

FISCAL YEAR 2023: July 1, 2022 - June 30, 2023

TOWN OF BEACON FALLS FY23 APPROVED BUDGET
Dated 6/21/2022
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TOWN OF BEACON FALLS - FY23 APPROVED BUDGET

## MILL RATE CALCULATION



Effective Mill Rate Increase (Decrease ):

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET

## REVENUE

DETAIL

| ACCOUNT NO. | DEPARTMENTACCOUNT NAME | FY21 <br> ACTUAL <br> $(2020-2021)$ | FY22BUDGET$(2021-2022)$ | FY22 <br> YTD <br> $05 / 31 / 2022$ | FY22$\%$YTD/BUDG. | $\begin{aligned} & \hline \text { FY22 YR-END } \\ & \text { PROJECTION } \\ & (06 / 30 / 2022) \end{aligned}$ | FY23 <br> APPROVED <br> (2022-2023) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  | TAXES |  |  |  |  |  |  |
| 10.80.06.4300 | PROPERTY TAXES | 17,126,967 | 17,030,830 | 17,132,349 | 100.60\% | 17,200,000 | 16,921,048 |
| 10.80.03.4126 | SUPPLEMENTAL MOTOR VEHICLE TAX - CURRENT | 189,600 | 200,000 | 244,116 | 122.06\% | 260,000 | 200,000 |
| 10.80.06.4301 | PRIOR YEAR PROPERTY TAXES | 291,495 | 250,000 | 212,583 | 85.03\% | 225,000 | 250,000 |
| 10.80.03.4122 | INTEREST - TAX COLLECTOR | 161,977 | 150,000 | 130,793 | 87.20\% | 142,683 | 150,000 |
| 10.80.04.4130 | TELECOMM. PROPERTY TAX | 9,642 | 9,641 | 7,533 | 78.13\% | 7,533 | 9,641 |
| 10.80.03.4123 | LIENS/FEES- TAX COLLECTOR | 1,448 | 1,500 | 1,644 | 109.58\% | 1,700 | 1,500 |
|  | TOTAL -TAXES | 17,781,128 | 17,641,971 | 17,729,017 | 100\% | 17,836,916 | 17,532,189 |
|  | OTHER TAXATION |  |  |  |  |  |  |
| 10.80.03.4132 | WATER PROJECT (2001) - CURRENT \& PRIOR | 31,202 | 35,000 | 31,006 | 88.59\% | 32,000 | 35,000 |
| 10.80.03.4133 | RIMMON HILL SEWER ASSESSMENTS | 122,986 | 85,000 | 78,804 | 92.71\% | 80,000 | 85,000 |
|  | TOTAL - OTHER TAXATION |  | 120,000 | 109,811 | 92\% | 112,000 | 120,000 |
|  | INTERGOVERNMENTAL (STATE FUNDING) |  |  |  |  |  |  |
| 10.80.01.4005 | STATE PROPERTY TAX (PILOT) | 24,899 | 39,180 | 28,908 | 74\% | 28,908 | 38,089 |
| 10.80.01.4020 | MERS SALES TAX SHARING |  | - | 10,273 | 100\% | 10,273 | - |
| NEW | MUNICIPAL TRANSITION (MV CAP REIMB.) |  |  |  |  |  | 142,406 |
| 10.80.01.4030 | DISABILITY TAX RELIEF | 1,611 | 2,118 | 1,723 | 81\% | 1,723 | 2,129 |
| 10.80.01.4035 | ADD. EXEMPTIONS FOR VETERANS | 9,621 | 9,621 | 8,236 | 86\% | 8,236 | 8,236 |
| 10.80.01.4040 | TOWN AID ROAD MAINT | 192,522 | 192,522 | 192,974 | 100\% | 192,974 | 192,974 |
| 10.80.01.4045 | SCHOOL EQ. GRANT (ECS) | 3,946,560 | 3,884,172 | 3,959,808 | 102\% | 3,959,808 | 4,012,796 |
| 10.80.01.4062 | DISTRESSED MUNICIPALITIES | 47,668 | - | 19,354 | 100\% | 19,354 | 19,354 |
| 10.80.01.4055 | MASHANTUCKET PEQUOT GRANT | 12,467 | 12,467 | 8,311 | 67\% | 12,467 | 12,467 |
| 10.80.01.4066 | MUNICIPAL GRANT-IN-AID | 43,809 | 43,809 | - | 0\% | 43,809 | 43,809 |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET

