7,955,650 | 6.3\% |
| 88 | EDUCATION |  |  |  |  |  |  |  |  |
| 10.90.88.2001 | EDUCATION - REGION \#16 | 14,782,046 | 14,773,550 | 12,800,271 | 87\% | 14,773,550 | 14,133,816 | 14,151,316 | -4.2\% |
|  | TOTAL EDUCATION | 14,782,046 | 14,773,550 | 12,800,271 | 87\% | 14,773,550 | 14,133,816 | 14,151,316 | -4.2\% |
|  | TOTAL OPERATING \& EDUCATION EXPENSES | 21,329,476 | 22,255,604 | 18,162,314 | 82\% | 21,716,062 | 22,158,690 | 22,106,966 | -0.7\% |
| 90 ${ }^{90}$ (10.90.90.2500 | Transfer to Designated Fund TRANSFER TO NON-RECURRING CAPITAL PROJECTS | 475,147 | 408,036 | 392,141 | 96\% | 469,000 | 897,204 | 897,204 | 120\% |
| NEW 10.90 .90 .2501 10.90 .90 .2502 10.90 .90 .2503 | TRANSFER TO VEHICLE REPLACEMENT FUND TRANSFER TO ROAD BOND FUND INTERFUND TRANSFERS TRANSFER TO DEBT SERVICE | $\begin{aligned} & 25,770 \\ & 55,793 \end{aligned}$ | \$ | - | 0 0 $0 \%$ | - | $300,000$ | $300,000$ | - |
| NEW | TRANSFER TO NON-RECURRING FOR ROADS |  |  |  |  |  |  | 130,994 |  |
| TOTAL TRANSFER TO DESIGNATED FUND |  | 556,710 | 408,036 | 392,141 | 96\% | 469,000.00 | 1,197,204 | 1,328,198 | 225.5\% |
| GRAND TOTAL BUDGETS (Incl. NR Capital Projects) |  | 21,886,186 | 22,663,640 | 18,554,455 | 82\% | 22,185,062 | 23,355,894 | 23,435,164 | 3.4\% |
|  |  |  |  | Projected Surplus: |  | 1,087,823 |  |  |  |

