## To: Board of Selectman, Town of Beacon Falls

 From: TFC R. Culbertson \#1239 May 2023 Calls for ServiceDate: June 1st, 2023

## MOTOR VEHICLE:

Accidents with No Injuries ..... 9
Total Traffic Stops ..... 161
Total Infractions ..... 57
Total Warnings ..... 99
Total Misdemeanors ..... 3
Motorist Assist ..... 21
Parking Violations ..... 1
Operating Under the Influence ..... 1
CALLS FOR SERVICE:
Administrative Services ..... 11
Alarms ..... 8
Assist Citizens ..... 23
Assist other Agencies ..... 7
Community Engagement Activities ..... 7
Disturbances ..... 6
Domestic Violence ..... 4
Emergency Committals ..... 1
Fires ..... 3
Larceny ..... 3
Medical Calls ..... 13
Patrol Checks ..... 394
Suspicious Incidents ..... 10
Untimely Deaths ..... 1

## To: Board of Selectman, Town of Beacon Falls

## From: TFC R. Culbertson \#1239

 April 2023 Calls for ServiceDate: May 11th, 2023

## MOTOR VEHICLE:

Accidents with No Injuries ..... 10
Accidents with Minor Injuries ..... 1
Total Traffic Stops ..... 37
Total Infractions ..... 17
Total Warnings ..... 17
Total Misdemeanors ..... 2
Motorist Assist ..... 20
Parking Violations ..... 1
CALLS FOR SERVICE:
Administrative Services ..... 14
Alarms ..... 7
Assist Citizens ..... 21
Assist other Agencies ..... 2
Community Engagement Activities ..... 6
Disturbances ..... 5
Domestics ..... 2
Emergency Committals ..... 1
Fires ..... 1
Larceny ..... 2
Medical Calls ..... 8
Patrol Checks ..... 292
Sex Offense ..... 1
Suspicious Incidents ..... 11


# Town of Beacon Falls Office of the Fire Marshal 

10 Maple Ave
Beacon Falls, CT 06403

(475) 777-6020

Fire Marshal Brian DeGeorge
Deputy Fire Marshal Cal Brennan

## Gerry Smith

First Selectman
10 Maple Ave
June 5, 2023
Beacon Falls, CT 06403

First Selectman Smith,
Below is a report from the Fire Marshal's Office for the Month of May.

Route 8 North car fire investigation
170 Pinesbridge Rd- Mezzanine addition review
17 Old Turnpike Rd - New alarm test
127 Pinesbridge Rd - Knox Box Installation
1 Alliance Circle - Reissue blasting permit to Blastech
Any questions or concerns please contact me directly.
Respectfully,


Fire Marshal
Brian DeGeorge


# Town of Beacon Falls Office of the Fire Marshal 

10 Maple Ave
Beacon Falls, CT 06403

(475) 777-6020

Fire Marshal Brian DeGeorge
Deputy Fire Marshal Cal Brennan

Gerry Smith
First Selectman
10 Maple Ave
June 5, 2023
Beacon Falls, CT 06403

First Selectman Smith, Below is a report from the Fire Marshal's Office for the Month of April.

48 North Main St - Egress meeting, awaiting State Fire Marshal review
35 North Main St - Inspection
119 North Mian St- Inspection
158 Pinesbridge Rd - Sprinkler testing
85 Railroad Ave- Multi-family Inspection
26 Wolfe Ave- Multi-family Inspection
17 Railroad Ave- New construction building plan review
1 Alliance Circle - Reissue blasting permit to Blastech
Install 4 new smoke alarms and 1 CO alarm
Any questions or concerns please contact me directly.
Respectfully,


Fire Marshal
Brian DeGeorge


# Town of Beacon Falls Office of the Fire Marshal 

10 Maple Ave<br>Beacon Falls, CT 06403


(475) 777-6020

Fire Marshal Brian DeGeorge
Deputy Fire Marshal Cal Brennan

## Gerry Smith

First Selectman
10 Maple Ave
June 5, 2023
Beacon Falls, CT 06403

First Selectman Smith, Below is a report from the Fire Marshal's Office for the Month of March.

47 North Main St - Ongoing site meetings for egress issues
158 Pinesbridge Rd - Meeting with sprinkler company
Car fire on Route 8
57 South Main St - Liquor license
25 North Main St - Fire extinguisher Insp
Town hall smoke detector replacement
94 North Main St - New business walk through
17 Old Turnpike - Fire alarm plan review
1 Alliance Circle - Reissue blasting permit to Blastech
8 days for CME classes
Any questions or concerns please contact me directly.
Respectfully,


Fire Marshal
Brian DeGeorge

# Town Monthly Report <br> TOWN OF BEACON FALLS CT Len Greene Sr - Town Clerk 

5/1/2023 TO 5/31/2023

| ACCOUNT | AMOUNT |
| :---: | :---: |
| DOG FUND |  |
| Dog License Fees | 32.00 |
| Dog License Fees - Town | 5.00 |
| Dog Surcharge | 14.00 |
| DOG FUND TOTAL: | 51.00 |
| FUND TOTAL |  |
| Conveyance Tax - Town | 11,041.81 |
| Local Capital Improvement - Town | 189.00 |
| Miscellaneous | 46.00 |
| Recording Fees - Town Share MERS | 539.00 |
| FUND TOTAL: | 11,815.81 |
| RECORDING FEES \& VITALS |  |
| Burial Permit | 10.00 |
| Copies | 470.00 |
| Fish \& Game - Town | 5.00 |
| Liquor Permits | 0.00 |
| Maps | 100.00 |
| Marriage Fees - Town | 0.00 |
| Notary Fees | 0.00 |
| Payment On Account | 0.00 |
| Recording Fees | 2,464.00 |
| Trade Names | 10.00 |
| RECORDING FEES \& VITALS TOTAL: | 3,059.00 |
| TOWN CLERK SHARE |  |
| Community Investment - Town Clerk MERS | 110.00 |
| Historic Preservation - Town Clerk Share | 126.00 |
| LOCIP - Town Clerk Share | 63.00 |
| TOWN CLERK SHARE TOTAL: | 299.00 |
| TRUST \& AGENCY |  |
| Community Investment Account - State | 2,268.00 |
| Conveyance Tax - State | 33,125.43 |
| Fish \& Game - State | 66.00 |
| Historic Preservation - State | 504.00 |
| Marriage Fees - State | 0.00 |
| MERS Fees - State | 2,480.00 |
| TRUST \& AGENCY TOTAL: | 38,443.43 |
| GRAND TOTAL: | 53,668.24 |