DETAIL


TOWN OF BEACON FALLS
FY23 APPROVED BUDGET

## REVENUE

DETAIL

|  | DEPARTMENT | FY21 ACTUAL | FY22 BUDGET | FY22 YTD | FY22 $\%$ | FY22 YR-END PROJECTION | $\begin{gathered} \text { FY23 } \\ \text { APPROVED } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ACCOUNT NO. | ACCOUNT NAME | (2020-2021) | (2021-2022) | 05/31/2022 | YTD/BUDG. | (06/30/2022) | (2022-2023) |
|  | REFUNDS |  |  |  |  |  |  |
| 10.80.04.4161 | INSURANCE CLAIMS | 261,900 | 1,000 | - | 0\% | - | 1,000 |
| 10.80.04.4135 | GAS \& MISCELLANEOUS REFUNDS |  | - | - |  |  | - |
| 10.80.02.4999 | MISCELLANEOUS INCOME |  | 1,000 | 28,070 | 2807\% | 28,070 | 1,000 |
| 10.80.01.4070 | MISCELLANEOUS REIMBURSEMENTS | 2,765 | 5,000 | 1,006 | 20.12\% | 1,500 | 5,000 |
| 10.80.04.4157 | LEACHATE COLLECTION SYSTEM | 32,699 | - | - | 0.00\% | - | - |
| 10.80.04.4155 | REGION \#16 SURPLUS | 243,023 | - | - | 0.00\% | - | - |
| 10.80.04.4145 | INSURANCE MEMBER DISTRIBUTION | 6,480 | 10,000 | 15,630 | 156.30\% | 15,630 | 10,000 |
| 10.80.06.4400 | SALE OF TOWN PROPERTY | 395 | 1,000 | - | 0.00\% | 500 | 1,000 |
|  | TOTAL - REFUNDS | 547,262 | 18,000 | 44,706 | 248\% | 45,700 | 18,000 |
|  | INVESTMENT INCOME |  |  |  |  |  |  |
| 10.80.05.4165 | INVESTMENTS/INTEREST EARNED | 12,812 | 15,000 | 6,737 | 44.91\% | 7,350 | 10,000 |
|  | TOTAL - INVESTMENT INCOME | 12,812 | 15,000 | 6,737 | 45\% | 7,350 | 10,000 |
|  | INTERNAL TRANSFERS |  |  |  |  |  |  |
| 10.80.06.4325 | Transfer from Unassigned Fund Balance - NR Cap Transfer from Unassigned Fund Balance - to Vehicle |  | 897,204 | 897,204 | 100\% | 897,204 | 376,942 |
| NEW | Replacement Fund |  |  |  |  |  | 100,000 |
| 10.80.90.2502 | Interfund Transfers In | 13 | - |  |  |  |  |
| $\begin{aligned} & \text { 10.80.06.4325 } \\ & \text { NEW } \end{aligned}$ | Transfer from Unassigned Fund Balance - To Balance Transfer In from Debt Service Fund |  | 246,500 | 14,892 | 0\% | 14,892 | $\begin{aligned} & 371,039 \\ & 250,000 \end{aligned}$ |
|  | TOTAL-Transfers from Unassigned Fund Balance | 13 | 1,143,704 | 912,096 | 80\% | 912,096 | 1,097,981 |
|  | GRAND TOTAL (w/out Transfers) | 23,046,569 | 22,291,460 | 22,533,128 | 101.08\% | 22,731,724 | 22,585,049 |
|  | GRAND TOTAL (incl. Transfers) | 23,046,582 | 23,435,164 | 23,445,224 | 100.04\% | 23,643,820 | 23,683,030 |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
EXPENDITURES
DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE <br> 2020-2021 | FY22 BUDGET (*Revised) 2021-2022 | FY22 YTD \$ 05/31/2022 | FY22 YTD \% 05/31/2022 | FY22 YR-END PROJECTION $06 / 30 / 2022$ | $\begin{aligned} & \text { FY23 DEPT. } \\ & \text { REQUEST } \\ & 2022-2023 \end{aligned}$ | FY23 APPROVED 2022-2023 | $\begin{aligned} & \text { \% Change } \\ & \text { FY22 to FY23 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 01 | FIRST SELECTMAN |  |  |  |  |  |  |  |  |
| 10.90.01.1010 | WAGES - FIRST SELECTMAN | 55,000 | 59,380 | 54,208 | 91\% | 59,380 | 62,000 | 62,000 | 4.4\% |
| 10.90.01.1011 | WAGES - SELECTMAN | 13,500 | 13,680 | 12,510 | 91\% | 13,680 | 13,750 | 13,750 | 0.5\% |
| 10.90.01.1012 | WAGES - SELECTMAN | 13,500 | 13,680 | 12,510 | 91\% | 13,680 | 13,750 | 13,750 | 0.5\% |
| 10.90.01.1014 | HUMAN RESOURCES CONSULTANT | 28,285 | 38,680 | 35,937 | 93\% | 43,125 | 41,580 | 41,580 | 7.5\% |
| 10.90.01.1020 | WAGES - OFFICE ADMINISTRATOR | 48,398 | 49,195 | 40,621 | 83\% | 45,920 | 50,432 | 50,432 | 2.5\% |
| NEW | OVERTIME FOR OFFICE ADMIN. |  |  |  |  |  | 1,662 | 1,662 |  |
| 10.90.01.1220 | FIRST SELECTMAN'S EXPENSE | 1,939 | 2,500 | 1,138 | 46\% | 2,000 | 2,500 | 2,500 | 0.0\% |
|  | TOTAL - FIRST SELECTMAN | 160,622 | 177,115 | 156,925 | 89\% | 177,784 | 185,675 | 185,674 | 4.8\% |
| 03 | TOWN HALL |  |  |  |  |  |  |  |  |
| 10.90.03.1040 | WAGES - CUSTODIAN | 39,864 | 41,579 | 35,264 | 85\% | 39,863 | 42,739 | 42,739 | 2.8\% |
| 10.90.03.1049 | WAGES - OVERTIME CUSTODIAN | 1,631 | 2,000 | 2,482 | 124\% | 2,805 | 2,000 | 2,000 | 0.0\% |
| 10.90.03.1070 | BOARD \& COMMISSION CLERKS | 12,560 | 11,520 | 11,680 | 101\% | 12,742 | 13,000 | 13,000 | 12.8\% |
| 10.90.03.1071 | BOARD \& COMMISSION EXPENSES | 527 | 1,000 | 194 | 19\% | 212 | 1,000 | 1,000 | 0.0\% |
| 10.90.03.1078 | LEGAL NOTICES | 5,200 | 6,000 | 4,302 | 72\% | 4,693 | 6,500 | 6,000 | 0.0\% |
| 10.90.03.1080 | POSTAGE | 2,349 | 3,200 | 1,844 | 58\% | 2,012 | 3,200 | 3,200 | 0.0\% |
| 10.90.03.1090 | OFFICE SUPPLIES | 9,254 | 12,632 | 9,800 | 78\% | 10,691 | 12,700 | 12,700 | 0.5\% |
| 10.90.03.1105 | INFORMATION TECHNOLOGY | 62,001 | 74,000 | 60,089 | 81\% | 65,552 | 74,000 | 74,000 | 0.0\% |
| 10.90.03.1110 | HONOR ROLL MEMORIAL | 499 | 700 | 408 | 58\% | 445 | 800 | 800 | 14.3\% |
| 10.90.03.1120 | UTILITIES - ELECTRICITY | 6,974 | 6,500 | 6,262 | 96\% | 6,831 | 7,500 | 7,500 | 15.4\% |
| 10.90.03.1121 | ELECTRICITY - SOLAR GENERATION | 47,734 | 50,000 | 34,412 | 69\% | 37,540 | 50,000 | 50,000 | 0.0\% |
| 10.90.03.1122 | UTILITIES - HEAT \& WATER | 6,301 | 7,500 | 7,241 | 97\% | 7,899 | 9,200 | 9,200 | 22.7\% |
| 10.90.03.1130 | TELEPHONE \& INTERNET | 20,044 | 17,880 | 13,782 | 77\% | 17,800 | 19,540 | 19,540 | 9.3\% |
| 10.90.03.1135 | TOWN CELL PHONES | - | 21,000 | 15,881 | 76\% | 19,058 | 21,000 | 21,000 | 0.0\% |
| 10.90.03.1140 | BUILDING MAINTENANCE | 16,806 | 18,000 | 5,267 | 29\% | 16,000 | 18,000 | 18,000 | 0.0\% |
| 10.90.03.1160 | ELEVATOR SERVICE AGREEMENT | 2,948 | 3,200 | 2,880 | 90\% | 3,142 | 3,500 | 3,500 | 9.4\% |
| 10.90.03.1167 | MILEAGE \& TOWN CAR MAINTENEANCE | 1,762 | 2,000 | 1,769 | 88\% | 1,930 | 2,500 | 2,500 | 25.0\% |
| 10.90.03.1495 | EDUCATION/TRAINING | 1,464 | 6,000 | 1,454 | 24\% | 1,586 | 6,000 | 6,000 | 0.0\% |
| 10.90.03.1600 | ALARM SYSTEM MONITORING | 4,634 | 9,300 | 7,423 | 80\% | 8,098 | 12,000 | 12,000 | 29.0\% |
|  | TOTAL - TOWN HALL | 242,554 | 294,011 | 222,433 | 76\% | 258,898 | 305,179 | 304,679 | 3.6\% |
| 05 | TOWN CLERK |  |  |  |  |  |  |  |  |
| 10.90.05.1010 | WAGES - TOWN CLERK | 6,000 | 35,000 | 21,528 | 62\% | 36,487 | 61,500 | 61,500 | 75.7\% |
| 10.90.05.1020 | WAGES - ASSISTANT TOWN CLERK/PT | 29,943 | 25,812 | 22,298 | 79\% | 25,207 | 26,459 | 26,459 | 2.5\% |
| 10.90.05.1042 | WAGES - ASSIST TOWN CLERK | 42,746 | 46,756 | 41,756 | 54\% | 47,202 | 47,921 | 47,921 | 2.5\% |
| 10.90.05.1170 | TOWN CLERK EXPENSES | 6,185 | 6,400 | 3,693 | 38\% | 4,029 | 5,000 | 5,000 | 0.0\% |
| 10.90.05.1175 | ELECTION EXPENSES | 656.43 | 3,500 | 1,090 | 44\% | 1,189 | 2,000 | 2,000 | 0.0\% |
| 10.90.05.1180 | LAND RECORDS SOFTWARE SYSTEM | 20,259 | 20,560 | 17,388 | 63\% | 18,969 | 20,560 | 20,560 | 0.0\% |
| 10.90.05.1190 | LEASE PURCHASE COPIER | 809.73 | 2,000 | 768 | 27\% | 838 | 2,000 | 2,000 | 0.0\% |
| 10.90.05.1195 | RECORDS/BOOKS | 3,916 | 4,000 | 2,314 | 58\% | 2,524 | 4,000 | 4,000 | 0.0\% |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
EXPENDITURES
DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2020-2021 | FY22 <br> BUDGET <br> (*Revised) <br> 2021-2022 | FY22 YTD \$ $05 / 31 / 2022$ | FY22 YTD \% $05 / 31 / 2022$ | FY22 YR-END PROJECTION 06/30/2022 | FY23 DEPT. REQUEST 2022-2023 | FY23 APPROVED 2022-2023 | $\begin{aligned} & \text { \% Change } \\ & \text { FY22 to FY23 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.90.05.1210 | MAP PRINTER MAINTENANCE \& SUPPLIES | - | 600 | 556 | 93\% | 607 | 600 | 600 | 0.0\% |
| 10.90.05.1405 | VITAL STATISTICS | 28 | 200 | - | 0\% | 100 | 200 | 200 | 0.0\% |
| 10.90.05.2155 | GENERAL CODE | 1,195 | 1,200 | - | 0\% | 1,200 | 1,200 | 1,200 | 0.0\% |
|  | TOTAL - TOWN CLERK | 111,738 | 146,028 | 111,391 | 76\% | 138,352 | 171,440 | 171,440 | 17.4\% |
| 07 | TAX COLLECTOR |  |  |  |  |  |  |  |  |
| 10.90.07.1010 | WAGES - TAX COLLECTOR | 60,291 | 61,562 | 54,932 | 89\% | 61,562 | 63,101 | 63,101 | 2.5\% |
| 10.90.07.1020 | WAGES - ASSISTANT TAX COLLECTOR | 28,374 | 29,274 | 27,214 | 93\% | 30,763 | 30,390 | 30,390 | 3.8\% |
| 10.90.07.1049 | WAGES - OVERTIME | 9 | - |  | 0\% |  | - | - |  |
| 10.90.07.1060 | COMPUTER LICENSE \& SUPPORT | 7,177 | 6,700 | 6,652 | 99\% | 6,652 | 7,000 | 7,000 | 4.5\% |
| 10.90.07.1061 | COMPUTER SERVICES - PRINTING | 9,072 | 8,700 | 5,500 | 63\% | 5,500 | 8,800 | 8,800 | 1.1\% |
| 10.90.07.1220 | MISCELLANEOUS EXPENSES | 5,068 | 6,600 | 4,088 | 62\% | 4,459 | 6,600 | 6,600 | 0.0\% |
| 10.90.07.1221 | EDUCATION |  | 1,600 | 500 | 31\% | 1,600 | 800 | 800 | -50.0\% |
|  | TOTAL - TAX COLLECTOR | 109,991 | 114,436 | 98,886 | 86\% | 110,537 | 116,691 | 116,691 | 2.0\% |
| 09 | TREASURER |  |  |  |  |  |  |  |  |
| 10.90.09.1010 | WAGES - TREASURER | 13,500 | 13,680 | 12,510 | 91\% | 13,680 | 13,750 | 13,750 | 0.5\% |
|  | TOTAL - TREASURER | 13,500 | 13,680 | 12,510 | 91\% | 13,680 | 13,750 | 13,750 | 0.5\% |
| 11 | LAND USE DEPARTMENT |  |  |  |  |  |  |  |  |
| 10.90.11.1020 | WAGES - BUILDING INSPECTOR | 36,790 | 39,780 | 34,085 | 86\% | 39,780 | 42,500 | 42,500 | 6.8\% |
| 10.90.11.1021 | WAGES - BUILDING DEPT ADMIN WAGES - OVERTIME BUILDING DEPT. |  | 12,709 | 10,578 | 83\% | 11,957 | 15,589 | 15,589 | 22.7\% |
| 10.90.11.1022 | ADMINISTRATOR (Change) |  | 3,813 | 2,502 | 66\% | 2,828 | 6,318 | 6,318 | 65.7\% |
| NEW | WAGES - LAND USE ADMIN |  |  |  |  | 2,500 | 10,400 | 15,600 |  |
| 10.90.11.1130 | PHONE | -495 | - |  |  |  | - | - |  |
| 10.90.11.1167 | MILEAGE | 1,070 | 2,500 | 2,063 | 83\% | 2,250 | 3,500 | 3,500 | 40.0\% |
|  | BLDG/P\&Z/IWWC/CONSERVATION MISC |  |  |  |  |  |  |  |  |
| 10.90.11.1220 | EXPENSES | 735 | 750 | 97 | 13\% | 106 | 5,300 | 5,300 | 606.7\% |
| 10.90.11.1221 | ICC DUES |  | 250 | - | 0\% |  |  |  |  |
| 10.90.11.1222 | NEW CODE BOOKS |  | 2,250 | - | 0\% | $\longrightarrow$ |  |  |  |
| 10.90.11.1024 | WAGES - WEO |  |  |  |  |  | 6,000 | 6,644 |  |
| 10.90.23.1220 | EXPENSES |  |  |  |  |  |  |  |  |
| NEW | WETLANDS MARKERS |  |  |  |  |  |  |  |  |
| 10.90.11.1223 | SOIL CONSERVATION |  |  |  |  |  | 1,500 | 1,500 |  |
| 10.90.11.1025 | WAGES - ZEO |  |  |  |  |  | 34,590 | 34,590 |  |
| 10.90.25.1220 | EXPENSES \& ZEO MILEAGE |  |  |  |  |  |  |  |  |
| 10.90.11.1225 | BLIGHT |  |  |  |  |  | 1,000 | 1,000 |  |
| 10.90.24.1220 | MISC EXPENSES |  |  |  |  |  |  |  |  |
|  | LAND ACQUISITION/OPEN SPACE |  |  |  |  |  |  |  |  |
| 10.90.11.1226 | PRESERVATION FUND |  |  |  |  |  | 1,000 | 1,000 |  |
| 10.90.11.1227 | OPEN SPACE MAINTENANCE |  |  |  |  |  | 5,000 | 5,000 |  |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
EXPENDITURES
DETAIL

