To: Board of Selectman, Town of Beacon Falls

From: TFC R. Culbertson #1239 July 2023 Calls for Service Date: August 3rd, 2023

MOTOR VEHICLE:

| Accidents with No Injuries | 10 |
|---------------------------------|-----|
| Total Traffic Stops | 65 |
| Total Infractions | 24 |
| Total Warnings | 35 |
| Total Misdemeanors | 4 |
| Motorist Assist | 18 |
| Parking Violations | 4 |
| Operating Under the Influence | 1 |
| CALLS FOR SERVICE: | |
| Administrative Services | 10 |
| Alarms | 13 |
| Assist Citizens | 37 |
| Assist other Agencies | 5 |
| Community Engagement Activities | 3 |
| Disturbances | 7 |
| Domestic Violence | 2 |
| Emergency Committals | 1 |
| Fires | 3 |
| Fraud | 1 |
| Harassment | 1 |
| Larceny | 2 |
| Medical Calls | 21 |
| Patrol Checks | 364 |
| Suspicious Incidents | 11 |
| Untimely Deaths | 2 |

TOTAL CALLS FOR SERVICE: 592

WPCF Monthly Report

August 2023 Meeting / July 2023 Data

Total Flow (RAW SEWAGE): 10,121,400 gals. Beacon Heights Leachate

Total Septage Received :9,750 gals.April 601,748 glsTotal Sludge Removed :122,000 gals.May 645,604 glsBeacon Heights Leachate :514,138 gals.June 432,000 gls

Total Phosphorous Discharged: 1.26 lbs./day Payment received \$11,335.63

Total Nitrogen Discharged: 39 lbs./day

EMERGENCY CALLS & ALARMS:

Had to run hose to the WPCF generator, the hard pipe doesn't have enough flow to cool the motor.

7-27 287 Bethany Rd. sewer call, the resident was noticing a foul smell, it turned out to be a propane fitting was leaking

Repair or Replacement:

- 7-10 mixer power and control installation
- 7-21 Kovacs retorqued bolts on mixer per Philadelphia
- 7-27 mixer start-up: flushed gearbox out and filled with new gear oil, everything checked out ok. We are currently filling the tank with sludge and should be ready for the real test mid August.

Testing:

7-25 quarterly ATMR samples were collected for testing

Misc.:

7-26 Chatfield Farms lot # 195 sewer inspection

7-31 new pistons were installed on the Railroad Ave pump stations wet well hatch

Ongoing:

SLR is working on the specifications for the WPCF electrical upgrade, RFP should go out to bid in the Fall.

Meetings / Classes:

7-12 Safety meeting discussed having everyone CPR and defibrillator trained and certified

Thank you, For letting me serve.

Thomas A. Carey WPCF Superintendent



Public Works Department

July 31, 2023

Monthly Report

- Work on center islands on Main St. cut and remove dead trees, remove overgrown shrubs for sight lines, and mulch the beds. Replace faded road signs with new ones. Repair and topsoil areas of grass.
- Cut brush along roadsides and clear sight lines. Weed wack around guardrails.
- Mow all Town Properties weekly. Clean up slope at Town Hall and remove stumps in yard. Screen topsoil and supply for front yard and seed.
- Repaired potholes (Beacon Valley, Buckingham, Old Turnpike, Cold Spring, Rimmon, and West Rd.)
- Pick trash along roadsides and clean up trash dumped on Breault Rd.
- Adjust and replace Manhole covers on Bethany, Munson, and Lasky Rd for the DOT paving project. State paved over manholes.
- CYBD mark outs, Water main leak on Hockanum Glen Dr.
- Work with Town Engineers and Inspector on Patricia and Dolly paving and drainage issues and resident concerns to complete project. Adjust and change road grades. Inspect the paving of the Beacon Valley Bridge Job.
- Met with Aquarion Water Inspectors and Contractors for Feldspar area water main project restoration and Wetland Official for inspections.
- Remove hazardous trees and trim trees on Blackberry Hill and Skokorat with Ed the Tree Man LLC. Pick up and haul away the logs.
- Prepare fuel reports and order fuel.
- Met with DEEP Officials for MS-4 Stormwater Reporting.
- Filled out D.E.E.P quarterly bulky waste tonnage reports 2nd quarter.
- Install fence for fireworks and other preparations for event.
- Attend Household Hazardous Event in Oxford 7/22/23.

Road Foreman Rob Pruzinsky

CC: Gerard Smith Mike Krenesky Pete Betkoski



BEACON HOSE

COMPANY No. 1



35 North Main Street, Beacon Falls, CT 06403 P: 203-729-1470 • F: 203-723-2209 • BeaconHose.com

August 7, 2023

Gerard Smith, 1st Selectman Town of Beacon Falls 10 Maple Avenue Beacon Falls, CT 06403

Re: Monthly Activity Report for July 2023

Dear 1st Selectman Smith,

During the month of July 2023, Beacon Hose Company No. 1 responded to the following calls:

EMS

Calls: 79

Transports: 43 Lift Assist: 9 Refusals: 12 Standby: 2 No Medical: 4

DOA: 3

No Contact: 0

Mutual Aid Given: 9 (7 Naugatuck, and 2 Seymour) Training: Hazmat and treatment of contaminated patients

Fire

Calls: 19

Passenger Vehicle Fire: 2

Smoke detector activation, no fire – unintentional: 1

Motor vehicle accident with no injuries: 2

Lock-out: 1

CO detector activation due to malfunction: 1



BEACON HOSE

COMPANY No. 1



35 North Main Street, Beacon Falls, CT 06403 P: 203-729-1470 • F: 203-723-2209 • BeaconHose.com

Alarm system sounded due to malfunction: 1 Alarm system activation, no fire – unintentional: 2

Lightning strike (no fire): 1 Service Call, other: 1

Public Service: 1

No incident found on arrival at dispatch address: 3 Mutual Aid Given: 3 (2 Waterbury, 1 Bethlehem)

Trainings: RIT Training

Activities: Carnival, Mental Health, and Town Fireworks.

Respectfully submitted by,

Brian DeGeorge, Fire Chief

cc: Michael Krensky, 2nd Selectman Peter Betkoski, 3rd Selectman Gerry Smith First Selectman 10 Maple Ave Beacon Falls, CT 06403

August 4th, 2023

First Selectman Smith,

Below is a report from the Fire Marshal's Office for the Month of July.

104 North Main Street Inspection

Office work/Billing

1 Alliance Circle - Reissue blasting permit to Blastech

2 Car fires investigations on Route 8

Investigation report request from an insurance company

Underground Tank removal inspection Beacon Valley Road

State Fire Marshal meeting on a code modification for 48 North Main Street

45 Pinesbridge Road Inspection

Follow up on open cases

Any questions or concerns please contact me directly.

Respectfully,

Fire Marshal Brian DeGeorge



TOWN OF BEACON FALLS BOARD OF FINANCE SPECIAL MEETING C/O TOWN HALL 10 MAPLE AVE. BEACON FALLS, CT 06403

August 11, 2023

Mr. Leonard Greene Town Clerk c/o Town Hall 10 Maple Avenue Beacon Falls, CT 06403

Dear Mr. Greene:

The Regular Monthly Meeting for the Board of Finance scheduled for Tuesday, August 15 2023, has been cancelled.

Please be advised that the Town of Beacon Falls Board of Finance has scheduled a Special Monthly Meeting for **Wednesday**, **August 16**, **2023**. The Special Meeting will begin at <u>7:00 P.M</u> and will take place in the **Town Hall Assembly Room**, **10 Maple Avenue**, **Beacon Falls**, **CT 06403**.

AGENDA

- 1. Call to Order/Pledge to the Flag
- 2. Comments from the Public
- 3. Read and Approve Minutes from Previous Meetings
- 4. Correspondence
- 5. Reports
 - a. Tax Collector Report
 - b. Treasurer Report
 - c. Town Clerk Report
 - d. Region 16 Report
 - e. Ambulance Report
- 6. First Selectman's Report
 - a. Budget Transfers
 - b. Capital Projects
 - c. Burton Road Project
 - d. Beacon Valley Road Projects LOTCIP
 - e. Wastewater Treatment Plant Update
 - f. Other
- 7. Finance Manager's Report
- 8. Finance Policy Manual
 - a. Increase to Library credit card limits
- 9. Old Business

- a. Master Fee Schedule on hold
- 10. New Business
- a. Vehicle Financing Decision11. Executive Session (if needed)
- 12. Comments from the Public
- 13. Adjournment

Respectfully submitted,

Erin Schwarz Finance Office

Beacon Falls Board of Finance 10 Maple Avenue Beacon Falls, CT 06403

BEACON FALLS BOARD OF FINANCE Regular Monthly Meeting July 11, 2023, MINUTES (Subject to Revision)



1. <u>Call to Order / Pledge of Allegiance:</u> J. Carroll called the meeting to order at 6:00 PM and led the assembled in the Pledge of Allegiance.

Members Present: S. Leeper, J. Carroll, W. Hopkinson, K. Brennan

Members Absent: T. Pratt, D. Fennell

<u>Public Present</u>: Finance Manager N. Nau, First Selectman G. Smith, Selectman P. Betkoski, Selectman M. Krenesky

- 2. **Comments from the Public**: None.
- 3. <u>Approval of Minutes:</u> WH made a motion to approve the 6/16/2023 Special Meeting minutes, as presented. SL seconded the motion. All ayes.
- 4. **Correspondence**: None.
- 5. Reporting:
 - a. Tax Collector Report No June report available yet.
 - b. Treasurers Report No comments or concerns.
 - c. Town Clerk Report No comments.
 - d. Region 16 Report No questions or concerns.
 - e. Ambulance Report None at this time.

6. First Selectman's Report:

- a. <u>Budget Transfers:</u> All approved except for the transfers from the Fire Department for PPE purchased without a Purchase Order. The Fire Department did not follow the process and First Selectman Smith encouraged the Board of Finance not to approve those transfers. He would like to hear from the Fire Department next month and this is not the first time that this has happened. If someone at BHC is not following the purchasing rules of the Town, then this needs to be discussed. The other transfers have clear explanations.
- b. <u>Burton Road</u> Project: Dayton is back in town and the utility companies are out of their way. There is a change order for extending the work up to Century Avenue/Maple Avenue and that includes paving and drainage. LOTCIP will cover the sidewalk addition. Concrete work will be completed shortly and then they will begin ripping out the road for paving.
- c. <u>Beacon Valley Road East (LOTCIP)</u>: Project will be going out to bid and it is finally approved at the State level and ready to get going. Timeline will start in the Fall and be completed in the Spring 2024
- d. <u>Beacon Valley Bridge:</u> This project is wrapping up and will be completed shortly.
- e. <u>WWTP Projects:</u> Superintendent T. Carey spoke with G. Smith about the future of the plant. The Haynes project off Breault Road would be years down the road. The electrical upgrades will be a start, but the WWT Plant needs major upgrades. A new Pump is needed and whatever we do with the plant should be part of the larger picture. If the Town pursues, USDA grants as a funding source for major upgrades this would require the Town to have sewer assessments.

- f. N. Nau has applied for the CIF grant through DECD for a \$5.8M for Senior Center/Library Community Center.
- g. <u>Feldspar/Avenues</u>: The Town's sewer project is completed and Aquarion is completing all the water lines in the neighborhood.
- h. <u>Church Street STEAP Grant</u> will be the next project after Burton is reopened. Church Street works into connectivity from Main Street up to North Circle. The next phase would be looking into Maple and Wolfe and up the hill to North and South Circle. SLR is looking at streetlights and curbing and getting numbers together for that.
- i. G. Smith noted that he is also dusting off the plans for <u>West Road</u> which may include putting gas lines on that side of town. These plans are partially designed.
- j. <u>Data Center O&G</u> project was stagnant and unexpectedly they may have some different plans for the property which are data center driven, with a different use of fuel cells. The property would still need a gas line and if so then O&G may assist the Town with a gas line.
- k. W. Hopkinson asked when the State will finish Rte. 42. G. Smith noted that he attended the preconstruction meeting which had a finish date of 7/19/23. They have had some weather delays but are being aggressive to get it completed as soon as possible. There was a washout in Bethany which took some attention from the Beacon Falls side of Rte. 42.

7. Finance Manager's Report: N. Nau began reporting:

- a. <u>AssetTrax:</u> The software is coming together and N. Nau will have a conversation with the auditor about how capital assets will be represented in the financials. Asset Tags will be printed soon. We are inputting the best information, including maintenance information.
- b. Sale of Town Property: Public Works Econoline trailer bid closed last month, but the sale did not occur until July, so it will be in 2024 and proceeds will go to the Vehicle Replacement Fund.
- c. N. Nau is finalizing 2 Contracts: Oak Ridge for trash and Recycling hauling and disposal and the Auditor contract with Mahoney Sabol. J. Carroll will need to sign the engagement letter. The contract Award will be on next month's agenda.
- d. Senior Center projects are on hold right now, while we work on procurement.
- e. Revenue: For 2023, we have 96% of revenue collected and 97% of the 2023 budget encumbered or spent. We will continue to close out 2023 through the end of August.
- f. N. Nau has reached out to the generator provider to prepare for delivery in August to both Fire and DPW. The sites should be prepared so the installations run smoothly.
- g. WWTP Digestor project is coming to a close very soon. The electrician is in there now and the manufacturer will do the start up with the general contractor.
- h. The POs are in for the FEMA Grant related to extrication equipment. They will be reissued for 2024.
- i. Tanker delivery We are hoping for this vehicle by the end of the summer.
- j. POCD underway A second workshop is coming up. SLR is evaluating data from the townwide survey.
- k. Finance is receiving information on the financing of the Ambulance and DPW truck and options will be brought to the Board of Selectman and Finance. Finance is looking at lease terms of 5, 7, and 10 years and we have some options on down payment amounts.
- I. South Main Street The next Connectivity grant is due in 10 days and the Town is swapping phases of the South Main Street project. Dumshot Road to Bethany is Phase 1 now and then Phase 2 from Rte. 42 to Feldspar is an \$800,000 application.
- m. EV Grant: N. Nau reported that the Town received the EV Charging station grant in a reduced amount. The grant is for \$97,000 rather than \$150,000 and there is a 20% match from the town. The commuter lot will have new EV charging stations. The town will be replacing the old EV Charging. The Town will look at the full scope of the project which may be possible; including milling and paving the entire lot and we will hire an electrical contractor to upgrade the service to accommodate the new stations. N. Nau would hope to complete the project by November 30th. W. Hopkinson noted that the mobile food pantry uses this lot every other Wednesday for Foodshare, so they should be kept informed.
- n. Dolly/Patricia: There are some drainage issues to tie up on this project before the principal contractor is paid out.

- o. The Federal Reconnecting Communities grant has expanded their parameters which may allow the North Main Stret project to qualify. Projects with regional implications that partner with other towns have precedense.
- p. BVP Grant: We have five vests on order for the Police Department.
 - N. Nau left the meeting at 6:45 PM

8. Old Business:

- a. Master Fee Schedule On Hold
- b. <u>Board of Finance Ordinance Review:</u> J. Carroll encouraged everyone to read and review the BOF ordinance changes. The biggest change is from a 6-year term for the BOF members to a 4-year term. Terms are still staggered. The members agreed that the shorter terms are a positive change. K. Brennan noted that the current members would serve out their 6-year terms.

11. <u>New Business:</u>

| | | | | to work out for August 20 | | | | | | |
|----------|------------------|--------------|--------------------------------------|--------------------------------------|--------------------------------|--|--------------|---------------------|-----------------------|-------------|
| | TRA | ANSFER FR | OM: | | TRANSFER TO | <u> </u> | | | | |
| 1 | <u>Amo</u> \$ | | Line 10.90.01.1021 | Description Overtime - Office Admin | Line 10.90.01.1020 | Description Wages - First Selectman's Secretary | Amount \$ | 395.17 | Explanat Extra hou | |
| 2 | \$ | (177.35) | 10.90.05.1020 | Wages - PT Assistant Town Clerk | 10.90.05.1042 | Assistant Town Clerk | \$ | 177.35 | Extra hou | ars |
| 3 | \$ | (168.83) | 10.90.05.1020 | Wages - PT Assistant Town Clerk | 10.90.05.1010 | Town Clerk | \$ | 168.83 | Slightly | wer budget |
| 4 | 5 | (173.31) | 10.90.07.1220 | Tax - Misc.Expenses | 10.90.07.1010 | Wages - Tax Collector | \$ | 173.31 | Slightly | wer budget |
| | \$ | (885.97) | 10.90.07.1220 | Tax - Misc.Expenses | 10.90.07.1020 | Wages - Assistant Tax Collector | 5 | 885.97 | Extra hou | ars . |
| 6 | \$ | (200.12) | 10.90.11.1022 | Overtime - Building Admin | 10.90.11.1020 | Wages - Building Inspector | \$ | 200.12 | Slightly | over budget |
| | \$ | (143.79) | 10.90.11.1022 | Overtime - Building Admin | 10.90.11.1024 | Wages - WEO | \$ | | Extra hou | |
| 8 | \$ | (1,992.85) | 10.90.83.1170 | Contingency | 10.90.15.1041 | Wages - Assessor | \$ | 1,992.85 | Extra hou | |
| | \$ | (837.00) | 10.90.11.1022 | Overtime - Building Admin | 10.90.15.1042 | Wages - Asst Assessor | \$ | 837.00 | Addition worked. | |
| 10 11 | | | 10.90.53.1010 10.90.53.1010 | Resident Trooper | 10.90.53.1041 | Wages - Part Time Patrol | - | | Addition | |
| 12 | | | 10.90.53.1010 | Resident Trooper Resident Trooper | 10.90.53.1040 | Wages - FT Patrol Overtime Wages - PT Patrol Overtime | 5 | | Corporal | |
| 13 | | | 10.90.59.1049 | Highway - Overtime | 10.90.59.1010 | Wages - PW Foreman | 5 | 5,514.47 | Vacation Payout | & Sick |
| | | | | Highway - Overtime | | | | | Vacation | & Sick |
| 14 15 | | | 10.90.59.1049 10.90.83.1170 | | 10.90.59.1012 10.90.63.1010 | Wages - Highway Maintenance Wages - Nurse | 5 | 4,456.51 | Payout Extra Ho | |
| | | | 10.90.83.1170 | Contingency | | | • | | Vacation | |
| 16 | 5 | (6,744.77) | 10.90.83.1170 | Contingency | 10.90.67.1010 | Wages - WWTP Supervisor | \$ | 6,744.77 | Vacation 1 | & Sick |
| 17 | \$ | (5,891.36) | | | 10.90.671042 | Wages - WWTP Maintainer | \$ | 5,891.36 | Payout Vacation | & Sick |
| 18 | \$ | (3,807.69) | 10.90.83.1170 | Contingency Library - Computer | 10.90.67.1011 | Wages - WWTP Assistant Superintendent | \$ | 3,807.69 | Payout | |
| 19 | \$ | (180.17) | 10.90.69.1060 | Support | 10.90.69.1010 | Wages - Library FT | 5 | 180.17 | Slightly o | iver budget |
| 20 | \$ | (1,787.50) | 10.90.83.1170 | Contingency | 10.90.77.1041 | Wages - Mini Bus Driver | \$ | 1,787.50 | Additona | l hours |
| | \$ | (52,378.80) | | | | | | 52,378.80 Use of | | |
| | | | TOTAL | WAGES TRANSFERS | \$ 52,378.80 | | | ngency Funds | \$ | (23,144.30 |
| | | | | TOTAL TRANSFERS | \$ 57,155.56 | | O | ghway vertime | \$ | (9,970.98 |
| | | | | | | | | uilding Admin | \$ | (1,180.9) |
| | | | | | | | | Aamin t Trooper | \$ | (16,101.8) |
| | | | | | | o | vertime Offi | ce Admin | \$ | (395.12 |
| | | | | | PT | Assistant To | | | (346.1 | |
| | | | | | | | | Computer | | (180.1 |
| | Augil | lable Conti- | namer before | hous transfers | \$ 42,951.00 | 1 | Tax Misc | Expense | 5 | (1,059.2 |
| | | | ngency - before a alary Adjustmen | | \$ 42,951.00 \$ 1,315.54 | will use the balance of this line in Augus | | | \$ | (52,378.6 |



DEPARTMENT REQUESTED TRANSFERS

Notes: We have several overbudget items which are not yet finalized. Plan to wait until August for final transfers on these accounts.

| TRANSFER FROM: | TRANSFER | TO: |
|----------------|----------|-----|
| | | |

| l | _ A | mount | Line | Description | Line | Description | | Amount | | Explanation |
|---|------|------------|---------------|---------------------------|--------------------|----------------------------|----------------|--------|----------|---|
| | \$ | (676.76) | 10.90.45.1527 | Fire Marshal Expenses | 10.90.45.1167 | Fire Marshal Vehicle Expe | erses | \$ | 676.76 | 2007 Colorado Repairs: headlights, alternative belt and oil change |
| | \$ | (2,500.00) | 10.90.44.1121 | Fire - Electricity | 10.90.44.1485 | New Turnout Gear N | OT APPROVED BY | | 2,500.00 | SDD invoice for Coat & Pants - Ordered without a PO |
| I | \$ | (200.00) | 10.90.44.1060 | Fire - Software & IT | 10.90.44.1485 | New Tumout Gear N | OT APPROVED BY | alos | | SDD invoice for Coat & Pants - Ordered without a PO |
| I | 4 \$ | (800.00) | 10.90.44.1436 | Fire - Building Equipment | 10.90.44.1553 | EMS Supplies | | \$ | 800.00 | To cover end of the year EMS orders 1 day work for Ed |
| | 5 \$ | (600.00) | 10.90.59.1710 | Highway Materials | 10.90.59.1713 | Treework | | \$ | 600.00 | Treeman with Private Duty |
| I | | | | | | | | | | |
| I | \$ | (4,776.76) | | | | TOTAL DEP | ARTMENT LINES | \$ | 4,776.76 | |
| ١ | _ | | | | **Please see attac | hed transfer sheets for ac | count details. | | | |

YEAR-END MISC. TRANSFERS

TRANSFER FROM: TRANSFER TO:

| ļ | | Amount | Line | Description | Line | Description | Amount | | Explanation |
|---|---|----------------|---------------|-------------------------|---------------|-----------------------------|--------|-----------|-------------|
| ľ | | | | Registrar Election | | | | | |
| ı | 1 | \$ (54.56) | 10.90.29.1345 | Expenses | 10.90.29.1176 | Registrar - Office Supplies | 5 | 54.56 | Reclassify |
| ı | 2 | \$ (239.26) | 10.90.44.1030 | Fire - Telephone | 10.90.44.1031 | Fire - Emergency Telephone | 5 | 239.26 | Reclassify |
| l | 3 | \$ (383.29) | 10.90.49.1541 | BF Hydrants | 10.90.49.1540 | Cotton Hollow Hydrants | \$ | 383.29 | Reclassify |
| l | 4 | \$ (7,647.87) | 10.90.53.1505 | State Mandated Training | 10.90.53.1703 | Police Vehicle Gas & Oil | \$ | 7,647.87 | |
| l | 5 | \$ (3,814.00) | 10.90.59.1685 | Snow Removal Materials | 10.90.59.1700 | Vehicle Fuel | \$ | 3,814.00 | |
| l | 6 | \$ (40.57) | 10.90.59.1791 | PW Propane | 10.90.59.1792 | PW - Telephone/Internet | \$ | 40.57 | |
| | | \$ (12,179.55) |) | | | | ş | 12,179.55 | |

a. BUDGET TRANSFERS: J. Carroll noted the following 2022-2023 budget transfers are being requested at this time.

<u>Wage Transfers:</u> Year-end wage close outs totaling \$52,378.80.

<u>Miscellaneous Transfers:</u> These include transfers for vehicle fuel, registrar office supplies, telephones, and hydrants, totaling \$12,179.55.

<u>Department Transfers:</u> Amounts requested by Departments excluding the two transfers to Fire PPE for \$2700, which were not approved by the Board of Selectman, as the Fire Dept. did not follow the correct procedure. The total for the Department transfers is \$2076.76.