| Terminal / Batch |  |
| :--- | :--- |
| Terminal | 2 |
| Batch | 2666 |


| Town Only |  |  |
| :--- | :---: | :--- |
| Cash | 0.00 | 0 |
| Check | 0.00 | 0 |
| Credit Card | 0.00 | 0 |
| Total | 0.00 | 0 |


| Last Assessor Bridge |
| :---: |
| Run on: 05/16/2022 |

## Percent Collection as of 06/02/2023

REAL ESTATE
Uncollected - 1.54\% Collected - 98.46\%

PERSONAL PROPERTY
Uncollected - 0.42\%
Collected - 99.58\%

MV REGULAR
Uncollected - 5.50\% Collected - 94.50\%


Total Due $=\$ 224,503.83$
Total Paid = \$14,368,501.11


Total Due $=\$ 3,765.52$
Total Paid $=\$ 884,896.90$

$\square$ Total Due $=\$ 101,945.36$

| Type | Total Billed | Total Paid | Total Due | Percent Collected |
| ---: | ---: | ---: | ---: | ---: |
| REAL ESTATE | $14,593,004.94$ | $14,368,501.11$ | $224,503.83$ | 98.46 |
| PERSONAL PRO | $888,662.42$ | $884,896.90$ | $3,765.52$ | 99.58 |
| MOTOR VEHICL | $1,853,693.31$ | $1,751,747.95$ | $101,945.36$ | 94.50 |
| MOTOR SUPPLE | $221,044.44$ | $186,782.71$ | $34,261.73$ | 84.50 |
| SEWER ASSESS | $46,683.67$ | $55,582.88$ | $-8,899.21$ | 119.06 |
| WATER | $10,629.01$ | $21,251.11$ | $-10,622.10$ | 199.93 |
| TOTALS: | $\$ 17,613,717.79$ | $\$ 17,268,762.66$ | $\$ 344,955.13$ |  |

## Original Beginning Balance Totals

| Type | Count | Gross Assessment | Exemptions | Net Assessment | First Installment | Second Installment | Total Tax |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| REAL ESTATE | 2,354 | 465,569,500 | 3,167,278 | 462,402,222 | 6,487,661.37 | 6,487,108.95 | 12,974,770.32 |
| REAL ESTATE C | 80 | 10,444,850 | 161,000 | 10,283,850 | 105,048.21 | 104,834.75 | 209,882.96 |
| REAL ESTATE X | 87 | 44,673,760 | 44,673,760 | 0 | 0.00 | 0.00 | 0.00 |
| PERSONAL PROPERTY | 270 | 44,236,722 | 12,846,342 | 31,390,380 | 446,800.42 | 441,862.00 | 888,662.42 |
| $\begin{gathered} \text { MOTOR } \\ \text { VEHICLE } \end{gathered}$ | 5,927 | 66,987,899 | 359,050 | 66,628,849 | 1,878,921.79 | 0.00 | 1,878,921.79 |
| MOTOR SUPPLEMENTAL | 942 | 15,088,290 | 2,340 | 15,085,950 | 224,657.70 | 0.00 | 224,657.70 |
| $\begin{array}{r} \text { SEWER } \\ \text { ASSESSMENT } \end{array}$ | 238 | 0 | 0 | 0 | 40,733.59 | 0.00 | 40,733.59 |
| WATER | 178 | 0 | 0 | 0 | 10,154.64 | 0.00 | 10,154.64 |
| TOTALS: | 10,076 | 647,001,021 | 61,209,770 | 585,791,251 | 9,193,977.72 | 7,033,805.70 | 16,227,783.42 |
| Waived Bills |  |  |  |  |  |  |  |
| Type | Count | Gross Assessment | Exemptions | Net Assessment | Total Tax | Waived Amount |  |
| TOTALS: | 0 | 0 | 0 | 0 | 0.00 | 0.00 |  |

# Summary of Cash Collections - Year to Date 

| Type | Taxes | Bond Int | Interest | Lien | Fees | Total |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| REAL ESTATE | $14,368,501.11$ | 0.00 | $28,926.60$ | 0.00 | 80.00 | $14,397,507.71$ |
| PERSONAL PROPERTY | $884,896.90$ | 0.00 | 509.34 | 0.00 | 0.00 | $885,406.24$ |
| MOTOR VEHICLE | $1,751,747.95$ | 0.00 | $21,962.09$ | 0.00 | 100.00 | $1,773,810.04$ |
| MOTOR SUPPLEMENTAL | $186,782.71$ | 0.00 | $2,113.48$ | 0.00 | 40.00 | $188,936.19$ |
| SEWER ASSESSMENT | $3,088.36$ | 474.12 | 173.77 | 24.00 | 0.00 | $3,760.25$ |
| TOTALS: | $17,195,017.03$ | 474.12 | $53,685.28$ | 24.00 | 220.00 | $17,249,420.43$ |

Summary of Cash Collections - Monthly for June 2023

| Type | Taxes | Bond Int | Interest | Lien | Fees | Total |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| REAL ESTATE | $3,130.61$ | 0.00 | 253.35 | 0.00 | 0.00 | $3,383.96$ |
| MOTOR VEHICLE | 373.69 | 0.00 | 67.26 | 0.00 | 0.00 | 440.95 |
| MOTOR SUPPLEMENTAL | 171.64 | 0.00 | 15.45 | 0.00 | 0.00 | 187.09 |
| TOTALS: | $3,675.94$ | 0.00 | 336.06 | 0.00 | 0.00 | $4,012.00$ |


| Terminal / Batch |  |
| :--- | :--- |
| Terminal | 2 |
| Batch | 2666 |


| Town Only |  |  |
| :--- | :---: | :--- |
| Cash | 0.00 | 0 |
| Check | 0.00 | 0 |
| Credit Card | 0.00 | 0 |
| Total | 0.00 | 0 |


| Last Assessor Bridge |
| :---: |
| Run on: 05/16/2022 |

## Percent Collection as of 06/02/2023

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Uncollected - 1.54\% Collected - 98.46\%

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Total Due $=\$ 3,765.52$
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| ---: | ---: | ---: | ---: | ---: |
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| PERSONAL PRO | $888,662.42$ | $884,896.90$ | $3,765.52$ | 99.58 |
| MOTOR VEHICL | $1,853,693.31$ | $1,751,747.95$ | $101,945.36$ | 94.50 |
| MOTOR SUPPLE | $221,044.44$ | $186,782.71$ | $34,261.73$ | 84.50 |
| SEWER ASSESS | $46,683.67$ | $55,582.88$ | $-8,899.21$ | 119.06 |
| WATER | $10,629.01$ | $21,251.11$ | $-10,622.10$ | 199.93 |
| TOTALS: | $\$ 17,613,717.79$ | $\$ 17,268,762.66$ | $\$ 344,955.13$ |  |