| Dept No. <br> Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2020-2021 |  | FY22 BUDGET (*Revised) 2021-2022 | FY22 YTD \$ 05/31/2022 | $\begin{aligned} & \text { FY22 YTD \% } \\ & 05 / 31 / 2022 \\ & \hline \end{aligned}$ | FY22 YR-END PROJECTION $06 / 30 / 2022$ | $\begin{aligned} & \text { FY23 DEPT. } \\ & \text { REQUEST } \\ & 2022-2023 \end{aligned}$ | FY23 APPROVED 2022-2023 | $\begin{aligned} & \text { \% Change } \\ & \text { FY22 to FY23 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TOTAL - BUILDING INSPECTOR | 39,089 |  | 62,051 | 49,325 | 79\% | 59,422 | 132,697 | 138,541 | 123.3\% |
| 13 | EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |  |
| 10.90.13.1045 | WAGES - LONGEVITY | 7,100 |  | 7,800 | 7,400 | 95\% | 7,400 | 7,800 | 7,200 | -7.7\% |
| 10.90.13.1047 | WAGES - PAYMENT IN LIEU HEALTH INSUR. | 8,250 |  | 9,000 | - | 0\% | 6,000 | 5,750 | 5,750 | -36.1\% |
| 10.90.13.1235 | WAGE SALARY ADJUSTMENTS | 11,240 |  | 45,000 | 23,521 | 52\% | 45,000 | 45,000 | 45,000 | 0.0\% |
| 10.90.13.1240 | SOCIAL SECURITY | 164,283 |  | 172,769 | 165,101 | 96\% | 186,636 | 186,347 | 186,347 | 7.9\% |
| 10.90.13.1245 | MEDICAL INSURANCE | 309,300 |  | 370,000 | 325,619 | 88\% | 355,221 | 442,000 | 422,000 | 14.1\% |
| 10.90.13.1246 | LIFE INSURANCE | 12,933 |  | 16,000 | 10,810 | 68\% | 12,972 | 16,000 | 15,000 | -6.3\% |
| 10.90.13.1247 | DENTAL REIMBURSEMENT | 13,447 |  | 17,500 | 17,166 | 98\% | 18,727 | 20,000 | 19,500 | 11.4\% |
| 10.90.13.1250 | PENSION | 386,620 |  | 425,228 | 400,049 | 94\% | 430,000 | 470,064 | 470,064 | 10.5\% |
| 10.90.13.1255 | WORKERS COMPENSATION | 147,413 |  | 136,541 | 132,609 | 97\% | 132,609 | 125,979 | 125,979 | -7.7\% |
| 10.90.13.1256 | FIRE - LIFE AND AD\&D INSURANCE | 8,612 | * | 9,251 | 9,258 | 100\% | 9,251 | 9,400 | 9,400 | 1.6\% |
| 10.90.13.1595 | PW CLOTHING ALLOWANCES | 2,522 |  | 5,000 | 1,802 | 36\% | 4,950 | 5,000 | 5,000 | 0.0\% |
| 10.90.13.1257 | EMPLOYEE ASSISTANCE PROGRAM (EAP) | 4,924 |  | 3,750 | 2,524 | 67\% | 3,029 | 3,375 | 3,375 | -10.0\% |
|  | TOTAL - EMPLOYEE BENEFITS | 1,076,644 |  | 1,217,840 | 1,095,859 | 90\% | 1,211,795 | 1,336,715 | 1,314,615 | 7.9\% |
| 15 | ASSESSOR |  |  |  |  |  |  |  |  |  |
| 10.90.15.1041 | WAGES - CERTIFIED ASSESSOR | 68,899 |  | 66,303 | 60,693 | 92\% | 68,609 | 67,959 | 67,959 | 2.5\% |
| 10.90.15.1042 | WAGES - CLERK P/T | 33,203 |  | 31,772 | 29,626 | 93\% | 33,490 | 35,100 | 35,100 | 10.5\% |
| 10.90.15.1043 | WAGES - BD. OF ASSESSMENT APPEALS |  |  |  |  |  |  | 1,800 | 1,800 | 0.0\% |
| 10.90.15.1060 | COMPUTER LICENSES \& SUPPORT | 11,302 |  | 10,800 | 10,800 | 100\% | 10,334 | 12,320 | 12,320 | 14.1\% |
| 10.90.15.1061 | COMPUTER SERVICES - PRINTING | 1,300 |  | 1,480 | 1,300 | 88\% | 1,300 | 1,480 | 1,480 | 0.0\% |
| 10.90.15.1220 | OFFICE SUPPLIES | 3,259 |  | 3,500 | 2,467 | 70\% | 2,692 | 3,500 | 3,500 | 0.0\% |
| 10.90.15.1280 | GIS MAPS/ONLINE PROPERTY CARDS | 6,000 |  | 6,800 | 5,840 | 86\% | 6,371 | 6,800 | 6,800 | 0.0\% |
| 10.90.15.1495 | EDUCATION | 1,027 |  | 1,600 | 790 | 49\% | 1,600 | 2,200 | 2,200 | 137.5\% |
|  | TOTAL - ASSESSOR | 124,990 |  | 122,255 | 111,516 | 91\% | 124,396 | 131,159 | 131,159 | 7.3\% |
| 17 | BOARD of ASSESSMENT APPEALS |  |  | - |  | - |  |  |  |  |
| 10.90.17.1042 | WAGES - BD. OF APPEALS | 1,800 |  | 1,800 | 1,800 | 100\% | 1,800 |  |  | -100.0\% |
|  | TOTAL - BAA | 1,800 |  | 1,800 | 1,800 | 100\% | 1,800 | - | - | -100.0\% |
| 19 | BOARD of FINANCE |  |  |  |  |  |  |  |  |  |
| 10.90.19.1380 | AUDIT | 26,500 |  | 30,100 | 26,950 | 90\% | 26,950 | 30,700 | 30,700 | 2.0\% |
| 10.90.19.1381 | ACTUARIAL VALUATIONS |  |  | 7,000 | 6,000 | 86\% | 6,000 | 4,000 | 4,000 | -42.9\% |
|  | TOTAL - BOARD of FINANCE | 26,500 |  | 37,100 | 32,950 | 89\% | 32,950 | 34,700 | 34,700 | -6.5\% |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
EXPENDITURES
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TOWN OF BEACON FALLS
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| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE <br> 2020-2021 |  | FY22 BUDGET (*Revised) 2021-2022 | FY22 YTD \$ <br> 05/31/2022 | $\begin{aligned} & \text { FY22 YTD \% } \\ & 05 / 31 / 2022 \\ & \hline \end{aligned}$ | FY22 YR-END PROJECTION $06 / 30 / 2022$ | $\begin{aligned} & \text { FY23 DEPT. } \\ & \text { REQUEST } \\ & 2022-2023 \end{aligned}$ | FY23 APPROVED 2022-2023 | $\begin{aligned} & \text { \% Change } \\ & \text { FY22 to FY23 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.90.29.1345 | ELECTION EXPENSES | 3,787 |  | 3,000 | 2,388 | 80\% | 2,605 | 4,000 | 4,000 | 33.3\% |
| 10.90.29.1355 | PRIMARIES | 3,197 |  | - |  | 0\% | - | 2,000 | 2,000 | 100.0\% |
| 10.90.29.1360 | CANVAS EXPENSES | 284 |  | 300 | 110 | 37\% | 120 | 300 | 300 | 0.0\% |
|  | TOTAL - REGISTRARS of VOTERS | 40,950 |  | 43,800 | 33,448 | 76\% | 36,611 | 47,300 | 46,300 | 5.7\% |
| 33 | PROFESSIONAL FEES |  |  |  |  |  |  |  |  |  |
| 10.90.33.1270 | LEGAL FEES/TOWN COUNSEL RETAINER | 54,896 |  | 119,999 | 83,514 | 70\% | 100,217 | 200,000 | 100,000 | -16.7\% |
| 10.90.33.1290 | ENGINEERING \& CONSULTANTS | 96,604 | * | 149,250 | 76,098 | 51\% | 91,317 | 150,000 | 150,000 | 0.5\% |
| 10.90.33.1291 | TOWN PLANNER | 21,822 |  | 36,136 | 17,376 | 48\% | 34,752 | 49,000 | 49,000 | 35.6\% |
| 10.90.33.1385 | TOWN WEB SITE/ WEBSITE CONSULTANT | 2,678 |  | 2,815 | 2,811 | 100\% | 2,811 | 2,955 | 2,955 | 5.0\% |
|  | TOTAL - PROFESSIONAL FEES | 176,000 |  | 308,200 | 179,799 | 58\% | 229,097 | 401,955 | 301,955 | -2.0\% |
| 37 | INSURANCE |  |  |  |  |  |  |  |  |  |
| 10.90.37.1410 | PROPERTY, CASUALTY \& CYBER | 100,151 |  | 115,584 | 112,618 | 97\% | 112,507 | 116,500 | 116,500 | 0.8\% |
|  | TOTAL - INSURANCE | 100,151 |  | 115,584 | 112,618 | 1 | 112,507 | 116,500 | 116,500 | 0.8\% |
| 39 | AGENCY MEMBERSHIP |  |  |  |  |  |  |  |  |  |
|  | REGIONAL COUNCIL OF GOVERNMENTS |  |  |  |  |  |  |  |  |  |
| 10.90.39.1415 | (NVCOG)/CRPC | 6,144 |  | 6,235 | 3,635 | 58\% | 6,235 | 3,792 | 3,792 | -39.2\% |
| 10.90.39.1425 | CCM | 3,571 |  | 3,571 | 3,571 | 100\% | 3,571 | 3,571 | 3,571 | 0.0\% |
| 10.90.39.1430 | VALLEY COUNCIL/BROWNFIELD | 1,000 |  | 1,000 | 1,000 | 100\% | 1,000 | 1,000 | 1,000 | 0.0\% |
| 10.90.39.1440 | C.O.S.T. (SMALL TOWNS) | 1,075 |  | 1,075 | 1,075 | 100\% | 1,075 | 1,075 | 1,075 | 0.0\% |
|  | TOTAL - AGENCY MEMBERSHIP | 11,790 |  | 11,881 | 9,281 | 78\% | 11,881 | 9,438 | 9,438 | -20.6\% |
| 41 | MISC. BOARDS \& COMMISSIONS |  |  |  |  |  |  |  |  |  |
| 10.90.41.1404 | MUNICIPAL HISTORIAN | - |  | 250 | - | 0\% | - |  |  | -100\% |
| 10.90.41.1405 | SESQUICENTENNIAL COMMITTEE | 2,000 |  | 25,000 | 25,000 | 100\% | 25,000 | - | - | -100\% |
|  | TOTAL - BOARDS \& COMMISSIONS | 2,000 |  | 25,250 | 25,000 | 1 | 25,000 | - | - | -100.0\% |
| 44 | FIRE AND EMS SERVICES |  |  |  |  |  |  |  |  |  |
| 10.90.44.1010 | STIPEND - CHIEF | 12,300 |  | 12,608 | 11,557 | 92\% | 12,608 | 12,923 | 12,923 | 2.5\% |
| 10.90.44.1012 | STIPEND - ADMIN. ASSISTANT (SPLIT) | 3,075 |  | 3,152 | 2,889 | 92\% | 3,152 | 3,652 | 3,652 | 15.9\% |
| 10.90.44.1030 | TELEPHONE | 4,356 |  | 5,660 | 3,452 | 61\% | 4,142 | 5,660 | 5,759 | 1.7\% |
| 10.90.44.1031 | EMERGENCY TELEPHONE(911) | 21,949 |  | 22,700 | 20,784 | 92\% | 24,941 | 22,700 | 20,820 | -8.3\% |
| 10.90.44.1060 | SOFTWARE \& IT | 9,345 |  | 9,500 | 5,774 | 61\% | 6,299 | 19,100 | 19,100 | 101.1\% |
| 10.90.44.1121 | ELECTRICITY - FBE | 8,041 |  | 10,000 | 7,041 | 70\% | 7,681 | 10,000 | 10,000 | 0.0\% |
| 10.90.44.1122 | HEATING FUEL - FBE | 12,243 |  | 15,000 | 17,571 | 117\% | 19,169 | 15,000 | 15,000 | 0.0\% |
| 10.90.44.1123 | WATER | 1,127 |  | 1,300 | 933 | 72\% | 1,018 | 1,300 | 1,300 | 0.0\% |
| 10.90.44.1435 | BUILDING MAINTENANCE | 17,850 | * | 17,025 | 19,204 | 113\% | 20,950 | 18,000 | 18,000 | 5.7\% |
| 10.90.44.1436 | BLDG. EQUIP. MAINT. \& REPAIRS - FBE | 5,652 |  | 6,500 | 3,114 | 48\% | 3,397 | 6,500 | 6,500 | 0.0\% |
| 10.90.44.1465 | COMM. EQUIP-MAINTENANCE | 7,384 |  | 6,000 | 2,138 | 36\% | 2,333 | 6,000 | 6,000 | 0.0\% |