K. Brennan made a motion to approve the transfers as requested, with the exception of the \$2700 for Fire PPE which was not approved by the BOS. S. Leeper seconded the motion. All ayes.

b. S. Leeper noted, considering recent extreme weather, has the town received all our FEMA reimbursements for storms. E. Schwarz noted that we have had 3 FEMA declared emergencies in recent years; tornado, COVID and Storm Isaias and the Finance Office has applied for and received reimbursements on all three projects. We have an ongoing project of completing "Storms Bible" with Finance instructions for all departments when a FEMA emergency is declared. It is largely about gathering information and documenting what occurred, so that we can apply later for reimbursements.

Adjournment: W. Hopkinson made a motion to adjourn at 6:56 PM. K. Brennan seconded the motion. All ayes.

| Respectfully | y Submitted, |
|--------------|--------------|
| | |

Erin A. Schwarz

Finance Office

STATE OF CONNECTICUT



OFFICE OF POLICY AND MANAGEMENT

Intergovernmental Policy and Planning Division

2023 LEGISLATIVE UPDATE

The Office of Policy and Management (OPM) Intergovernmental Policy and Planning Division is providing municipal officials an overview document outlining 2023 Connecticut General Assembly legislative changes that affect assessment, taxation, land use and municipalities. This is not a full comprehensive listing and municipalities should review all bills approved for any potential municipal impact.

The information is provided as a summary and, if there are any additional questions or concerns relative to any of the bills, do not hesitate to reach out to your legislators or contact us.

Martin L. Heft, Undersecretary

<u>Martin.Heft@ct.gov</u>

860.418.6355

Christine Goupil, Policy Development Coordinator
Assessment, Data Collection and Grants Management Unit
Christine.Goupil@ct.gov
860.418.6401

Rebecca Augur, Policy Development Coordinator
Office of Responsible Growth
Rebecca.Augur@ct.gov
860.418.6343

Please refer to the Connecticut General Assembly website for additional information on session items

C G A - Connecticut General Assembly

BUDGET AND BOND

PA 23-204 /HB 6941: AN ACT CONCERNING THE STATE BUDGET FOR THE BIENNIUM ENDING JUNE 30, 2025, AND MAKING APPROPRIATIONS THEREFOR, AND PROVISIONS RELATED TO REVENUE AND OTHER ITEMS IMPLEMENTING THE STATE BUDGET

- Section 1 Funding for Renters Rebate, Totally Disabled, Distressed Municipalities, Elderly Freeze and Additional Veterans
- Section 3 Funding for Mashantucket Pequot and Mohegan Fund
- Section 13 Funding for Motor Vehicle Tax Grants, Supplemental Revenue Sharing Grants and Tiered PILOT
- Section 38 Payment list for Mashantucket Pequot and Mohegan Fund
- Section 69 Working group to review State Historic Preservation Office review process
- Section 71 Data report on existing federal and state housing programs by January 1, 2024
- Section 75 Established Municipal Revenue Sharing Fund to provide payments to Motor Vehicle Property Tax Grants, Tiered PILOT, Supplemental Revenue Sharing Grants and Municipal Revenue Sharing Grants
- Sections 76 78 Changes to Payment in Lieu of Taxes (PILOT) for State-Owned, College and Hospital, and Tiered
- Section 93 Establishes new Regional Service Grant formula and removes ilottery provisions
- Section 138 Provides funding to The Schaghticoke, the Paucatuck Eastern Pequot and the Golden Hill Paugussett through the Mashantucket Pequot and Mohegan Fund
- Section 139 Increases the Tiered PILOT percentages by three percent
- Section 156 Municipal option, by ordinance, abatement in part or in whole the real property taxes on any new grocery store established in a food desert.
- Section 158 Develop a strategic plan to provide incentives for the construction of a grocery store in a food desert and expand opportunities for residents of food deserts to gain access to nutritionally adequate food.
- Section 173 Warehousing and distribution facility municipal limitations
- Section 200 OPM to conduct study of real property owned by the state to identify surplus and suitable for development for housing by January 1, 2024
- Sections 210 219 Delays the motor vehicle assessment change implementation of PA 22-118 Sections 497-509 until October 1, 2024
- Section 359 Creates a working group to review taxation of reservation land held in trust for federally recognized Indian tribes by January 1, 2024
- Section 386 Establishes a task force to review boards of assessment appeals proceedings by January 1, 2024
- Section 387 Establishes a task force to study the timeliness of required inspections of work performed pursuant to a building permit issued by a building official by January 1, 2024

PA 23-205 /HB 6942: AN ACT AUTHORIZING AND ADJUSTING BONDS OF THE STATE AND CONCERNING GRANT PROGRAMS, STATE CONSTRUCTION RELATED THRESHOLDS, SCHOOL BUILDING PROJECTS, RESOURCES AND SUPPORT SERVICES FOR PERSONS WITH AN INTELLECTUAL OR DEVELOPMENTAL DISABILITY, FAILURE TO FILE FOR CERTAIN GRAND LIST EXEMPTIONS, ELECTIONS, AND OTHER ITEMS IMPLEMENTING THE STATE BUDGET

- Sections 2 and 32 funding for various flood control improvements, flood repair, erosion damage repairs and municipal dam repairs.
- Sections 13 and 32 \$7 million for Distressed Municipalities grant program for capital projects each fiscal year
- Section 52 \$35 million for Small Town Economic Assistance Program each fiscal year
- Section 54 \$45 million for Local Capital Improvement Program each fiscal year
- Section 55 \$91 million for Municipal Grants in Aid program each fiscal year
- Section 101 No later than July 31, 2023, the Secretary of the Office of Policy and Management shall compile a list of high poverty-low opportunity census tracts in the state and the municipalities in which such census tracts are located and shall, submit such list to the General Assembly.
- Sections 140-147 and 157- Grand List exemption filing provision for Berlin, Bloomfield, East Hampton, Meriden, Middletown, Thomaston, Thompson, West Hartford, and West Haven
- Section 148 Consolidation between town of Manchester and Eighth Utilities District
- Section 149 Norwalk validation mailing of assessment notices
- Section 150 Windham authorization to update CGS 12-9 reporting for Fiscal year 2023
- Section 152 Hartford fix of assessments authority
- Section 155 Regional Service Grants for Regional Council of Governments formula
- Section 158 Modification of municipal charter for planning and zoning or zoning boards of appeals
- Sections 166-169 Regional Election Advisor provisions and grant
- Section 170 Taskforce to study election administration, function, and efficiency of a shared service.

PUBLIC ACTS

PA 23-5 / HB 5004 AN ACT IMPLEMENTING EARLY VOTING

- Establishes a framework for early, in-person voting for all general elections, primaries, and special elections, held on or after January 1, 2024.
- Every municipality must establish at least one early voting location and may establish more.
- Sets various requirements and procedures for early voting including voter eligibility, ballot custody, staffing and training, and materials.

PA 23-33/HB 6892: AN ACT CONCERNING MUNICIPAL BLIGHT ORDINANCES AND THE FINE FOR LITTERING

 Makes several changes in laws related to blight, littering, and related conditions, generally expanding the options for penalizing people who litter or create or maintain blighted or unsafe conditions.

PA 23-34 / SB 634: AN ACT CONCERNING MUNICIPAL VETERANS SERVICES

• Reorganizes the laws requiring municipalities to establish veterans representative programs and makes various changes to them, including allowing municipalities to jointly carry out their program-related duties.

PA 23-40 / SB 994: AN ACT IMPLEMENTING THE RECOMMENDATIONS OF THE DEPARTMENT OF MOTOR VEHICLES, STUDYING AN EMERGENCY CONTACT INFORMATION DATABASE OR REVISIONS TO MOTOR VEHICLE RECORDS AND CONCERNING THE SAFETY DRIVING COURSE, MOTOR VEHICLE DEALERS AND REPAIRERS, MOTOR VEHICLE SAFETY RECALLS, THE KNOWLEDGE TEST FOR AN OPERATOR'S LICENSE, RECIPROCAL RECOGNITION OF DRIVER TRAINING REQUIREMENTS, TRESPASS ON WATERSHED LAND, EMERGENCY LIGHTS, REMOVABLE WINDSHIELD PLACARDS, SCHOOL BUSES, REGISTRATION CERTIFICATES AND MINOR REVISIONS TO MOTOR VEHICLE STATUTES

• Shifts the approvals of motor vehicle dealer repairers from Zoning Board of Appeals to Zoning Enforcement Officers

PA 23-46 / HB 6874: AN ACT CONCERNING JUDICIAL BRANCH OPERATIONS, THE SHARING OF JUDICIAL BRANCH RECORDS AND THE AWARD OF DAMAGES IN CERTAIN CIVIL MATTERS

• Makes a change in juvenile detention center definition for PILOT

PA 23-71 / HB 5510: AN ACT INCLUDING THE UNITED STATES SPACE FORCE IN REFERENCES TO THE UNITED STATES ARMED FORCES

• Expands the general definitions of "armed forces" and "members of armed forces" under state law to include the U.S. Space Force (USSF).

PA 23-74 / SB 100: AN ACT ESTABLISHING AN ACCOUNT IN THE GENERAL FUND TO PROVIDE GRANTS TO TOWNS THAT NEED PFAS TESTING AND REMEDIATION

• Establishes a separate, non-lapsing account for grants or reimbursements for municipalities to test for and remediate PFAS contamination in drinking water supplies (the "PFAS Testing account"). Program under DEEP.

PA 23-79 / HB 6699: AN ACT CONCERNING CANNABIS REGULATION

 Makes various changes to the laws around adult-use cannabis, hemp, and medical marijuana.

PA 23-114 / HB 5317: AN ACT CONCERNING ONLINE BUILDING PERMIT APPLICATIONS

 Authorizes municipalities to accept electronically submitted building permit applications from contractors.

PA 23-124 / HB 6807: AN ACT CONCERNING THE ISSUANCE OF LOCAL CAPITAL IMPROVEMENT PROJECT GRANTS

- Eliminates certain application and approval requirements concerning the issuance of local capital improvement project grants.
- Establishes an annual reporting due September 1st to Office of Policy and Management.

PA 23-132 / HB 6891: AN ACT CONCERNING THE ELECTRONIC PAYMENT OF MUNICIPAL TAXES

• Expands the allowable payment methods for paying tax bills to include charge cards, debit cards or other electronic payment services.

PA 23-142 / HB 6590: AN ACT CONCERNING CERTAIN PROTECTIONS FOR GROUP AND FAMILY CHILD CARE HOMES

- Starting by December 1, 2023, the bill requires each municipality's chief
 executive officer to annually submit to the Office of Policy and Management
 a sworn statement confirming that no registered family childcare home or
 group child care home, located in a residence and licensed by the Office of
 Early Childhood are treated in a manner different from single or multifamily
 dwellings the municipality's zoning ordinances. Or are required to identify
 the specific timeframe within which the municipality will bring its zoning
 ordinances into compliance.
- Extends to group childcare homes located in a residence certain requirements, which apply only to family childcare homes under current law.

PA 23-152 / HB 6801: AN ACT CONCERNING THE SUBMISSION OF INCOME AND EXPENSE INFORMATION IN CONNECTION WITH THE ASSESSMENT OF INCOME-PRODUCING REAL PROPERTY

• Creates more flexible deadlines, beginning with the statements due June 1, 2024, by (1) extending the deadline to request an extension to June 1 and (2) allowing filings and extension requests that are postmarked on or by that date to qualify as timely, regardless of when the municipality receives them.

PA 23-170 / HB 6664 AN ACT CONCERNING THE MANAGEMENT OF SOLID WASTE AND ESTABLISHING THE MIRA DISSOLUTION AUTHORITY

- Makes various changes to the state's solid waste management laws.
 - Creates a successor to the Materials Innovation and Recycling Authority (MIRA) and establishes a winddown for the authority;
 - Establishes a post-consumer recycled content requirement for certain plastic beverage containers;
 - Allows municipalities to identify additional recyclable solid wastes for diversion (e.g., food scraps);
 - Expands the state's organics recycling law to include certain institutions (e.g., correctional and educational facilities);
 - Increases funding for the state's sustainable materials management account and expands use of the account's fund

PA 23-173 / SB 1002: AN ACT CONCERNING ZONING ENFORCEMENT OFFICER CERTIFICATION

- Clarifies a requirement in existing law requiring zoning enforcement officers (ZEOs) to obtain certification from the Connecticut Association of ZEO.
- Generally, allows zoning commission or zoning board of appeals (ZBA) members to serve as alternates on a municipality's planning commission.
- Exempts certain individuals with practical land use experience from training requirements applicable to land use board members and reduce the frequency of the training for non-exempt members.

PA 23-190 / SB 965: AN ACT PROVIDING FUNDING FOR THE REMOVAL OF HAZARDOUS OR DEAD TREES BY MUNICIPALITIES

 Allows for LOCIP fund utilization for the removal of hazardous or dead tree projects.

PA 23-207 / SB 998: AN ACT ESTABLISHING A TAX ABATEMENT FOR CERTAIN CONSERVATION EASEMENTS AND ADDRESSING HOUSING AFFORDABILITY FOR RESIDENTS IN THE STATE

 Allows municipalities to adopt an ordinance establishing a program to abate property taxes for qualifying portions of a taxpayer's land that are subject to a conservation easement preserving its use as a recreational trail.

- Allows (1) municipalities to set civil penalties of up to \$2,000 per day against landlords for each violation of their rules on maintaining safe and sanitary housing and (2) landlords to appeal these fines to the municipality's legislative body or board of selectmen, under certain circumstances.
- Statutorily establishes the Office of Responsible Growth within OPM and assigns it various responsibilities.
- Requires OPM, by December 1, 2024, to establish a methodology meeting
 certain requirements for each municipality's fair share allocation by (1)
 assessing the affordable housing need in each of the state's planning regions
 and (2) fairly allocating a portion of this need to each of the region's
 municipalities; requires each chamber of the General Assembly to approve the
 methodology.
- Transfers from DEEP to DPH regulatory authority over certain small community sewerage systems and household and small commercial subsurface sewerage disposal systems and requires the agencies to adopt regulations on them.
- Establishes various state and local financial incentives for individuals and businesses investing in, and developing rental units set aside for, designated workforce populations under these programs.
- Establishes the majority leaders' roundtable group on affordable housing, consisting of 24 members, to study various topics related to promoting and developing affordable housing in the state.
- Makes boards of education located in an "inclusive municipality" eligible for a five-percentage point increase to their state grant reimbursement rate for school building projects.

SPECIAL ACTS

SA 23-1 / SB 1017: AN ACT ESTABLISHING A TASK FORCE ON THE SHORTAGE OF FIREFIGHTERS AND EMERGENCY MEDICAL SERVICES PERSONNEL IN THE STATE

• Establishes a task force to study the shortage of firefighters and emergency medical services personnel in the state by January 1, 2024.

SA 23-9 / HB 6648: AN ACT ESTABLISHING A TASK FORCE TO STUDY THE ONLINE RECORDING, INDEXING AND SEARCHING OF MUNICIPAL LAND RECORDS AND MAPS

• Establishes a task force for the online recording, indexing and searching of municipal land records and maps by February 1, 2024.

SA 23-10 / HB 6651: AN ACT ESTABLISHING A TASK FORCE TO STUDY THE IMPACT OF UNCLAIMED OR ABANDONED REAL PROPERTY ON MUNICIPALITIES

• Establishes a task force to study the possible financial and legal consequences incurred by municipalities relating to unclaimed or abandoned real property located in such municipalities by January 1, 2024.

SA 23-13 / HB 6670: <u>AN ACT STUDYING THE CONSOLIDATION OF</u> METROPOLITAN PLANNING ORGANIZATIONS

 Requires the Advisory Commission on Intergovernmental Relations in consultation with the Department of Transportation to study and make recommendations regarding the consolidation of metropolitan planning organizations by January 1, 2024.

SA 23-14 / HB 1209: AN ACT REPEALING THE NEW HARTFORD FIRE ASSOCIATION AND VALIDATING THE ACTIONS OF THE NEW HARTFORD VILLAGE FIRE DISTRICT AND PINE MEADOW FIRE DISTRICT CONCERNING THE CONSOLIDATION OF SAID DISTRICTS

 Consolidates the Pine Meadow Fire District into the New Hartford Fire Association.

SA 23-18/SB 917: AN ACT ESTABLISHING A WORKING GROUP TO STUDY THE IMPLEMENTATION OF FEDERAL TITLE IX PROTECTIONS FOR ALL MUNICIPAL RECREATION AREAS AND SCHOOL SPORTS FACILITIES

• Establishes a working group to study the feasibility of a federal Title IX assessment of all municipal recreation areas and facilities used for the organized playing of sports and public-school sports facilities by January 1, 2024.

SA 23-24 / SB 497: AN ACT ESTABLISHING A TASK FORCE TO STUDY ISSUES RELATING TO THE REPEAL OF THE MOTOR VEHICLE PROPERTY TAX

• Establishes a task force to study the feasibility of repealing the motor vehicle property tax resulting in no fiscal impact to the state because the task force has the expertise to meet the requirements of the bill by February 1, 2024.

GOVERNOR VETOED

PA 23-179 / SB 1213: AN ACT CONCERNING THE MASHANTUCKET PEQUOT AND MOHEGAN FUND - Governor Vetoed

• Increases the Mashantucket Pequot and Mohegan grant by approximately \$87.9 million for a new total of \$139.38 million beginning in FY 26.

PA 23-181 / HB 6893 AN ACT CONCERNING CERTAIN ADJUSTMENTS TO GROSS ASSESSMENTS OF TAXABLE REAL PROPERTY – Governor Vetoed

• Prevents an assessor from changing a gross assessment prior to the next revaluation unless it falls under certain reasons listed in statute.

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STATE OF CONNECTICUT

OFFICE OF POLICY AND MANAGEMENT

OFFICE OF FINANCE

TO: Chief Elected Officials, Chief Fiscal Officers, Treasurers

FROM: Kimberly Kennison Kimberly Kennison

Executive Financial Officer

DATE: July 28, 2023

SUBJECT: Municipal Fiscal Indicators

We are pleased to announce that the 2017-2021 edition of Municipal Fiscal Indicators (MFI) is now available on the Office of Policy and Management (OPM) web site below.

https://portal.ct.gov/OPM/IGP-MUNFINSR/Municipal-Financial-Services/Municipal-Fiscal-Indicators

Each year, municipalities electronically submit their Annual Financial Data Reports (AFDR) into our Fiscal Health Monitoring System (FHMS), of which this data is then used to produce the MFI report. MFI includes the most current financial data available for each of Connecticut's 169 municipalities. The majority of this data is derived from the audited financial statements that are filed annually with this Office. Key demographic and economic data that may impact a municipality's financial condition is also included in the publication. This data was collected from other departments within OPM, various state and federal agencies, and other outside sources.

The 5-year historical data contained in MFI for each town and city can be used by a municipality to analyze various trends and fiscal policies of the municipality. The data on rankings and other current information can be used by a municipality to compare itself to the other 168 Connecticut municipalities.

Please contact Bill Plummer at <u>bill.plummer@ct.gov</u> or me at <u>kimberly.kennison@ct.gov</u> should you have any questions.

Cc: Office of Fiscal Analysis

Treasurers Report

| rreasurers Report | | | Int | erest | | | | C 0. | neral Ledger | | | | | |
|--|----------------|-----------------------------|------|-----------------------------------|------------|-----|-----------|------|---------------|----|-----------------|----|------------------|--------------------------|
| | | | | | Damasit in | ۰ | -4d! | | ance as of | - | L + OS Checks - | п | nk Balance as of | |
| 07/24/2022 | Interest Pates | Account Structure | | sted at | Deposit in | | standing | | | GI | | ва | | |
| 07/31/2023 | interest nates | Account 3tructure | IVIC | nth-end | Transit | Che | CKS | //3 | 1/23 | _ | DIT | _ | 7/31/23 | ì |
| LIBERTY BANK & STIF Accounts | | | | | | | | | | | | | | |
| Major Funds | | | | | | | | | | | | | | |
| General Fund | 3.00% | Commercial Checking w/Sweep | \$ | 11,124.86 | | \$ | 88,142.07 | \$ | 8,782,097.72 | \$ | 8,870,239.79 | \$ | 8,871,066.59 | \$ 826.80 Working on thi |
| STIF General Fund Account | 5.18% | | \$ | 14,976.51 | | | | \$ | 4,002,221.15 | \$ | 4,002,221.15 | \$ | 4,002,221.15 | ľ |
| Total General Fund | = | | | | | | | | | \$ | 12,872,460.94 | \$ | 12,873,287.74 | \$ 826.80 |
| SWWT Checking | 3.00% | Municipal Interest | \$ | 1,063.28 | | | | \$ | 392,748.05 | \$ | 392,748.05 | \$ | 392,748.05 | |
| STIF SWWT Account | 5.18% | | \$ | 4,508.63 | | | | \$ | 1,029,281.81 | \$ | 1,029,281.81 | \$ | 1,029,281.81 | |
| Total SWWT Fund | _ | | | | | | | | | \$ | 1,422,029.86 | \$ | 1,422,029.86 | = |
| Bonded Projects Checking | 3.00% | Municipal Interest | \$ | 9,085.33 | | | | \$ | 3,561,138.29 | \$ | 3,561,138.29 | \$ | 3,561,138.29 | = |
| Capital Non-Recurring | 1.98% | Municipal Interest | \$ | 1,166.89 | | | | \$ | 444,831.38 | \$ | 444,831.38 | \$ | 444,831.38 | = |
| Unbudgeted Grants | 3.00% | Municipal Interest | \$ | 4,666.11 | | | | \$ | 1,656,316.03 | \$ | 1,656,316.03 | \$ | 1,656,316.03 | = |
| Other Government Funds | | | | | | | | | | | | | | |
| Town Clerk | | Municipal Interest | \$ | 1.25 | | | | \$ | 13,531.02 | \$ | 13,531.02 | \$ | 13,531.02 | = |
| Public Library | | PayBack Business Checking | \$ | - | | \$ | 110.97 | \$ | 4,411.03 | \$ | 4,522.00 | \$ | 4,522.00 | = |
| Library Money Market Account | | Max Money Market Business | \$ | - | | | | \$ | 11,456.99 | \$ | 11,456.99 | \$ | 11,456.99 | = |
| Special Activities | 0.10% | Municipal Interest | \$ | 2.08 | | \$ | 1,020.50 | \$ | 29,253.04 | \$ | 30,273.54 | \$ | 30,273.54 | = |
| Dog Fund | | Bus Municipal Money Market | \$ | - | | | | \$ | 4,768.36 | | 4,768.36 | | 4,718.36 | |
| OS Preservation | | Bus Municipal Money Market | \$ | - | | | | \$ | 9,636.51 | \$ | 9,636.51 | \$ | 9,636.51 | = |
| Fiduciary Fund | | | | | | | | | | | | | | |
| Melbourne Trust | | Commercial Checking | \$ | - | | | | \$ | 480.04 | \$ | 480.04 | \$ | 480.04 | = |
| Melbourne Trust - CD | NEW - 3.5% | CD | \$ | 30.06 | | | | \$ | 10,142.59 | \$ | 10,142.59 | \$ | 10,142.59 | = |
| Small Cities Accounts | | | | | | | | | | | | | | |
| Small Cities Revolving Fund | 0.10% | Commercial Checking | \$ | 6.16 | | | | \$ | 72,518.07 | \$ | 72,518.07 | \$ | 72,518.07 | = |
| Service Fees Posted against Interest in GF | _ | | \$ | 46,631.16 (45.00) 46,586.16 | <u>.</u> | \$ | 89,273.54 | \$ | 20,024,832.08 | \$ | 20,114,105.62 | \$ | 20,114,882.42 | • |

Interest rates posted in red by account.