TOWN OF BEACON FALLS FY22 APPROVED BUDGET NON-RECURRING CAPITAL

## Dated 6/2/2021

| DEPARTMENT |  | 2021-2022 |  | PROPOSED FUNDING SELECTION |  |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. <br> Original <br> Request | First <br> Selectman Proposed | From <br> Private Duty Fund | From <br> Bonded Projects Fund | From Sewer Fund | From General Fund Undesignated Fund Balance | Vehicle Replaceme nt Fund Proposed | From <br> State <br> LOCIP <br> Grant | Potential Grants | PROJECT DESCRIPTION |
| ASSESSOR |  |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2135 | PHYSICAL REVALUATION | \$100,000 | \$100,000 |  |  |  | \$100,000 |  |  |  | Mandated by state. Partial reval done in 2016. Will comprise a full revaluation of real estate. All properties will be inspected on the exterior \& interior (if company gains entry). Data mailers will be sent to those residents who refuse/are not home to verify interiors. This is remainder of the multi-year project. Depending upon how/if internal inspections occur, the contract might be reduced by about $\$ 15 \mathrm{k}$. |
| CLERK |  |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2173 | CODIFICATION | \$0 | \$0 |  |  |  |  |  |  |  | Incomplete project from prior year. Included here for accountability. $\$ 2,988$ remaining. |
| EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |  |  |  |
| NEW | RADIO FOR EMD VEHICLE | \$1,640 | \$0 |  |  |  |  |  |  |  | For EMD vehicle to allow mobile command center and monitoring Purchased in FY2021 with operating Funds |
| NEW | GENERATOR FOR RIMMON HILL TOWER | \$10,395 | \$0 |  |  |  |  |  |  |  | Currently there is no generator at the Rimmon Hill Road Radio Tower. If there is a power outage in that area we have less radio coverage than we would in any other part of tower limiting our communication in any emergency situtations. The radio tower on Rice Lane currently has a generator and we would like to have the same setup on Rimmon Hill for the purpose of uniform coverage of the town. **This is postponed until FY23 to allow time for Region 16 coordination. |
| FINANCE |  |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2185 | ACCOUNTING \& PAYROLL SOFTWARE REPLACE. | \$0 | \$0 |  |  |  |  |  |  |  | \$35,000 appropriated in FY18; Compeitively bid - resulted in remaining with current provider. FlexiBill (A/R), Departmental Purchasing (POs) and AsseTrax (Capital Assets) modules purchased \& implemented in FY21. $\$ 16,398$ remaining. Plan for FY22 is to purchase \& implement the Budget module. |
| FIRE \& EMS |  |  |  |  |  |  |  |  |  |  |  |
| 45.90.44.1000 | AMBULANCE FINANCING | \$44,158 | \$44,158 |  |  |  | \$44,158 |  |  |  | Year 2 of 5; total cost of ambulance was $\$ 249,998$; $\$ 50,000$ downpayment; $\$ 199,998$ to be financed @ $3.39 \%$ over 5 years |
| REPEATOR | CUTTER, SPREADER + RAMS | \$30,444 | \$1,522 |  |  |  | \$1,522 |  |  | \$28,922 | Spreader $\$ 10890$, Ram $\$ 7925$, plus freight. Current spreader is 15 yrs old and Ram is 30 yrs old. **Will explore AFG grant potential; match is $5 \%$. New grant cycle expected to open in October 2022. |
| REPEATER | VEHICLE <br> STABILIZATION KITS | \$28,899 | \$1,445 |  |  |  | \$1,445 |  |  | \$27,455 | (4) sets of kits (with higher weight limits) for MVAs and other emergent lifting/stablizing situations. Current set only handles light-duty (cars, pick-up trucks). Higher weight can handle tractor trailers, tri-axle dump trucks, etc. *Couple this with AFG app listed above (both extrication items - high AFG priority) |
| NEW | GENERATOR AT 35 NORTH MAIN | \$47,670 | \$47,670 |  |  |  | \$47,670 |  |  |  | Replace 30 -year-old generator at HQ , which also serves as EOC. |
| 45.90.90.2182 | STATION 2 OIL TANK REMOVAL + GYM CREATION | \$30,750 | \$0 |  |  |  | \$30,750 |  |  |  | \$12,000 appropriated in FY17; approximately $\$ 2,250$ used thus far. Budget increased by $\$ 5,500$ in FY21. New total $\$ 15,250$. Architect currently evaluating options. Town will present to State and also ask to retain ownership |