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| Dept No. Account No. | SECTION BY DEPARTMENT | ACTUAL EXPENSE <br> 2020-2021 |  | FY22 BUDGET (*Revised) 2021-2022 | FY22 YTD \$ 05/31/2022 | FY22 YTD \% 05/31/2022 | FY22 YR-END PROJECTION 06/30/2022 | FY23 DEPT. REQUEST 2022-2023 | FY23 APPROVED 2022-2023 | $\begin{gathered} \text { \% Change } \\ \text { FY22 to FY23 } \\ \text { Budget } \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.90.44.1466 | EQUIPMENT MAINTENANCE | 8,990 |  | 9,000 | 8,780 | 98\% | 9,578 | 9,000 | 9,000 | 0.0\% |
| 10.90.44.1470 | VEHICLE FUEL | 9,029 |  | 14,200 | 9,777 | 69\% | 10,666 | 14,200 | 14,200 | 0.0\% |
|  | MANDATORY VEHICLE AND EQUIPMENT |  |  |  |  |  |  |  |  |  |
| 10.90.44.1471 | TESTING | 13,413 |  | 20,000 | 13,202 | 66\% | 14,402 | 20,000 | 20,000 | 0.0\% |
| 10.90.44.1472 | VEHICLE REPAIRS | 31,282 |  | 38,000 | 24,002 | 63\% | 26,184 | 38,000 | 38,000 | 0.0\% |
|  | PERSONAL PROTECTIVE |  |  |  |  |  |  |  |  |  |
| 10.90.44.1485 | EQUIPMENT/UNIFORMS | 23,907 |  | 22,743 | 22,184 | 98\% | 22,500 | 30,000 | 30,000 | 31.9\% |
| 10.90.44.1486 | EMS TRAINING | 8,874 |  | 16,000 | 4,861 | 30\% | 5,303 | 16,000 | 16,000 | 0.0\% |
| 10.90.44.1487 | AIR BOTTLE REPLACEMENT PROGRAM | 6,473 |  | 6,500 | 6,495 | 100\% | 7,085 | 6,500 | 6,500 | 0.0\% |
| 10.90.44.1490 | PHYSICALS/HEALTH \& WELLNESS | 20,450 |  | 17,350 | 14,252 | 82\% | 15,547 | 17,350 | 17,350 | 0.0\% |
| 10.90.44.1495 | FIRE TRAINING | 13,544 |  | 20,000 | 13,141 | 66\% | 14,336 | 20,000 | 20,000 | 0.0\% |
| 10.90.44.1500 | SERVICE AWARD PROGRAM | 50,000 |  | 51,276 | 51,276 | 100\% | 55,937 | 52,000 | 52,000 | 1.4\% |
| 10.90.44.1552 | DEPARTMENTAL SUPPLIES - FD | 24,096 |  | 16,000 | 14,289 | 89\% | 15,588 | 16,000 | 16,000 | 0.0\% |
| 10.90.44.1553 | DEPARTMENTAL SUPPLIES - AMB | 19,757 |  | 20,000 | 12,070 | 60\% | 13,167 | 22,000 | 22,000 | 10.0\% |
| 10.90.44.1488 | HOSE REPLACEMENT | 2,437 |  | 5,000 | 2,595 | 52\% | 2,831 | 5,000 | 5,000 | 0.0\% |
| 10.90.44.1489 | AIR PACK REPLACEMENT |  |  | 22,500 | 22,470 | 100\% | 24,513 | 22,500 | 22,500 | 0.0\% |
|  | TOTAL - FIRE \& EMS | 335,571 |  | 388,014 | 313,852 | 81\% | 343,328 | 409,385 | 407,604 | 5.0\% |
| 45 | FIRE MARSHAL |  |  |  |  |  |  |  |  |  |
| 10.90.45.1010 | STIPEND - FIRE MARSHAL | 16,966 |  | 17,390 | 15,941 | 92\% | 17,390 | 25,490 | 25,490 | 46.6\% |
| 10.90.45.1011 | WAGES - DEPUTY FIRE MARSHAL | 15,019 |  | 13,658 | 11,943 | 87\% | 13,501 | 26,658 | 26,658 | 95.2\% |
| $\begin{gathered} 10.90 .45 .1012 \\ \text { NEW } \end{gathered}$ | STIPEND - ADMIN. ASSISTANT (SPLIT) 2ND DEPUTY FIRE MARSHAL | 3,075 |  | 3,152 | 2,889 | 92\% | 3,152 | $\begin{aligned} & 3,652 \\ & 6,000 \end{aligned}$ | 3,652 - | $\begin{gathered} 15.9 \% \\ 0.0 \% \end{gathered}$ |
| 10.90.45.1167 | VEhicle expenses |  |  | 1,000 | - | 0\% | 500 | 3,000 | 3,000 | 200.0\% |
| 10.90.45.1130 | TELEPHONE | 1,471 |  | - |  |  |  | - | - |  |
| 10.90.45.1413 | FIRE PREVENTION AND SAFETY | 4,000 |  | 4,000 | 1,910 | 48\% | 2,084 | 4,000 | 4,000 | 0.0\% |
| 10.90.45.1495 | CONTINUING EDUCATION | 2,200 |  | 2200 | - | 0\% | 1,000 | 2,200 | 2,200 | 100.0\% |
| 10.90.45.1515 | FIRE CODE SUBSCRIPTION | 1,495 |  | 2,300 | 1,990 | 87\% | 2,171 | 2,300 | 2,300 | 0.0\% |
| 10.90.45.1526 | COMPUTER SUPPORT | 650 |  | 650 | 650 | 100\% | 709 | 650 | 650 | 0.0\% |
| 10.90.45.1527 | EXPENSES | 4,500 | * | 7,150 | 2,408 | 34\% | 2,627 | 9,000 | 4,500 | -37.1\% |
| 10.90.45.1595 | UNIFORMS | 2,000 |  | 2000 | - | 0\% | 750 | 2,000 | 750 | -62.5\% |
|  | TOTAL - FIRE MARSHAL | 51,376 |  | 53,500 | 37,731 | 71\% | 43,883 | 84,950 | 73,200 | 36.8\% |
| 47 | EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |  |
| 10.90.47.1010 | STIPEND - EMD |  |  | 6,150 | 6,126 | 100\% | 6,150 | 6,304 | 6,304 | 2.5\% |
| 10.90.47.1530 | EMERGENCY NOTIFICATION SYSTEM | 5,000 | * | 5,250 | 5,250 | 100\% | 5,250 | 5,513 | 5,513 | 5.0\% |
|  | TOTAL - EMERGENCY MANAGEMENT | 5,587 |  | 11,400 | 11,376 | 100\% | 11,400 | 11,816 | 11,817 | 3.7\% |
| 48 | SAFETY COMMITTEE |  |  |  |  |  |  |  |  |  |
| 10.90.48.1495 | TRAININGIEQUIPMENT | 5,498 |  | 6,000 | 1,693 | 28\% | 6,000 |  |  | -100.0\% |
|  | TOTAL - SAFETY COMMITTEE | 5,498 |  | 6,000 | 1,693 | 28\% | 6,000 | - | - | -100.0\% |