NOTE: Liberty Bank is increasing our interest rate to 4.5%

Town Monthly Report

TOWN OF BEACON FALLS CT Len Greene Sr - Town Clerk

7/5/2023 TO 7/31/2023

| ACCOUNT | AMOUN' |
|--|-----------|
| DOG FUND | |
| Dog License Fees | 328.00 |
| Dog License Fees - Town | 56.00 |
| Dog Surcharge | 124.00 |
| DOG FUND TOTAL: | 508.00 |
| FUND TOTAL | |
| Conveyance Tax - Town | 3,869.75 |
| Local Capital Improvement - Town | 147.00 |
| Miscellaneous | 44.00 |
| Recording Fees - Town Share MERS | 175.00 |
| FUND TOTAL: | 4,235.75 |
| RECORDING FEES & VITALS | |
| Burial Permit | 25.00 |
| Copies | 837.00 |
| Fish & Game - Town | 1.00 |
| Liquor Permits | 0.00 |
| Maps | 20.00 |
| Marriage Fees - Town | 64.00 |
| Notary Fees | 20.00 |
| Payment On Account | 10.00 |
| Recording Fees | 1,432.00 |
| Trade Names | 0.00 |
| RECORDING FEES & VITALS TOTAL: | 2,409.00 |
| TOWN CLERK SHARE | |
| Community Investment - Town Clerk MERS | 30.00 |
| Historic Preservation - Town Clerk Share | 98.00 |
| LOCIP - Town Clerk Share | 49.00 |
| TOWN CLERK SHARE TOTAL: | 177.00 |
| TRUST & AGENCY | |
| Community Investment Account - State | 1,764.00 |
| Conveyance Tax - State | 11,609.25 |
| Fish & Game - State | 4.00 |
| Historic Preservation - State | 392.00 |
| Marriage Fees - State | 136.00 |
| MERS Fees - State | 838.00 |
| TRUST & AGENCY TOTAL: | 14,743.25 |
| GRAND TOTAL: | 22,073.00 |

Report Description: Gen Oper Budget -OBJ.-EFS-DIST Account Year: 24 Account Periods: 01 - 01 Dates: 07/01/2023 - 07/31/2023

| Account Account Description | Original Budget | Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
|--------------------------------|-----------------|--------------------|--------------------|--------------------|-----------------|----------------------|---------|
| 111 SALARIES, CERTIFIED STAFF | \$17,936,297.48 | \$17,936,297.48 | \$0.00 | \$247,241.14 | \$247,241.14 | \$17,689,056.34 | 1.38 |
| 112 WAGES, SUPPORT STAFF | \$5,433,078.55 | \$5,433,078.55 | \$0.00 | \$121,348.59 | \$121,348.59 | \$5,311,729.96 | 2.23 |
| 117 WAGES, HOMEBOUND/TUTORIAL | \$13,500.00 | \$13,500.00 | \$0.00 | \$450.00 | \$450.00 | \$13,050.00 | 3.33 |
| 120 WAGES, EXTRA-CURR ACTIVTY | \$398,771.00 | \$398,771.00 | \$0.00 | \$0.00 | \$0.00 | \$398,771.00 | 0.00 |
| 122 WAGES, SUBSTITUTE TEACHERS | \$191,000.00 | \$191,000.00 | \$0.00 | \$0.00 | \$0.00 | \$191,000.00 | 0.00 |
| 130 OVERTIME WAGES | \$40,000.00 | \$40,000.00 | \$0.00 | \$125.20 | \$125.20 | \$39,874.80 | 0.31 |
| 142 SALARY,SUM,SCH,CERT STAFF | \$132,560.00 | \$132,560.00 | \$0.00 | \$37,954.67 | \$37,954.67 | \$94,605.33 | 28.63 |
| 144 SALARY,ADULT ED COOR | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| 210 MEDICAL BENEFIT INSURANCE | \$5,247,987.00 | \$5,247,987.00 | \$0.00 | \$24,105.52 | \$24,105.52 | \$5,223,881.48 | 0.46 |
| 220 FICA | \$689,111.00 | \$689,111.00 | \$0.00 | \$16,669.36 | \$16,669.36 | \$672,441.64 | 2.42 |
| 221 TUITION REIMBURSEMENT | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00 |
| 230 RETIREMENT BENEFIT | \$477,920.00 | \$477,920.00 | \$174,562.80 | \$45,300.90 | \$45,300.90 | \$258,056.30 | 46.00 |
| 250 UNEMPLOYMENT COMPENSATION | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00 |
| 260 WORKERS COMPENSATION INS | \$195,000.00 | \$195,000.00 | \$150,917.60 | \$46,619.40 | \$46,619.40 | -\$2,537.00 | 101.30 |
| 300 PURCH PROF & TECH SERVICE | \$859,466.00 | \$859,466.00 | \$153,538.83 | \$44,309.97 | \$44,309.97 | \$661,617.20 | 23.02 |
| 301 PURCH. PROFPHYSICIAN | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00 |
| 302 PURCHASED PROG.FINE ARTS | \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00 |
| 311 TREASURER/CLERK EXPENSES | \$10,395.35 | \$10,395.35 | \$0.00 | \$244.75 | \$244.75 | \$10,150.60 | 2.35 |
| 313 ELECTION & REG MEET EXP | \$6,000.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | 0.00 |
| 314 CABE POLICY SERVICE | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| 320 PROFESS CONF & TRAVEL | \$33,622.00 | \$33,622.00 | \$0.00 | \$0.00 | \$0.00 | \$33,622.00 | 0.00 |
| 322 IN SERVICE | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00 |
| 326 GRADUATION EXPENSE | \$17,000.00 | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$17,000.00 | 0.00 |
| 331 AUDIT SERVICES | \$44,000.00 | \$44,000.00 | \$0.00 | \$0.00 | \$0.00 | \$44,000.00 | 0.00 |
| 332 LEGAL & LITIGATION FEES | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00 |
| 341 DATA PROCESS & SCORING | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| 421 RUBBISH DISPOSAL | \$55,150.00 | \$55,150.00 | \$41,913.64 | \$2,652.67 | \$2,652.67 | \$10,583.69 | 80.81 |
| 422 SNOW REMOVAL | \$108,275.00 | \$108,275.00 | \$0.00 | \$0.00 | \$0.00 | \$108,275.00 | 0.00 |
| 423 CONTRACTED GROUNDS CARE | \$157,775.00 | \$157,775.00 | \$162,315.00 | \$0.00 | \$0.00 | -\$4,540.00 | 102.88 |
| 432 REPAIR OF EQUIP,INSTRUCT | \$4,960.00 | \$4,960.00 | \$460.00 | \$0.00 | \$0.00 | \$4,500.00 | 9.27 |
| 433 REPAIR OF EQUIP, NON-INST | \$26,857.10 | \$26,857.10 | \$3,077.00 | \$0.00 | \$0.00 | \$23,780.10 | 11.46 |
| 434 REPAIR BLDGS - ELECTRICAL | \$17,400.00 | \$17,400.00 | \$3,455.00 | \$0.00 | \$0.00 | \$13,945.00 | 19.86 |
| 435 REPAIR BLDGS - PLUMBING | \$21,900.00 | \$21,900.00 | \$0.00 | \$0.00 | \$0.00 | \$21,900.00 | 0.00 |
| 436 REPAIR BLDGS - OTHER | \$27,000.00 | \$27,000.00 | \$4,588.20 | \$0.00 | \$0.00 | \$22,411.80 | 16.99 |
| | | | | | | | |

Report Description: Gen Oper Budget -OBJ.-EFS-DIST Account Year: 24 Account Periods: 01 - 01 Dates: 07/01/2023 - 07/31/2023

| unt Account Description | Original Budget | Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
|-------------------------------|-----------------|--------------------|--------------------|--------------------|-----------------|----------------------|---------|
| 505 INTERNS | \$100,500.00 | \$100,500.00 | \$0.00 | \$0.00 | \$0.00 | \$100,500.00 | 0. |
| 513 TRANSPORTATION, REG ELEM | \$983,688.50 | \$983,688.50 | \$0.00 | \$0.00 | \$0.00 | \$983,688.50 | 0 |
| 514 TRANSPORTATION, REG HS | \$451,625.87 | \$451,625.87 | \$0.00 | \$0.00 | \$0.00 | \$451,625.87 | 0 |
| 515 TRANSPORTATION, VO-TECH | \$99,740.18 | \$99,740.18 | \$0.00 | \$0.00 | \$0.00 | \$99,740.18 | 0 |
| 517 TRANSP. SPEC ED IN DIST. | \$702,375.00 | \$702,375.00 | \$0.00 | \$0.00 | \$0.00 | \$702,375.00 | 0 |
| 518 TRANSP. SPEC ED OUT DIST. | \$717,582.00 | \$717,582.00 | \$0.00 | \$0.00 | \$0.00 | \$717,582.00 | C |
| 519 TRANSPORTATION | \$31,526,71 | \$31,526.71 | \$0.00 | \$0.00 | \$0.00 | \$31,526.71 | C |
| 520 OTHER TRANS | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | C |
| 521 PROPERTY/LIABILTY INSURAN | \$147,000.00 | \$147,000.00 | \$0.00 | \$137,907.00 | \$137,907.00 | \$9,093.00 | 93 |
| 522 INTERSCHOOL ATHELETIC INS | \$14,000.00 | \$14,000.00 | \$0.00 | \$12,242.00 | \$12,242.00 | \$1,758.00 | 87 |
| 526 LICENSING & FEES | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | (|
| 530 COMMUNICATION | \$516,666.50 | \$516,666.50 | \$84,416.28 | \$194,925.72 | \$194,925.72 | \$237,324.50 | 54 |
| 540 ADVERTISING | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | (|
| 550 PRINTING & BINDING | \$62,892.00 | \$62,892.00 | \$516.80 | \$0.00 | \$0.00 | \$62,375.20 | |
| 561 TUITION, PUBLIC HIGH SCH | \$215,366.00 | \$215,366.00 | \$0.00 | \$0.00 | \$0.00 | \$215,366.00 | |
| 562 TUITION, SPEC ED PUBLIC | \$826,212.00 | \$826,212.00 | \$0.00 | \$0.00 | \$0.00 | \$826,212.00 | |
| 563 TUITION, SPEC ED NON PUB | \$1,626,227.00 | \$1,626,227.00 | \$248,786.53 | \$10,300.00 | \$10,300.00 | \$1,367,140.47 | 1 |
| 565 TUITION, ADULT EDUCATION | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | |
| 582 LOCAL TRAVEL | \$25,705.00 | \$25,705.00 | \$0.00 | \$838.46 | \$838.46 | \$24,866.54 | ; |
| 590 MISC. PURCHASED SERVICES | \$156,380.00 | \$156,380.00 | \$1,579.00 | \$0.00 | \$0.00 | \$154,801.00 | |
| 609 DISTRICT WIDE TESTING | \$6,886.00 | \$6,886.00 | \$0.00 | \$0.00 | \$0.00 | \$6,886.00 | (|
| 611 PROGRAM SUPPLIES | \$169,749.80 | \$169,677.80 | \$26,641.46 | \$2,067.66 | \$2,067.66 | \$140,968.68 | 10 |
| 613 CUSTODIAL SUPPLIES | \$92,000.00 | \$92,000.00 | \$17,677.91 | \$0.00 | \$0.00 | \$74,322.09 | 19 |
| 614 A-V SUPPLIES | \$22,548.00 | \$22,548.00 | \$9,012.84 | \$0.00 | \$0.00 | \$13,535.16 | 39 |
| 616 EXTRA CURRICULAR SUPPLIES | \$11,000.00 | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | (|
| 617 MAINTENANCE SUPPLIES | \$33,722.00 | \$33,722.00 | \$926.19 | \$1,152.75 | \$1,152.75 | \$31,643.06 | (|
| 618 WATER | \$57,200.00 | \$57,200.00 | \$17,911.81 | \$2,588.19 | \$2,588.19 | \$36,700.00 | 3 |
| 621 NATURAL GAS | \$365,000.00 | \$365,000.00 | \$0.00 | \$0.00 | \$0.00 | \$365,000.00 | (|
| 622 ELECTRICITY | \$742,000.00 | \$742,000.00 | \$0.00 | \$30.16 | \$30.16 | \$741,969.84 | (|
| 623 BOTTLED GAS | \$22,350.00 | \$22,350.00 | \$41,316.83 | \$260.87 | \$260.87 | -\$19,227.70 | 180 |
| 624 FUEL OIL | \$81,900.00 | \$81,900.00 | \$74,725.00 | \$0.00 | \$0.00 | \$7,175.00 | 9 |
| 626 GASOLINE | \$88,500.00 | \$88,500.00 | \$180,919.34 | \$3,155.46 | \$3,155.46 | -\$95,574.80 | 20 |
| 627 TELEPHONE | \$54,965.00 | \$54,965.00 | \$55,909.88 | \$1,500.00 | \$1,500.00 | -\$2,444.88 | 104 |
| 640 PROF. BOOKS & PERIDICALS | \$600.00 | \$600.00 | \$0.00 | \$90.50 | \$90.50 | \$509.50 | 1 |

Report Description: Gen Oper Budget -OBJ.-EFS-DIST Account Year: 24 Account Periods: 01 - 01 Dates: 07/01/2023 - 07/31/2023

| Account Account Description | Original Budget | Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
|---|--------------------------------|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------------|--------------|
| 641 TEXTBOOKS | \$10,000.00 | \$10,000.00 | \$8,805.78 | \$0.00 | \$0.00 | \$1,194.22 | 88.06 |
| 642 WORKBOOKS | \$22,926.00 | \$22,998.00 | \$10,028.28 | \$0.00 | \$0.00 | \$12,969.72 | 43.61 |
| 645 LIBRARY BOOKS | \$2,600.00 | \$2,600.00 | \$626.92 | \$0.00 | \$0.00 | \$1,973.08 | 24.11 |
| 648 LIBRARY PERIODICALS | \$500.00 | \$500.00 | \$489.41 | \$0.00 | \$0.00 | \$10.59 | 97.88 |
| 733 FURNITURE & FIXTURES | \$3,280.00 | \$3,280.00 | \$0.00 | \$0.00 | \$0.00 | \$3,280.00 | 0.00 |
| 734 EQUIPMENT, INSTRUCTIONAL | \$341,852.00 | \$341,852.00 | \$191,263.14 | \$4,202.36 | \$4,202.36 | \$146,386.50 | 57.18 |
| 735 EQUIPMENT, NON INSTRUCT | \$14,340.00 | \$14,340.00 | \$1,620.00 | \$0.00 | \$0.00 | \$12,720.00 | 11.30 |
| 800 OTHER OBJECTS | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| 810 DUES, FEES & MEMBERSHIP | \$42,039.96 | \$42,039.96 | \$444.18 | \$11,041.00 | \$11,041.00 | \$30,554.78 | 27.32 |
| 830 INTEREST, BONDS & NOTES | \$478,844.00 | \$478,844.00 | \$0.00 | \$110,687.50 | \$110,687.50 | \$368,156.50 | 23.12 |
| 835 PRINCIPAL | \$1,395,000.00 | \$1,395,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,395,000.00 | 0.00 |
| 840 CONTINGENCIES 1 BOARD OF EDUCATION BUDGET | \$50,000.00 \$43,041,165.00 | \$50,000.00 \$43,041,165.00 | \$0.00 \$1,675,945.65 | \$0.00 \$1,080,011.80 | \$0.00 \$1,080,011.80 | \$50,000.00 \$40,285,207.55 | 0.00 6.40 |

To: Board of Finance & Board of Selectmen

From: Natasha Nau, Finance Manager

Cc: Erin Schwarz, Assistant to the Finance Manager

Date: August 11, 2023

Subject: July Monthly Report – Finance Department

INCORPORATED AND LET CONTROL OF THE PARTY OF

GENERAL:

- **Financial Accounting/Asset Software:** POs set up with both vendors. Intern and I have begun last task (photos cataloging/upload). SlatePages integration project to occur in September.
- Streetlogix: Fall item.
- Financial Policy Manual: increases to library credit card limits proposed.
- Year-End Vehicle/Equipment Auction: last item picked up and paid for in mid-July.

PROCUREMENT:

- RFOs/RFPs/ITBs:
 - 24-1 Rehabilitation of Beacon Valley Road (East) was posted 7/27. Optional onsite pre-bid meeting morning of 8/15. Questions are due EOB 8/15. Bids due 8/24.
 - o Other opportunities being drafted.
- Contracts: all outstanding executed.
- **SOWs**: Working on one under State Contract #19PSX0245 for the Senior Center concrete work. Paused due to bandwidth limitations.

BUDGET/PAYABLES/RECEIVABLES:

- July FY24 Revenue and Expenditure Summary:
 - Revenue: 36.80% collected or \$8.95M realized this month (YTD). \$15.38M is unrealized. The most notable receipts this month are Town Aid Road and property taxes.
 - Expenditures: 73.41% committed. \$1.54M expended this month (YTD). \$16.31M encumbered and \$6.47M unencumbered.
- Transfers & Lines to Monitor: 23 FY23 transfers: 5 department requested, 10 utility and miscellaneous, 4 wage, and 4 corrections to prior. 0 lines to monitor
- FY21 Outstanding Capital Projects:
 - o **DPW generator:** Delivery/install expected August 2023.
 - o **Digester:** start-up was successful and this project work is complete, which began in 2018!! Payments will be administered shortly.
- FY22 Outstanding Capital Projects:
 - o Fire generator: see notes above under DPW generator.
 - o **Rimmon Hill Schoolhouse Relocation:** no report. Seeking historic preservation grant soon.
- FY23 Outstanding Capital Projects:
 - Fire & EMS Cutter/Spreader/Rams + Vehicle Stabilization Kits: awaiting delivery.
 - o Fire & EMS Pumper + Tanker Financing Pmt. (1 of 5): Delivery TBD 2023 for engine and August/September 2023 for tanker. Engine progress can be viewed here: https://firematic.com/truckprogress.htm.

- o Land Use Plan of Conservation & Development (POCD): work underway.
- PW 2001 Plow Truck Replacement Plan: financier quote provided for decision at this meeting.
- PW Beacon Valley Road Bridge: only guard rail installation and line painting remains.
- o PW Beacon Valley Road (East Side): advertised see ITB notes above.
- o PW Burton Road & Wall: completion is estimated for end of September.
- O PW Street Master Plan: Preventative/Rehabilitation/Reconstruction: Dolly/Patricia/Coventry close to completion (line painting and signs).
- Senior/Health Services Replacement of Windows & Flooring: Procurement research is in-progress.
- o Senior/Health Services Replacement of Concrete Ramp: same as above.
- Town Hall/Townwide Main St. Improvement: Dumschott Road to Bethany Road (R42) design plans completed and Connectivity grant submitted (see below).
- Town Hall/Townwide Switch Replacement EOC/Snr Center Generator: Same delivery date (August 2023).
- o **WWTP Electrical & Generator:** Final specs/special provisions provided by SLR and are under review.
- American Rescue Plan Act: monthly spending report attached. Spending nearing completion minus encumbrances.

GRANTS:

- State EV grant: trying to get procurement regulations from grantor to confirm we can proceed without competitive bid due to amount for EV stations and the existing paving contract. Hoping to get this completed before November 30.
- Connectivity: the new Phase II (Feldspar Ave to Bethany Road (R42)) application was submitted on 7/21 deadline \$800k max award being requested plus 20% match.
- **STEAP:** Church Street plans 75% complete. Winter advertisement. Next round is due August 18th. Applying for West Road rehabilitation for full \$500,000. Total project cost is \$2.6M.
- Congressionally Directed Spending (CDS) DeLauro CPF: awaiting a decision on our \$4M North Main St project (Oct/Nov announcement expected).
- Community Investment Fund (CIF) Round 3: awaiting decision on our \$5.7M for Community/Senior/Library Center (Oct/Nov announcement expected).
- USDOJ BVP: awaiting decision on our \$2,452.50 app for 5 vests (\$4,905 total cost).
- **CT State Library Construction Grant:** submitting for full \$1M by 9/1/ deadline (total library floor project cost is about \$2.2M.

Attachments:

- July Actual and Estimated Revenue Report
- July Expenditures, Encumbrances & Appropriations Report
- FY23 Transfers & FY24 Transfers/Lines to Monitor Report
- July ARPA Expenditure Reports
- DPW truck and Ambulance financier quotes

Statement of Actual & Estimated Revenue

User: ERIN Page: 1

Town of Beacon Falls For Period Ending 07/31/2023 Selecting on FUND from 10 to 10

| ACCOUNT DESCRIPTION | ESTIMATED REVENUE | MONTH-TO-DATE REVENUE | YEAR-TO-DATE REVENUE | UNREALIZED REVENUE | ACTUAL YTD % REALIZED |
|---|----------------------|--------------------------|-------------------------|-----------------------|--------------------------|
| 10.80.01.1070 | | | | | |
| STATE - MISCELLANEOUS REIMBURSE 10.80.01.4005 | 1,000.00 | | | 1,000.00 | |
| STATE PROPERTY TAX (PILOT) 10.80.01.4030 | 32,763.00 | | | 32,763.00 | |
| DISABILITY TAX RELIEF 10.80.01.4035 | 1,614.00 | | | 1,614.00 | |
| ADD. EXEMPTIONS FOR VETERANS 10.80.01.4040 | 4,983.00 | | | 4,983.00 | |
| TOWN-AID-ROAD 10.80.01.4045 | 190,482.00 | 95,339.20 | 95,339.20 | 95,142.80 | 50.05 |
| SCHOOL EQ. GRANT GTB&ECS 10.80.01.4055 | 4,033,756.00 | | | 4,033,756.00 | |
| MASHANTUCKET PEQUOT GRANT 10.80.01.4062 | 12,467.00 | | | 12,467.00 | |
| DISTRESSED MUNICIPALITIES 10.80.01.4066 | 22,018.00 | | | 22,018.00 | |
| MUNICIPAL GRANT-IN-AID 10.80.01.4070 | 43,809.00 | | | 43,809.00 | |
| MISCELLANEOUS REIMBURSEMENTS 10.80.01.4072 | 5,000.00 | | | 5,000.00 | |
| EMPG GRANT 10.80.02.4070 | 5,000.00 | | | 5,000.00 | |
| PLANNING & ZONING COMMISSION 10.80.02.4075 | 5,000.00 | 81.00 | 81.00 | 4,919.00 | 1.62 |
| ZONING BD. OF APPEALS 10.80.02.4080 | 500.00 | 1,425.00 | 1,425.00 | 925.00- | 285.00 |
| BUILDING PERMITS 10.80.02.4081 | 175,000.00 | 10,235.00 | 10,235.00 | 164,765.00 | 5.85 |
| AMBULANCE REIMBURSEMENT 10.80.02.4082 | 5,000.00 | | | 5,000.00 | |
| FIRE MARSHAL INSPECTIONS 10.80.02.4087 | 3,000.00 | | | 3,000.00 | |
| CONVEYANCE - TOWN CLERK 10.80.02.4088 | 100,000.00 | | | 100,000.00 | |
| LOCIP - TOWN CLERK 10.80.02.4089 | 2,000.00 | | | 2,000.00 | |
| MERS - TOWN CONTRIBUTION 10.80.02.4090 | 12,000.00 | | | 12,000.00 | |
| MISCELLANEOUS PERMITS 10.80.02.4091 | 500.00 | 200.00 | 200.00 | 300.00 | 40.00 |
| INLANDS WETLANDS FEES 10.80.02.4096 | 1,500.00 | | | 1,500.00 | |
| POLICE EXTRA DUTY 10.80.02.4099 | 15,000.00 | | | 15,000.00 | |
| POLICE - OTHER REVENUE 10.80.02.4101 | 2,500.00 | 285.00 | 285.00 | 2,215.00 | 11.40 |
| POLICE TRAFFIC TICKETS 10.80.02.4105 | 2,500.00 | 1,910.00 | 1,910.00 | 590.00 | 76.40 |
| DOG LICENSE 10.80.02.4106 | 350.00 | | | 350.00 | |
| TOWN CLERK RECORDING FEES & VI 10.80.02.4110 | 40,000.00 | 323.00 | 323.00 | 39,677.00 | 0.81 |
| DISPOSAL FEES 10.80.02.4120 | 100.00 | | | 100.00 | |
| MINI-BUS 10.80.02.4999 | 6,000.00 | 259.00 | 259.00 | 5,741.00 | 4.32 |
| MISCELLANEOUS INCOME 10.80.03.4122 | 1,000.00 | | | 1,000.00 | |
| INTEREST - TAX COLLECTOR 10.80.03.4123 | 150,000.00 | 18,498.94 | 18,498.94 | 131,501.06 | 12.33 |