TOWN OF BEACON FALLS FY22 APPROVED BUDGET NON-RECURRING CAPITAL

## Dated 6/2/2021

| DEPARTMENT |  | 2021-2022 |  | PROPOSED FUNDING SELECTION |  |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | $\begin{aligned} & \text { PROJECT } \\ & \text { NAME } \\ & \hline \end{aligned}$ | Dept. Original Request | First Selectman Proposed | From <br> Private Duty Fund | From <br> Bonded <br> Projects <br> Fund | From Sewer Fund | From General Fund <br> Undesignated Fund Balance | Vehicle Replaceme nt Fund Proposed | From State LOCIP Grant | Potential Grants | PROJECT DESCRIPTION |
| REPEATOR | AIR COMPRESSOR SYSTEM | \$62,085 | \$0 |  |  |  | \$2,956 |  |  | \$59,129 | Requested again here in case FFY21 AFG Grant application is unsuccessful. $95 \%$ federal funding/5\% local match. Awards are anticipated to begin in April. If not selected, undesignated fund balance is suggested. Contingency plan is to re-allocated FY21 NR Cap money to accomodate if grant is not funded |
| REPEATER | $\begin{aligned} & \hline 23 \text { SCBA } \\ & \text { CYLINDERS } \\ & \hline \end{aligned}$ | \$29,723 | \$29,723 |  |  |  | \$29,723 |  |  |  | 4,500 PSI with no chip reader |
| NEW | VEHICLE REPLACEMENT FUND | \$415,000 | \$115,000 |  |  |  | \$211,300 |  |  |  | Proposal to transfer annual amount into Vehicle Replacement Fund. This will primarily support the downpayment for the pumper replacement described below. |
| REPEATER | REPLACEMENT OF ENGINE $2 \mathrm{w} / 1$ PUMPER \& 1 TANKER | \$115,000 | \$165,000 |  |  |  | \$165,000 |  |  |  | \$1,025,000 total estimated cost; 5-7yr financing. Current pumper tanker is 1995 International - suggesting 2 vehicles to replace 1 ; demo models being suggested to pare down cost; includes inflation $\$ 620 \mathrm{k}-\$ 640 \mathrm{k}$ for pumper and $\$ 385 \mathrm{k}$ for tanker. |
| NEW | OF ENGINE 5 with/ TRUCK, UTVs, Skid Unit and Trailer | \$96,000 | \$0 |  |  |  | \$0 |  |  |  | BHC proposes to sell Engine 5 (Chevy Kodiak), which is 2007, and purchase new Chevy Silverado ( $\$ 50 \mathrm{k}$ ), utility trailer (\$2600), 2 UTVs ( $\$ 21 \mathrm{k}$ for 2 ) and skid unit for back of UTV ( $\$ 22,400$ for 2 ). First Selectman proposing 1 utility trailer, 1 UTV and 1 skid unit |
| NEW | 2012 DODGE <br> AMBULANCE <br> SUSPENSION/ REPAIRS | \$31,000 | \$0 |  |  |  |  |  |  |  | Remove air ride suspension and install liquid spring suspension. Includes disassembly of all 3 entry doors to tighten all latches, handles, nader pins, and fasteners. Reattach penum in ceiling. This is being cancelled due to impending ambulance replacement in FY23 |
| FIRE MARSHAL |  |  |  |  |  |  |  |  |  |  |  |
| NEW | OFFICE <br> RENOVATION FIRE \& FIRE MARSHAL OFFICE | \$9,000 | \$9,000 |  |  |  | \$9,000 |  |  |  | Proposal for both departments. Construct a custom two place workstation $48^{\prime \prime}$ tall knee wall, and laminate countertop. Plus the purchase of furniture. |
| NEW | FIRE EXTINGUISHER SIMULATION TRAINING PROGRAM | \$27,792 | \$1,323 |  |  |  | \$1,323 |  |  | \$26,469 | The Town and BHC applied for a FFY20 Fire Prevention and Safety (FP\&S) grant for a fire extinguisher simulation training program for the residential and business community. 95\% federal funding/5\% local match. Awards estimated to begin in May. |
| REPEATER | FIRE MARSHAL VEHICLE | \$50,000 | \$25,000 |  |  |  | \$28,000 |  |  |  | Purchase of a Chevrolet Silverado 1500 regular cab with a cap for the truck bed requested. Eliminates paying for mileage. First Selectman proposed used vehicle. New vehicle if possible. |
| LIBRARY |  |  |  |  |  |  |  |  |  |  |  |
| NEW | AIR PURIFICATION SYSTEM MODIFED FOR ALL TOWN HALL | \$2,000 | \$0 |  |  |  |  |  |  |  | This proposal is for 2 air handlers. Could consider this system for all air handlers in the Town Hall ( 6 total). Total building purchase is forthcoming. Finance and BOS propose to purchase this in FY21 via varius operating budget lintes to be determined. |
| NEW | SHELVING | \$3,654 | \$0 |  |  |  |  |  |  |  | Wood veneer for new shelving. Finance and BOS/BOF proposed purchasing this with FY21 operating funds. |
| POLICE |  |  |  |  |  |  |  |  |  |  |  |
| NEW | PISTOLS | \$8,627 | \$10,304 | \$10,304 |  |  |  |  |  |  | There are safety and condition concerns with current pistols due to age and capability. Proposing to move from a 45 caliber to a 9 MM with red dot sight and flashlight attachment. 14 pistols requested. |