TOWN OF BEACON FALLS
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| Dept No. <br> Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE <br> 2020-2021 |  | FY22 BUDGET (*Revised) 2021-2022 | FY22 YTD \$ <br> 05/31/2022 | FY22 YTD \% <br> 05/31/2022 | FY22 YR-END PROJECTION $06 / 30 / 2022$ | $\begin{aligned} & \text { FY23 DEPT. } \\ & \text { REQUEST } \\ & 2022-2023 \end{aligned}$ | FY23 APPROVED 2022-2023 | $\begin{aligned} & \text { \% Change } \\ & \text { FY22 to FY23 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 49 | WATER HYDRANTS |  |  |  |  |  |  |  |  |  |
| 10.90.49.1540 | COTTON HOLLOW HYDRANTS | 10,049 |  | 10,260 | 8,385 | 82\% | 10,062 | 10,250 | 10,250 | -0.1\% |
| 10.90.49.1541 | BEACON FALLS HYDRANTS | 215,361 |  | 216,800 | 171,293 | 79\% | 205,551 | 216,800 | 216,800 | 0.0\% |
|  | TOTAL - WATER HYDRANTS | 225,410 |  | 227,060 | 179,677 | 79\% | 215,613 | 227,050 | 227,050 | 0.0\% |
| 53 | POLICE |  |  |  |  |  |  |  |  |  |
| 10.90.53.1010 | RESIDENT STATE TROOPER | 167,350 |  | 206,000 | 2,747 | 1\% | 190,000 | 191,211 | 191,211 | -7.2\% |
| 10.90.53.1020 | WAGES - PATROL F/T | 197,142 |  | 202,000 | 182,418 | 90\% | 206,212 | 215,000 | 215,000 | 6.4\% |
| 10.90.53.1040 | WAGES CLERK | 39,957 |  | 41,044 | 36,532 | 89\% | 41,297 | 42,073 | 42,073 | 2.5\% |
| 10.90.53.1041 | WAGES - PATROL P/T | 147,151 |  | 175,000 | 117,593 | 67\% | 132,931 | 180,000 | 150,000 | -14.3\% |
| 10.90.53.1052 | FT PATROL OVERTIME | 27,372 |  | 35,000 | 16,161 | 46\% | 18,268 | 35,875 | 35,875 | 2.5\% |
| 10.90.53.1053 | PT PATROL OVERTIME | 29,094 |  | 30,000 | 27,738 | 92\% | 31,356 | 30,750 | 30,750 | 2.5\% |
| 10.90.53.1054 | SHIFT DIFFERENTIAL | 2,233 |  | 4,500 | 1,764 | 39\% | 1,994 | 4,500 | 3,000 | -33.3\% |
| 10.90.53.1060 | COMPUTER SUPPORT | 4,611 |  | 5,500 | 3,620 | 66\% | 3,949 | 5,500 | 5,500 | 0.0\% |
| 10.90.53.1130 | TELEPHONE | 5,588 |  | 4,100 | 3,727 | 91\% | 4,065 | 5,100 | 5,100 | 24.4\% |
| 10.90.53.1220 | DEPARTMENTAL SUPPLIES | 6,257 | * | 6,269 | 3,034 | 48\% | 3,310 | 6,500 | 6,500 | 3.7\% |
| 10.90.53.1505 | STATE MANDATED TRAINING | 9,490 |  | 20,000 | 18,634 | 93\% | 20,328 | 40,000 | 40,000 | 100.0\% |
| 10.90.53.1585 | VEHICLE REPAIRS \& MAINTENANCE | 2,895 |  | 13,000 | 9,413 | 72\% | 10,269 | 13,000 | 6,500 | -50.0\% |
| 10.90.53.1595 | UNIFORMS | 7,189 |  | 10,000 | 2,012 | 20\% | 8,000 | 12,000 | 12,000 | 20.0\% |
| 10.90.53.1620 | BUILDING OPS \& MAINTENANCE | 13,443 |  | 14,000 | 11,890 | 85\% | 12,971 | 16,000 | 16,000 | 14.3\% |
| 10.90.53.1703 | GAS \& OIL | 10,683 |  | 14,000 | 8,541 | 61\% | 9,317 | 14,000 | 14,000 | 0.0\% |
| NEW | BODY \& DASH CAMERAS |  |  |  |  |  | - | 20,000 | 23,000 | 100.0\% |
| 10.90.53.1704 | EQUIPMENT |  | * | 4,140 | 4,020 | 97\% | 4,385 | 4,200 | 4,200 | 1.4\% |
|  | TOTAL - POLICE | 670,453 |  | 784,553 | 449,843 | 57\% | 698,653 | 835,709 | 800,709 | 2.1\% |
| 55 | ANIMAL CONTROL |  |  |  |  |  |  |  |  |  |
| 10.90.55.1010 | STIPEND - ANIMAL CONTROL | 9,066 |  | 9,293 | 8,519 | 92\% | 9,293 | 9,525 | 9,525 | 2.5\% |
| 10.90.55.1020 | MILEAGE | - |  | 1,000 | 984 | 98\% | 1,200 | 1,000 | 1,000 | 0.0\% |
| 10.90.55.1550 | DEPT SUPPLIES/PHONE/TRAIN. | 495 |  | 500 | - | 0\% | 250 | 500 | 500 | 0.0\% |
|  | TOTAL - ANIMAL CONTROL | 9,561 |  | 10,793 | 9,503 | 88\% | 10,743 | 11,025 | 11,025 | 2.2\% |
| 57 | PUBLIC SAFETY |  |  |  |  |  |  |  |  |  |
| 10.90.57.1645 | E911 DISPATCH | 43,176 |  | 43,176 | 43,176 | 100\% | 43,176 | 43,274 | 43,274 | 0.2\% |
| 10.90.57.1650 | STREET LIGHTS | 38,583 |  | 38,177 | 32,406 | 85\% | 38,887 | 42,000 | 42,000 | 10.0\% |
| 10.90.57.1655 | DRUG \& ALCOHOL TESTING | 1,000 |  | 1,073 | 1,000 | 93\% | 1,000 | 1,073 | 1,073 | 0.0\% |
| 10.90.57.1656 | SAFETY COMMITTEE |  |  |  |  |  |  | 6,000 | 6,000 | 0.0\% |
|  | TOTAL - PUBLIC SAFETY | 89,129 |  | 82,426 | 76,582 | 93\% | 83,063 | 92,347 | 92,347 | 12.0\% |

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| Dept No. <br> Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2020-2021 | * | FY22 <br> BUDGET <br> (*Revised) <br> 2021-2022 | FY22 YTD \$ $05 / 31 / 2022$ | FY22 YTD \% $05 / 31 / 2022$ | FY22 YR-END PROJECTION $06 / 30 / 2022$ | $\begin{aligned} & \text { FY23 DEPT. } \\ & \text { REQUEST } \\ & 2022-2023 \end{aligned}$ | FY23 APPROVED 2022-2023 | $\begin{aligned} & \text { \% Change } \\ & \text { FY22 to FY23 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 59 | PUBLIC WORKS/PARKS |  |  |  |  |  |  |  |  |  |
| 10.90.59.1010 | WAGES - ROAD FOREMAN | 80,540 |  | 76,918 | 68,811 | 89\% | 77,786 | 78,832 | 78,832 | 2.5\% |
| 10.90.59.1011 | WAGES - ASST ROAD FOREMAN | 73,694 |  | 73,174 | 56,429 | 77\% | 63,789 | 75,004 | 75,004 | 2.5\% |
| 10.90.59.1012 | WAGES - MAINTAINER/MECHANIC | 73,696 |  | 70,138 | 62,854 | 90\% | 71,052 | 71,885 | 71,885 | 2.5\% |
| 10.90.59.1013 | WAGES - HWY MAINT (3) | 206,719 |  | 201,240 | 163,204 | 81\% | 184,492 | 206,294 | 206,294 | 2.5\% |
|  | Additional Maintainer |  |  |  |  |  | - | 63,980 | - | 100.0\% |
|  | Assistant Director of Public Works |  |  |  |  |  | - |  |  | 100.0\% |
| 10.90.59.1049 | WAGES - OVERTIME | 43,603 |  | 61,205 | 54,443 | 89\% | 61,544 | 62,735 | 62,735 | 2.5\% |
| 10.90.59.1550 | HIGHWAY \& PARKS EQUIPMENT | 13,979 |  | 16,000 | 12,151 | 76\% | 15,000 | 16,000 | 10,000 | -37.5\% |
| 10.90.59.1555 | EQUIPMENT RENTAL | 700 |  | 2,000 | 946 | 47\% | 1,031 | 2,000 | 2,000 | 0.0\% |
| 10.90.59.1670 | STREET SWEEPING | 17,244 |  | 18,000 | 981 | 5\% | 18,000 | 18,000 | 18,000 | 0.0\% |
| 10.90.59.1685 | SNOW REMOVAL MATERIALS | 47,305 |  | 80,000 | 50,753 | 63\% | 51,000 | 80,000 | 70,000 | -12.5\% |
| 10.90.59.1690 | TOOLS | 1,429 |  | 4,000 | 378 | 9\% | 3,000 | 4,000 | 4,000 | 0.0\% |
| 10.90.59.1700 | VEHICLE FUEL | 13,425 |  | 15,000 | 10,766 | 72\% | 11,744 | 15,000 | 15,000 | 0.0\% |
| 10.90.59.1703 | VEHICLE MAINTENANCE | 31,587 |  | 37,500 | 26,520 | 71\% | 28,931 | 37,500 | 37,500 | 0.0\% |
| 10.90.59.1710 | HIGHWAY MATERIALS | 39,958 |  | 45,000 | 20,368 | 45\% | 30,000 | 45,000 | 45,000 | 0.0\% |
| 10.90.59.1713 | TREE WORK | 23,026 |  | 20,000 | 12,553 | 63\% | 18,000 | 20,000 | 20,000 | 0.0\% |
| 10.90.59.1714 | GUARD RAILS/LINE PAINTING | 7,845 |  | 8,000 | 6,066 | 76\% | 6,617 | 8,000 | 8,000 | 0.0\% |
| 10.90.59.1715 | CATCH BASIN CLEANING | 16,000 |  | 16,500 | - | 0\% | 16,500 | 16,500 | 16,500 | 0.0\% |
| 10.90.59.1720 | STATE MANDATED STORM DRAINS | 4,843 |  | 8,000 | 1,460 | 18\% | 1,592 | 8,000 | 8,000 | 0.0\% |
| 10.90.59.1782 | PAVEMENT MAINTENANCE | 121,333 |  | 100,000 | 52,859 | 7\% | 97,000 | 100,000 | 75,000 | -25.0\% |
| 10.90.59.1785 | FERTILIZER/CLAY |  |  | 6,000 | 4,381 | 88\% | 4,779 | 6,000 | 6,000 | 0.0\% |
| 10.90.59.1786 | SETTLING POND MAINTENANCE |  |  | 5,000 | - | 58\% | 5,000 | 5,000 | 5,000 | 0.0\% |
| 10.90.59.1787 | PARKS - BUILDING MAINTENANCE |  |  | 13,000 | 7,604 | 14\% | 11,000 | 13,000 | 13,000 | 0.0\% |
| 10.90.59.1788 | PARKS GROUNDS MAINTENANCE |  |  | 20,000 | 8,421 | 42\% | 13,000 | 20,000 | 20,000 | 0.0\% |
| 10.90.59.1789 | PARKS COURTS MAINTENANCE |  |  | 2,000 | - | 73\% | 500 | 2,000 | 2,000 | 0.0\% |
| 10.90.59.1790 | FIELD RECONSTRUCTION |  |  | 10,000 | 9,018 | 74\% | 9,838 | 10,000 | 10,000 | 0.0\% |
| 10.90.59.1791 | PROPANE |  | * | 2,300 | 1,830 | 80\% | 1,997 | 2,300 | 2,300 | 0.0\% |
| 10.90.59.1792 | TELEPHONE/INTERNET/ALARM |  | * | 5,600 | 2,746 | 0\% | 2,996 | 5,600 | 2,400 | -57.1\% |
| 10.90.59.1793 | TOWN GARAGE - BUILDING MAINTENANCE |  | * | 10,000 | 4,126 | 215\% | 4,501 | 10,000 | 10,000 | 0.0\% |
|  | TOTAL - PUBLIC WORKS/PARKS | 816,925 |  | 926,575 | 639,666 | 69\% | 810,691 | 1,002,630 | 894,450 | -3.5\% |
| 64 | TOWN GARAGE |  |  | - |  | - |  |  |  |  |
| 10.90.61.1122 | PROPANE | -1,757 |  |  |  |  |  |  |  |  |
| 10.90.61.1130 | TELEPHONE/INTERNET/ALARM | 6,925 |  |  |  |  |  |  |  |  |
| 10.90.61.1715 | BUILDING MAINTENANCE | -9,055 |  |  |  |  |  |  |  |  |
|  | TOTAL - TOWN GARAGE | 17,737 |  | - | - | 0\% | - | - | - |  |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
EXPENDITURES
DETAIL