Report Totals

Statement of Actual & Estimated Revenue

User: ERIN Page: 2

Town of Beacon Falls For Period Ending 07/31/2023 Selecting on FUND from 10 to 10

24,337,344.00

| ACCOUNT | ESTIMATED | MONTH-TO-DATE | YEAR-TO-DATE | UNREALIZED | ACTUAL YTD |
|---|---|---------------|--------------|---|------------|
| DESCRIPTION | REVENUE | REVENUE | REVENUE | REVENUE | % REALIZED |
| LIENS/FEES - TAX COLLECTOR | 1,500.00 | 4,827.31 | 4,827.31 | 3,327.31- | 321.82 |
| 10.80.03.4126 | | | | | |
| SUPPLEMENTAL MOTOR VEHICLE TA | 220,000.00 | | | 220,000.00 | |
| 10.80.03.4132 | | | | | |
| WATER PROJECT (2001) - CURRENT & | 35,000.00 | | | 35,000.00 | |
| 10.80.03.4133 | | | | | |
| RIMMON HILL SEWER ASSESSMENTS | 85,000.00 | 5,043.88 | 5,043.88 | 79,956.12 | 5.93 |
| 10.80.04.4130 TELECOMM. PROPERTY TAX | 9,641.00 | | | 9,641.00 | |
| 10.80.04.4140 | 9,041.00 | | | 9,041.00 | |
| MISCELLANEOUS | 500.00 | | | 500.00 | |
| 10.80.04.4145 | 300.00 | | | 000.00 | |
| INSURANCE MEMBER DISTRIBUTION | 10,000.00 | | | 10,000.00 | |
| 10.80.04.4150 | ., | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| XEROX EQUIPMENT | 150.00 | | | 150.00 | |
| 10.80.04.4161 | | | | | |
| INSURANCE CLAIMS | 1,000.00 | | | 1,000.00 | |
| 10.80.05.4165 | | | | | |
| INVESTMENTS/INTEREST EARNED | 70,000.00 | 26,101.37 | 26,101.37 | 43,898.63 | 37.29 |
| 10.80.06.4300 | 40 407 007 00 | 0.074.407.44 | 0 074 407 44 | | 47.00 |
| PROPERTY TAXES-CURRENT | 18,107,697.00 | 8,674,487.44 | 8,674,487.44 | 9,433,209.56 | 47.90 |
| 10.80.06.4301 | 220 000 00 | 440,004,40 | 110 001 10 | 442.005.04 | 50.40 |
| PROPERTY TAXES - PRIOR 10.80.06.4325 | 230,000.00 | 116,094.19 | 116,094.19 | 113,905.81 | 50.48 |
| TRANSFER FROM UNASSIGNED FUND | 196,204.00 | | | 196,204.00 | |
| 10.80.06.4327 | 130,204.00 | | | 100,204.00 | |
| TRANSFER FROM UNASSIGNED TO V | 294,810.00 | | | 294,810.00 | |
| 10.80.06.4328 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| TRANSFER IN FROM DEBT SERVICE | 200,000.00 | | | 200,000.00 | |
| 10.80.06.4400 | | | | | |
| SALE OF TOWN PROPERTY | 1,000.00 | | | 1,000.00 | |
| | | | | | |

8,955,110.33

8,955,110.33

15,382,233.67

36.80

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| | | | Colocuing of | 0112 10 10 10 | | | | |
|--------------------------------|------|------------|----------------|---------------|--------------|--------------|--------------|---------|
| ACCOUNT | | ORIGINAL | | MONTH-TO-DATE | YEAR-TO-DATE | OUTSTANDING | UNENCUMBERED | PERCENT |
| ACCOUNT DESCRIPTION | FUND | BUDGET | AMENDED BUDGET | EXPENDITURES | EXPENDITURES | ENCUMBRANCES | BALANCE | USED |
| 10.90.01.1010 | | | | | | | | |
| WAGES - FIRST SELECTMAN | 10 | 62,000.00 | 62,000.00 | 5,166.67 | 5,166.67 | | 56,833.33 | 8.33 |
| 10.90.01.1011 | | | | | | | | |
| WAGES - SELECTMAN | 10 | 13,750.00 | 13,750.00 | 1,145.83 | 1,145.83 | | 12,604.17 | 8.33 |
| 10.90.01.1012 | | | | | | | | |
| WAGES - SELECTMAN | 10 | 13,750.00 | 13,750.00 | 1,145.83 | 1,145.83 | | 12,604.17 | 8.33 |
| 10.90.01.1014 | | | | | | | | |
| HUMAN RESOURCES CONSULTA | 10 | 41,580.00 | 41,580.00 | | | | 41,580.00 | |
| 10.90.01.1020 | | | | | | | | |
| WAGES - FIRST SELECTMAN'S S | 10 | 51,819.00 | 51,819.00 | 2,099.03 | 2,099.03 | | 49,719.97 | 4.05 |
| 10.90.01.1021 | | | | | | | | |
| OVERTIME - OFFICE ADMINISTRA | 10 | 1,708.00 | 1,708.00 | | | | 1,708.00 | |
| 10.90.01.1220 | | | | | | | | |
| FIRST SELECTMAN'S EXPENSES | 10 | 2,500.00 | 2,500.00 | 128.50 | 128.50 | | 2,371.50 | 5.14 |
| Totals for Department: | | 187,107.00 | 187,107.00 | 9,685.86 | 9,685.86 | | 177,421.14 | 5.18 |
| 01 (SELECTMAN) | | , | , | , | • | | • | |
| | | | | | | | | |
| 10.90.03.1040 | | | | | | | | |
| WAGES - CUSTODIAN | 10 | 43,756.00 | 43,756.00 | 2,821.70 | 2,821.70 | | 40,934.30 | 6.45 |
| 10.90.03.1049 | | | | | | | | |
| WAGES - OVERTIME CUSTODIAN | 10 | 2,035.00 | 2,035.00 | | | | 2,035.00 | |
| 10.90.03.1070 | | | | | | | | |
| BOARD & COMMISSION CLERKS | 10 | | | 400.00 | 400.00 | | 400.00- | |
| 10.90.03.1071 | | | | | | | | |
| BOARD & COMMISSION EXPENSE | 10 | 500.00 | 500.00 | | | | 500.00 | |
| 10.90.03.1078 | | | | | | | | |
| LEGAL NOTICES | 10 | 6,000.00 | 6,000.00 | | | | 6,000.00 | |
| 10.90.03.1080 | | | | | | | | |
| POSTAGE | 10 | 3,200.00 | 3,200.00 | 303.39 | 303.39 | | 2,896.61 | 9.48 |
| 10.90.03.1090 | | | | | | | | |
| OFFICE SUPPLIES | 10 | 12,700.00 | 12,700.00 | 151.98 | 151.98 | 1,155.28 | 11,392.74 | 10.29 |
| 10.90.03.1105 | | | | | | • | | |
| INFORMATION TECHNOLOGY - SL | 10 | 90,000.00 | 90,000.00 | | | 76,488.40 | 13,511.60 | 84.99 |
| 10.90.03.1110 | | | | | | , | | |
| HONOR ROLL MEMORIAL | 10 | 700.00 | 700.00 | | | | 700.00 | |
| 10.90.03.1120 | | | | | | | | |
| UTILITIES - ELECTRICITY | 10 | 8,625.00 | 8,625.00 | | | | 8,625.00 | |
| 10.90.03.1121 | | | | | | | | |
| ELECTRICITY - SOLAR GENERATION | (10 | 50,000.00 | 50,000.00 | | | | 50,000.00 | |
| | | | | | | | | |

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
|--|------|--------------------|----------------|----------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.03.1122 UTILITIES - HEAT & WATER | 10 | 11,000.00 | 11,000.00 | 74.61 | 74.61 | | 10,925.39 | 0.68 |
| 10.90.03.1130 TELEPHONE & INTERNET | 10 | 20,680.00 | 20,680.00 | 2,626.29 | 2,626.29 | | 18,053.71 | 12.70 |
| 10.90.03.1135 TOWN CELL PHONES | 10 | 21,000.00 | 21,000.00 | | | | 21,000.00 | |
| 10.90.03.1140 MISC. REPAIRS/BUILDING MAINTE | 10 | 18,000.00 | 18,000.00 | 17.84 | 17.84 | 780.00 | 17,202.16 | 4.43 |
| 10.90.03.1160 ELEVATOR SERVICE AGREEMEN | 10 | 3,605.00 | 3,605.00 | 264.49 | 264.49 | 2,988.77 | 351.74 | 90.24 |
| 10.90.03.1167 MILEAGE & TOWN CAR MAINT. | 10 | 3,000.00 | 3,000.00 | | | | 3,000.00 | |
| 10.90.03.1495 EDUCATION/TRAINING | 10 | 4,000.00 | 4,000.00 | | | | 4,000.00 | |
| 10.90.03.1600 ALARM SYSTEM MONITORING | 10 | 8,000.00 | 8,000.00 | 1,472.81 | 1,472.81 | 6,254.11 | 273.08 | 96.59 |
| Totals for Department: 03 (TOWN HALL) | | 306,801.00 | 306,801.00 | 8,133.11 | 8,133.11 | 87,666.56 | 211,001.33 | 31.23 |
| 10.90.05.1010 | | | | | | | | |
| WAGES - TOWN CLERK 10.90.05.1020 | 10 | 63,191.00 | 63,191.00 | 2,430.42 | 2,430.42 | | 60,760.58 | 3.85 |
| WAGES-ASST.TOWN CLERK / PT | 10 | 27,187.00 | 27,187.00 | 1,002.59 | 1,002.59 | | 26,184.41 | 3.69 |
| 10.90.05.1042 WAGES - ASST. TOWN CLERK | 10 | 49,119.00 | 49,119.00 | 1,843.10 | 1,843.10 | | 47,275.90 | 3.75 |
| 10.90.05.1170 TOWN CLERK EXPENSES | 10 | 5,000.00 | 5,000.00 | 411.61 | 411.61 | | 4,588.39 | 8.23 |
| 10.90.05.1175 ELECTION EXPENSES | 10 | 2,000.00 | 2,000.00 | | | | 2,000.00 | |
| 10.90.05.1180 LAND RECORDS SOFTWARE SYS | 10 | 23,000.00 | 23,000.00 | 1,544.00 | 1,544.00 | 19,179.00 | 2,277.00 | 90.10 |
| 10.90.05.1190 LEASE PURCHASE COPIER | 10 | 2,000.00 | 2,000.00 | 57.50 | 57.50 | 345.00 | 1,597.50 | 20.13 |
| 10.90.05.1195 RECORDS/BOOKS | 10 | 4,000.00 | 4,000.00 | 721.84 | 721.84 | | 3,278.16 | 18.05 |
| 10.90.05.1210 MAP PRINTER MAINT. & SUPPLIE | 10 | 600.00 | 600.00 | | | | 600.00 | |
| 10.90.05.1405 VITAL STATISTICS | 10 | 200.00 | 200.00 | | | | 200.00 | |

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USEC |
|--|------|--------------------|----------------|----------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.05.2155 | | | | | | | | |
| GENERAL CODE | 10 | 1,200.00 | 1,200.00 | | | 1,200.00 | | 100.00 |
| Totals for Department: 05 (TOWN CLERK) | | 177,497.00 | 177,497.00 | 8,011.06 | 8,011.06 | 20,724.00 | 148,761.94 | 16.19 |
| 10.90.07.1010 | | | | | | | | |
| WAGES - TAX COLLECTOR | 10 | 64,836.00 | 64,836.00 | 2,979.07 | 2,979.07 | | 61,856.93 | 4.59 |
| 10.90.07.1020 WAGES - ASST. TAX COLLECTOR | 10 | 31,150.00 | 31,150.00 | 1,774.86 | 1,774.86 | | 29,375.14 | 5.70 |
| 10.90.07.1060 | | | | | | | | |
| COMPUTER LICENSE & SUPPORT | 10 | 7,320.00 | 7,320.00 | | | | 7,320.00 | |
| 10.90.07.1061 | 40 | 40 570 00 | 40.570.00 | | | | 40.570.00 | |
| COMPUTER SVCS - PRINTING | 10 | 10,570.00 | 10,570.00 | | | | 10,570.00 | |
| 10.90.07.1220 MISCELLANEOUS EXPENSES | 10 | 6 600 00 | 6 600 00 | 641.99 | 644.00 | | E 050 04 | 9.73 |
| | 10 | 6,600.00 | 6,600.00 | 041.99 | 641.99 | | 5,958.01 | 9.73 |
| 10.90.07.1221 EDUCATION | 10 | 800.00 | 800.00 | | | | 800.00 | |
| Totals for Department: | 10 | 121,276.00 | 121,276.00 | 5,395.92 | 5,395.92 | | 115,880.08 | 4.45 |
| 07 (TAX COLLECTOR) | | | | | | | | |
| 10.00.00.10.10 | | | | | | | | |
| 10.90.09.1010 WAGES - TREASURER | 10 | 13,750.00 | 13,750.00 | 1,145.83 | 1,145.83 | | 12,604.17 | 8.33 |
| Totals for Department: | 10 | 13,750.00 | 13,750.00 | 1,145.83 | 1,145.83 | | · | 8.33 |
| 09 (TREASURER) | | 13,750.00 | 13,750.00 | 1,145.63 | 1,145.03 | | 12,604.17 | 0.33 |
| 10.90.11.1020 | | | | | | | | |
| WAGES - BUILDING INSPECTOR | 10 | 43,669.00 | 43,669.00 | 1,679.58 | 1,679.58 | | 41,989.42 | 3.85 |
| 10.90.11.1021 | | | | | | | | |
| WAGES - BUILDING ADMINISTRAT | 10 | 16,018.00 | 16,018.00 | 540.00 | 540.00 | | 15,478.00 | 3.37 |
| 10.90.11.1022 | | | | | | | | |
| OVERTIME - BUILDING ADMINIST | 10 | 4,018.00 | 4,018.00 | | | | 4,018.00 | |
| 10.90.11.1024 | 4.0 | 40.000.00 | 40.000.00 | 007.40 | 007.40 | | 0.740.00 | |
| WAGES - WEO | 10 | 10,000.00 | 10,000.00 | 287.18 | 287.18 | | 9,712.82 | 2.87 |
| 10.90.11.1025 | 40 | 20.722.00 | 20 722 00 | | | | 20 722 00 | |
| WAGES - ZEO/LAND USE ADMIN | 10 | 30,722.00 | 30,722.00 | | | | 30,722.00 | |
| 10.90.11.1167 BUILDING INSPECTOR MILEAGE | 10 | 4,000.00 | 4,000.00 | | | | 4,000.00 | |
| 10.90.11.1220 | 10 | 4,000.00 | 4,000.00 | | | | 4,000.00 | |
| BLDG/P&Z/IWWC/CONSERV MIS | 10 | 3,800.00 | 3,800.00 | 1.26 | 1.26 | | 3,798.74 | 0.03 |
| | . • | 0,000.00 | 3,000.00 | 1.20 | 1.20 | | 0,700.74 | 0.00 |

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USEC |
|--|------|--------------------|----------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.11.1223 SOIL CONSERVATION | 10 | 1,500.00 | 1,500.00 | | | | 1,500.00 | |
| 10.90.11.1225 BLIGHT | 10 | 11,000.00 | 11,000.00 | | | | 11,000.00 | |
| 10.90.11.1226 LAND ACQ./OS PRESERVATION F | 10 | 1,000.00 | 1,000.00 | | | | 1,000.00 | |
| 10.90.11.1227 OPEN SPACE MAINTENANCE | 10 | 1,000.00 | 1,000.00 | | | | 1,000.00 | |
| Totals for Department: 11 (BUILDING DEPT) | | 126,727.00 | 126,727.00 | 2,508.02 | 2,508.02 | | 124,218.98 | 1.98 |
| 10.90.13.1045 | | | | | | | | |
| WAGES - LONGEVITY | 10 | 6,700.00 | 6,700.00 | | | | 6,700.00 | |
| 10.90.13.1047 WAGES-PAYMENT IN LIEU HEAL | 10 | 6,750.00 | 6,750.00 | | | | 6,750.00 | |
| 10.90.13.1235 WAGE SALARY ADJUSTMENTS | 10 | 45,000.00 | 45,000.00 | | | | 45,000.00 | |
| 10.90.13.1240 SOCIAL SECURITY | 10 | 195,900.00 | 195,900.00 | 9,935.38 | 9,935.38 | | 185,964.62 | 5.07 |
| 10.90.13.1245 MEDICAL INSURANCE | 10 | 475,962.00 | 475,962.00 | 94,176.77 | 94,176.77 | | 381,785.23 | 19.79 |
| 10.90.13.1246 LIFE INSURANCE | 10 | 16,000.00 | 16,000.00 | 1,143.32 | 1,143.32 | | 14,856.68 | 7.15 |
| 10.90.13.1247 DENTAL REIMBURSEMENT | 10 | 21,450.00 | 21,450.00 | 1,794.87 | 1,794.87 | | 19,655.13 | 8.37 |
| 10.90.13.1250 PENSION | 10 | 513,613.00 | 513,613.00 | 168,831.21 | 168,831.21 | | 344,781.79 | 32.87 |
| 10.90.13.1255 WORKERS COMPENSATION | 10 | 117,000.00 | 117,000.00 | 109,098.00 | 109,098.00 | | 7,902.00 | 93.25 |
| 10.90.13.1256 FIRE - LIFE AND AD&D INSURANC | 10 | 9,000.00 | 9,000.00 | , | | 3,822.18 | 5,177.82 | 42.47 |
| 10.90.13.1257 | 10 | 0,000.00 | 0,000.00 | | | 3,022.10 | 0,177.02 | 72.77 |
| EMPLOYEE ASSISTANCE PROGR | 10 | 3,250.00 | 3,250.00 | | | 2,985.20 | 264.80 | 91.85 |
| 10.90.13.1595 PW CLOTHING ALLOWANCES | 10 | 7,200.00 | 7,200.00 | 6,400.00 | 6,400.00 | | 800.00 | 88.89 |
| Totals for Department: 13 (EMPLOYEE'S BENEFITS) | | 1,417,825.00 | 1,417,825.00 | 391,379.55 | 391,379.55 | 6,807.38 | 1,019,638.07 | 28.08 |

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
|---|------|--------------------|----------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.15.1041 | | | | | | | | |
| WAGES - CERTIFIED ASSESSOR | 10 | 69,828.00 | 69,828.00 | 2,697.82 | 2,697.82 | | 67,130.18 | 3.86 |
| 10.90.15.1042 | 10 | 20,005,00 | 20,005,00 | 4 500 05 | 4 522 25 | | 24 522 75 | 4.05 |
| WAGES - CLERK P/T | 10 | 36,065.00 | 36,065.00 | 1,532.25 | 1,532.25 | | 34,532.75 | 4.25 |
| 10.90.15.1043 WAGES - BD. OF ASSESSMENT A | 10 | 1,800.00 | 1,800.00 | | | | 1,800.00 | |
| 10.90.15.1060 COMPUTER LICENSES & SUPPO | 10 | 12,870.00 | 12,870.00 | | | | 12,870.00 | |
| 10.90.15.1061 | | • | , | | | | , | |
| COMPUTER SERVICES - PRINTI | 10 | 1,980.00 | 1,980.00 | | | | 1,980.00 | |
| 10.90.15.1220 | | | | | | | | |
| OFFICE SUPPLIES | 10 | 3,500.00 | 3,500.00 | 1,264.79 | 1,264.79 | | 2,235.21 | 36.14 |
| 10.90.15.1280 | | | | | | | | |
| GIS (MAPS)/ONLINE PROPERTY C | 10 | 6,800.00 | 6,800.00 | | | | 6,800.00 | |
| 10.90.15.1495 | | | | | | | | |
| EDUCATION | 10 | 2,200.00 | 2,200.00 | | | | 2,200.00 | |
| Totals for Department: 15 (BD OF ASSESSORS) | | 135,043.00 | 135,043.00 | 5,494.86 | 5,494.86 | | 129,548.14 | 4.07 |
| 10.90.19.1380 | | | | | | | | |
| AUDIT | 10 | 36,840.00 | 36,840.00 | | | 33,000.00 | 3,840.00 | 89.58 |
| 10.90.19.1381 | | | | | | | | |
| ACTUARIAL VALUATIONS | 10 | 8,300.00 | 8,300.00 | | | | 8,300.00 | |
| Totals for Department: 19 (BOARD OF FINANCE) | | 45,140.00 | 45,140.00 | | | 33,000.00 | 12,140.00 | 73.11 |
| 10.90.20.1044 | | | | | | | | |
| WAGES - ADMIN ASST. FINANCE | 10 | 55,166.00 | 55,166.00 | 2,065.00 | 2,065.00 | | 53,101.00 | 3.74 |
| 10.90.20.1046 | | | | | | | | |
| WAGES - FINANCE MANAGER | 10 | 84,521.00 | 84,521.00 | 3,657.16 | 3,657.16 | | 80,863.84 | 4.33 |
| 10.90.20.1047 | | | | | | | | |
| WAGES - OVERTIME | 10 | 2,364.00 | 2,364.00 | 284.45 | 284.45 | | 2,079.55 | 12.03 |
| 10.90.20.1060 | | | | | | | | |
| COMPUTER LICENSES & SUPPO | 10 | 21,250.00 | 21,250.00 | 10,508.86 | 10,508.86 | 4,230.30 | 6,510.84 | 69.36 |
| 10.90.20.1061 | | | | | | | | |
| INTERNS | 10 | 3,500.00 | 3,500.00 | 280.00 | 280.00 | | 3,220.00 | 8.00 |
| Totals for Department: 20 (FINANCE DEPARTMENT) | | 166,801.00 | 166,801.00 | 16,795.47 | 16,795.47 | 4,230.30 | 145,775.23 | 12.61 |

Time: 1:10:05PM

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USEC |
|--|------|--------------------|----------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.21.1060 | | | | | | | | |
| EDC CONSULTANT/MARKETING | 10 | 25,000.00 | 25,000.00 | | | | 25,000.00 | |
| Totals for Department: 21 (ECONOMIC DEVELOPMENT) | | 25,000.00 | 25,000.00 | | | | 25,000.00 | |
| 10.90.29.1010 | | | | | | | | |
| WAGES - REGISTRARS (2) | 10 | 27,500.00 | 27,500.00 | 2,291.66 | 2,291.66 | | 25,208.34 | 8.33 |
| 10.90.29.1011 WAGES - DPTY REGISTRARS | 10 | 1,500.00 | 1,500.00 | | | | 1,500.00 | |
| 10.90.29.1031 WAGES - ELECTION WORKERS | 10 | 9,400.00 | 9,400.00 | | | | 9,400.00 | |
| 10.90.29.1173 | | , | , | | | | , | |
| CERTIFICATION & WORKSHOPS | 10 | 1,000.00 | 1,000.00 | | | | 1,000.00 | |
| 10.90.29.1175 REGISTRATION/CONFERENCES/ | 10 | 1,500.00 | 1,500.00 | 170.00 | 170.00 | | 1,330.00 | 11.33 |
| 10.90.29.1176 OFFICE SUPPLIES | 10 | 1,000.00 | 1,000.00 | 45.14 | 45.14 | | 954.86 | 4.51 |
| 10.90.29.1177 | | | | | | | | |
| MAINT. VOTING MACHINES | 10 | 1,200.00 | 1,200.00 | | | 1,000.00 | 200.00 | 83.33 |
| 10.90.29.1345 | | | | | | | | |
| ELECTION EXPENSES | 10 | 6,000.00 | 6,000.00 | | | | 6,000.00 | |
| 10.90.29.1355 | | | | | | | | |
| PRIMARIES | 10 | 2,000.00 | 2,000.00 | | | | 2,000.00 | |
| 10.90.29.1356 EARLY VOTING | 10 | 8,000.00 | 8,000.00 | | | | 8,000.00 | |
| 10.90.29.1360 | | | | | | | | |
| CANVAS EXPENSES | 10 | 300.00 | 300.00 | | | | 300.00 | |
| Totals for Department: 29 (REGISTRAR OF VOTERS) | | 59,400.00 | 59,400.00 | 2,506.80 | 2,506.80 | 1,000.00 | 55,893.20 | 5.90 |
| 10.90.33.1270 | | | | | | | | |
| LEGAL FEES/TOWN COUNSEL RE | 10 | 100,000.00 | 100,000.00 | | | | 100,000.00 | |
| 10.90.33.1290 ENGINEERING & CONSULTANTS | 10 | 150,000.00 | 150,000.00 | | | | 150,000.00 | |
| 10.90.33.1291 | | | | | | | | |
| TOWN PLANNER | 10 | 49,000.00 | 49,000.00 | 11,151.75 | 11,151.75 | 33,455.25 | 4,393.00 | 91.03 |
| 10.90.33.1385 TOWN WEBSITE/WEBSITE CONS | 10 | 3,750.00 | 3,750.00 | | | | 3,750.00 | |
| | | | | | | | | |