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| Type | Count | Gross Assessment | Exemptions | Net Assessment | First Installment | Second Installment | Total Tax |
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| REAL ESTATE C | 80 | 10,444,850 | 161,000 | 10,283,850 | 105,048.21 | 104,834.75 | 209,882.96 |
| REAL ESTATE X | 87 | 44,673,760 | 44,673,760 | 0 | 0.00 | 0.00 | 0.00 |
| PERSONAL PROPERTY | 270 | 44,236,722 | 12,846,342 | 31,390,380 | 446,800.42 | 441,862.00 | 888,662.42 |
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| MOTOR SUPPLEMENTAL | 942 | 15,088,290 | 2,340 | 15,085,950 | 224,657.70 | 0.00 | 224,657.70 |
| $\begin{array}{r} \text { SEWER } \\ \text { ASSESSMENT } \end{array}$ | 238 | 0 | 0 | 0 | 40,733.59 | 0.00 | 40,733.59 |
| WATER | 178 | 0 | 0 | 0 | 10,154.64 | 0.00 | 10,154.64 |
| TOTALS: | 10,076 | 647,001,021 | 61,209,770 | 585,791,251 | 9,193,977.72 | 7,033,805.70 | 16,227,783.42 |
| Waived Bills |  |  |  |  |  |  |  |
| Type | Count | Gross Assessment | Exemptions | Net Assessment | Total Tax | Waived Amount |  |
| TOTALS: | 0 | 0 | 0 | 0 | 0.00 | 0.00 |  |

# Summary of Cash Collections - Year to Date 

| Type | Taxes | Bond Int | Interest | Lien | Fees | Total |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
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| PERSONAL PROPERTY | $884,896.90$ | 0.00 | 509.34 | 0.00 | 0.00 | $885,406.24$ |
| MOTOR VEHICLE | $1,751,747.95$ | 0.00 | $21,962.09$ | 0.00 | 100.00 | $1,773,810.04$ |
| MOTOR SUPPLEMENTAL | $186,782.71$ | 0.00 | $2,113.48$ | 0.00 | 40.00 | $188,936.19$ |
| SEWER ASSESSMENT | $3,088.36$ | 474.12 | 173.77 | 24.00 | 0.00 | $3,760.25$ |
| TOTALS: | $17,195,017.03$ | 474.12 | $53,685.28$ | 24.00 | 220.00 | $17,249,420.43$ |

Summary of Cash Collections - Monthly for June 2023

| Type | Taxes | Bond Int | Interest | Lien | Fees | Total |
| ---: | ---: | ---: | ---: | ---: | ---: | ---: |
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| MOTOR VEHICLE | 373.69 | 0.00 | 67.26 | 0.00 | 0.00 | 440.95 |
| MOTOR SUPPLEMENTAL | 171.64 | 0.00 | 15.45 | 0.00 | 0.00 | 187.09 |
| TOTALS: | $3,675.94$ | 0.00 | 336.06 | 0.00 | 0.00 | $4,012.00$ |

## END OF MONTH BALANCING

May 2023

| Last Months Uncollected Tax on GRBBS- | \$ 809,715.72 |
| :---: | :---: |
| Subtract TAX collected on CASH REPORT for Month- | \$ 52,799.04 |
| Subtotal | \$ 756,916.68 |
| Add in Bounced Checks (Tax Column only) | \$ 4,441.42 |
| Subtotal- | \$ 761,358.10 |
| Add in Refunds (Tax Column only) | \$ 1,061.95 |
| Subtotal- | \$ 762,420.05 |
| Adjustments-Add if net is increase | \$ |
| -Subtract if net is Decrease | \$ 412.30 |
| Subtotal- | \$ 762,007.75 |
| Transfers-Add if tax amount is negative | \$ |
| -Subtract if positive Subtotal- | \$ 762,007.75 |
| _Suspense put on as of -subtract | \$ 39,663.06 |
| Subtotal- | \$ 722,344.69 |
| Current Month Uncollected Tax on GRBBS- | \$722,344.69 |
| Difference | (\$0) |