| Dept No. <br> Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE <br> 2020-2021 | * | FY22 <br> BUDGET <br> (*Revised) <br> 2021-2022 | FY22 YTD \$ $05 / 31 / 2022$ | FY22 YTD \% $05 / 31 / 2022$ | FY22 YR-END PROJECTION $06 / 30 / 2022$ | $\begin{aligned} & \text { FY23 DEPT. } \\ & \text { REQUEST } \\ & 2022-2023 \end{aligned}$ | FY23 APPROVED 2022-2023 | $\begin{aligned} & \text { \% Change } \\ & \text { FY22 to FY23 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 63 | COMMUNITY WELFARE |  |  |  |  |  |  |  |  |  |
| 10.90.63.1010 | WAGES - NURSE | 33,358 |  | 31,512 | 30,005 | 95\% | 33,918 | 32,302 | 32,302 | 2.5\% |
| 10.90.63.1170 | DEPARTMENTAL SUPPLIES | 215 |  | 500 | - | 0\% | 250 | 500 | 500 | 0.0\% |
| 10.90.63.1390 | RESIDENT RELIEF | - |  | 500 | - | 0\% | - | 500 | 500 | 0.0\% |
| 10.90.63.1395 | TEAM | 7,500 |  | 7,500 | 7,500 | 100\% | 7,500 | 7,500 | 7,500 | 0.0\% |
| 10.90.63.1400 | VETERANS FUNERALS | - |  | 200 | - | 0\% | - | 200 | 200 | 0.0\% |
| 10.90.63.1723 | MEALS ON WHEELS | 1,353 |  | 1,400 | 1,254 | 90\% | 1,254 | 1,400 | 1,400 | 0.0\% |
| 10.90.63.1725 | REGIONAL MENTAL HEALTH | - |  | 925 | - | 0\% | 925 | 925 | 925 | 0.0\% |
| 10.90.63.1726 | PROBATE COURT | 2,257 |  | 2,500 | 2,257 | 90\% | 2,500 | 2,500 | 2,500 | 0.0\% |
| 10.90.63.1735 | HEALTH DISTRICT | 42,594 |  | 43,118 | 43,118 | 100\% | 43,118 | 41,532 | 41,532 | -3.7\% |
| 10.90.63.1737 | BH CARE | 500 |  | 500 | 500 | 100\% | 500 | 500 | 500 | 0.0\% |
| 10.90.63.1738 | MUNICIPAL HISTORIAN |  |  |  |  |  |  | 250 | 250 |  |
|  | TOTAL - COMMUNITY WELFARE | 87,777 |  | 88,655 | 84,634 | 95\% | 89,965 | 88,109 | 88,109 | -0.6\% |
| 65 | REFUSE |  |  |  |  |  |  |  |  |  |
| 10.90.65.1740 | REFUSE COLLECTION | 257,775 |  | 265,000 | 213,675 | 81\% | 256,410 | 291,500 | 280,000 | 5.7\% |
| 10.90.65.1745 | RECYCLING | 80,792 |  | 85,100 | 69,251 | 81\% | 83,101 | 93,610 | 117,000 | 37.5\% |
| 10.90.65.1750 | BULKY WASTE TRANSFER | 30,086 |  | 55,000 | 17,757 | 32\% | 40,000 | 55,000 | 50,000 | -9.1\% |
| 10.90.65.1755 | HOUSEHOLD HAZARDOUS WASTE | 6,570 |  | 15,000 | 8,566 | 57\% | 9,000 | 15,000 | 10,000 | -33.3\% |
|  | TOTAL - REFUSE | 375,222 |  | 420,100 | 309,249 | 74\% | 388,511 | 455,110 | 457,000 | 8.8\% |
| 67 | WASTEWATER TREATMENT |  |  |  |  |  |  |  |  |  |
| 10.90.67.1010 | WAGES - SUPERVISOR | 79,874 |  | 75,213 | 68,198 | 91\% | 77,093 | 77,085 | 77,085 | 2.5\% |
| 10.90.67.1011 | WAGES - ASSIST. SUPERVISOR | 73,745 |  | 71,157 | 67,737 | 95\% | 76,572 | 72,946 | 72,946 | 2.5\% |
| 10.90.67.1042 | WAGES - MAINTAINER/OPERATOR | 65,002 |  | 63,981 | 61,412 | 96\% | 69,422 | 65,582 | 65,582 | 2.5\% |
| 10.90.67.1049 | WAGES - OVERTIME | 41,981 |  | 44,904 | 35,179 | 78\% | 39,767 | 46,027 | 46,027 | 2.5\% |
| 10.90.67.1121 | ELECTRICITY | 19,876 |  | 19,000 | 17,013 | 90\% | 20,415 | 19,000 | 19,000 | 0.0\% |
| 10.90.67.1122 | WATER \& HEATING FUEL | 4,571 |  | 5,500 | 6,059 | 110\% | 7,271 | 5,500 | 5,500 | 0.0\% |
| 10.90.67.1130 | TELEPHONE \& ALARM | 8,738 |  | 6,240 | 5,757 | 92\% | 6,909 | 6,240 | 4,500 | -27.9\% |
| 10.90.67.1140 | SUPPLIES \& MAINTENANCE | 8,880 |  | 8,800 | 7,481 | 85\% | 8,162 | 9,328 | 9,328 | 6.0\% |
| 10.90.67.1470 | VEHICLE FUEL \& MAINTENANCE | 4,131 |  | 6,000 | 1,078 | 18\% | 1,176 | 6,000 | 6,000 | 0.0\% |
| 10.90.67.1760 | PLANT OPERATIONS | 61,607 |  | 58,700 | 35,254 | 60\% | 38,459 | 64,570 | 50,000 | -14.8\% |
| 10.90.67.1765 | EQUIPMENT REPLACEMENT | 45,533 |  | 40,000 | 22,622 | 57\% | 24,678 | 40,000 | 40,000 | 0.0\% |
| 10.90.67.1770 | SLUDGE PROCESSING | 139,487 |  | 137,900 | 184,132 | 134\% | 200,871 | 180,000 | 180,000 | 30.5\% |
| 10.90.67.1775 | D.E.P. DISCHARGE PERMIT | 1,723 |  | 1,800 | 1,800 | 100\% | 1,964 | 1,800 | 1,800 | 0.0\% |
| 10.90.67.1776 | NITROGEN CREDITS | 68,582 |  | 80,000 | - | 0\% | 54,000 | 80,000 | 55,000 | -31.3\% |
| 10.90.67.1780 | SEWER MAINTENANCE | 15,631 |  | 20,000 | 7,206 | 36\% | 7,862 | 20,000 | 20,000 | 0.0\% |
| 10.90.67.1785 | MANDATED TOXICITY TESTING | 18,036 |  | 19,400 | 16,784 | 87\% | 18,310 | 19,982 | 19,982 | 3.0\% |
|  | TOTAL - WASTEWATER TREATMENT | 657,394 |  | 658,595 | 537,711 | 82\% | 652,930 | 714,059 | 672,749 | 2.1\% |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
EXPENDITURES
DETAIL

| Dept No. <br> Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2020-2021 |  | FY22 BUDGET (*Revised) 2021-2022 | FY22 YTD \$ $05 / 31 / 2022$ | FY22 YTD \% 05/31/2022 | FY22 YR-END PROJECTION $06 / 30 / 2022$ | $\begin{aligned} & \text { FY23 DEPT. } \\ & \text { REQUEST } \\ & 2022-2023 \end{aligned}$ | FY23 APPROVED 2022-2023 | \% Change FY22 to FY23 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 69 | LIBRARY |  |  |  |  |  |  |  |  |  |
| 10.90.69.1010 | WAGES - FULL TIME (3) | 131,000 |  | 128,435 | 114,521 | 89\% | 129,459 | 167,040 | 167,040 | 30.1\% |
| 10.90.69.1019 | WAGES - PART TIME | 3,051 |  | 13,520 | 10,852 | 80\% | 12,267 | 14,640 | 14,560 | 7.7\% |
| 10.90.69.1060 | COMPUTER SOFTWARE | 4,213 |  | 4,500 | 4,443 | 99\% | 4,372 | 5,860 | 5,860 | 30.2\% |
| 10.90.69.1170 | DEPARTMENTAL SUPPLIES | 25,148 |  | 24,650 | 21,213 | 86\% | 23,142 | 24,650 | 24,650 | 0.0\% |
| 10.90.69.1800 | PROFESSIONAL DEVELOPMENT | 335 |  | - |  |  | - | 1,000 | 1,000 | 0.0\% |
| 10.90.69.1805 | PROGRAMS | 5,464 |  | 7,500 | 7,367 | 98\% | 8,036 | 11,750 | 11,750 | 56.7\% |
| 10.90.69.1807 | LIBRARY COPIER LEASES | 806 |  | 820 | 628 | 77\% | 685 | 820 | 820 | 0.0\% |
|  | TOTAL - LIBRARY | 170,016 |  | 179,425 | 159,024 | 89\% | 177,961 | 225,760 | 225,680 | 25.8\% |
| 71 | RECREATION |  |  |  |  |  |  |  |  |  |
| 10.90.71.1010 | YMCA Contract | - |  | 26,000 | 15,000 | 58\% | 15,000 | 26,000 | 15,000 | -42.3\% |
| 10.90.71.1019 | WAGES - SEASONAL | 1,133 |  | 16,080 | 15,945 | 99\% | 16,080 | 18,000 | 18,000 | 11.9\% |
| 10.90.71.1121 | ELECTRICITY, WATER \& FUEL | 18,481 |  | 17,500 | 17,289 | 99\% | 20,747 | 22,000 | 22,000 | 25.7\% |
| 10.90.71.1550 | FOOLS \& EQUIPMENT | 3,993 |  |  |  |  |  |  |  |  |
| 10.90.71.1705 | VEHICLE MAINTENANCE | 1,841 |  |  |  |  |  |  |  |  |
| 10.90.71.1815 | FERTILIZER/GLAY | 5,586 |  |  |  |  |  |  |  |  |
| 10.90.71.1820 | SANITATION FACILITIES | 5,610 |  | 6,000 | 5,475 | 91\% | 6,000 | 8,000 | 8,000 | 33.3\% |
| 10.90.71.1840 | STOCK FISH | 2,996 |  | 3,000 | 2,994 | 100\% | 3,000 | 3,500 | 3,500 | 16.7\% |
| 10.90.71.1850 | BUILDING MAINTENANCE | 8,265 |  |  |  |  |  |  |  |  |
| 10.90.71.1855 | GROUNDS MAINTENANGE | -9,823 |  |  |  |  |  |  |  |  |
| 10.90.71.1856 | GOURT MAINTENANGE | -1,436 |  |  |  |  |  |  |  |  |
| 10.90.71.1861 | RECREATIONAL PROGRAM \& ACTIVITIES | 2,623 |  | 3,500 | 660 | 19\% | 2,000 | 3,500 | 3,500 | 0.0\% |
| 10.90.71.1870 | INDEPENDENCE DAY CELEBRATION | 9,100 |  | 15,000 | 6,360 | 42\% | 13,000 | 20,000 | 20,000 | 33.3\% |
| 10.90.71.1895 | MATTHIES PARK | 7,238 |  |  |  |  |  |  |  |  |
| 10.90.71.1905 | SUMMER CONCERT SERIES | 2,200 |  | 6,500 | 6,500 | 100\% | 6,500 | 6,800 | 6,800 | 4.6\% |
| 10.90.71.1816 | FIELD RECONSTRUCTION | 2,807 |  |  |  |  |  |  |  |  |
|  | TOTAL - PARKS \& RECREATION | 83,131 |  | 93,580 | 70,223 | 75\% | 82,327 | 107,800 | 96,800 | 3.4\% |
| 77 | MINIBUS OPERATIONS |  |  |  |  |  |  |  |  |  |
| 10.90.77.1041 | WAGES - DRIVER/ ASST SENIOR DIRECTOR | 4,326 |  | 23,161 | 14,666 | 63\% | 16,579 | 39,208 | 39,208 | 69.3\% |
| 10.90.77.1470 | GAS/MAINTENANCE | 1,091 |  | 4,000 | 3,644 | 91\% | 3,976 | 5,000 | 5,000 | 25.0\% |
|  | TOTAL - MINIBUS OPERATIONS | 6,048 |  | 27,161 | 18,310 | 67\% | 20,555 | 44,208 | 44,208 | 62.8\% |
| 79 | SENIOR CITIZENS CENTER |  |  |  |  |  |  |  |  |  |
| 10.90.79.1120 | HEATING OIL | 2,034 |  | 3,100 | 3,136 | 101\% | 3,421 | 3,750 | 3,750 | 21.0\% |
| 10.90.79.1121 | ELECTRICITY \& WATER | 2,123 |  | 4,500 | 2,648 | 59\% | 2,888 | 4,500 | 4,500 | 0.0\% |
| 10.90.79.1130 | TELEPHONE | 3,310 |  | 4,100 | 3,255 | 79\% | 3,551 | 4,100 | 3,800 | -7.3\% |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
EXPENDITURES
DETAIL


TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
NON-RECURRING CAPITAL

| DEPARTMENT |  | 2022-2023 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. <br> Original <br> Request | First <br> Selectman Proposed | From <br> Private Duty Fund | From Bonded Projects Fund | From Sewer Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Potential/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| TOWN CLERK |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2173 | CODIFICATION | \$5,000 | \$5,000 |  |  |  |  |  |  | Incomplete project from prior year - $\$ 2,988$ remaining to finish the original project. Ordinance changes will lead to increased costs. **Funding can come from Town Clerk MERS/LOCIP funds. |
| FINANCE |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2185 | ACCOUNTING \& PAYROLL SOFTWARE REPLACE. |  |  |  |  |  |  |  |  | \$35,000 appropriated in FY18; 3 modules implemented in FY22. $\$ 13,500$ remaining. Plan for FY 23 is to implement existing budget module or buy separate capability. |
| FIRE \& EMS |  |  |  |  |  |  |  |  |  |  |
| REPEATOR | CUTTER, SPREADER, <br> RAMS \& VEHICLE <br> STABLIZATION KITS | \$67,687 | \$67,687 |  |  |  |  |  | \$64,464 | Current spreader is 15 yrs old and Ram is 30 yrs old. (4) sets of kits (with higher weight limits) for MVAs and other emergent lifting/stablizing situations. Current set only handles light-duty (cars, pick-up trucks). Higher weight can handle tractor trailers, tri-axle dump trucks, etc. AFG Grant application submitted January 2022. 95\% federal funding/5\% local match. $\$ 1,493$ budgeted in FY21 for match; additional $\$ 2,967$ budgeted in FY22. Match is covered. Awards estimated to begin in May. |
| NEW | PAINTING OF FIREHOUSE (STATION 1) | \$7,260 | \$0 |  |  |  |  |  |  | Painting the interior and exterior doors and trim. Painting the apparatus floor. Powerwashing and painting the apparatus walls. The floor has not been painted in the last 20 years. Changes in moved equipment show staining due to diesel exhaust. We also have a high amount of foot traffic due to training and events. Cut on 5/31/22. |
| NEW | RESCUE ROPE REPLACEMENT | \$8,455 | \$8,455 |  |  |  | \$8,455 |  |  | Replacement of Rope for Rope Rescues. Rope only has a useful life of 10 years. Our current set of rope was purchased in 2013. Our rope is set to expire in 2023 and if not replaced would become a life safety hazard. We would like to explore grant options for procurement, however, would require town funding if unable to obatin outside funding. Would also like to consider a small rope replacement line in the next few years, smiliar to the air bottle replacement program. |
| 45.90.90.2182 | STATION 2 OIL TANK REMOVAL + GYM CREATION | \$7,511 | Until Status of the building is known. |  |  |  |  |  |  | \$12,000 appropriated in FY17; \$2,250 used. Budget increased by $\$ 5,500$ in FY21. \$30,750 appropriated in FY22. New total \$46k. Architect evaluated options with building inspector. Requires an additional $\$ 7,511$ (total project $\$ 53,511$ ) to complete. Due to the size of the investment, the Town has presented to obtain ownership of the building to State and waiting to hear back. |
| NEW | MEZZANINE FOR FIREHOUSE | \$45,000 | \$0 |  |  |  |  |  |  | Mezzanine at Station 1 for gear. This will allow for proper gear storage and the use of the southern bays once the gear is moved from where it currently is. Will add 17 feet x 30 feet of much needed storage with stair access. |
| NEW | LEASE PAYMENT FOR REPLACEMENT ENGINE 2 \& TANKER | \$163,000 | \$163,000 |  |  |  | \$163,000 |  |  | Year 1 of 5: New Lease for 2 new vehicles. |

TOWN OF BEACON FALLS FY23 APPROVED BUDGET NON-RECURRING CAPITAL

|  | PARTMENT | 2022-2023 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman Proposed | From Private Duty Fund |  | From <br> Sewer <br> Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Potential/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| 45.90.44.1000 | Ambulance FINANCING | \$44,158 | Paid off in April 2022 via Town Vote |  |  |  |  |  |  | Year 3 of 5; total cost of ambulance was $\$ 249,998$; $\$ 50,000$ downpayment; $\$ 199,998$ to be financed @ $3.39 \%$ over 5 years. We are eligible to pay this loan off. Payment is due in January but we can pay it off at any time...the interest would be recalculated depending upon the timing of the payoff. FY22 Annual payment of $\$ 44,158+\$ 127,694.14=\$ 171,852$. FY23 Annual payment of $\$ 44,158+\$ 86,540=\$ 130,698$. Total loan is $\$ 220,790$. Total paid if FY22 $=\$ 216,010$; Total paid if FY23 $=\$ 219,014$. Paid off via Town Meeting in Meeting in April 2022. |
| ANNUAL | TRANSFER TO VEHICLE REPLACEMENT FUND | \$185,000 | \$0 |  |  |  |  |  |  | Annual Contribution to this Fund for future Fire vehicle purchases (replacement of Engine 3, Ladder, etc. Please see CIP). Cut on 5/31/22. |
| w | TRAILER, UTV'S, \& SKID PUMPS | \$98,500 | \$0 |  |  |  |  |  |  | Sell Engine 5 (Chevy Kodak) and purchase of Chevy Silverado, utility trailer, 2 UTVs and skid unit for back of UTV. Silverado$\$ 50,000$ / Trailer $\$ 2,700$ / UTV $\$ 11,700$ Each / Skid Pump $\$ 11,200$ brush fires. Due to this, the truck is not able to be used for its indented purposes and we are forced to call in surrounding towns with the similar equipment that we are requesting. The brush truck (Silverado) will be a crew cab to help transport man power, the utility trailer will hold 2 UTVs with skid pumps to help us navigate the woodland trails and transport water to aid in these emergencies. Our current apparatus cannot offer the same service. The proceeds from the sale of Engine 5 will go towards offsetting the cost of this project First Selectman first reduced to $\$ 48,500$ (removed truck). Then project cut completely on $5 / 31 / 22$. |
| NEW | PURCHASE OF FORD TRANSIT VAN for Traffic Control | \$98,500 | \$0 |  |  |  |  |  |  |  |
| NEW | AMBULANCE REPLACEMENT PLAN | \$310,000 | \$50,000 |  |  |  | \$50,000 | \$ 50,000 |  | Due to the current conditon of the suspenion of our current 2012 Dodge Ambulance, we feel it is neccary to being the purchasing process for a replace ambualnce. We are currently being told my manufacturers of a 12-14 month delivery period for orders being placed today. With the current rates being low, we feel this is a very high priority for the town on both a financial and emergency service stand point. |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
NON-RECURRING CAPITAL

| DEPARTMENT |  | 2022-2023 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. <br> Original <br> Request | First <br> Selectman Proposed | From <br> Private Duty Fund | From <br> Bonded <br> Projects <br> Fund | From Sewer Fund | From GF - <br> Undesignated Fund Balance | Vehicle Replacemen Fund | Potential/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| FIRE MARSHAL |  |  |  |  |  |  |  |  |  |  |
| REPEATER | FIRE EXTINGUISHER SIMULATION TRAINING PROGRAM | \$35,924 | \$35,924 |  |  |  | \$388 |  | \$34,212 | The Town and BHC applied for a FFY21 Fire Prevention and Safety (FP\&S) grant for a fire extinguisher simulation training program for the residential and business community. 95\% federal funding/5\% local match. $\$ 1,323$ was budgeted for the match in FY22. Additional match proposed here is due to project cost increases. Awards estimated to begin in May. |
| REPEATER | FIRE MARSHAL VEHICLE | \$27,000 | \$0 |  |  |  |  |  |  | $\$ 28,000$ has been approved for this vehicle. Fire Marshal is now seeking an additional $\$ 27,000$ for the vehicle, which includes a Motorola Radio unit for $\$ 4167$. Total Budget for Fire Marshal Vehicle is $\$ 55,000$ with radio. |
| LAND USE |  |  |  |  |  |  |  |  |  |  |
| NEW | PLAN OF CONSERVATION \& DEVELOPMENT (POCD) | \$24,000 | \$24,000 |  |  |  | \$24,000 |  |  | The funds will be used to assist the P\&Z Commission in the review, preparation and execution of the required updates to the Town's POCD as well as in the execution of various requirements created by the recently enacted Public Act 21-29. This may include the hiring of contractors to assist with certain aspects of the projects, and additional funds for in-house staff hours. Between 2011-2013, Beacon Falls paid a consulting firm $\$ 19,950$ to help review and develop the most recent POCD. The State of CT requires a review and update of this document every 10 years. The increase to $\$ 24,000$ accounts for inflation. |
| POLICE |  |  |  |  |  |  |  |  |  |  |
| 12.90.53.1005 | CARPORT FOR POLICE STATION |  |  |  |  |  |  |  |  | \$14,146 appropriated in FY22 out of the PPD Fund; to protect vehicles housed outside of the Police Station which do not fit in the garage. |
| NEW | PATROL CAR REPLACEMENT | \$54,969 | \$55,000 | \$55,000 |  |  |  |  |  | Replacement of 2017 Ford Explorer (5-Year Cycle), which has the most repairs needed. Interceptor on State Contract being proposed. Swap radio out of current vehicle to new. |
| PUBLIC WORKS/PARKS |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2129 | FREIGHTLINER PLOW TRUCK (Lease Payment) | \$36,551 | \$36,551 |  |  |  | \$36,511 |  |  | Year 4 of 5. Payment is due in August but we can pay it off at any time...the interest would be recalculated depending upon the timing of the payoff. Current payoff would be $\$ 36,551.25$ installment + \$35,875.74 = \$72,427. |
| NEW | 2001 INTERNATIONAL PLOW TRUCK REPAIR/REPLACE PLAN | \$225,144 | $\begin{aligned} & \$ 10,000+/- \\ & \text { from this } \\ & \text { year's budget } \end{aligned}$ |  |  |  | \$50,000 | $\rightarrow$ 50,000 | \$180,000 | Due to the current condition, the DPW proposes to invest $\$ 10 \mathrm{k}$ into the existing truck to extend its useful life 1 year while the Town applies for grant funding and/or sets up a financing lease for next year. $\$ 225,144$ total replacement cost. Potential Volkswagen Settlement's Environmental Settlement Diesel Emissions Mitigation Program will be due on/near 9/30/22. They are prioritizing EV, however, if we can select a truck that shows fuel efficiencies, we may be competitive. |
| NEW | PAINTING \& RESIDING OF TOWN GARAGE | \$61,500 | \$0 |  |  |  |  |  |  | Replace rotting wall panels with insulated panels and paint for Town Garage. Original funding proposal was $\$ 37 \mathrm{k}$ NR Cap $+\$ 24,500$ LOCIP grant. Project cut on $5 / 31 / 22$. |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
NON-RECURRING CAPITAL