TOWN OF BEACON FALLS FY22 APPROVED BUDGET NON-RECURRING CAPITAL

## Dated 6/2/2021

| DEP | RTMENT | 2021-2022 |  | PROPOSED FUNDING SELECTION |  |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman Proposed | From <br> Private Duty Fund | From <br> Bonded <br> Projects <br> Fund | From Sewer Fund | From General Fund <br> Undesignated Fund Balance | Vehicle Replaceme nt Fund Proposed | From State LOCIP Grant | Potential Grants | PROJECT DESCRIPTION |
| NEW | STATION ROOF \& GUTTERS | \$16,200 | \$12,207 | \$12,207 |  |  |  |  |  |  | When dormer addition was made over 10 years ago, roof was simply patched in. There are no gutters on the dormer and the water simply runs off onto old section of back roof. Roofing is deteriorating. State contract. |
| NEW | GARAGE ROOF \& GUTTERS | \$6,000 | \$7,038 | \$7,038 |  |  |  |  |  |  | Roof is more than 30 years old, is covered in moss and likely to fail at any time. State contract. |
| NEW | TASERS | \$3,909 | \$0 |  |  |  |  |  |  |  | The Tasers currently owned by the PD are no longer in use as they are obsolete and can no longer be insured. This plan covers purchase price, training and full warranty for 5 years which is the life expectancy of this type of technology. **Moved to operating budget. |
| NEW | $\begin{aligned} & \hline \text { CARPORT FOR } \\ & \text { POLICE STATION } \\ & \hline \end{aligned}$ | \$14,146 | \$14,146 | \$14,146 |  |  |  |  |  |  | To protect vehicles housed outside of the Police Station which do not fit in the garage. |
|  |  |  |  |  |  |  |  |  |  |  |  |
| REPEATER | GATOR | \$22,000 | \$0 | \$0 |  |  |  |  |  |  | Utility Vehicle for Park trail maintenance work. First Selectman proposes a UTV in place of Gator |
| REPEATER | REPLACE COMPACT UTLITY TRACTOR | \$44,000 | \$0 |  |  |  |  |  |  |  | 15-year useful life; replacing an existing 2002 tractor |
| NEW | SECURITY CAMERAS | \$6,000 | \$0 |  |  |  |  |  |  |  | Install solar security cameras at Pent Road and Matthies Park. This estimate may be incorrect. May need to double. Finance and BOS propose to purchase this either out of FY21 NR Cap security project (unexpended) and/or FY21 operating lines. Bumped from $\$ 3,500$ to \$6k per Park Ranger |
| NEW | UPDATE <br> MATTHIES PARK <br> DESIGN | \$12,900 | \$0 |  |  |  |  |  |  |  | Proposal to update 2009 TPA Plan for Matthies Park |
| REPEATER | PLAYSCAPE | \$43,000 | \$0 |  |  |  |  |  |  |  | NEJ and K. Matthies Grants are not available in a timely manner to replace playscape this spring before high-use season, nor would these grant amounts satiasfy even half of the total. Project can be accomplished in 2021 if 3 operating parks and rec transfers are approved. |
| 70.90.71.1001 | PENT RD PARK BASKETBALL COURTS *Rename to match below. | \$142,040 | \$142,040 |  |  |  |  |  |  |  | Prior LoCIP approved project ( $\$ 80 \mathrm{k}$ in FY20 for just 1 bball court); The new scope $(\$ 282,230)$ includes reclaiming and resurfacing of all the courts (\#1 through \#4) and changing the half courts to pickle ball courts. The contractor(s) would remove/reset the existing fences, adding underdrainage around the courts to alleviate groundwater issues, installing new basketball hoops, tennis nets, and repainting all courts. Proposing to utilize all LOCIP balance through FY21 plus fund balance (see below). \$142,040 of prior year LOCIP balance in FY21 pending Town Meeting vote. |
| $\left\lvert\, \begin{aligned} & \text { NEW } \\ & 45.90 .71 .1004 \end{aligned}\right.$ | ATHLETIC COURT REHAB \& RESURFACING | \$60,191 | \$60,191 |  |  |  |  |  |  |  | See above explanation in LOCIP line. $\$ 60,191$ from from Undesinated Fund Balance in 2021 |
| 70.90.71.1003 | K. MATTHIES PENT RD PARK BENCHES | \$8,885 | \$8,885 |  |  |  |  |  |  | \$8,885 | Three benches were purchased last year. There are a total of 12 currently in the park. The remaining 9 are deteriorating and need to be replaced. Applying to the foundation for 9 benches (plus $2 \%$ inflation) + shipping |
| NEW | SOCCER GOALS | \$6,000 | \$0 |  |  |  |  |  |  |  | Goals are broken/bent \& have been repaired a lot. Request Region 16 to fund in FY21. Being included for accountability. |