## town of beacon falls

GRAND LIST YEAR 2021


## GRAND RATEBOOK BALANCE SHEET REPORT <br> TOWN OF BEACON FALLS <br> GRAND LIST YEAR 2021







## CASH REPORT

TOWN OF BEACON FALLS


## CASH REPORT

TOWN OF BEACON FALLS

## MONTHLY REPORT BY BILLING YEAR Condition: Year From: 2006 TO 2022 Recap Option: Year Type



## CASH REPORT

TOWN OF BEACON FALLS

| MONTHLY REPORT BY BILLING YEAR Condition: Year From: 2006 TO 2022 Recap Option: Year Type |  |  | CASH: CITY <br> District: | Date: 06/02/2023 |  | Pay | Date | : 05/01/2023 |  | To 05/31/2023 |  | ime: | 09:48:10 |  | Page: |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | All Term\# | Total | Only: | Bill T |  |  | 4 CODE T | Susp/Cred |  | ALL | Cycle | \#: 00 |  |  |  |  |  |  |
| BILL | S-D | $\begin{aligned} & \text { CITY } \\ & \text { Gross } \\ & \hline \end{aligned}$ |  | INTEREST Exmpt | $\begin{gathered} \text { LIEN } \\ \text { Net } \\ \hline \end{gathered}$ | FEES |  |  | BINT |  | TOTAL | DATE PAID | K | TP | OVR | BATCH |  | RANS $\#$ |  | TERM\# | NAME |  |
| 2021-3-0055647 |  | 350.76 | 57.88 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2021-3-0055749 |  | 399.29 | 57.88 65.88 | 0.00 0.00 | 0.00 |  |  | 0.00 |  | 408.64 | 05/02/2023 |  | P |  | 1838 |  | 5 | 90 |  | WATERBURY M |  |
| 2021-3-0055760 |  | 64.83 | 10.70 | 0.00 | 0.00 |  |  | 0.00 |  | 465.17 75 | 05/11/2023 |  | P |  | 2662 |  | 1 | 2 |  | WITYAK JOSE |  |
| 2021-3-0055761 |  | 639.24 | 105.47 | 0.00 | 0.00 |  |  | 0.00 |  | 75.53 744.71 | 05/31/2023 |  | P |  | 1857 |  | 7 | 90 |  | WOLFANGER J |  |
| 2021-3-0055827 |  | 762.11 | 125.75 | 0.00 | 0.00 0.00 |  |  | 0.00 0.00 |  | 744.71 887.86 | 05/31/2023 |  | P |  | 1857 |  | 6 | 90 |  | WOLFANGER J |  |
| 2021-3-0055872 |  | 200.72 | +33.12 | 0.00 | 0.00 |  |  | 0.00 |  | 887.86 233.84 | 05/19/2023 $05 / 04 / 2023$ |  | P |  | $\begin{aligned} & 1850 \\ & 1840 \end{aligned}$ |  |  | 90 90 |  | ZALDUMBIDE ZLAMANY LUC |  |
| TOT MOTOR VEH |  | 8,828.06 | 1,451.46 | 0.00 | 20.00 |  |  | 0.00 |  | ,299.52 |  |  |  |  |  |  |  |  |  |  |  |
| 2021-4-0080040 |  | 80.68 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 2021-4-0080041 |  | 76.58 | 5.74 | 0.00 | 0.00 |  |  | 0.00 |  | 86.73 | 05/05/2023 |  | P |  | 1841 |  | 3 | 90 |  | B S Buildin |  |
| 2021-4-0080113 |  | 162.81 | 12.21 | 0.00 | 0.00 |  |  | 0.00 0.00 |  | 82.32 175.02 | 05/05/2023 $05 / 03 / 2023$ |  | P |  | 1841 | 4 | 5 | 90 |  | B S BUILDIN |  |
| 2021-4-0080139 |  | 352.74 | 26.46 | 0.00 | 0.00 |  |  | 0.00 0.00 |  | 175.02 379.20 | 05/03/2023 $05 / 08 / 2023$ |  | P |  | 2121 | 5 |  | , |  | BURDZY DERR |  |
| 2021-4-0080156 |  | 106.16 | 7.96 | 0.00 | 0.00 |  |  | 0.00 |  | 379.20 114.12 | 05/08/2023 |  | P |  | 1843 | 1 |  | ${ }_{3}^{90}$ |  | CASSIDY BRA |  |
| 2021-4-0080207 |  | 202.70 | 15.20 | 0.00 | 0.00 |  |  | 0.00 |  | 217.90 | 05/05/2023 | \#T | P |  | 1841 | 6 |  | 90 |  | CHESNUTIS D |  |
| 2021-4-0080257 |  | 837.71 | 62.68 | 0.00 | 0.00 |  |  | 0.00 |  | 900.39 | 05/03/2023 | \#T | P | - | 2121 | 2 |  | 3 |  | DUTKANICZ S |  |
| 2021-4-0080257 |  | -837.71 | 62.68 -62.68 | 0.00 | 0.00 |  |  | 0.00 |  | 898.39 | 05/03/2023 | \#T | P |  | 2121 | 4 |  | 3 |  | DUTKANICZ S |  |
| 2021-4-0080270 |  | 501.94 | - 37.65 | 0.00 | 0.00 |  |  | 0.00 |  | -900.39 | 05/03/2023 |  | V |  | 2121 | 3 |  | 3 |  | DUTKANICZ S |  |
| 2021-4-0080287 |  | 34.45 | 2.58 | 0.00 | 0.00 |  |  | 0.00 |  | 539.59 | 05/08/2023 |  | P |  | 1842 | 1 |  | 90 |  | EYKELHOFE J |  |
| 2021-4-0080389 |  | 240.92 | 18.07 | 0.00 | 0.00 |  |  | 0.00 |  | 37.03 258.99 | 05/10/2023 |  | P |  | 1845 | 1 |  | 90 |  | FERNANDES H |  |
| 2021-4-0080413 |  | 30.74 | 2.31 | 0.00 | 0.00 |  |  | 0.00 |  | 258.99 33.05 | 05/22/2023 |  | P |  | 1839 | 1 |  | 90 |  | HUELSMAN FR |  |
| 2021-4-0080438 |  | 127.11 | 9.53 | 0.00 | 0.00 |  |  | 0.00 |  | 136.64 | 05/30/2023 |  | P |  | 1852 | 2 |  | 90 |  | JARNIGAN JU |  |
| 2021-4-0080516 |  | 17.04 232.00 | 2.26 | 0.00 | 0.00 |  |  | 0.00 |  | 19.30 | 05/08/2023 | \#T | P |  | 1843 | 2 |  | 90 |  | KECKLER SHA |  |
| 2021-4-0080581 |  | 232.00 107.10 | 18.00 8.03 | 0.00 0.00 | 0.00 |  |  | 0.00 |  | 250.00 | 05/15/2023 | \#T | P | P | 2124 | 1 |  | 90 |  | MACIECKI DI |  |
| 2021-4-0080651 |  | 51.98 | 8.03 3.90 | 0.00 0.00 | 0.00 0.00 |  |  | 0.00 |  | 115.13 | 05/09/2023 | \#T | P |  | 1844 | 1 |  | 90 |  | MOSLEY RAMO |  |
| 2021-4-0080653 |  | 514.56 | 38.59 | 0.00 | 0.00 |  |  | 0.00 |  | 55.88 | 05/05/2023 | \#T | P |  | 1841 | 2 |  | 90 |  | PATAKY BRAN |  |
| 2021-4-0080721 |  | 240.35 | 18.03 | 0.00 | 0.00 |  |  | 0.00 |  | 553.15 | 05/03/2023 | \#T | P |  | 2121 | 1 |  | 3 |  | PEARSE PHIL |  |
| 2021-4-0080782 |  | 244.17 | 14.65 | 0.00 | 0.00 |  |  | 0.00 0.00 |  | 258.38 | 05/16/2023 |  | P |  | 1849 | 1 |  | 90 |  | ROQUE VEGA |  |
| 2021-4-0080867 |  | 347.93 | 26.09 | 0.00 | 0.00 |  |  | 0.00 |  | 258.82 374.02 | 05/01/2023 |  |  |  | 1836 | 11 |  | 90 |  | SMITH MATTH |  |
| 2021-4-0080910 |  | 308.58 | 23.14 | 0.00 | 0.00 |  |  | 0.00 |  | 331.72 | 05/31/2023 |  |  |  | 1847 | 1 |  | 90 |  | VELEL XAVIE |  |
| 2021-4-0080911 |  | 789.20 | 59.19 | 0.00 | 0.00 |  |  | 0.00 |  | 848.39 | 05/31/2023 |  |  |  | $\begin{aligned} & 1857 \\ & 1857 \end{aligned}$ | 8 |  | 90 |  | WOLFANGER J WOLEANGER R | , |
| тOT MVS |  | 5,605.45 | 418.32 | 0.00 | 0.00 |  |  | 0.00 |  | 023.77 |  |  |  |  |  |  |  |  |  |  |  |
| TOT YR 2021 |  | 48,470.71 | 4,856.71 | 0.00 | 20.00 |  |  | 0.00 | 53,3 | 347.42 |  |  |  |  |  |  |  |  |  |  |  |