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
|---|------|---------------------------------|---------------------------------|-------------------------------|-------------------------------|-----------------------------|-------------------------------|-----------------------|
| Totals for Department: 33 (PROFESSIONAL FEES) | | 302,750.00 | 302,750.00 | 11,151.75 | 11,151.75 | 33,455.25 | 258,143.00 | 14.73 |
| 10.90.37.1410 PROPERTY, CASUALTY & CYBER Totals for Department: | 10 | 119,995.00 119,995.00 | 119,995.00 119,995.00 | 94,650.00 94,650.00 | 94,650.00 94,650.00 | 7,400.00 7,400.00 | 17,945.00 17,945.00 | 85.05 85.05 |
| 37 (TOWNWIDE INSURANCE) | | 113,333.00 | 119,995.00 | 34,030.00 | 34,030.00 | 7,400.00 | 17,343.00 | 03.00 |
| 10.90.39.1415 REGIONAL COUNCIL GOV'TS (NV | 10 | 4,753.00 | 4,753.00 | 3,812.00 | 3,812.00 | | 941.00 | 80.20 |
| 10.90.39.1425 CCM | 10 | 3,571.00 | 3,571.00 | 3,571.00 | 3,571.00 | | | 100.00 |
| 10.90.39.1430 VALLEY COUNCIL/BROWNFIELD 10.90.39.1440 | 10 | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 | | | 100.00 |
| C.O.S.T. Totals for Department: 39 (AGENCY MEMBERSHIP) | 10 | 1,075.00 10,399.00 | 1,075.00 10,399.00 | 8,383.00 | 8,383.00 | | 1,075.00 2,016.00 | 80.61 |
| 10.90.44.1010 STIPEND - FIRE CHIEF | 10 | 12,923.00 | 12,923.00 | 1,076.92 | 1,076.92 | | 11,846.08 | 8.33 |
| 10.90.44.1012 STIPEND - ADMIN. ASSISTANT (S | 10 | 3,652.00 | 3,652.00 | | | | 3,652.00 | |
| 10.90.44.1030 TELEPHONE | 10 | 5,759.00 | 5,759.00 | 345.49 | 345.49 | | 5,413.51 | 6.00 |
| 10.90.44.1031 EMERGENCY TELEPHONE (911) | 10 | 20,820.00 | 20,820.00 | 1,702.60 | 1,702.60 | 5,282.40 | 13,835.00 | 33.55 |
| 10.90.44.1060 SOFTWARE & IT | 10 | 23,500.00 | 23,500.00 | | | 12,878.77 | 10,621.23 | 54.80 |
| 10.90.44.1121 ELECTRICITY | 10 | 10,000.00 | 10,000.00 | | | | 10,000.00 | |
| 10.90.44.1122 HEATING FUEL | 10 | 20,000.00 | 20,000.00 | | | | 20,000.00 | |
| 10.90.44.1123 WATER | 10 | 1,300.00 | 1,300.00 | 103.31 | 103.31 | | 1,196.69 | 7.95 |
| 10.90.44.1435 BUILDING MAINTENANCE | 10 | 18,000.00 | 18,000.00 | 2,247.68 | 2,247.68 | 2,340.00 | 13,412.32 | 25.49 |
| 10.90.44.1436 BUILDING EQUIPMENT | 10 | 6,500.00 | 6,500.00 | 118.00 | 118.00 | 1,298.00 | 5,084.00 | 21.78 |

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

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|---|------|--------------------|----------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.44.1465 COMM. EQUIP-MAINTENANCE | 10 | 6,000.00 | 6,000.00 | | | | 6,000.00 | |
| 10.90.44.1466 EQUIPMENT MAINTENANCE | 10 | 9,000.00 | 9,000.00 | 42.66 | 42.66 | | 8,957.34 | 0.47 |
| 10.90.44.1470 VEHICLE FUEL | 10 | 24,200.00 | 24,200.00 | | | | 24,200.00 | |
| 10.90.44.1471 MANDATORY VEHICLE AND EQU | 10 | 20,000.00 | 20,000.00 | | | | 20,000.00 | |
| 10.90.44.1472 VEHICLE REPAIRS | 10 | 38,000.00 | 38,000.00 | | | | 38,000.00 | |
| 10.90.44.1485 PERSONAL PROTECTIVE EQUIP | 10 | 30,000.00 | 30,000.00 | | | | 30,000.00 | |
| 10.90.44.1486 EMS TRAINING | 10 | 16,000.00 | 16,000.00 | | | | 16,000.00 | |
| 10.90.44.1487 AIR BOTTLE REPLACEMENT PRO | (10 | 6,500.00 | 6,500.00 | | | | 6,500.00 | |
| 10.90.44.1488 HOSE REPLACEMENT | 10 | 5,000.00 | 5,000.00 | | | | 5,000.00 | |
| 10.90.44.1489 AIR PACK REPLACEMENT | 10 | 22,500.00 | 22,500.00 | | | | 22,500.00 | |
| 10.90.44.1490 PHYSICALS/HEALTH & WELLNES | 10 | 17,350.00 | 17,350.00 | | | 8,000.00 | 9,350.00 | 46.11 |
| 10.90.44.1495 FIRE TRAINING | 10 | 25,000.00 | 25,000.00 | | | 2,000.00 | 23,000.00 | 8.00 |
| 10.90.44.1500 SERVICE AWARD PROGRAM | 10 | 52,000.00 | 52,000.00 | | | | 52,000.00 | |
| 10.90.44.1552 DEPARTMENTAL SUPPLIES - FD | 10 | 20,000.00 | 20,000.00 | 190.01 | 190.01 | | 19,809.99 | 0.95 |
| 10.90.44.1553 DEPARTMENTAL SUPPLIES - AMB | 3 10 | 25,000.00 | 25,000.00 | 359.00 | 359.00 | 14,000.00 | 10,641.00 | 57.44 |
| Totals for Department: 44 (EMERGENCY SERVICES) | | 439,004.00 | 439,004.00 | 6,185.67 | 6,185.67 | 45,799.17 | 387,019.16 | 11.84 |
| 10.90.45.1010 | | | | | | | | |
| STIPEND - FIRE MARSHAL 10.90.45.1011 | 10 | 25,490.00 | 25,490.00 | 2,124.16 | 2,124.16 | | 23,365.84 | 8.33 |
| WAGES - DEPUTY FIRE MARSHAL 10.90.45.1012 | _ 10 | 26,658.00 | 26,658.00 | 673.25 | 673.25 | | 25,984.75 | 2.53 |
| STIPEND - ADMIN. ASSISTANT (S | 10 | 3,652.00 | 3,652.00 | | | | 3,652.00 | |

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

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|--|------|--------------------|----------------|----------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.45.1167 | | | | | | | | |
| | 10 | 3,000.00 | 3,000.00 | | | 1,090.97 | 1,909.03 | 36.37 |
| 10.90.45.1413 FIRE PREVENTION & SAFETY | 10 | 4,000.00 | 4,000.00 | | | | 4,000.00 | |
| 10.90.45.1495 TRAINING/CONTINUING EDUCATI | 10 | 2,200.00 | 2,200.00 | | | | 2,200.00 | |
| 10.90.45.1515 FIRE CODE SUBSCRIPTION | 10 | 2,300.00 | 2,300.00 | | | | 2,300.00 | |
| 10.90.45.1526 | 10 | 650.00 | 650.00 | | | 650.00 | , | 100.00 |
| 10.90.45.1527 | 10 | 030.00 | 000.00 | | | 650.00 | | 100.00 |
| | 10 | 4,500.00 | 4,500.00 | 379.56 | 379.56 | | 4,120.44 | 8.43 |
| 10.90.45.1528 VEHICLE FUEL | 10 | 2,500.00 | 2,500.00 | | | | 2,500.00 | |
| 10.90.45.1595 | | | | | | | | |
| | 10 | 750.00 | 750.00 | 0.450.05 | 0.450.05 | 4 = 40 0= | 750.00 | |
| Totals for Department: 45 (FIRE MARSHAL) | | 75,700.00 | 75,700.00 | 3,176.97 | 3,176.97 | 1,740.97 | 70,782.06 | 6.50 |
| 10.90.47.1010 | | | | | | | | |
| | 10 | 5,000.00 | 5,000.00 | 416.67 | 416.67 | | 4,583.33 | 8.33 |
| 10.90.47.1011 EMD EQUIPMENT | 10 | 1,300.00 | 1,300.00 | | | | 1,300.00 | |
| 10.90.47.1530 | 10 | 1,300.00 | 1,300.00 | | | | 1,300.00 | |
| EMERGENCY NOTIFICATION SYS | 10 | 3,860.00 | 3,860.00 | 3,859.20 | 3,859.20 | | 0.80 | 99.98 |
| Totals for Department: 47 (CIVIL DEFENSE) | | 10,160.00 | 10,160.00 | 4,275.87 | 4,275.87 | | 5,884.13 | 42.09 |
| 10.90.49.1540 | | | | | | | | |
| | 10 | 10,322.00 | 10,322.00 | | | | 10,322.00 | |
| 10.90.49.1541 | | | | | | | | |
| BEACON FALLS | 10 | 192,048.00 | 192,048.00 | | | | 192,048.00 | |
| Totals for Department: 49 (HYDRANT RENTAL) | | 202,370.00 | 202,370.00 | | | | 202,370.00 | |
| 10.90.53.1010 | | | | | | | | |
| | 10 | 165,670.00 | 165,670.00 | | | | 165,670.00 | |
| | 10 | 220,901.00 | 220,901.00 | 8,785.53 | 8,785.53 | | 212,115.47 | 3.98 |

Time: 1:10:05PM

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
|--|------|-------------------------------|-------------------------------|----------------------------|------------------------------|-----------------------------|-------------------------------|-----------------|
| 10.90.53.1040 WAGES - CLERK | 10 | 43,230.00 | 43,230.00 | 1,618.20 | 1,618.20 | | 41,611.80 | 3.74 |
| 10.90.53.1041 WAGES - PATROL P/T | 10 | 154,000.00 | 154,000.00 | 7,891.41 | 7,891.41 | | 146,108.59 | 5.12 |
| 10.90.53.1052 FT PATROL OVERTIME | 10 | 36,862.00 | 36,862.00 | 2,510.97 | 2,510.97 | | 34,351.03 | 6.81 |
| 10.90.53.1053 PT PATROL OVERTIME | 10 | 31,596.00 | 31,596.00 | 5,095.75 | 5,095.75 | | 26,500.25 | 16.13 |
| 10.90.53.1054 SHIFT DIFFERENTIAL | 10 | 3,000.00 | 3,000.00 | 107.20 | 107.20 | | 2,892.80 | 3.57 |
| 10.90.53.1060 COMPUTER SUPPORT | 10 | 5,500.00 | 5,500.00 | | | | 5,500.00 | |
| 10.90.53.1130 TELEPHONE | 10 | 5,100.00 | 5,100.00 | | | | 5,100.00 | |
| 10.90.53.1220 DEPARTMENTAL SUPPLIES | 10 | 8,000.00 | 8,000.00 | 150.00 | 150.00 | | 7,850.00 | 1.88 |
| 10.90.53.1505 STATE MANDATED TRAINING | 10 | 40,000.00 | 40,000.00 | | | | 40,000.00 | |
| 10.90.53.1585 VEHICLE REPAIRS & MAINTENAN | (10 | 6,500.00 | 6,500.00 | | | | 6,500.00 | |
| 10.90.53.1595 UNIFORMS | 10 | 12,500.00 | 12,500.00 | 600.00 | 600.00 | | 11,900.00 | 4.80 |
| 10.90.53.1620 BUILDING OPS & MAINTENANCE | 10 | 20,400.00 | 20,400.00 | 63.91 | 63.91 | 3,153.40 | 17,182.69 | 15.77 |
| 10.90.53.1703 VEHICLE GAS & OIL | 10 | 21,500.00 | 21,500.00 | | | | 21,500.00 | |
| 10.90.53.1704 EQUIPMENT | 10 | 4,200.00 | 4,200.00 | | | | 4,200.00 | |
| 10.90.53.1705 BODY & DASH CAMERAS | 10 | 23,000.00 | 23,000.00 | | | | 23,000.00 | |
| Totals for Department: 53 (POLICE) | | 801,959.00 | 801,959.00 | 26,822.97 | 26,822.97 | 3,153.40 | 771,982.63 | 3.74 |
| 10.90.55.1010 | | | | | | | | |
| ANIMAL CONTROL CONTRACT Totals for Department: 55 (DOG WARDEN) | 10 | 25,500.00 25,500.00 | 25,500.00 25,500.00 | | | | 25,500.00 25,500.00 | |

Time: 1:10:05PM

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USEC |
|--|------|--------------------|----------------|----------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.57.1645 | | | | | | | | |
| E911 DISPATCH | 10 | 43,274.00 | 43,274.00 | 21,637.00 | 21,637.00 | 21,637.00 | | 100.00 |
| 10.90.57.1650 STREET LIGHTING | 10 | 45,000.00 | 45,000.00 | | | | 45,000.00 | |
| 10.90.57.1655 DRUG AND ALCOHOL TESTING | 10 | 1,073.00 | 1,073.00 | | | | 1,073.00 | |
| 10.90.57.1656 | | | | | | | | |
| SAFETY COMMITTEE | 10 | 8,000.00 | 8,000.00 | 50.00 | 50.00 | | 7,950.00 | 0.63 |
| Totals for Department: 57 (PUBLIC SAFETY) | | 97,347.00 | 97,347.00 | 21,687.00 | 21,687.00 | 21,637.00 | 54,023.00 | 44.50 |
| 10.90.59.1010 | | | | | | | | |
| WAGES - FOREMAN | 10 | 81,016.00 | 81,016.00 | 3,116.00 | 3,116.00 | | 77,900.00 | 3.85 |
| 10.90.59.1011 | | , | , | , | , | | • | |
| WAGES - ASST ROAD FOREMAN | 10 | 77,064.00 | 77,064.00 | 2,964.00 | 2,964.00 | | 74,100.00 | 3.85 |
| 10.90.59.1012 | | | | | | | | |
| WAGES - CREW LEADER | 10 | 73,861.00 | 73,861.00 | 2,840.80 | 2,840.80 | | 71,020.20 | 3.85 |
| 10.90.59.1013 WAGES - HWY MAINT (3) | 10 | 211,973.00 | 211,973.00 | 7,638.40 | 7,638.40 | | 204,334.60 | 3.60 |
| 10.90.59.1049 | | | | | | | | |
| WAGES - OVERTIME | 10 | 64,460.00 | 64,460.00 | 321.02 | 321.02 | | 64,138.98 | 0.50 |
| 10.90.59.1550 HIGHWAY & PARKS EQUIPMENT | 10 | 12,000.00 | 12,000.00 | 1,181.77 | 1,181.77 | | 10,818.23 | 9.85 |
| 10.90.59.1555 | | | | | | | | |
| EQUIPMENT RENTAL | 10 | 2,000.00 | 2,000.00 | | | | 2,000.00 | |
| 10.90.59.1670 STREET SWEEPING | 10 | 24,000.00 | 24,000.00 | | | | 24,000.00 | |
| 10.90.59.1685 | 40 | 50,000,00 | 50 000 00 | | | | 50,000,00 | |
| SNOW REMOVAL MATERIALS | 10 | 50,000.00 | 50,000.00 | | | | 50,000.00 | |
| 10.90.59.1690 TOOLS | 10 | 4,000.00 | 4,000.00 | | | | 4,000.00 | |
| 10.90.59.1700 VEHICLE FUEL | 10 | 20,000.00 | 20,000.00 | | | | 20,000.00 | |
| 10.90.59.1703 VEHICLE MAINTENANCE | 10 | 30,000.00 | 30,000.00 | 2,626.24 | 2,626.24 | | 27,373.76 | 8.75 |
| 10.90.59.1710 | . • | 30,000.30 | 30,000.30 | 2,020.24 | 2,020.24 | | 21,010.10 | 0.10 |
| HIGHWAY MATERIALS | 10 | 45,000.00 | 45,000.00 | 904.36 | 904.36 | | 44,095.64 | 2.01 |
| 10.90.59.1713 TREE WORK | 10 | 25,000.00 | 25,000.00 | | | 22,000.00 | 3,000.00 | 88.00 |
| | | | | | | , | | |

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USEC |
|---|------|--------------------|----------------|----------------------------|---------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.59.1714 | | | | | | | | |
| | 10 | 10,000.00 | 10,000.00 | 6,415.14 | 6,415.14 | | 3,584.86 | 64.15 |
| 10.90.59.1715 CATCH BASIN CLEANING | 10 | 16,500.00 | 16,500.00 | | | | 16,500.00 | |
| 10.90.59.1720 MANDATED STORM DRAINS | 10 | 8,000.00 | 8,000.00 | | | | 8,000.00 | |
| 10.90.59.1782 PAVEMENT MAINTENANCE | 10 | 75,000.00 | 75,000.00 | | | | 75,000.00 | |
| 10.90.59.1785 | | , | | | | | , | |
| FERTILIZER/CLAY | 10 | 6,000.00 | 6,000.00 | | | | 6,000.00 | |
| 10.90.59.1786 SETTLING POND MAINTENANCE | 10 | 5,000.00 | 5,000.00 | | | | 5,000.00 | |
| 10.90.59.1787 | | | | | | | | |
| PARKS - BUILDING MAINTENANC | 10 | 10,000.00 | 10,000.00 | 97.96 | 97.96 | | 9,902.04 | 0.98 |
| 10.90.59.1788 PARKS GROUNDS MAINTENANCE | 10 | 15,000.00 | 15,000.00 | | | | 15,000.00 | |
| 10.90.59.1789 PARKS COURTS MAINTENANCE | 10 | 2,000.00 | 2,000.00 | | | | 2,000.00 | |
| 10.90.59.1790 FIELD RECONSTRUCTION | 10 | 10,000.00 | 10,000.00 | | | | 10,000.00 | |
| 10.90.59.1791 PROPANE | 10 | 2,300.00 | 2,300.00 | | | | 2,300.00 | |
| 10.90.59.1792 | | , | , | | | | , | |
| | 10 | 2,400.00 | 2,400.00 | 206.72 | 206.72 | | 2,193.28 | 8.61 |
| 10.90.59.1793 TOWN GARAGE - BUILDING MAI | 10 | 10,000.00 | 10,000.00 | 650.71 | 650.71 | | 9,349.29 | 6.51 |
| Totals for Department: 59 (HIGHWAY) | | 892,574.00 | 892,574.00 | 28,963.12 | 28,963.12 | 22,000.00 | 841,610.88 | 5.71 |
| | | | | | | | | |
| 10.90.63.1010 WAGES - NURSE | 10 | 33,191.00 | 33,191.00 | 1,250.17 | 1,250.17 | | 31,940.83 | 3.77 |
| 10.90.63.1170 DEPARTMENTAL SUPPLIES | 10 | 500.00 | 500.00 | | | | 500.00 | |
| 10.90.63.1390 | . • | 555.55 | 000.00 | | | | 333.33 | |
| RESIDENT RELIEF/COMMUNITY O 10.90.63.1395 | 10 | 5,500.00 | 5,500.00 | | | | 5,500.00 | |
| T.E.A.M. | 10 | 7,500.00 | 7,500.00 | | | | 7,500.00 | |
| 10.90.63.1723 MEALS ON WHEELS | 10 | 1,400.00 | 1,400.00 | | | | 1,400.00 | |
| | | | | | | | | |

Time: 1:10:05PM

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USEC |
|--|------|--------------------|----------------|-------------------------------|---|-----------------------------|-------------------------|-----------------|
| 10.90.63.1725 | | | | | | | | |
| REGIONAL MENTAL HEALTH | 10 | 925.00 | 925.00 | | | | 925.00 | |
| 10.90.63.1726 PROBATE COURT | 10 | 2,500.00 | 2,500.00 | | | | 2,500.00 | |
| 10.90.63.1735 HEALTH DISTRICT | 10 | 45,248.00 | 45,248.00 | 11,311.88 | 11,311.88 | 33,935.64 | 0.48 | 100.00 |
| 10.90.63.1737 | | | | | | | | |
| BH CARE | 10 | 500.00 | 500.00 | | | | 500.00 | |
| Totals for Department: 63 (COMMUNITY WELFARE) | | 97,264.00 | 97,264.00 | 12,562.05 | 12,562.05 | 33,935.64 | 50,766.31 | 47.81 |
| 10.90.65.1740 | | | | | | | | |
| REFUSE COLLECTION | 10 | 336,000.00 | 336,000.00 | | | 336,000.00 | | 100.00 |
| 10.90.65.1745 | | | | | | | | |
| RECYCLING | 10 | 140,400.00 | 140,400.00 | | | 165,400.00 | 25,000.00- | 117.81 |
| 10.90.65.1750 BULKY WASTE TRANSFER | 10 | 50,000.00 | 50,000.00 | 504.56 | 504.56 | 05.000.00 | 14 405 44 | 71.01 |
| 10.90.65.1755 | 10 | 50,000.00 | 50,000.00 | 504.50 | 504.50 | 35,000.00 | 14,495.44 | 71.01 |
| HOUSEHOLD HAZARDOUS WAST | 10 | 7,000.00 | 7,000.00 | 292.00 | 292.00 | | 6,708.00 | 4.17 |
| Totals for Department: 65 (REFUSE) | | 533,400.00 | 533,400.00 | 796.56 | 796.56 | 536,400.00 | 3,796.56- | 100.71 |
| | | | | | | | | |
| 10.90.67.1010 | | | | | | | | |
| WAGES - SUPERVISOR | 10 | 79,206.00 | 79,206.00 | 3,046.40 | 3,046.40 | | 76,159.60 | 3.85 |
| 10.90.67.1011 | 10 | 74.042.00 | 74.042.00 | 2 002 40 | 2 992 40 | | 72.050.60 | 2.05 |
| WAGES - ASST. SUPERVISOR 10.90.67.1042 | 10 | 74,942.00 | 74,942.00 | 2,882.40 | 2,882.40 | | 72,059.60 | 3.85 |
| WAGES - MAINTAINER/OPERATO | 10 | 67,392.00 | 67,392.00 | 2,592.00 | 2,592.00 | | 64,800.00 | 3.85 |
| 10.90.67.1049 | | | | _, | _,===================================== | | - 1, | |
| WAGES - OVERTIME | 10 | 47,292.00 | 47,292.00 | 2,082.71 | 2,082.71 | | 45,209.29 | 4.40 |
| 10.90.67.1121 | | | | | | | | |
| ELECTRICITY | 10 | 19,000.00 | 19,000.00 | | | | 19,000.00 | |
| 10.90.67.1122 WATER & HEATING FUEL | 10 | 8,500.00 | 8,500.00 | 51.65 | 51.65 | | 8,448.35 | 0.61 |
| 10.90.67.1130 | 10 | 0,000.00 | 0,000.00 | 01.00 | 01.00 | | 0,440.00 | 0.01 |
| TELEPHONE & ALARM | 10 | 4,500.00 | 4,500.00 | 172.49 | 172.49 | | 4,327.51 | 3.83 |
| 10.90.67.1140 | | | | | | | | |
| SUPPLIES & MAINTENANCE | 10 | 9,328.00 | 9,328.00 | 49.66 | 49.66 | 1,140.00 | 8,138.34 | 12.75 |
| | | | | | | | | |