TOWN OF BEACON FALLS FY22 APPROVED BUDGET NON-RECURRING CAPITAL

Dated 6/2/2021

| DEPA | RTMENT | 2021-2022 |  | PROPOSED FUNDING SELECTION |  |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman Proposed | From <br> Private Duty Fund | From <br> Bonded <br> Projects Fund | From Sewer Fund | From General Fund <br> Undesignated Fund Balance | Vehicle Replaceme nt Fund Proposed | From State LOCIP Grant | Potential Grants | PROJECT DESCRIPTION |
| NEW | NEW GARAGE FOR EQUIPMENT @ PENT ROAD | \$100,000 | \$0 |  |  |  | \$0 |  |  |  | Where upper pavilion currently resides, new building to house Parks Equipment. *Waiting on final figure |
| NEW | MATTHIES ISLAND HOUSE REPAIR | \$10,000 | \$5,000 |  |  |  | \$5,000 |  |  |  | Maintain the integrity of the Matthies house. Significant repairs due to years of neglect. *Waiting on figure/form/research from Park Ranger. |
| NEW | RIMMON HILL SCHOOLHOUSE RELOCATION | \$0 | \$5,000 |  |  |  | \$5,000 |  |  |  | For this project to move forward, a budget will be needed from Historical Society. |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |
| NEW | FREIGHTLINER PLOW TRUCK (Lease Payment Year 2 of 5) | \$36,551 | \$36,551 |  |  |  | \$36,551 |  |  |  | Year 3 of 5 |
| 45.90.90.2183 | GUARDRAIL REPLACEMENT PROGRAM | \$20,000 | \$20,000 |  |  |  | \$20,000 |  |  |  | Year 4 of 10 -year project; Burton Rd, Cook Ln \& others planned in FY20. |
| 15.90.59.1000 | STREET MASTER PLAN: <br> PREVENTATIVE/R EHAB/ <br> RECONSRT. | \$2,000,000 | \$2,000,000 |  | \$2,000,000 |  |  |  |  |  | \$5M bond was approved at a Town Meeting in August 2020. Of this total, the Town executed a BAN of \$3M in December 2020 for 12-18 months. This $\$ 2 \mathrm{M}$ is the balance of the bond. This project work will continue in FY22. |
| NEW | EXCAVATOR | \$77,000 | \$77,000 |  |  |  | \$77,000 |  |  |  | Shared excavator with Oxford \& Seymour is in high demand. Rental of this equipment is often needed. |
| NEW | ROAD SAW | \$5,300 | \$0 |  |  |  |  |  |  |  | Current road saw is from 1998 and is showing signs of wear and not able to cut as deeply as needed. *Finance and BOS/BOF propose to purchase in FY21 with available funding. |
| NEW | EQUIPMENT TRAILER | \$14,500 | \$0 |  |  |  |  |  |  |  | Trailer would be needed For Excavator. BOS proposes to transfer the portion needed from the FY21 NR Cap dump trailer project and purchase before year-end in advance of the excavator. |
| REPEATER | GARAGE PARKING LOT | \$45,000 | \$0 |  |  |  |  |  |  |  | Reclaim and repave garage parking lot due to degradation |
| REPEATOR | PUBLIC WORKS GARAGE PARKING LOT \& TRANSFER STATION UPGRADES | \$100,000 | \$0 |  |  |  | \$0 |  |  |  | Ramps are falling apart and shifting causing safety issues, dumpsters are required to be on concrete pads. Canopy/covering is required. Up for permit renewal soon and mandated repairs will need to be completed in order to pass. First Selectman's note is to spend previously allotted funds (\$10k) plus the proposed amount. This \$10k will only satisfy the permit application. |
| NEW | TRAFFIC LIGHT @ BURTON ROAD \& MAIN STREET | \$250,000 | \$0 |  |  |  |  |  |  |  | Upgrade to traffic light at inersection. |