## CASH REPORT

TOWN OF BEACON FALLS

## MONTHLY REPORT BY bILLING YEAR Condition: Year From: 2006 тO 2022 RILL \# Option: Year Type CITY

CASH: CITY District: INTERES

Date: 06/02/2023 Pay Date: 05/01/2023 To 05/31/2023 Time: 09:48:11 Page: 4 All Term\# Total Only: NO Bill Type: 14 CODE T Susp/Credit: ALL Cycle \#: 00 TO 00


|  | Gross | Exmpt | Net | Tax |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| TOT CUR/YR COLL. | $48,470.71$ | $4,856.71$ | 0.00 | 20.00 | 0.00 | $53,347.42$ |  |
| TOT BACK/YR COLL. | $4,614.09$ | $1,791.90$ | 0.00 | 569.82 | 0.00 | $6,975.81$ |  |
| TOT ACTIVE |  | $52,799.04$ | $6,346.70$ | 0.00 | 501.67 | 0.00 | $59,647.41$ |
| TOT SUSPENSE | 285.76 | 301.91 | 0.00 | 88.15 | 0.00 | 675.82 |  |
| GRAND TOTAL | $53,084.80$ | $6,648.61$ | 0.00 | 589.82 | 0.00 | $60,323.23$ |  |
| CITY | CURRENT: | $53,347.42$ | BACK | $:$ | $6,975.81$ |  |  |



## ADJUSTMENT REPORT <br> town of beacon fall



## ADJUSTMENT REPORT

town of beacon falls



| TOT CUR/YR COLL. | -117.78 | -4160 |
| :--- | :--- | :--- |
|  | -117.78 |  |
| TOT BACK/YR COLL. | -294.52 | -8320 |
|  | -294.52 |  |
| TOT ACTIVE ONLY | -412.30 | -12480 |
|  | -412.30 |  |
| GRAND TOTAL |  | -412.30 |



REFUNDS
TOWN OF BEACON FALLS


## GRAND LIST YEAR 2021




GRAND RATEBOOK BALANCE SHEET REPORT
TOWN OF BEACON FALLS
GRAND LIST YEAR 2021


GRAND RATEBOOK BALANCE SHEET REPORT
TOWN OF BEACON FALLS
GRAND LIST YEAR 2021


Year: 2006 To 2022, Pay Date: 04/30/2023, Time: 06/02/2023 10:20:17 am All
Conditions: Recap By Year: Yes Recap



## GRAND RATEBOOK BALANCE SHEET REPORT

## TOWN OF BEACON FALLS

## GRAND LIST YEAR 2021



## TOWN OF BEACON FALLS

## GRAND LIST YEAR 2021




# BEACON FALLS PUBLIC LIBRARY 

LEARN...PARTICIPATE...ENJOY
10 Maple Avenue, Beacon Falls, Connecticut 06403
(203) $729-1441 \diamond$ Fax: (203) $729-4927$
bfplct@gmail.com


June 5, 2023
Dear members of the Board of Selectmen,
Attached you will find the library's May service report and financial report.

## Areas of note from the May Service report:

- The library offered five adult, fifteen children, and one teen program.
- The number of adults in the adult programs was 52 , and 448 children participated in child activities.
- Children's programs included Little University, United Day School visits, music and movement with Miss Maria, art exploration, Preschool Storytime, a drop in craft, a visit to Long River Middle School to promote summer reading, and our monthly scavenger hunt.
- Adults participated in a planter craft, assisted living presentation, a talk about the Winchester House, and the True Crime Book Club. Kerri also did a craft with the seniors at the senior center.
- The teens participated in a resin craft.
- Overall circulation remains increased by $32 \%$ from this time last year.
- The total program attendance is up by $12 \%$
- Library card registration has increased by $12 \%$.


## Areas of note regarding the May FY (Fiscal Year) 22_23 Financial Report:

- $89 \%$ of the overall library budget has been expended.

Summer reading officially begins at the Library on June $19^{\text {th }}$. There will be activities and prizes throughout the summer. Our opening program will be a visit from Riverside Reptiles. Thank you for your continued support of the Beacon Falls Public Library.

Sincerely,
Elige Shso.punk

Elizabeth Setaro-Posick
Library Director

May
Service Report 2022-2023

PROGRAM ATTENDANCE

|  | THIS MONTH | YTD | Same month <br> last year | PRIOR YTD | \% change from last <br> year to this year |
| :--- | :---: | :---: | :---: | :---: | :---: |
| ADULTS AT ADULT PROGRAMS | 52 | 1317 | 55 | 1434 | $-8.16 \%$ |
| ADULTS AT CHILD PROGRAMS | 83 | 1323 | 30 | 1212 | $9.16 \%$ |
| CHILDREN AT CHILD PROGRAMS | 448 | 3583 | 114 | 2879 | $24.45 \%$ |
| TOTAL | 583 | 6223 | 199 | 5525 | $12.63 \%$ |
| \# of CHILDREN/YA/FAMILY | 6 | 175 | 9 | 157 | $11.46 \%$ |
| PROGRAMS | 74.67 | $2481 / 6$ | 12.6666667 | 195 | $27.29 \%$ |
| avg \# children at child programs | 15 | 73 | 10 | 65 | $12.31 \%$ |
| \# of ADULT PROGRAMS | 3.5 | $2126 / 7$ | 5.5 | $2385 / 8$ | $-10.79 \%$ |
| avg \# adults at adults programs |  |  |  |  |  |