Time: 1:10:05PM

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USED |
|--|------|--------------------|----------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.67.1470 VEHICLE FUEL & MAINTENACE | 10 | 9,000.00 | 9,000.00 | | | | 9,000.00 | |
| 10.90.67.1760 PLANT OPERATIONS | 10 | 80,000.00 | 80,000.00 | 940.39 | 940.39 | 18,612.00 | 60,447.61 | 24.44 |
| 10.90.67.1765 EQUIPMENT REPLACEMENT | 10 | 40,000.00 | 40,000.00 | 40.00 | 40.00 | | 39,960.00 | 0.10 |
| 10.90.67.1770 SLUDGE PROCESSING | 10 | 180,000.00 | 180,000.00 | | | 68,200.00 | 111,800.00 | 37.89 |
| 10.90.67.1775 D.E.P. DISCHARGER PERMIT | 10 | 1,800.00 | 1,800.00 | 1,722.50 | 1,722.50 | | 77.50 | 95.69 |
| 10.90.67.1776 NITROGEN CREDITS | 10 | 55,000.00 | 55,000.00 | | | | 55,000.00 | |
| 10.90.67.1780 SEWER MAINTENANCE | 10 | 20,000.00 | 20,000.00 | | | | 20,000.00 | |
| 10.90.67.1785 MANDATED TOXICITY TESTING | 10 | 19,982.00 | 19,982.00 | | | | 19,982.00 | |
| Totals for Department: 67 (WASTE WATER TREATMENT) | | 715,942.00 | 715,942.00 | 13,580.20 | 13,580.20 | 87,952.00 | 614,409.80 | 14.18 |
| 10.90.69.1010 | 10 | 474 022 00 | 474 022 00 | 0.440.04 | C 440 C4 | | 405 400 20 | 2.75 |
| WAGES - FULL TIME (3) 10.90.69.1019 | 10 | 171,633.00 | 171,633.00 | 6,440.61 | 6,440.61 | | 165,192.39 | 3.75 |
| WAGES - PART TIME 10.90.69.1060 | 10 | 15,600.00 | 15,600.00 | 641.25 | 641.25 | | 14,958.75 | 4.11 |
| COMPUTER SOFTWARE 10.90.69.1170 | 10 | 6,750.00 | 6,750.00 | 257.50 | 257.50 | 1,910.50 | 4,582.00 | 32.12 |
| DEPARTMENTAL SUPPLIES 10.90.69.1800 | 10 | 29,000.00 | 29,000.00 | 1,334.07 | 1,334.07 | 12,664.11 | 15,001.82 | 48.27 |
| PROFESSIONAL DEVELOPMENT 10.90.69.1805 | 10 | 1,000.00 | 1,000.00 | | | | 1,000.00 | |
| PROGRAMS 10.90.69.1807 | 10 | 11,750.00 | 11,750.00 | 1,199.00 | 1,199.00 | | 10,551.00 | 10.20 |
| LIBRARY COPIER LEASES | 10 | 820.00 | 820.00 | 53.00 | 53.00 | 318.00 | 449.00 | 45.24 |
| Totals for Department: 69 (LIBRARY) | | 236,553.00 | 236,553.00 | 9,925.43 | 9,925.43 | 14,892.61 | 211,734.96 | 10.49 |
| 10.90.71.1019 WAGES - SEASONAL | 10 | 20,250.00 | 20,250.00 | 4,493.75 | 4,493.75 | | 15,756.25 | 22.19 |

Time: 1:10:05PM

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| ACCOUNT ACCOUNT DESCRIPTION | FUND | ORIGINAL BUDGET | AMENDED BUDGET | MONTH-TO-DATE EXPENDITURES | YEAR-TO-DATE EXPENDITURES | OUTSTANDING ENCUMBRANCES | UNENCUMBERED BALANCE | PERCENT USEC |
|--|------|--------------------|----------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
| 10.90.71.1121 ELECTRICITY, WATER & FUEL | 10 | 24,000.00 | 24,000.00 | 1,135.24 | 1,135.24 | | 22,864.76 | 4.73 |
| 10.90.71.1820 SANITATION FACILITIES | 10 | 8,000.00 | 8,000.00 | | | 8,000.00 | | 100.00 |
| 10.90.71.1840 STOCK FISH | 10 | 3,500.00 | 3,500.00 | | | | 3,500.00 | |
| 10.90.71.1861 RECREATIONAL PROGRAM & AC | 10 | 3,500.00 | 3,500.00 | 1,050.00 | 1,050.00 | | 2,450.00 | 30.00 |
| 10.90.71.1870 | 40 | 00.000.00 | 00.000.00 | 0.450.00 | 0.450.00 | | 40.550.00 | 47.05 |
| INDEPENDENCE DAY CELEBRATI | 10 | 20,000.00 | 20,000.00 | 3,450.00 | 3,450.00 | | 16,550.00 | 17.25 |
| 10.90.71.1905 SUMMER CONCERT SERIES | 10 | 6,800.00 | 6,800.00 | 5,640.00 | 5,640.00 | 100.00 | 1,060.00 | 84.41 |
| Totals for Department: 71 (PARK & RECREATION) | | 86,050.00 | 86,050.00 | 15,768.99 | 15,768.99 | 8,100.00 | 62,181.01 | 27.74 |
| 10.90.77.1041 | | | | | | | | |
| WAGES - DRIVER/ASST. SNR DI | 10 | 40,286.00 | 40,286.00 | 1,527.50 | 1,527.50 | | 38,758.50 | 3.79 |
| 10.90.77.1470 GAS/MAINTENANCE | 10 | 8,500.00 | 8,500.00 | | | | 8,500.00 | |
| Totals for Department: 77 (MINI BUS OPERATIONS) | 10 | 48,786.00 | 48,786.00 | 1,527.50 | 1,527.50 | | 47,258.50 | 3.13 |
| , | | | | | | | | |
| 10.90.79.1010 SNR CENTER DIRECTOR P/T | 10 | 10,400.00 | 10,400.00 | 866.67 | 866.67 | | 9,533.33 | 8.33 |
| 10.90.79.1120 HEATING OIL | 10 | 3,900.00 | 3,900.00 | | | | 3,900.00 | |
| 10.90.79.1121 | | , | , | 20.04 | | | , | 2.24 |
| ELECTRICTY & WATER 10.90.79.1130 | 10 | 4,770.00 | 4,770.00 | 28.91 | 28.91 | | 4,741.09 | 0.61 |
| TELEPHONE | 10 | 3,800.00 | 3,800.00 | 704.70 | 704.70 | | 3,095.30 | 18.54 |
| 10.90.79.1220 SENIOR CENTER SUPPLIES | 10 | 1,870.00 | 1,870.00 | | | | 1,870.00 | |
| 10.90.79.1681 SENIOR ACTIVITIES | 10 | 4,770.00 | 4,770.00 | | | | 4,770.00 | |
| 10.90.79.1943 | | | | | | | | |
| BUILDING MAINTENANCE | 10 | 5,305.00 | 5,305.00 | | | 780.00 | 4,525.00 | 14.70 |
| Totals for Department: 79 (SENIOR CITIZENS CENTER) | | 34,815.00 | 34,815.00 | 1,600.28 | 1,600.28 | 780.00 | 32,434.72 | 6.84 |

Statement of Expenditures, Encumbrances & Appropriations

Town of Beacon Falls

For Period Ending 07/31/2023

Selecting on FUND from 10 to 10

User: ERIN

| | | | Selecting on | FUND from 10 to 10 | | | | |
|---|------|---------------------------------|---------------------------------|--------------------|----------------|---------------|---------------------------------|---------|
| ACCOUNT | | ORIGINAL | | MONTH-TO-DATE | YEAR-TO-DATE | OUTSTANDING | UNENCUMBERED | PERCENT |
| ACCOUNT DESCRIPTION | FUND | BUDGET | AMENDED BUDGET | EXPENDITURES | EXPENDITURES | ENCUMBRANCES | BALANCE | USED |
| 10.90.83.1170 | | | | | | | | |
| CONTINGENCY EXPENSES | 10 | 100,000.00 | 100,000.00 | | | | 100,000.00 | |
| Totals for Department: | | 100,000.00 | 100,000.00 | | | | 100,000.00 | |
| 83 (CONTINGENCY) | | | | | | | | |
| 10.00.05.4004 | | | | | | | | |
| 10.90.85.1984 PRINCIPAL - 2014 (\$5.865M) BOND | 10 | 320,000.00 | 320,000.00 | 260,000.00 | 260,000.00 | 60,000.00 | | 100.00 |
| 10.90.85.1985 | 10 | 320,000.00 | 320,000.00 | 200,000.00 | 200,000.00 | 60,000.00 | | 100.00 |
| INTEREST - 2014 (\$5.865M) BOND | 10 | 102,200.00 | 102,200.00 | 27,075.00 | 27,075.00 | 75,125.00 | | 100.00 |
| Totals for Department: | | 422,200.00 | 422,200.00 | 287,075.00 | 287,075.00 | 135,125.00 | | 100.00 |
| 85 (DEBT SERVICE - INTEREST) | | | | | | | | |
| 10.00.97.2000 | | | | | | | | |
| 10.90.87.2009 PRINCIPAL - 2016 (\$4.35M) BOND | 10 | 260,000.00 | 260,000.00 | | | 260,000.00 | | 100.00 |
| 10.90.87.2013 | 10 | 200,000.00 | 200,000.00 | | | 200,000.00 | | 100.00 |
| INTEREST - 2016 (\$4.35M) BOND | 10 | 50,250.00 | 50,250.00 | | | 50,250.00 | | 100.00 |
| 10.90.87.2021 | | | | | | • | | |
| INTEREST - 2021 BOND ISSUE | 10 | 160,500.00 | 160,500.00 | | | 160,500.00 | | 100.00 |
| 10.90.87.2022 | | | | | | | | |
| PRINICPAL - 2021 BOND ISSUE | 10 | 300,000.00 | 300,000.00 | | | 300,000.00 | | 100.00 |
| Totals for Department: 87 (DEBT SERVICE - PRINCIPLE) | | 770,750.00 | 770,750.00 | | | 770,750.00 | | 100.00 |
| | | | | | | | | |
| 10.90.88.2001 | | | | | | | | |
| REGIONAL SCHOOL DISTRICT #1 | 10 | 14,990,623.00 | 14,990,623.00 | 547,843.00 | 547,843.00 | 14,442,780.00 | | 100.00 |
| Totals for Department: 88 (Department - 88) | | 14,990,623.00 | 14,990,623.00 | 547,843.00 | 547,843.00 | 14,442,780.00 | | 100.00 |
| oo (Boparanont Go) | | | | | | | | |
| 10.90.90.2500 | | | | | | | | |
| TRANSFER TO NON-RECURRING | (10 | 196,204.00 | 196,204.00 | | | | 196,204.00 | |
| 10.90.90.2503 | | | | | | | | |
| TRANSFER TO DEBT SERVICE FU | 10 | 50,000.00 | 50,000.00 | | | | 50,000.00 | |
| 10.90.90.2504 TRANSFER TO VEHICLE REPLAC | 10 | 204 940 00 | 204.040.00 | | | | 204 040 00 | |
| Totals for Department: | 10 | 294,810.00 541,014.00 | 294,810.00 541,014.00 | | | | 294,810.00 541,014.00 | |
| 90 (TRANSFERS/SPECIAL PROJ.) | | 541,014.00 | 541,014.00 | | | | 541,014.00 | |
| | | | | | | | | |
| Report totals | | 24,337,522.00 | 24,337,522.00 | 1,547,031.84 | 1,547,031.84 | 16,319,329.28 | 6,471,160.88 | 73.41 |
| | | , , | ,, | .,, | .,5 11,90 1104 | , -, | 2, 1, 100100 | |

TOWN OF BEACON FALLS

FY23

TRANSFERS FOR 8/14/23 BOS & 8/16/2023 BOF MEETINGS

FY2022-2023 BUDGET

| <u>D</u> | <u>EPARTM</u> | ENT REQU | UESTED TRANSFERS | | | | | |
|-----------|----------------|---------------|----------------------|---------------|----------------------------|--------|----------|--|
| TR | RANSFER FRO | <u>)M:</u> | | TRANSFER TO: | <u>L</u> | | | |
| <u>An</u> | nount <u>L</u> | Line_ | Description | <u>Line</u> | <u>Description</u> | Amount | | <u>Explanation</u> |
| \$ 1 | (2,500.00) | 10.90.44.1121 | Fire - Electricity | 10.90.44.1485 | New Turnout Gear | \$ | 2,500.00 | SDD invoice for Coat & Pants - Ordered without a PO |
| \$ | (200.00) | 10.90.44.1060 | Fire - Software & IT | 10.90.44.1485 | New Turnout Gear | \$ | 200.00 | SDD invoice for Coat & Pants - Ordered without a PO |
| 3 \$ | (100.00) | 10.90.44.123 | Water | 10.90.44.1490 | Physical/Health & Wellness | \$ | 100.00 | For Griffin Invoice 6/30/23 |
| 4 \$ | (252.00) | 10.90.44.1030 | Fire Telephone | 10.90.44.1472 | Vehicle Repairs | \$ | 252.00 | For Stryker Invoice #4186441M BH-7 Stretcher |
| 5 \$ | (180.00) | 10 90 44 1030 | Fire Telephone | 10.90.44.1553 | EMS Supplies | \$ | 180.00 | For Maine Oxy Invoice 6/30/23 |

Requested by Fire Department - backup included

TOTAL DEPARTMENT LINES \$ 3,232.00 (3,232.00)

**Please see attached transfer sheets for account details.

YEAR-END UTILITY & MISC. TRANSFERS

(180.00) 10.90.44.1030

5 \$

| TRANSFER FROM: | TRANSFER TO: |
|----------------|--------------|
| | |
| | |

| # | <u>Amount</u> | <u>Line</u> | <u>Description</u> | <u>Line</u> | <u>Description</u> | Amount | | Explanation |
|----|---------------|-----------------------|--------------------|---------------|-------------------------------|-----------|----------|---------------------------|
| 1 | \$ (1,0 | 000.00) 10.90.83.1170 | Contingency | 10.90.03.1122 | Town Hall Heat & Water | \$ | 1,000.00 | To meet Gallon quota |
| 2 | \$ | (76.74) 10.90.83.1170 | Contingency | 10.90.05.1170 | Town Clerk Expenses | \$ | 76.74 | Overage |
| 3 | \$ (| 160.60) 10.90.83.1170 | Contingency | 10.90.13.1247 | Dental Reimbursement | \$ | 160.60 | Additional Employees |
| 4 | \$ (3 | 517.73) 10.90.83.1170 | Contingency | 10.90.44.1031 | Fire Emergency Telephone | \$ | 517.73 | Overage |
| 5 | \$ (| 712.59) 10.90.83.1170 | Contingency | 10.90.55.1010 | Animal Control Contract | \$ | 712.59 | Woodbridge Expenses |
| 6 | \$ | (76.60) 10.90.83.1170 | Contingency | 10.90.59.1782 | Pavement Maintenance | \$ | 76.60 | Private Duty Cost Overage |
| 7 | \$ (1, | 144.51) 10.90.83.1170 | Contingency | 10.90.65.1740 | Refuse Collection | \$ | 1,144.51 | Overage |
| 8 | \$ (4 | 446.14) 10.90.83.1170 | Contingency | 10.90.67.1122 | Heating & Water - WWTP | \$ | 446.14 | Overage |
| 9 | \$ (2 | 296.45) 10.90.83.1170 | Contingency | 10.90.79.1121 | Electricity & water - Seniors | \$ | 296.45 | Overage |
| 10 | \$ | (12.54) 10.90.83.1170 | Contingency | 10.90.79.1220 | Senior Supplies | \$ | 12.54 | Overage |

| - | | | | ingency - before above transfers | | \$ 1 | 9,807.42 | | _ |
|---|------|--------------------------|--------------------------------|--|--------------------------------|--|----------|----------------------|---|
| | \$ | (4,443.90) | | | | | \$ | 4,443.90 | |
| | YE | EAR-ENI | D WAGE T | RANSFERS | | | | | |
| | TRA | ANSFER FR | XOM: | | TRANSFER TO | <u>):</u> | | | |
| # | Amo | ount | <u>Line</u> | <u>Description</u> | <u>Line</u> | <u>Description</u> | Amo | unt | Explanation |
| 1 | \$ | (46.00) | 10.90.13.1235 | Wage Salary Adjustments | 10.90.29.1011 | Deputy Registrar Wages | \$ | 46.00 | Office work in May |
| 2 | \$ | (633.50) | 10.90.71.1861 | Rec Programs & Activities | 10.90.71.1019 | Wages - Seasonal | \$ | 633.50 | June training for counselors |
| 3 | \$ | (963.50) | 10.90.13.1235 | Wage Salary Adjustments | 10.90.20.1061 | Interns | \$ | | Coding Error in Payroll |
| 4 | \$ | (0.04) | 10.90.13.1235 | Wage Salary Adjustments | 10.90.79.1010 | Senior Director | \$ | 0.04 | Rounding |
| | | | Available Wage | e Salary Adjustment - before above | | \$ | 1,315.54 | | |
| | \$ (| (1,643.04) | | | | | \$ | 1,643.04 | |
| | | | | TOTAL NEW TRANSFE | RS \$ 9,318.94 | Ī | | | |
| | CO | ORRECTIO | ONS TO IUI | | γ 3,010.5. | • | | | |
| 1 | | | ONS TO JUL 10.90.59.1049 | Y TRANSFERS Highway - Overtime | 10.90.59,1013 | Wages - Highway Maintenance | \$ | 4,456.51 | This transfer should be to 10.90.59.1013 and was originally to 10.90.59.1012 |
| 1 | \$ | | · | Y TRANSFERS | | | \$ | 4,456.51 3,807.69 | 10.90.59.1013 and was originally to 10.90.59.1012 Amounts for 10.90.67.1042 a 10.90.67.1011 were transpose |
| 2 | \$ | (4,456.51) (5,891.36) | 10.90.59.1049 | Y TRANSFERS Highway - Overtime | 10.90.59.1013 10.90.67.1042 | Wages - Highway Maintenance Wages - WWTP Maintainer | \$ | 3,807.69 | 10.90.59.1013 and was originally to 10.90.59.1012 Amounts for 10.90.67.1042 a 10.90.67.1011 were transpos These are corrected amount Amounts for 10.90.67.1042 a 10.90.67.1011 were transpos |
| | \$ | (4,456.51) | 10.90.59.1049 10.90.83.1170 | Y TRANSFERS Highway - Overtime Contingency | 10.90.59.1013 | Wages - Highway Maintenance | \$ | 3,807.69 5,891.36 | 10.90.59.1013 and was originally to 10.90.59.1012 Amounts for 10.90.67.1042 a 10.90.67.1011 were transposed. |

General Ledger

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Town of Beacon Falls

For Period From 06/01/2021 To 08/31/2023 For FUND from 70 to 70 and OBJC from 0021 to 0021

| ACCOUNT NUMBER | | DES | CRIPTION | | | BALANCE |
|--------------------------------------|------------|---------------|------------------|--|----------------------------------|------------|
| TRANSACTION | BATCH | POST PERIOD | DATE | DESCRIPTION | DEBIT | CREDIT |
| 70.80.57.0021 | | Ame | erican Rescue Pl | an Act (ARPA) Allotment | **PREV BALANCE | |
| JV 00002113-002 | 9321 | 7/2021 | 07/01/2021 | ARP Funds 2021 Allocation | | 920,702.27 |
| JV 00002511-001 | 11175 | 6/2022 | 06/30/2022 | Enter to defer the unspent portion of ARPA Funds | 308,162.00 | |
| | | YEAR END | | FY 2022 year end automatic entries | 612,540.27 | |
| JV 00002437-002 | 10732 | 8/2022 | 08/11/2022 | ARPA NEU Tranche 2 | | 316,426.99 |
| CR 00009408-001 | 10898 | 10/2022 | 10/04/2022 | ARPA County Tranche 2 | | 604,275.28 |
| | | YEAR END | | FY 2023 year end automatic entries | 920,702.27 END BALANCE | 0.00 |
| 70.90.57.0021 | | Ame | erican Rescue Pl | an Act (ARPA) - Sewer, Stormwate | **PREV BALANCE | |
| VR 00026689-001 | 9055 | 9/2021 | 09/01/2021 | Cook Lane Catch Basin Replacement - Products | 7,252.00 | |
| Vendor: UNITED C | ONCRET | E PRODUCTS, | INC. | Bank/Check #: 14/000452 | | |
| VR 00026765-001 | 9093 | 9/2021 | 09/08/2021 | Manhole Installation on Fairfield Pl. | 6,550.00 | |
| Vendor: Forest Co | nstruction | Co., LLC | | Bank/Check #: 14/000453 | | |
| VR 00026758-001 | 9093 | 9/2021 | 09/08/2021 | 6 Inch Cap/6" Lug Accessories Kit | 295.27 | |
| Vendor: SUPERIO | R PRODU | JCTS DISTRIBU | TORS, IN | Bank/Check #: 14/000454 | | |
| VR 00026742-001 | 9093 | 9/2021 | 09/08/2021 | Video Inspection of Cook Lane | 2,572.50 | |
| Vendor: MCVAC E | NVIRON | MENTAL | | Bank/Check #: 14/P00010 | | |
| VR 00026749-001 | 9093 | 9/2021 | 09/08/2021 | Video Inspection of Cook Lane | 2,572.50 | |
| Vendor: MCVAC E | NVIRON | MENTAL | | Bank/Check #: 14/P00010 | | |
| VR 00026802-001 | 9122 | 9/2021 | 09/15/2021 | Police Private Duty for Cook Lane - McVac Camera | 2,378.25 | |
| Vendor: Extra Duty | | | 1011010001 | Bank/Check #: 14/P00011 | 40, 400, 00 | |
| VR 00027073-001 | 9158 | 10/2021 | 10/13/2021 | ARP Reimb. for Sewer Pump Replacements & SCADA | 43,466.60 | |
| Vendor: Chatfield F | | | | Bank/Check #: 14/000455 | 0.570.00 | |
| VR 00027332-001 Vendor: ESO Solui | 9367 | 11/2021 | 11/09/2021 | EHR/Cardiac Monitoring/Billing/Scheduling Bank/Check #: 14/000457 | 9,573.00 | |
| VR 00027770-001 | 9559 | 11/2021 | 11/11/2021 | Cook Lane Storm Drainage | 12,185.17 | |
| | | | 11/11/2021 | Improvements (21-3) Bank/Check #: 14/000474 | 12,103.17 | |
| Vendor: Gerber Co VR 00027516-001 | 9428 | 11/2021 | 11/23/2021 | 2 LifePak 15 V4 Monitor/Defib | 1,807.50 | |
| VR 00027516-001 Vendor: STRYKER | | | 11/23/2021 | | 1,007.30 | |
| VR 00027524-001 | 9453 | 12/2021 | 12/01/2021 | Bank/Check #: 14/000459 2 LifePak 15 V4 Monitor/Defib | 53,179.85 | |
| VR 00027524-001 Vendor: STRYKER | | | 12/01/2021 | | 55,179.65 | |
| JV 00002402-001 | | 1/2022 | 01/21/2022 | Bank/Check #: 14/000461 Total Private Duty Costs for Cook Lane Drainage | 35,260.11 | |
| VR 00028092-002 | 9721 | 1/2022 | 01/27/2022 | Cook Lane Storm Drainage Improvements (21-3) | 42,641.19 | |
| Vendor: Gerber Co | nstruction | n Inc. | | Bank/Check #: 14/000462 | | |
| VR 00028093-001 | 9723 | 1/2022 | 01/27/2022 | Application #2 | 71,167.99 | |
| Vendor: Gerber Co | nstruction | n Inc. | | Bank/Check #: 14/000463 | | |
| VR 00028097-001 | 9734 | 1/2022 | 01/31/2022 | Cook Lane Storm Drainage Improvements (21-3) | 21,645.00 | |
| Vendor: Gerber Co | | | | Bank/Check #: 14/000474 | 00.455.05 | |
| VR 00028124-001 | 9738 | 2/2022 | 02/02/2022 | Cook Lane Storm Drainage Improvements (21-3) | 62,457.35 | |
| Vendor: Gerber Co | | | 05/17/2022 | Bank/Check #: 14/000465 | 158.04 | |
| VR 00029054-001 Vendor: Gerber Co | | 5/2022 | 05/17/2022 | Cook Lane Storm Drainage Improvements (21-3) Bank/Check #: 14/000474 | 108.04 | |
| VR 00029050-001 | | 5/2022 | 05/17/2022 | 2 LifePak 15 V4 Monitor/Defib | 1,556.10 | |
| VR 00029050-001 Vendor: STRYKER | | | 03/11/2022 | Bank/Check #: 14/000475 | 1,000.10 | |
| VR 00029051-001 | | 5/2022 | 05/17/2022 | 2 LifePak 15 V4 Monitor/Defib | 2,580.00 | |
| VR 00029051-001 Vendor: STRYKER | | | 03/11/2022 | Bank/Check #: 14/000475 | 2,000.00 | |