TOWN OF BEACON FALLS FY22 APPROVED BUDGET NON-RECURRING CAPITAL

## Dated 6/2/2021

| DEPA | ARTMENT | 2021-2022 |  | PROPOSED FUNDING SELECTION |  |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman Proposed | From Private Duty Fund | From <br> Bonded Projects Fund | From <br> Sewer Fund | From General Fund Undesignated Fund Balance | Vehicle Replaceme nt Fund Proposed | $\begin{aligned} & \text { From } \\ & \text { State } \\ & \text { LOCIP } \\ & \text { Grant } \end{aligned}$ | Potential Grants | PROJECT DESCRIPTION |
| NEW | DUMP TRALLER | \$0 | \$0 |  |  |  |  |  |  |  | \$25,000 was appropriated in FY 21 for a dump trailer to do debris removal/transfer stations assistance. This project did not (and will not) move forward. Cancelled. |
| SENIOR/HEALTH SERVICES |  |  |  |  |  |  |  |  |  |  | NONE presented |
| TOWN-WIDE/TOWN HALL |  |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2184 | ASSEMBLY ROOM UPGRADES | \$0 | \$0 |  |  |  |  |  |  |  | $\$ 5,000$ appropriated in FY 18 for carpeting, furntiure, etc. $\$ 5,000$ added in FY21 for video equipment and other improvements to the room. Included here for accountability. Portion being completed before FY21 year-end. |
| NEW | MAIN STREET IMPROVEMENTS | \$0 | \$400,000 |  |  |  |  |  |  | \$400,000 | The Town applied for the State of CT Connectivity Grant last year for Main Street improvements and was turned down. We will apply again this year to stay persistent with our Transit Oriented Design, Complete Streets and Revitilization/Economic Development initiatives. This application will be primarily crosswalks, streetscaping, bump outs, lighting, etc. for South Main; the Town will be adding on concrete sidewalk/driveway ramps and concerete curbing for North Main St (between Police Dept and Depot St) to this application, which will represent approximately $\$ 178,500$. |
| 45.90.74.1000 | WOLFE AVE ABATEMENT AND DEMO | \$0 | \$0 |  |  |  |  |  |  |  | FY20 project. Of the $\$ 80 \mathrm{k}$ budget, $\$ 65 \mathrm{k}$ remains after required environmental studies/testing. Included here for accountability |
| NEW | town hall ROOF REPLACEMENT | \$46,000 | \$89,498 |  |  |  | \$50,806 |  | \$38,692 |  | Replace all levels of roof and overhangs. State Contract for main roofs; local contractor for library staircase. No competitive bidding required. Statement of Work only. Total cost spread out over LOCIP and NR Cap. The LOCIP amount is the total FY22 annual allocation MASONRY REMOVED from this project due to cost (\$25k). 10\% contingency included for all providers. |
| REPEATOR | BUILDING \& PARK(S) SECURITY | \$30,000 | \$30,000 |  |  |  | \$30,000 |  |  |  | FY21 project that will continue into FY22. Video cameras; fire alarm system for town hall; keycard entry for town hall. Video/alarms for DPW and WWTP? Fire suppression system for Senior Center building. $\$ 21,500$ budgeted in FY21. The proposed amount would add to the total scope bringing the total to $\$ 51,500$. |
| NEW | STREETSCAPELAMPPOST BASES | \$9,775 | \$0 |  |  |  |  |  |  |  | Base guards for lampposts to prevent future damage. |
| WASTEWATER TREATMENT PLANT |  |  |  |  |  |  |  |  |  |  |  |
| NEW | BLOWER CONTROL PANEL | \$41,000 | \$0 |  |  |  |  |  |  |  | Replace old panel which does nothing but monitor the current dissolved oxygen. Need to be able to control D.O levels in our aeration tanks. $\$ 42 \mathrm{k}$ is the refined quote but the Dept Head has since retracted the request, which is why $\$ 0$ is shown |
| REPEATOR | wWTP STUDY <br> (2nd half) | \$220,000 | \$0 |  |  |  |  |  |  |  | 2nd half of engineering design for WWTP upgrade; USRDA application fees included. The regional study through the NVCOG has concluded. No regional project is being pursued. This design will follow the electrical in FY23. |

Dated 6/2/2021

| DEPA | RTMENT | 2021-2022 |  | PROPOSED FUNDING SELECTION |  |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| 60.90.67.1001 | WWTP <br> RETAINING WALL | \$0 | \$0 |  |  |  |  |  |  |  | $\$ 12,000$ requested in FY 21 . Project delayed until FY22. Included for accountability. |
| 15.90.67.1000 | WWTP ELECTICAL UPGRADES \& GENERATOR | \$0 | \$0 |  |  |  |  |  |  |  | \$1M bond was approved at a Town Meeting in August 2020. The Town executed a BAN of the entire $\$ 1 \mathrm{M}$ in December 2020 for 12-18 months. This project work will continue in FY22. |
|  |  | \$4,534,234 | \$3,457,701 | \$43,695 | \$2,000,000 | \$0 | \$897,204 | Transfer In | \$38,692 | \$550,860 |  |
| LoCiP Notes |  FY21. |  |  |  |  |  |  |  |  |  |  |