## LIBRARY SERVICES

|  | THIS MONTH | YTD | Same month <br> last year | PRIOR YTD | \% change from last <br> year to this year |
| :--- | :---: | :---: | :---: | :---: | :---: |
| COMPUTER USAGE (HRS) | $381 / 2$ | $3671 / 4$ | $1055 / 6$ | 463 | $-20.67 \%$ |
| COMPUTER (\#PEOPLE) | 39 | 463 | 54 | 373 | $24.13 \%$ |
| WEB SITE VISITS | 2460 | 10288 | 517 | 6614 | $55.55 \%$ |
| VOLUNTEER HOURS | $251 / 2$ | 206 | $311 / 2$ | $2291 / 4$ | $-10.14 \%$ |
| HOMEBOUND DELIVERIES | 2 | 6 | 0 | 7 | $-14.29 \%$ |
| Notary Services | 12 | 139 | 15 | 172 | $-19.19 \%$ |


|  | CIRCULATION OF MATERIALS |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
|  | THIS MONTH | YTD | Same month <br> last year | PRIOR YTD | rercentage change <br> from last year YTD to <br> this year YTD |  |
| ADULT | 424 | 4570 | 360 | 3486 | $31.10 \%$ |  |
| YOUNG ADULT | 17 | 434 | 23 | 297 | $46.13 \%$ |  |
| JUVENILE | 395 | 6189 | 390 | 4460 | $38.77 \%$ |  |
| AUDIO BOOKS | 9 | 194 | 19 | 132 | $46.97 \%$ |  |
| Downloadable audiobooks | 215 | 1924 | 72 | 1532 | $25.59 \%$ |  |
| Digital Music downloads | 0 | 15 | 1 | 14 | $7.14 \%$ |  |
| ADULT VIDEO | 112 | 1264 | 113 | 1269 | $-0.39 \%$ |  |
| JUVENILE VIDEO | 37 | 410 | 20 | 343 | $19.53 \%$ |  |
| Digital video downloads | 18 | 49 | 1 | 25 | $96.00 \%$ |  |
| E-BOOKS | 160 | 1837 | 60 | 1236 | $48.62 \%$ |  |
| FAMILY PASSES | 2 | 19 | 1 | 15 | $26.67 \%$ |  |
| OTHER | 34 | 217 | 14 | 137 | $58.39 \%$ |  |
| TOTALS | 1423 | 17122 | 1074 | 12946 | $32.26 \%$ |  |
| (included in above) | 191 | 2517 | 258 |  | 1893 |  |

May

| Library Accts \#10-69 | THIS 2022-2023 financial report |  |  | REMAINING BUDGET | o UI Lave <br> ITEM EXPENDE |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | THIS MONTH | YTD | PRIOR YTD |  |  |
| \#1010 FULL TIME | \$12,849.20 | \$147,941.23 | \$114,521.43 | \$19,098.77 | 88.57\% |
| \#1019 PART TIME | \$1,193.50 | \$12,877.75 | \$10,851.75 | \$1,682.25 | 88.45\% |
| \#1060 COMPUTER | \$176.41 | \$4,959.09 | \$4,442.63 | \$900.91 | 84.63\% |
| \#1170 LIBRARY MATERIALS | \$1,684.25 | \$21,303.23 | \$20,561,32 | \$3,346.77 | 86.42\% |
| \#1800 PROF. DEVEL. | \$102.18 | \$709.18 | \$0.00 | \$290.82 | 70.92\% |
| \#1805 PROGRAMMING* | \$1,124.78 | \$11,256.77 | \$7,366.50 | \$493.23 | 95.80\% |
| \#1807 COPIER LEASES | \$69.60 | \$735.85 | \$628.33 | \$84.15 | 89.74\% |
| TOTAL | \$17,199.92 | \$199,783.10 | \$158,371.96 | \$25,896.90 | 88.52\% |


| PETTY CASH |  | CHECKING ACCHECKING ACC |  |
| :---: | :---: | :---: | :---: |
| BEG. BALANCE | \$50.00 | BEG. BALANCE | \$5,173.73 |
| ADD'L FUNDS | \$49.45 | ADD'L FUNDS | \$812.89 |
| MINUS EXPENSES | \$49.45 | MINUS EXPENSES | \$52.34 |
| TOTAL | \$50.00 | TOTAL | \$5,934.28 |
| Damaged/Lost Library materials |  | Deposits |  |
| Fax | \$4.00 | last month petty cash | \$49.45 |
| Late Video |  | Besom | \$20.00 |
| Printing | \$45.45 | Caddy Craft | \$40.00 |
| Replaced Library cards |  | Fax | \$5.00 |
| PETTY CASH TOTAL | \$49.45 | Planter Material Fee | \$170.00 |
|  |  | Late DVD | \$8.44 |
| Liberty Bank CD | 456.72 |  | \$520.00 |