General Ledger

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Town of Beacon Falls

For Period From 06/01/2021 To 08/31/2023

For FUND from 70 to 70 and OBJC from 0021 to 0021

| ACCOUNT NUMBER | | DESCRIPTION | | | BALANCE |
|-------------------|----------------------------------|-------------|---|------------|------------|
| TRANSACTION | BATCH POST PER | IOD DATE | DESCRIPTION | DEBIT | CREDIT |
| JV 00002434-001 | 10724 6/2022 | 12/31/2021 | Private Duty BV Road from 9/28/21-12/23/21 | 42,020.08 | |
| VR 00029167-001 | 10255 6/2022 | 06/01/2022 | Pipe for Diana Lane | 1,482.35 | |
| Vendor: THE JAC | CK FARRELLY COMPA | NY | Bank/Check #: 14/000476 | | |
| VR 00029405-001 | 10369 6/2022 | 06/29/2022 | Aggregate for Diana Lane Drainage Project | 320.41 | |
| Vendor: H.I. Stor | ne & Son Inc. | | Bank/Check #: 14/000479 | | |
| JV 00002408-001 | 10659 6/2022 | 06/30/2022 | Type "C" Catch Bason - Beacon Valley Road | 37,050.00 | |
| JV 00002408-002 | 10659 6/2022 | 06/30/2022 | Type "C" Catch Basin Tops - Beacon Valley Road | 5,335.00 | |
| JV 00002408-003 | 10659 6/2022 | 06/30/2022 | 15" RC Pipe - Beacon Valley Road | 11,277.50 | |
| JV 00002408-004 | 10659 6/2022 | 06/30/2022 | 18" RC Pipe - Beacon Valley Road | 25,200.00 | |
| JV 00002408-005 | 10659 6/2022 | 06/30/2022 | 15" RC Pipe - Type V Beacon Valley Road | 5,335.20 | |
| JV 00002408-006 | 10659 6/2022 | 06/30/2022 | 6" Underdrain - Beacon Valley Road | 52,325.00 | |
| JV 00002408-007 | 10659 6/2022 | 06/30/2022 | Convert Catch Basin to Manhole - Beacon Valley Rd | 1,100.00 | |
| JV 00002469-001 | 10838 6/2022 | 06/30/2022 | Modified RipRap | 1,069.60 | |
| VR 00029772-002 | 10570 6/2022 | 06/30/2022 | Diana Lane Drainage/Paving | 1,170.88 | |
| | IOLA PAVING, INC | 00/00/2022 | Bank/Check #: 11/000653 | • | |
| VR 00029773-002 | 10570 6/2022 | 06/30/2022 | Cook Lane Paving | 777.04 | |
| | IOLA PAVING, INC | 00/30/2022 | Bank/Check #: 11/000653 | | |
| VR 00029491-001 | 10438 6/2022 | 06/30/2022 | Aggregate for Diana Lane Drainage Project | 1,558.38 | |
| Vendor: H.I. Stor | ne & Son Inc. | | Bank/Check #: 14/000480 | | |
| VR 00029662-001 | 10472 6/2022 | 06/30/2022 | Aggregate for Diana Lane Drainage Project | 579.72 | |
| Vendor: H.I. Stor | ne & Son Inc. | | Bank/Check #: 14/000482 | | |
| VR 00029702-001 | 10524 6/2022 | 06/30/2022 | Diana Lane Drainage/Paving | 23,417.65 | |
| Vendor: COCCH | IOLA PAVING, INC | | Bank/Check #: 14/000484 | | |
| VR 00029703-001 | 10524 6/2022 | 06/30/2022 | Cook Lane Paving | 23,222.96 | |
| Vendor: COCCH | IOLA PAVING, INC | | Bank/Check #: 14/000484 | | |
| | YEAR EN | D | FY 2022 year end automatic entries | | 612,540.19 |
| VR 00029664-001 | 10488 7/2022 | 07/20/2022 | M.H. Frame/covers Burton Sewer | 2,688.00 | |
| Vendor: CAMPBI | ELL FOUNDRY CO | | Bank/Check #: 14/000481 | | |
| VR 00030176-001 | 10795 7/2022 | 07/31/2022 | Diana Lane Paving & Drainage | 212.90 | |
| Vendor: COCCH | IOLA PAVING, INC | | Bank/Check #: 11/000653 | | |
| VR 00029701-001 | 10524 8/2022 | 08/02/2022 | CB Structure /RCP for 96 West Rd. | 1,575.00 | |
| | CONCRETE PRODUC | | Drainage Issue Bank/Check #: 14/000485 | , | |
| VR 00029793-001 | 10586 8/2022 | 08/09/2022 | 96 West Rd. Emergency Drainage Repair | 8,086.00 | |
| Vendor: Forest C | onstruction Co., LLC | | Bank/Check #: 14/000486 | | |
| JV 00002417-001 | 10684 8/2022 | 08/31/2022 | Burton Sewer 162.5 Hours PD for RR Hiltbrandt | 10,530.00 | |
| VR 00030020-001 | 10694 8/2022 IOLA PAVING, INC | 08/31/2022 | Diana Lane Paving & Drainage Bank/Check #: 11/000647 | 4,045.00 | |
| JV 00002446-001 | 10757 9/2022 | 09/15/2022 | 159.5 hours of Private Duty for RR Hiltbrandt | 10,503.00 | |
| VR 00030174-001 | 10773 9/2022 | 09/15/2022 | Burton Road Sanitary Sewer Replacement | 138,109.81 | |
| Vendor: R.R.Hilth | orand Construction LLC | | Bank/Check #: 14/P00033 | | |
| JV 00002475-001 | 10857 9/2022 | 09/29/2022 | Hiltbrandt Private Duty w/e 9/24/22 Burton | 9,331.20 | |
| VR 00030299-002 | 10863 10/2022 | 10/04/2022 | Hiltbrandt Sewer Work on Burton Road | 935.00 | |
| Vendor: Town of | Bethany | | Bank/Check #: 01/034243 | | |
| VR 00030308-001 | 10885 10/2022 | 10/05/2022 | Digester Support Beams | 34,217.50 | |
| Vendor: Enduro (| Composite Systems | | Bank/Check #: 14/000487 | | |

General Ledger

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Town of Beacon Falls

For Period From 06/01/2021 To 08/31/2023

For FUND from 70 to 70 and OBJC from 0021 to 0021

| OUNT NUMBER TRANSACTION | R∆T∩⊔ | POST PERIOD | CRIPTION DATE | DESCRIPTION | DEBIT | BALAN CREDIT |
|-------------------------|-------------|----------------|------------------|---|------------|-----------------|
| TRANSACTION | BATCH | FOST FERIOD | DATE | DESCRIPTION | DEBII | CREDIT |
| VR 00030343-002 | | 10/2022 | 10/11/2022 | On Call Engineering/Burton Road Sewer | 3,012.50 | |
| Vendor: SLR Interr | | • | | Bank/Check #: 01/P00850 | - | |
| JV 00002488-003 | 10906 | 10/2022 | 10/13/2022 | Hiltbrandt Contsruction - w/e 10/8/22 | 7,322.40 | |
| JV 00002488-005 | 10906 | 10/2022 | 10/13/2022 | hurch Street Work for WWTP w/e 10/8/22 | 648.00 | |
| VR 00030419-001 | 10949 | 10/2022 | 10/18/2022 | 8/27/22-9/30/22 ON Call - Burton Road Work, etc. | 25,148.75 | |
| Vendor: SLR Interr | national Co | orporation | | Bank/Check #: 14/P00035 | | |
| VR 00030440-001 | 10949 | 10/2022 | 10/18/2022 | Video pipeline inspection - 4 roads/areas | 1,070.50 | |
| Vendor: SUPERIO | R PRODU | CTS DISTRIBU | TORS, IN | Bank/Check #: 14/P00036 | | |
| VR 00030543-001 | 11019 | 11/2022 | 11/02/2022 | Burton Road Sanitary Sewer Replacement | 161,050.19 | |
| Vendor: R.R.Hiltbra | and Consti | ruction LLC | | Bank/Check #: 14/P00037 | | |
| VR 00030718-002 | 11078 | 11/2022 | 11/16/2022 | On Call Engineering Services - October 2022 | 910.00 | |
| Vendor: SLR Interr | national Co | orporation | | Bank/Check #: 01/P00938 | | |
| VR 00030862-002 | 11149 | 11/2022 | 11/30/2022 | 10/7/22 Burton Road RR Hiltbrand | 680.00 | |
| Vendor: Town of B | ethany | | | Bank/Check #: 01/034470 | | |
| VR 00030851-002 | 11155 | 11/2022 | 11/30/2022 | Burton Road Sanitary Sewer Replacement | 136,153.07 | |
| Vendor: R.R.Hiltbra | and Consti | ruction LLC | | Bank/Check #: 14/P00038 | | |
| VR 00030915-001 | | 12/2022 | 12/07/2022 | Jetting Church, Beacon & Feldspar prior to video | 2,800.00 | |
| Vendor: AMERICA | N ROOTE | R, LLC | | Bank/Check #: 14/000489 | | |
| JV 00002568-001 | 11308 | 1/2023 | 01/05/2023 | 66 hours of Private Duty for B&W Paving | 4,276.80 | |
| JV 00002573-001 | 11348 | 1/2023 | 01/19/2023 | 54 hours of Private Duty B&W w/e 1/14/23 | 3,499.20 | |
| VR 00031323-001 | | 1/2023 | 01/24/2023 | Digestor Upgrade - Portion assigned to ARPA | 63,650.00 | |
| Vendor: Kovacs Co | onstruction | Corporation | | Bank/Check #: 14/000491 | | |
| JV 00002590-001 | 11422 | 2/2023 | 02/02/2023 | B&W Paving - Patricia/Dolly | 5,180.10 | |
| JV 00002599-001 | 11515 | 2/2023 | 02/16/2023 | B&W Drainage Work - 66.5 Hours | 4,309.20 | |
| JV 00002599-002 | 11515 | 2/2023 | 02/16/2023 | Public Works - Feldspar & Avenue Camera Work | 259.20 | |
| JV 00002599-003 | 11515 | 2/2023 | 02/16/2023 | Public Works - Feldspar & Avenue Camera Work | 680.40 | |
| VR 00031578-001 | 11517 | 2/2023 | 02/28/2023 | Digestor Upgrade - Portion assigned to ARPA | 28,378.88 | |
| Vendor: Kovacs Co | onstruction | Corporation | | Bank/Check #: 14/000492 | | |
| VR 00031579-001 | 11517 | 2/2023 | 02/28/2023 | TV PIPE INSPECTION FOR FELDSPAR AND AVE.'s BCDE | 1,764.30 | |
| Vendor: SUPERIO | | | TORS, IN | Bank/Check #: 14/P00042 | | |
| JV 00002610-001 | 11381 | 3/2023 | 03/02/2023 | B&W Paving Private Duty - w/e 2/28/23 | 4,652.40 | |
| JV 00002623-005 | | 3/2023 | 03/16/2023 | WWTP Private Duty Costs - w/e 3/11/23 | 518.40 | |
| VR 00031825-001 | | 3/2023 | 03/22/2023 | TV PIPE INSPECTION FOR FELDSPAR AND AVE.'s BCDE | 1,839.30 | |
| Vendor: SUPERIO | | | TORS, IN | Bank/Check #: 14/P00046 | | |
| VR 00031876-001 | 11659 | 3/2023 | 03/29/2023 | South main and Noe Place sewer cleaning & video | 2,800.00 | |
| Vendor: AMERICA | N ROOTE | R, LLC | | Bank/Check #: 14/000494 | | |
| JV 00002632-001 | 11677 | 3/2023 | 03/30/2023 | B&W Drainage on Patricia & Dolly | 3,110.40 | |
| VR 00031976-001 | | 4/2023 | 04/12/2023 | Rehab of Patricia Terr, Dolly Dr, & Coventry Ln | 101,302.40 | |
| Vendor: B&W Pavi | ng and La | ndscaping, LLC | | Bank/Check #: 14/000496 | | |
| VR 00032031-002 | 11779 | 4/2023 | 04/19/2023 | Rehab of Patricia Terr, Dolly Dr, & Coventry Ln | 66,317.55 | |

VR 00032993-001

General Ledger

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1,203,699.77

21,313.55

21,313.55

END BALANCE

Town of Beacon Falls

For Period From 06/01/2021 To 08/31/2023 For FUND from 70 to 70 and OBJC from 0021 to 0021

BALANCE DESCRIPTION ACCOUNT NUMBER **TRANSACTION** BATCH POST PERIOD DATE **DESCRIPTION DEBIT** CREDIT VR 00032032-002 82,886.14 11779 4/2023 04/19/2023 Rehab of Patricia Terr, Dolly Dr, & Coventry Ln Bank/Check #: 14/000497 Vendor: B&W Paving and Landscaping, LLC 11931 5/2023 Rehab of Patricia Terr, Dolly Dr, & VR 00032268-001 76,516.38 05/16/2023 Coventry Ln Bank/Check #: 11/000657 Vendor: B&W Paving and Landscaping, LLC 12051 6/2023 Birmingham Avenue E Sewer JV 00002728-001 06/08/2023 5,086.80 Private Duty 6/3/23 VR 00032838-001 12246 6/2023 06/09/2023 Avenue C, E, E Ext & Feldspar Ave 11,020.00 Sewer Vendor: Birmingham Construction Company LLC VR 00032489-001 12066 6/2023 16,762.19 06/13/2023 Digestor Upgrade - Portion assigned to ARPA Vendor: Kovacs Construction Corporation Bank/Check #: 12/000269 VR 00032551-001 12103 6/2023 Avenue C, E, E Ext & Feldspar Ave 99,180.00 06/21/2023 Sewer Vendor: Birmingham Construction Company LLC Bank/Check #: 14/P00054 VR 00032552-001 12103 6/2023 06/21/2023 Avenue C, E, E Ext & Feldspar Ave 4,000.00 Sewer Vendor: Birmingham Construction Company LLC Bank/Check #: 14/P00054 12116 6/2023 3,628.80 JV 00002733-005 Birmingham - Avenues 06/22/2023 VR 00032169-001 11866 6/2023 06/30/2023 **Burton Road Sanitary Sewer** 49,307.11 Replacement Vendor: R.R.Hiltbrand Construction LLC 12261 6/2023 VR 00032884-001 Sewer inspection on Main St 3,745.00 06/30/2023 Vendor: MCVAC ENVIRONMENTAL Bank/Check #: 14/P00057

YEAR END

08/07/2023

12335 8/2023

Vendor: Electrical Energy Systems Corporation

Report Totals 3,678,958.05 3,657,644.50

FY 2023 year end automatic entries

Disgester Mixer Eelctrical Work

Bank/Check #: 14/000500



August 10, 2023

RE - Town of Beacon Falls, CT - Municipal Finance Quote

REV Financial Services is pleased to present the following Municipal Finance Proposal described below:

PROPOSAL:

| LESSEE: | Town of Beacon Falls, CT | | | | | | | | | | |
|----------------|--------------------------|-------------------------------------|--------------|-------------|-------------|----------|-------------|--|--|--|--|
| PROPERTY: | AEV Ambulance (| AEV Ambulance (Cost = \$345,642.00) | | | | | | | | | |
| EXPIRATION: | Financing to Close | by August 3 | 0, 2023 | | | | | | | | |
| FINANCE QUOTE: | Finance Amount | Rate | Payments | Factor | Pmts / Year | Term | Adv. / Arr. | | | | |
| \$50,000 Down | \$ 295,642.00 | 5.595% | \$ 69,413.56 | 0.234789243 | 1 | 5 years | Arrears | | | | |
| \$50,000 Down | \$ 295,642.00 | 5.341% | \$ 51,726.67 | 0.174963881 | 1 | 7 years | Arrears | | | | |
| \$50,000 Down | \$ 295,642.00 | 5.273% | \$ 38,796.23 | 0.131227066 | 1 | 10 years | Arrears | | | | |
| \$108,000 Down | \$ 237,642.00 | 5.595% | \$ 55,795.79 | 0.234789243 | 1 | 5 years | Arrears | | | | |
| \$108,000 Down | \$ 237,642.00 | 5.341% | \$ 41,578.77 | 0.174963881 | 1 | 7 years | Arrears | | | | |
| \$108,000 Down | \$ 237,642.00 | 5.273% | \$ 31,185.06 | 0.131227066 | 1 | 10 years | Arrears | | | | |
| \$122,000 Down | \$ 223,642.00 | 5.595% | \$ 52,508.74 | 0.234789243 | 1 | 5 years | Arrears | | | | |
| \$122,000 Down | \$ 223,642.00 | 5.341% | \$ 39,129.27 | 0.174963881 | 1 | 7 years | Arrears | | | | |
| \$122,000 Down | \$ 223,642.00 | 5.273% | \$ 29,347.88 | 0.131227066 | 1 | 10 years | Arrears | | | | |

*** Please see table on pages 2, 3, & 4 for Payment due dates

FINANCING:

This is a tax-exempt, municipal government lease purchase with the title to the property passing to Lessee. This is a net lease under which, all costs, including insurance, maintenance, and taxes, are paid by Lessee for the term of the lease. Rates assume municipal/bank qualified. Due to market conditions, Rates subject to change.

NOTES:

Application and 3 years Audited Financial Statement are required with Signed Proposal for Credit Review. Rate subject to change due to market fluctuation. Annual Payments start 1 year after signed financing contract. Please see page 2 for sample payment tables. Lessor to be named when credit approved.

APPROVAL:

This proposal, until credit approved, serves as a quotation, not a commitment by Lessor to provide credit or property. Lessor acceptance of this Proposal is subject to credit; collateral and essential use review and approval by Lessor. The interest rate quoted herein assumes that the interest component of the Payments is exempt from federal income tax. Lessor will provide a taxable financing proposal if it is determined that the financing will not qualify for tax-exempt interest rates. The financing contemplated by this proposal is subject to the execution and delivery of all appropriate documents (in form and substance satisfactory to Lessor), including without limitation, to the extent applicable, the Master Lease Agreement, any Schedule, financing statements, legal opinion or other documents or agreements reasonably required by Lessor. The quoted interest rate assumes the Lessee designates the Lease as "bank-qualified" pursuant to Section 265(b) of the Code.

\$50,000 Down

5 year Sample Payment Table

\$0 Down

Assumes Contract Acceptance & Funding on 08/25/2023 Please note the dates on the table

| Year | Date | Payment |
|------|-----------|-----------------|
| 1 | 8/25/2024 | \$ 69,413.56 |
| 2 | 8/25/2025 | \$ 69,413.56 |
| 3 | 8/25/2026 | \$ 69,413.56 |
| 4 | 8/25/2027 | \$ 69,413.56 |
| 5 | 8/25/2028 | \$ 69,413.56 |

7 year Sample Payment Table

\$0 Down

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment |
|------|-----------|-----------------|
| 1 | 8/25/2024 | \$ 51,726.67 |
| 2 | 8/25/2025 | \$ 51,726.67 |
| 3 | 8/25/2026 | \$ 51,726.67 |
| 4 | 8/25/2027 | \$ 51,726.67 |
| 5 | 8/25/2028 | \$ 51,726.67 |
| 6 | 8/25/2029 | \$ 51,726.67 |
| 7 | 8/25/2030 | \$ 51,726.67 |

10 year Sample Payment Table

\$0 Down

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment |
|------|-----------|--------------|
| 1 | 8/25/2024 | \$ 38,796.23 |
| 2 | 8/25/2025 | \$ 38,796.23 |
| 3 | 8/25/2026 | \$ 38,796.23 |
| 4 | 8/25/2027 | \$ 38,796.23 |
| 5 | 8/25/2028 | \$ 38,796.23 |
| 6 | 8/25/2029 | \$ 38,796.23 |
| 7 | 8/25/2030 | \$ 38,796.23 |
| 8 | 8/25/2031 | \$ 38,796.23 |
| 9 | 8/25/2032 | \$ 38,796.23 |
| 10 | 8/25/2033 | \$ 38,796.23 |

\$108,000 Down

5 year Sample Payment Table

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment |
|------|-----------|-----------------|
| 1 | 8/25/2024 | \$ 55,795.79 |
| 2 | 8/25/2025 | \$ 55,795.79 |
| 3 | 8/25/2026 | \$ 55,795.79 |
| 4 | 8/25/2027 | \$ 55,795.79 |
| 5 | 8/25/2028 | \$ 55,795.79 |

7 year Sample Payment Table

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment |
|------|-----------|--------------|
| 1 | 8/25/2024 | \$ 41,578.77 |
| 2 | 8/25/2025 | \$ 41,578.77 |
| 3 | 8/25/2026 | \$ 41,578.77 |
| 4 | 8/25/2027 | \$ 41,578.77 |
| 5 | 8/25/2028 | \$ 41,578.77 |
| 6 | 8/25/2029 | \$ 41,578.77 |
| 7 | 8/25/2030 | \$ 41,578.77 |

10 year Sample Payment Table

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment |
|------|-----------|--------------|
| 1 | 8/25/2024 | \$ 31,185.06 |
| 2 | 8/25/2025 | \$ 31,185.06 |
| 3 | 8/25/2026 | \$ 31,185.06 |
| 4 | 8/25/2027 | \$ 31,185.06 |
| 5 | 8/25/2028 | \$ 31,185.06 |
| 6 | 8/25/2029 | \$ 31,185.06 |
| 7 | 8/25/2030 | \$ 31,185.06 |
| 8 | 8/25/2031 | \$ 31,185.06 |
| 9 | 8/25/2032 | \$ 31,185.06 |
| 10 | 8/25/2033 | \$ 31,185.06 |

\$122,000 Down

5 year Sample Payment Table

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment | | |
|------|-----------|---------|-----------|--|
| 1 | 8/25/2024 | \$ | 52,508.74 | |
| 2 | 8/25/2025 | \$ | 52,508.74 | |
| 3 | 8/25/2026 | \$ | 52,508.74 | |
| 4 | 8/25/2027 | \$ | 52,508.74 | |
| 5 | 8/25/2028 | \$ | 52,508.74 | |

7 year Sample Payment Table

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment |
|------|-----------|-----------------|
| 1 | 8/25/2024 | \$ 39,129.27 |
| 2 | 8/25/2025 | \$ 39,129.27 |
| 3 | 8/25/2026 | \$ 39,129.27 |
| 4 | 8/25/2027 | \$ 39,129.27 |
| 5 | 8/25/2028 | \$ 39,129.27 |
| 6 | 8/25/2029 | \$ 39,129.27 |
| 7 | 8/25/2030 | \$ 39,129.27 |