| DEPARTMENT |  | 2022-2023 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First <br> Selectman Proposed | From <br> Private Duty Fund | From <br> Bonded Projects Fund | From Sewer Fund | From GF - <br> Undesignated Fund Balance | Vehicle Replacement Fund | Potential/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| NEW | REPAINT VOLVO LOADER | \$11,000 | \$11,000 |  |  |  | \$11,000 |  |  | Repair and repaint Volvo Loader |
| REPEATER | REPLACE COMPACT UTLITY TRACTOR JOHN DEERE 4044R | \$47,605 | \$0 |  |  |  |  |  |  | 15-year useful life; replacing an existing 2002 tractor |
| REPEATER | UTILITY TERRAIN VEHICLE (UTV) | \$19,000 | \$0 |  |  |  |  |  |  | Utility Vehicle for Park trail maintenance work. First Selectman proposes a UTV in place of Gator (BOBCAT UV34). Cut on 5/31/22 |
| NEW | BEACON VALLEY ROAD BRIDGE |  | \$404,850 |  | \$207,810 |  |  |  | \$197,040 | LOCIB grant to fully fund the rehab of BV Rd Bridge. Interlocal agreement with Naugatuck 50/50 of remainder after grant, which is $51.33 \%$. Grant is $48.67 \%$. The match represented is only the Town's portion while the grant amount is the total grant, since the TOBF is the lead applicant. The bonded portion represents total match (Naugatuck will reimburse $50 \%$ or $\$ 103,905$ ). |
| NEW | BEACON VALLEY ROAD (EAST) |  | \$1,266,510 |  | \$51,310 |  |  |  | \$1,215,200 | LOTCIP grant to fully fund rehab/reconstruction of road. Commitment to fund signed in August 2021. Preliminary engineering is the responsibility of the Town. West side is a separate project and is already underway (funded by STEAP and town) |
| NEW | BURTON ROAD \& WALL |  | \$3,117,350 |  | \$126,950 |  |  |  | \$2,990,400 | LOTCIP grant to fully fund rehab/reconstruction of road and wall. Commitment to fund signed in August 2021. Preliminary engineering is the responsibility of the Town. |
| 15.90.59.1000 | STREET MASTER PLAN: PREVENTATIVE/REHAB/ RECONSTR. |  | \$2,500,000 |  | \$2,500,000 |  |  |  |  | \$5M bond approved Aug 2020 (\$3M BAN in Dec 2020; \$2M balance rolled into bond Dec 2021). This project work will continue in FY23: paving and police private duty Coventry, Dolly, Patricia, and Cook (paving only - SWM in ARPA). Engineering for Wolfe and Maple (and potentially the Avenues, Edgewood and Feldspar). This may adjust as figures get refined. |
| RECREATION |  |  |  |  |  |  |  |  |  |  |
| REPEATER | UPDATE MATTHIES PARK DESIGN | \$12,900 | \$0 |  |  |  |  |  |  | Proposal to update 2009 TPA Plan for Matthies Park |
| REPEATER | EXPANSION OF PENT ROAD PLAYSCAPE | \$10,000 | \$18,000 |  |  |  | \$10,000 |  | \$10,753 | K. Matthies Grant Application 2022 - Track Glide and ReviWheel Spinner |
| NEW | STORAGE SHED FOR PENT ROAD | \$9,000 | \$9,000 |  |  |  |  |  |  | From Special Activities Fund. Could be done in FY22/FY23. |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET NON-RECURRING CAPITAL

|  | PARTMENT | 2022-2023 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First <br> Selectman Proposed | From Private Duty Fund |  | From <br> Sewer <br> Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Potential/ Awarded Grants (LoClP included here) | PROJECT DESCRIPTION |
| SENIOR/HEALTH SERVICES |  |  |  |  |  |  |  |  |  |  |
| NEW | REPLACEMENT OF WINDOWS AND FLOORING | \$9,773 | \$10,000 |  |  |  |  |  | \$10,000 | LOCIP eligible project/ Replace 1973 windows and flooring at Senior Center |
| NEW | CONCRETE REPLACEMENT RAMP | \$24,500 | \$24,500 |  |  |  |  |  | \$24,500 | Replace concrete and railings surrounding Senior Center entryway. Moved from NR Cap to LOCIP grant on 5/31/22 |
| NEW | CARPORT/COMMUNITY ENGAGEMENT PAVILLION | \$32,000 | \$0 |  |  |  |  |  |  | Carport to house bus from weather during the winter. Bench would be installed for senior to sit while waiting. Bus would be moved in other 3 seasons and picnis tables placed for senior engagement area. Notified mid-May that $\$ 11 \mathrm{k}$ AARP grant was not awarded. That funding $+\$ 21 \mathrm{k}$ in NR Cap cut on $5 / 31 / 22$. |
| TOWN-WIDE/TOWN HALL |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2184 | ASSEMBLY ROOM UPGRADES |  |  |  |  |  |  |  |  | $\$ 5,000$ appropriated in FY18 for carpeting, furniture, etc. $\$ 5,000$ added in FY21 for video equipment \& other improvements to the room. Included here for accountability.Some utilised for COVID furniture redesign. \$6,661 remaining. |
| REPEATOR | main street IMPROVEMENTS |  | \$824,111 |  | \$224,111 |  |  |  | \$600,000 | The Town applied for the State of CT Connectivity Grant in 2020 for South Main Street improvements (crosswalks, streetscaping, bump outs, lighting, etc. ) and was turned down. This was awarded in February 2022. The Town will be adding on concrete sidewalk/driveway ramps and concerete curbing for North Main St (between Police Dept and Depot St). Match required - might increase. |
| $\begin{aligned} & \text { 45.90.44.1010 } \\ & \text { \& } \\ & 45.90 .61 .1000 \\ & \hline \end{aligned}$ | GENERATORS (FIRE/EMS \& PUBLIC WORKS) | \$11,342 | \$11,342 |  |  |  | \$11,342 |  |  | Prior Year Generator Projects: $\$ 47,670$ (Fire) and $\$ 41000$ (DPW). Included for accountability. Transfer Station switch added. |
| NEW | SWM/SEWER PROJECTS (ARPA YEAR 2) |  | \$920,702 |  |  |  |  |  | \$920,702 | On October 6, 2021, a Year 1 ARPA Budget was approved at a Town Meeting. This is an allocation received in June 2021 from the US Treasury via CT OPM that the Town was going to receive $\$ 1.84 \mathrm{M}$ over 2 years. The Year 2 Budget is represented here. All must be spent by 2024. Please see attached ARPA Budget Detail for more information. |
| NEW | O\&G DATA CENTER DEVELOPMENT |  | \$200,000 |  | \$100,000 |  | \$100,000 |  |  | The Town has engaged an engineer to assist with infrastructure (including but not limited to natural gas), and road/bridge improvements to support O\&G's creation of a data center. West and Rimmon Hill Road paving potentially included in future years (funded by Bonded/LOTCIP grant). Engineering is eligible to come out of Bonded. The legal services originally resided in the Operating Budget under 10.90.33.1270. They were moved here on $6 / 1 / 22$. |

TOWN OF BEACON FALLS
FY23 APPROVED BUDGET
NON-RECURRING CAPITAL

| DEPARTMENT |  | 2022-2023 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First <br> Selectman Proposed | From Private Duty Fund | From <br> Bonded Projects Fund | From Sewer Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Potential/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| NEW | TOWNWIDE AED REPLACEMENT | \$27,171 | \$12,246 |  |  |  | \$12,246 |  |  | Request is to replace 11 AED units total plus 14 sets of pads (2-yr useful life) and batteries ( 5 -yr useful life). All town AEDs are at their life expectancy ( 10 years). Users could run the risk of the machines not turning on or not having enough battery to delivery a proper shock when needed. Immediate intervention in a cardiac emergency is key to saving as much heart muscle as possible. (3) 2003 units and (2) 2002 units are being proposed in this FY with the remaining 6 units (circa 2012) being proposed for replacement in a phased approach (3 each year over FY24/25) |
| WASTEWATER TREATMENT PLANT |  |  |  |  |  |  |  |  |  |  |
| 60.90.67.1001 | WWTP RETAINING WALL |  |  |  |  |  |  |  |  | $\$ 12,000$ requested in FY21. Project delayed until FY23. Included for accountability. |
| 60.90.67.1003 | WWTP DIGESTER |  |  |  |  | \$200,000 |  |  | \$38,300 | This project began in FY18 and has been progressing signficantly since FY21 with the new engineer take-over. The project began at a budget of $\$ 188,700$. In March 2021, a revised scope/budget of $\$ 275,534$ was discussed with the WPCA. Since then, additional funcionality (beams, baffles, and electrical) and safety issues (hand rails) were discovered and the estimated final budget is currently $\$ 502,000$. $\$ 75 \mathrm{k}$ was budgeted in Year 1 ARPA. Discussions are currently ensuing about how much of this project should be funded by ARPA vs. Sewer Fund. The proposed split of the balance of the project is shown to the left. |
| 15.90.67.1000 | WWTP ELECTRICAL UPGRADES \& GENERATOR |  | \$1,000,000 |  | \$1,000,000 |  |  |  |  | $\$ 1 \mathrm{M}$ bond was approved at a Town Meeting in August 2020. The Town executed a BAN of the entire \$1M in December 2020 for 12-18 months. This project work will continue in FY23. |
|  |  | \$1,719,450 | \$10,775,228 | \$55,000 | \$4,210,181 | \$200,000 | \$376,942 | \$100,000 | \$6,285,572 |  |
| Bonded/ Sewer Notes | The bond was already appropriated (voted on); project budgets above being included above for transparency purposes only. |  |  | Vehicle Replacement Notes | This fund currently has $\$ 300$ in it; all of the proposed contributions for future purchases come from undesignated fund balance as transfers (shown with directional arrows) |  |  |  | Grants: LoCiP Notes | \$38,667 LOCIP entitlement for FY23. Prior LOCIP available balance is $\$ 0$. Money becomes available in Spring 2023. |