Expenses
A. Enquist - Mileage $\quad 39.96$

Crystal Rock $\quad \$ 12.38$

| Report Description: Gen Oper Budget -OBJ.-EFS-DIST | Account Periods: 11-11 |  |  | Dates: 05/01/2023-05/31/2023 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Account Description | Original Budget | Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
| 111 SALARIES, CERTIFIED STAFF | \$17,634,421.66 | \$17,503,940.58 | \$0.00 | \$1,316,861.22 | \$13,589,972.40 | \$3,913,968.18 | 77.64 |
| 112 WAGES, SUPPORT STAFF | \$5,223,184.63 | \$5,244,184.63 | \$0.00 | \$476,963.82 | \$4,515,096.91 | \$729,087.72 | 86.10 |
| 117 WAGES, HOMEBOUND/TUTORIAL | \$13,500.00 | \$26,399.35 | \$0.00 | \$6,333.55 | \$22,431.42 | \$3,967.93 | 84.97 |
| 120 WAGES, EXTRA-CURR ACTIVTY | \$386,200.00 | \$387,048.05 | \$0.00 | \$9,579.25 | \$218,815.92 | \$168,232.13 | 56.53 |
| 122 WAGES,SUBSTITUTE TEACHERS | \$175,100.00 | \$223,735.30 | \$0.00 | \$27,931.60 | \$201,261.02 | \$22,474.28 | 89.95 |
| 130 OVERTIME WAGES | \$40,000.00 | \$43,419.75 | \$0.00 | \$3,824.58 | \$41,765.70 | \$1,654.05 | 96.19 |
| 142 SALARY,SUM,SCH,CERT STAFF | \$140,620.00 | \$129,964.20 | \$0.00 | \$0.00 | \$114,664.39 | \$15,299.81 | 88.23 |
| 144 SALARY,ADULT ED COOR | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| 210 MEDICAL BENEFIT INSURANCE | \$5,095,177.28 | \$4,638,380.85 | \$0.00 | \$450,094.76 | \$4,402,438.53 | \$235,942.32 | 94.91 |
| 216 OTHER MEDICAL BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$260.00 | -\$260.00 | 0.00 |
| 220 FICA | \$659,944.16 | \$659,944.16 | \$0.00 | \$56,725.75 | \$562,333.40 | \$97,610.76 | 85.21 |
| 221 TUITION REIMBURSEMENT | \$20,000.00 | \$20,000.00 | \$0.00 | \$19,998.00 | \$19,998.00 | \$2.00 | 99.99 |
| 230 RETIREMENT BENEFIT | \$443,640.00 | \$443,640.00 | \$14,546.90 | \$46,609.55 | \$402,118.77 | \$26,974.33 | 93.92 |
| 250 UNEMPLOYMENT COMPENSATION | \$30,000.00 | \$9,859.26 | \$0.00 | \$291.00 | \$3,150.00 | \$6,709.26 | 31.95 |
| 260 WORKERS COMPENSATION INS | \$205,000.00 | \$142,560.00 | \$0.00 | \$0.00 | \$142,560.00 | \$0.00 | 100.00 |
| 300 PURCH PROF \& TECH SERVICE | \$794,823.80 | \$953,602.92 | \$253,120.97 | \$67,457.52 | \$677,552.07 | \$22,929.88 | 97.60 |
| 301 PURCH. PROF.-PHYSICIAN | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | 100.00 |
| 311 TREASURER/CLERK EXPENSES | \$10,784.34 | \$10,784.34 | \$0.00 | \$237.62 | \$3,089.06 | \$7,695.28 | 28.64 |
| 313 ELECTION \& REG MEET EXP | \$6,000.00 | \$6,000.00 | \$28.00 | \$4,428.13 | \$4,648.13 | \$1,323.87 | 77.94 |
| 314 CABE POLICY SERVICE | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| 320 PROFESS CONF \& TRAVEL | \$34,122.00 | \$43,341.35 | \$4,435.00 | \$9,381.19 | \$27,338.99 | \$11,567.36 | 73.31 |
| 322 IN SERVICE | \$7,500.00 | \$12,336.60 | \$0.00 | \$895.63 | \$12,130.95 | \$205.65 | 98.33 |
| 326 GRADUATION EXPENSE | \$16,600.00 | \$17,050.00 | \$6,478.90 | \$115.00 | \$10,467.45 | \$103.65 | 99.39 |
| 331 AUDIT SERVICES | \$42,230.00 | \$42,230.00 | \$0.00 | \$0.00 | \$41,500.00 | \$730.00 | 98.27 |
| 332 LEGAL \& LITIGATION FEES | \$65,000.00 | \$80,000.00 | \$0.00 | \$32,250.00 | \$75,789.22 | \$4,210.78 | 94.74 |
| 341 DATA PROCESS \& SCORING | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| 421 RUBBISH DISPOSAL | \$50,450.00 | \$56,705.93 | \$4,342.68 | \$4,094.98 | \$52,363.25 | \$0.00 | 100.00 |
| 422 SNOW REMOVAL | \$84,520.00 | \$108,275.00 | \$0.00 | \$0.00 | \$108,275.00 | \$0.00 | 100.00 |
| 423 CONTRACTED GROUNDS CARE | \$157,775.00 | \$165,705.00 | \$46,958.78 | \$0.00 | \$117,386.22 | \$1,360.00 | 99.18 |
| 432 REPAIR OF EQUIP,INSTRUCT | \$4,845.00 | \$10,334.10 | \$972.00 | \$115.00 | \$765.00 | \$8,597.10 | 16.81 |
| 433 REPAIR OF EQUIP, NON-INST | \$40,575.00 | \$14,465.64 | \$1,744.88 | \$1,297.15 | \$10,706.14 | \$2,014.62 | 86.07 |
| 434 REPAIR BLDGS - ELECTRICAL | \$17,400.00 | \$26,404.89 | \$1,328.02 | \$0.00 | \$25,076.87 | \$0.00 | 100.00 |
| 435 REPAIR BLDGS - PLUMBING | \$24,400.00 | \$83,067.35 | \$21,930.00 | \$36,314.50 | \$61,137.35 | \$0.00 | 100.00 |
| 436 REPAIR BLDGS - OTHER | \$27,000.00 | \$144,670.05 | \$78,585.46 | \$18,650.00 | \$65,844.59 | \$240.00 | 99.83 |


| Report Description: Gen Oper Budget -OBJ.-EFS-DIST | Account Year: 23 | Account Periods: | 1-11 | Dates: 05/01/202 | 2023-05/31/2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Account Description | Original Budget | Adjusted <br> Budget | YTD <br> Encumbrance | Period <br> Expended | YTD <br> Expended | Available Balance | Percent |
| 505 INTERNS | \$115,500.00 | \$96,600.00 | \$0.00 | \$0.00 | \$61,200.00 | \$35,400.00 | 63.35 |
| 513 TRANSPORTATION, REG ELEM | \$1,044,746.00 | \$953,423.17 | \$100,966.75 | \$93,531.75 | \$841,785.75 | \$10,670.67 | 98.88 |
| 514 TRANSPORTATION, REG HS | \$518,000.00 | \$446,500.00 | \$74,839.38 | \$40,151.33 | \$365,993.97 | \$5,666.65 | 98.73 |
| 515 TRANSPORTATION, VO-TECH | \$100,137.75 | \$97,637.75 | \$30,008.77 | \$6,846.59 | \$65,029.31 | \$2,599.67 | 97.34 |
| 517 TRANSP. SPEC ED IN DIST. | \$748,773.00 | \$691,760.50 | \$123,294.88 | \$57,301.60 | \$568,063.31 | \$402.31 | 99.94 |
| 518 TRANSP. SPEC ED OUT DIST. | \$592,549.00 | \$647,227.92 | \$181,192.47 | \$38,113.01 | \$466,035.45 | \$0.00 | 100.00 |
| 519 TRANSPORTATION | \$32,980.00 | \$30,480.00 | \$4,200.96 | \$2,805.95 | \$25,718.57 | \$560.47 | 98.16 |
| 520 OTHER TRANS | \$0.00 | \$3,055.95 | \$1,475.00 | \$690.90 | \$1,580.95 | \$0.00 | 100.00 |
| 521 PROPERTY/LIABILTY INSURAN | \$142,750.00 | \$139,017.00 | \$0.00 | \$0.00 | \$139,017.00 | \$0.00 | 100.00 |
| 522 INTERSCHOOL ATHELETIC INS | \$16,200.00 | \$11,697.00 | \$0.00 | \$0.00 | \$11,697.00 | \$0.00 | 100.00 |
| 526 LICENSING \& FEES | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00 |
| 530 COMMUNICATION | \$603,512.74 | \$579,643.92 | \$29,170.30 | \$123,570.69 | \$541,681.62 | \$8,792.00 | 98.48 |
| 540 ADVERTISING | \$4,000.00 | \$4,000.00 | \$0.00 | \$1,389.20 | \$2,317.38 | \$1,682.62 | 57.93 |
| 550 PRINTING \& BINDING | \$62,892.00 | \$57,552.67 | \$7,453.94 | \$455.84 | \$37,885.05 | \$12,213.68 | 78.78 |
| 561 TUITION, PUBLIC HIGH SCH | \$208,920.00 | \$208,920.00 | \$0.00 | \$0.00 | \$197,279.60 | \$11,640.40 | 94.43 |
| 562 TUITION, SPEC ED PUBLIC | \$563,454.00 | \$630,577.43 | \$74,035.32 | \$67,803.00 | \$556,542.11 | \$0.00 | 100.00 |
| 563 TUITION, SPEC ED NON PUB | \$1,419,493.00 | \$1,260,532.38 | \$289,520.78 | \$69,801.44 | \$886,615.96 | \$84,395.64 | 93.30 |
| 565 TUITION, ADULT EDUCATION | \$3,500.00 | \$3,500.00 | \$0.00 | \$0.00 | \$0.00 | \$3,500.00 | 0.00 |
| 582 LOCAL TRAVEL | \$18,399.00 | \$30,723.68 | \$0.00 | \$1,669.93 | \$20,386.79 | \$10,336.89 | 66.36 |
| 590 MISC. PURCHASED SERVICES | \$151,370.00 | \$188,400.85 | \$0.02 | \$32,687.35 | \$168,451.01 | \$19,949.82 | 89.41 |
| 609 DISTRICT WIDE TESTING | \$6,886.00 | \$6,233.00 | \$0.00 | \$3,951.00 | \$5,889.00 | \$344.00 | 94.48 |
| 611 PROGRAM SUPPLIES | \$173,355.18 | \$247,670.01 | \$44,375.85 | \$26,070.48 | \$190,340.34 | \$12,953.82 | 94.77 |
| 613 CUSTODIAL SUPPLIES | \$68,750.00 | \$83,374.60 | \$7,491.66 | \$9,784.80 | \$75,453.59 | \$429.35 | 99.49 |
| 614 A-V SUPPLIES | \$17,252.06 | \$45,497.62 | \$20,751.08 | \$5,068.91 | \$24,358.19 | \$388.35 | 99.15 |
| 616 EXTRA CURRICULAR SUPPLIES | \$10,660.00 | \$5,226.00 | \$716.50 | \$915.07 | \$3,632.28 | \$877.22 | 83.21 |
| 617 MAINTENANCE SUPPLIES | \$47,650.00 | \$46,570.44 | \$526.62 | \$2,573.03 | \$37,639.32 | \$8,404.50 | 81.95 |
| 618 WATER | \$48,150.00 | \$48,150.00 | \$143.86 | \$1,854.35 | \$35,407.44 | \$12,598.70 | 73.83 |
| 621 NATURAL GAS | \$275,700.00 | \$275,700.00 | \$0.00 | \$22,306.87 | \$233,015.22 | \$42,684.78 | 84.52 |
| 622 ELECTRICITY | \$596,400.00 | \$566,400.00 | \$133,746.30 | \$42,358.40 | \$398,905.23 | \$33,748.47 | 94.04 |
| 623 BOTTLED GAS | \$13,900.00 | \$13,900.00 | \$8,834.96 | -\$552.63 | \$14,369.59 | -\$9,304.55 | 166.94 |
| 624 FUEL OIL | \$70,800.00 | \$70,800.00 | \$1,346.96 | \$737.77 | \$54,560.30 | \$14,892.74 | 78.97 |
| 626 GASOLINE | \$52,500.00 | \$52,500.00 | \$15,733.15 | \$11,859.29 | \$63,335.69 | -\$26,568.84 | 150.61 |
| 627 TELEPHONE | \$53,240.17 | \$58,009.88 | \$9,577.94 | \$7,315.08 | \$48,431.94 | \$0.00 | 100.00 |
| 640 PROF. BOOKS \& PERIDICALS | \$741.00 | \$462.09 | \$0.00 | \$205.92 | \$462.09 | \$0.00 | 100.00 |


| Report Description: Gen Oper Budget -OBJ.-EFS-DIST | Account Year: 23 | Account Periods: 1 | 1-11 | Dates: 05/01/2 | 2023-05/31/2023 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Account Account Description | Original Budget | Adjusted Budget | YTD <br> Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
| 641 TEXTBOOKS | \$14,350.00 | \$167,273.84 | \$114,242.84 | \$36,410.33 | \$52,344.78 | \$686.22 | 99.59 |
| 642 WORKBOOKS | \$20,666.00 | \$39,998.17 | \$20,093.37 | \$3,276.74 | \$19,117.52 | \$787.28 | 98.03 |
| 645 LIBRARY BOOKS | \$3,218.41 | \$2,810.38 | \$0.00 | \$290.89 | \$2,755.72 | \$54.66 | 98.06 |
| 648 LIBRARY PERIODICALS | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 730 EQUIPMENT, SPORTS | \$0.00 | \$26,093.00 | \$26,093.00 | \$0.00 | \$0.00 | \$0.00 | 100.00 |
| 733 FURNITURE \& FIXTURES | \$0.00 | \$40,550.59 | \$24,438.36 | \$12,172.38 | \$16,067.18 | \$45.05 | 99.89 |
| 734 EQUIPMENT, INSTRUCTIONAL | \$381,492.85 | \$413,318.82 | \$18,220.83 | \$9,143.31 | \$386,105.52 | \$8,992.47 | 97.82 |
| 735 EQUIPMENT, NON INSTRUCT | \$9,000.00 | \$107,029.26 | \$82,672.41 | \$7,656.63 | \$22,510.06 | \$1,846.79 | 98.27 |
| 739 MAJOR BLDG IMPROVEMENTS | \$0.00 | \$40,500.00 | \$40,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00 |
| 800 OTHER OBJECTS | \$10,000.00 | \$25,907.07 | \$1,741.99 | \$2,131.65 | \$24,165.08 | \$0.00 | 100.00 |
| 810 DUES, FEES \& MEMBERSHIP | \$40,719.97 | \$50,646.71 | \$5,200.00 | \$0.00 | \$29,280.68 | \$16,166.03 | 68.08 |
| 830 INTEREST, BONDS \& NOTES | \$524,569.00 | \$524,569.00 | \$0.00 | \$0.00 | \$524,568.78 | \$0.22 | 100.00 |
| 835 PRINCIPAL | \$1,420,000.00 | \$1,420,000.00 | \$0.00 | \$0.00 | \$1,420,000.00 | \$0.00 | 100.00 |
| 840 CONTINGENCIES | \$50,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 1 BOARD OF EDUCATION BUDGET | \$41,723,590.00 | \$41,723,590.00 | \$1,927,077.84 | \$3,332,798.65 | \$34,178,433.12 | \$5,618,079.04 | 86.54 |