10 year Sample Payment Table

Assumes Contract Acceptance & Funding on 08/25/2023
Please note the dates on the table

| Year | Date | Payment |
|------|-----------|-----------------|
| 1 | 8/25/2024 | \$ 29,347.88 |
| 2 | 8/25/2025 | \$ 29,347.88 |
| 3 | 8/25/2026 | \$ 29,347.88 |
| 4 | 8/25/2027 | \$ 29,347.88 |
| 5 | 8/25/2028 | \$ 29,347.88 |
| 6 | 8/25/2029 | \$ 29,347.88 |
| 7 | 8/25/2030 | \$ 29,347.88 |
| 8 | 8/25/2031 | \$ 29,347.88 |
| 9 | 8/25/2032 | \$ 29,347.88 |
| 10 | 8/25/2033 | \$ 29,347.88 |

Page 5

| Thank you for the opportunity to present this proposal. | If you have any questions, | , please contact me at my numbe | er or e-mail address |
|---|----------------------------|---------------------------------|----------------------|
| below. | | | |

Sincerely,

Todd Stevenson
REV Financial Services - Manager of Dealer Credit and Sales Support
303-746-0449
todd.stevenson@revgroup.com

| <u>Proposal Acceptance:</u> (Please Circle Options Below) | | | | | |
|---|---------------------------------------|--|--|--|--|
| Options: | 5 / 7 / 10 years - Annual in Arrears | | | | |
| | \$50,000 / \$108,000 / \$122,000 Down | | | | |
| | | | | | |
| Signed: _ | | | | | |
| Name: | | | | | |
| Title: | | | | | |
| Date: | | | | | |
| | | | | | |



August 10, 2023

RE - Town of Beacon Falls, CT - Municipal Finance Quote

REV Financial Services is pleased to present the following Municipal Finance Proposal described below:

PROPOSAL:

| LESSEE: | Town of Beacon Falls, CT | | | | | | |
|----------------|--------------------------|---------------------------------|--------------|-------------|-------------|----------|-------------|
| PROPERTY: | DPW Truck (Cost = | DPW Truck (Cost = \$227,675.00) | | | | | |
| EXPIRATION: | Financing to Close | by August 3 | 0, 2023 | | | | |
| FINANCE QUOTE: | Finance Amount | Rate | Payments | Factor | Pmts / Year | Term | Adv. / Arr. |
| \$50,000 Down | \$ 177,675.00 | 5.595% | \$ 41,716.18 | 0.234789243 | 1 | 5 years | Arrears |
| \$50,000 Down | \$ 177,675.00 | 5.341% | \$ 31,086.71 | 0.174963881 | 1 | 7 years | Arrears |
| \$50,000 Down | \$ 177,675.00 | 5.273% | \$ 23,315.77 | 0.131227066 | 1 | 10 years | Arrears |
| \$59,800 Down | \$ 167,875.00 | 5.595% | \$ 39,415.24 | 0.234789243 | 1 | 5 years | Arrears |
| \$59,800 Down | \$ 167,875.00 | 5.341% | \$ 29,372.06 | 0.174963881 | 1 | 7 years | Arrears |
| \$59,800 Down | \$ 167,875.00 | 5.273% | \$ 22,029.74 | 0.131227066 | 1 | 10 years | Arrears |

*** Please see table on pages 2, & 3 for Payment due dates

FINANCING:

This is a tax-exempt, municipal government lease purchase with the title to the property passing to Lessee. This is a net lease under which, all costs, including insurance, maintenance, and taxes, are paid by Lessee for the term of the lease. Rates assume municipal/bank qualified. Due to market conditions, Rates subject to change.

NOTES:

Application and 3 years Audited Financial Statement are required with Signed Proposal for Credit Review. Rate subject to change due to market fluctuation. Annual Payments start 1 year after signed financing contract. Please see page 2 for sample payment tables. Lessor to be named when credit approved.

APPROVAL:

This proposal, until credit approved, serves as a quotation, not a commitment by Lessor to provide credit or property. Lessor acceptance of this Proposal is subject to credit; collateral and essential use review and approval by Lessor. The interest rate quoted herein assumes that the interest component of the Payments is exempt from federal income tax. Lessor will provide a taxable financing proposal if it is determined that the financing will not qualify for tax-exempt interest rates. The financing contemplated by this proposal is subject to the execution and delivery of all appropriate documents (in form and substance satisfactory to Lessor), including without limitation, to the extent applicable, the Master Lease Agreement, any Schedule, financing statements, legal opinion or other documents or agreements reasonably required by Lessor. The quoted interest rate assumes the Lessee designates the Lease as "bank-qualified" pursuant to Section 265(b) of the Code.

\$50,000 Down

5 year Sample Payment Table

\$0 Down

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment | | |
|------|-----------|---------|-----------|--|
| 1 | 8/25/2024 | \$ | 41,716.18 | |
| 2 | 8/25/2025 | \$ | 41,716.18 | |
| 3 | 8/25/2026 | \$ | 41,716.18 | |
| 4 | 8/25/2027 | \$ | 41,716.18 | |
| 5 | 8/25/2028 | \$ | 41,716.18 | |

7 year Sample Payment Table

\$0 Down

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment | | |
|------|-----------|---------|-----------|--|
| 1 | 8/25/2024 | \$ | 31,086.71 | |
| 2 | 8/25/2025 | \$ | 31,086.71 | |
| 3 | 8/25/2026 | \$ | 31,086.71 | |
| 4 | 8/25/2027 | \$ | 31,086.71 | |
| 5 | 8/25/2028 | \$ | 31,086.71 | |
| 6 | 8/25/2029 | \$ | 31,086.71 | |
| 7 | 8/25/2030 | \$ | 31,086.71 | |

10 year Sample Payment Table

\$0 Down

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment |
|------|-----------|--------------|
| 1 | 8/25/2024 | \$ 23,315.77 |
| 2 | 8/25/2025 | \$ 23,315.77 |
| 3 | 8/25/2026 | \$ 23,315.77 |
| 4 | 8/25/2027 | \$ 23,315.77 |
| 5 | 8/25/2028 | \$ 23,315.77 |
| 6 | 8/25/2029 | \$ 23,315.77 |
| 7 | 8/25/2030 | \$ 23,315.77 |
| 8 | 8/25/2031 | \$ 23,315.77 |
| 9 | 8/25/2032 | \$ 23,315.77 |
| 10 | 8/25/2033 | \$ 23,315.77 |

\$59,800 Down

5 year Sample Payment Table

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment |
|------|-----------|-----------------|
| 1 | 8/25/2024 | \$ 39,415.24 |
| 2 | 8/25/2025 | \$ 39,415.24 |
| 3 | 8/25/2026 | \$ 39,415.24 |
| 4 | 8/25/2027 | \$ 39,415.24 |
| 5 | 8/25/2028 | \$ 39,415.24 |

7 year Sample Payment Table

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment | |
|------|-----------|---------|-----------|
| 1 | 8/25/2024 | \$ | 29,372.06 |
| 2 | 8/25/2025 | \$ | 29,372.06 |
| 3 | 8/25/2026 | \$ | 29,372.06 |
| 4 | 8/25/2027 | \$ | 29,372.06 |
| 5 | 8/25/2028 | \$ | 29,372.06 |
| 6 | 8/25/2029 | \$ | 29,372.06 |
| 7 | 8/25/2030 | \$ | 29,372.06 |

10 year Sample Payment Table

Assumes Contract Acceptance & Funding on 08/25/2023

Please note the dates on the table

| Year | Date | Payment | |
|------|-----------|--------------|--|
| 1 | 8/25/2024 | \$ 22,029.74 | |
| 2 | 8/25/2025 | \$ 22,029.74 | |
| 3 | 8/25/2026 | \$ 22,029.74 | |
| 4 | 8/25/2027 | \$ 22,029.74 | |
| 5 | 8/25/2028 | \$ 22,029.74 | |
| 6 | 8/25/2029 | \$ 22,029.74 | |
| 7 | 8/25/2030 | \$ 22,029.74 | |
| 8 | 8/25/2031 | \$ 22,029.74 | |
| 9 | 8/25/2032 | \$ 22,029.74 | |
| 10 | 8/25/2033 | \$ 22,029.74 | |

Page 4

| Thank you for the opportunity to present this proposal | . If you have any questions | , please contact me at my numb | er or e-mail address |
|--|-----------------------------|--------------------------------|----------------------|
| below. | | | |

Sincerely,

Todd Stevenson
REV Financial Services - Manager of Dealer Credit and Sales Support
303-746-0449
todd.stevenson@revgroup.com

| <u>Proposal Acceptance:</u> (Please Circle Options Below) | | | | | | |
|---|--------------------------------------|--|--|--|--|--|
| Options: | 5 / 7 / 10 years - Annual in Arrears | | | | | |
| | \$50,000 / \$59,800 Down | | | | | |
| | | | | | | |
| Signed: _ | | | | | | |
| Name: _ | | | | | | |
| Title: | | | | | | |
| Date: | | | | | | |
| | | | | | | |

TOWN OF BEACON FALLS

FINANCIAL POLICY MANUAL



Deleted: June 13

XI. CREDIT/PROCUREMENT CARDS

Introduction

Employees shall read, understand, and comply with all provisions of this Credit/Procurement Card Policy. This policy cannot anticipate every circumstance that employees and/or the town may encounter in the use of their credit/procurement card. As such, the Town reserves the right to amend this policy as appropriate.

Code of Conduct

The Code of Conduct for the Town of Beacon Falls credit/procurement card program is designed to provide a set of guidelines to follow regarding the use of the credit/procurement card.

- 1. Use of credit/procurement card shall not replace the standard invoicing and payment procedures employed by the Town of Beacon Falls. Instead, the credit/procurement card shall be used for expenditures when (1) a vendor accepts that form of payment and the invoice is approved by the appropriate department head; (2) a staff member is at a conference/convention/training on authorized expenditures; (3) the payment of certain invoices only upon receipt (vendor will not take a check); and (4), for the other special payments approved by the First Selectman.
- 2. Credit/procurement card purchases should be made so that the town gains the maximum value and quality for each purchase.
- 3. Whenever possible, credit/procurement card purchases shall not include tax charges because the Town is tax exempt. Tax exempt paperwork can be retrieved from the Finance Department to supply to the vendor(s). If tax is charged, employees must notify the Finance Department and seek a credit for the tax amount as soon as possible.
- 4. Employees shall not accept gifts or other items of value offered by vendors.
- 5. The First Selectman and Finance Manager shall select employees to receive a credit/procurement card and shall set spending and/or other limits on each card.
- 6. Prior to the issuance of a credit/procurement card, an employee must sign the Credit/Procurement Card Agreement (attached).
- 7. Only authorized purchases may be made with the credit/procurement card, and any personal purchases are strictly prohibited. Disciplinary action shall be taken against any employee who uses a credit/procurement card for personal use or other benefit.
- 8. The credit/procurement card is the property of Town of Beacon Falls. An employee may use the credit/procurement card when traveling on business on behalf of the town; otherwise, the credit/procurement card shall be retained in the employee's purse, billfold, or other secure location.

- 9. Only the employee to whom a credit/procurement card is issued is authorized to use said credit/procurement card. Delegating the use of the credit/procurement card to another employee is prohibited unless a signed agreement is provided in order to do business on the cardholder's behalf.
- 10. If a disagreement occurs with a vendor, the employee shall immediately notify his or her immediate supervisor.
- 11. All purchases using the credit/procurement card must be properly documented. Invoice, charge receipt and itemized receipt (if applicable) are required at minimum. Any altered or forged documentation is prohibited.
- 12. The purchase of products, services, or commodities on the prohibited purchases list in this policy is prohibited. If any employee is not sure if a purchase is valid under the credit/procurement card program, he or she must immediately consult with the First Selectman.
- 13. Employees shall adhere to all dollar value purchase limits imposed, and any splitting of the transactions to avoid said limits is prohibited.

Employee Setup & Activation

Overview

The First Selectman, Finance Manager and Finance Clerk shall be responsible for the implementation, maintenance, program compliance, auditing, processing payment, issuance of the credit/procurement card, and bank relations to solve customer service issues. Only Town of Beacon Falls employees can participate in the credit/procurement card program. Below is the current list of employees with credit/procurement cards and their associated limits:

- (a) First Selectman: Purchases are limited to a maximum of \$1,000 per statement
- (b) **Finance Manager:** Purchases are limited to a maximum of \$10,000 per statement; this is the card that is mainly used for all Administration and Public works related purchases
- (c) Road Foreman/Public Works Director: Purchases are limited to a maximum of \$2,500 per statement
- (d) **Wastewater Treatment Plant Supervisor:** Purchases are limited to a maximum of \$2,500 per statement
- (e) First Selectman Administrative Assistant/Secretary: Purchases are limited to a maximum of \$500 per statement
- (f) Fire Chief (Beacon Hose Co. No. 1): Purchases are limited to a maximum of \$2,500 per statement
- (g) **Police Department Administrative Assistant:** Purchases are limited to a maximum of \$1,000 per statement
- (h) Library Director: Purchases are limited to a maximum of \$2,500 per statement

Deleted: 0

- (i) **Program Librarian:** Purchases are limited to a maximum of \$1,500 per statement
- (j) Assistant Librarian: Purchases are limited to a maximum of \$1,000 per statement
- (k) **Parks and Recreation Director:** Purchases are limited to a maximum of \$1,000 per statement
- Senior Center Director/Minibus Driver: Purchases are limited to \$500 per statement
- (m) Tax Collector: Purchases are limited to a maximum of \$1,000 per statement
- (n) Assessor: Purchases are limited to a maximum of \$1,000 per statement
- (o) **Registrar of Voters:** Purchases are limited to a maximum of \$500 per statement
- (p) Land Use: Purchases are limited to a maximum of \$500 per statement
- (q) **Town Clerk:** Purchases are limited to a maximum of \$1,000 per statement
- (r) Fire Marshal: Purchases are limited to a maximum of \$500 per statement

Total Town credit/procurement card limit (sum of A through R) = \$31,000

The Finance Clerk has the responsibility to review, reconcile and submit the monthly account statements with the appropriate receipts and signatures for processing and payment. The Finance Manager reviews the Finance Clerk's work and authorizes the payment of the statement via Automated Clearing House (ACH). JP Morgan makes an automatic withdrawal from our account, so we will have to see how this works.

Employees must adhere to all policies outlined herein, any failure to comply may result in the employee's suspension from the credit/procurement card program and/or disciplinary actions that may include termination of employment. The credit/procurement card issued to the employee is the property of the Town of Beacon Falls, and the town may cancel an employee's credit/procurement card at any time and without notice. Periodic audits may be performed to ensure the employee follows the policies and procedures.

A new participant eligible to participate in the credit/procurement card program must obtain the appropriate authorizations and provide his/her information to the Finance Manager. Once authorized by the First Selectman, the Finance Manager shall submit the application to the bank and the account shall be established. Prior to the issuance of a credit/procurement card an employee must sign the Credit/procurement card Agreement.

Purchasing Guidelines & Limits

Overview

The Town of Beacon Falls allows only General Fund related purchases to be made using the credit/procurement card. Special/restricted funds related purchases are prohibited. All purchases must be made in compliance with town purchasing policies, the guidelines set Deleted: 0

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XVIII. REVISION HISTORY

| Tuitial annual | January 14, 2016 | | |
|-------------------|---|--|--|
| Initial approval: | | | |
| Revision 1: | July 10, 2016 – revised Fund Balance to conform with GASB 54 | | |
| Revision 2: | March 13, 2017 – revision of bid requirements; addition of \$10,000 to \$20,000 tier requiring less stringent bidding process | | |
| Revision 3: | June 9, 2020 – revision to all sections of manual. Highlights are below: Numerous formatting improvements New section named "Chart of Accounts" New section named "Ethics" New section named "Petty Cash" New section named "Crash Drawers" New section named "Credit/Procurement Cards" Numerous additions to existing sections (including but not limited to) Added ACH policy to the Cash Management section Added capital asset type definitions to the Capital Assets section Added RFQ/RFP/ITB/RFI/SOW purchasing language, indebtedness resolution language, and ethics language to Procurement section Added OPEB requirements under the Annual Audit section Added new insurance information to Risk Management section Clarified that the manual applies to both employees AND volunteers who get involved in fiscal tasks Addendums (A-I) added with various required forms and additional guidelines | | |
| Revision 4: | 1 1 | | |
| | (Chapter X) and Addendum E-TC (corresponding form) | | |
| D | for the Tax Collection Department | | |
| Revision 5: | October 13, 2010: | | |
| | Chapter III - Budgeting: insertion of Connecticut | | |
| | General Statute language. | | |
| | Chapter XI - Credit/Procurement Cards: addition of Park Ranger | | |

47 of 76

| Revision 6: | 3 / | |
|----------------|--|--|
| | Chapter XI - Credit/Procurement Cards: increase | |
| | Finance Manager limit from \$7k to \$10k | |
| | Chapter VI – Risk Management: section entitled | |
| | "Insurance Claim Procedure" added | |
| Revision 7: | June 14 - September 14, 2021: | |
| | Chapter III – Budgeting: added multi-year and | |
| | special fund goals. | |
| | Chapter IV – Procurement: added local preference | |
| | section. Added mention of CT Source. | |
| | Chapter V – Ethics: added mention of ethics | |
| | language in procurement chapter. | |
| | Chapter VII – Cash Management: added mention of | |
| | total signature quantity required and live signatures. | |
| | • Chapter X – Cash Drawer: added Senior Center as | |
| | a petty cash drawer holder. | |
| | Chapter XI – Credit/Procurement Cards: increased | |
| | Program Librarian's credit limit from \$500 to | |
| | \$1000. | |
| | Chapter XII – Capital Assets: added mention of | |
| | machinery and infrastructure categories; added | |
| | maintenance tracking department head | |
| | responsibility. | |
| | Chapter XIII – Debt Management: overhauled | |
| | entire chapter; added purpose, objective, 14 | |
| | sections to the policy. | |
| | Chapter XIV – Fund Balance: increased minimum % for undesignated | |
| | Addendum A – Budget Transfer Request Form: | |
| | modified order of columns. | |
| | Addendum I – Acknowledgement Form: added | |
| | mention of personnel file. | |
| Revision 8: | December 14, 2021 | |
| 140 (151011 0) | New Addendum I: added for Post Issuance | |
| | Compliance Policy. Addendum I becomes | |
| | Addendum J and clarification added to language | |
| Revision 9: | March 15, 2022 | |
| | Chapter XI – Credit/Procurement Cards: removed | |
| | Park Ranger and added Senior Center | |
| | Director/Minibus Driver | |
| | Chapter VII – Revenue and Collections: added | |
| | grants process language and re-named title | |
| | Addendums A, G & H: switched out for fillable | |
| | forms. | |

| | Added Purchase Order revision request form as Addendum B and adjusted all addendum sequencing as appropriate | |
|--------------|---|--|
| Revision 10: | July 12, 2022 | |
| Revision 10. | Chapter XI – Credit/Procurement Cards: added Tax Collector, Assessor, Registrar, and Land Use departments | |
| Revision 11: | September 13, 2022 | |
| | Chapter IV – Procurement: updated the purchasing methods to match actual practice in the new digital software – Harris's Spectrum Suite Dept PO module. Chapter IV – Added software as a professional | |
| | service, which is exempt from competitive bidding | |
| Dovision 12. | | |
| Revision 12: | November 15, 2022-February 14, 2023 Chapter IV – Procurement: added language about sole-source parameters, AA/EEO, bonding, change-order parameters, recycled items, NPP consortium, recordkeeping, department head responsibilities Chapter VI – Risk Management: added language about town property Chapter XII – Capital Assets: added language about using surplus/excess items; added language about disposals and depreciable lives, department head responsibilities Chapter XIX – Addendums: added Addendum K (moved K to L) "Acknowledgement of Receipt of Town Property form". Modified Addendum H and I to notate capital asset definition change. | |
| Revision 13: | May 9, 2023 | |
| | Chapter XI – Credit/Procurement Cards: added Town Clerk, added Fire Marshal card, increased Tax and Assessor limits Chapter III – Budgeting: added language about earmarking special purpose funds Chapter VI – Risk Management & Chapter XIX – Addendums: Replaced TULIP with GatherGuard information | |
| Revision 14: | <u>Chapter XI – Credit/Procurement Cards: increased three</u> | |
| | <u>library limits</u> | |

Town Monthly Report

TOWN OF BEACON FALLS CT Len Greene Sr - Town Clerk

7/5/2023 TO 7/31/2023

| ACCOUNT | AMOUN' |
|--|-----------|
| DOG FUND | |
| Dog License Fees | 328.00 |
| Dog License Fees - Town | 56.00 |
| Dog Surcharge | 124.00 |
| DOG FUND TOTAL: | 508.00 |
| FUND TOTAL | |
| Conveyance Tax - Town | 3,869.75 |
| Local Capital Improvement - Town | 147.00 |
| Miscellaneous | 44.00 |
| Recording Fees - Town Share MERS | 175.00 |
| FUND TOTAL: | 4,235.75 |
| RECORDING FEES & VITALS | |
| Burial Permit | 25.00 |
| Copies | 837.00 |
| Fish & Game - Town | 1.00 |
| Liquor Permits | 0.00 |
| Maps | 20.00 |
| Marriage Fees - Town | 64.00 |
| Notary Fees | 20.00 |
| Payment On Account | 10.00 |
| Recording Fees | 1,432.00 |
| Trade Names | 0.00 |
| RECORDING FEES & VITALS TOTAL: | 2,409.00 |
| TOWN CLERK SHARE | |
| Community Investment - Town Clerk MERS | 30.00 |
| Historic Preservation - Town Clerk Share | 98.00 |
| LOCIP - Town Clerk Share | 49.00 |
| TOWN CLERK SHARE TOTAL: | 177.00 |
| TRUST & AGENCY | |
| Community Investment Account - State | 1,764.00 |
| Conveyance Tax - State | 11,609.25 |
| Fish & Game - State | 4.00 |
| Historic Preservation - State | 392.00 |
| Marriage Fees - State | 136.00 |
| MERS Fees - State | 838.00 |
| TRUST & AGENCY TOTAL: | 14,743.25 |
| GRAND TOTAL: | 22,073.00 |

Tax 5 Dashboard

Tax System 5 Version 5.1.165.357

08/09/2023

Terminal / Batch

Terminal 2

Batch 2721

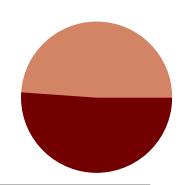
| | Town Only | |
|-------------|-----------|---|
| Cash | 0.00 | 0 |
| Check | 0.00 | 0 |
| Credit Card | 0.00 | 0 |
| Total | 0.00 | 0 |

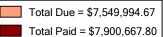
Last Assessor Bridge

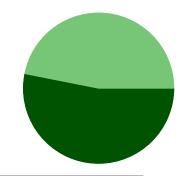
Run on: 05/16/2022

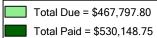
Percent Collection as of 08/09/2023 PERSONAL PROPERTY MV REC

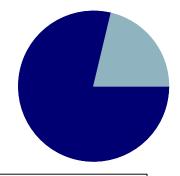
REAL ESTATE Uncollected - 48.87% Collected - 51.13% PERSONAL PROPERT Uncollected - 46.88% Collected - 53.12% MV REGULAR Uncollected - 21.26% Collected - 78.74%

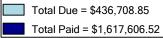












| Туре | Total Billed | Total Paid | Total Due | Percent Collected |
|--------------|-----------------|-----------------|----------------|-------------------|
| REAL ESTATE | 15,450,662.47 | 7,900,667.80 | 7,549,994.67 | 51.13 |
| PERSONAL PRO | 997,946.55 | 530,148.75 | 467,797.80 | 53.12 |
| MOTOR VEHICL | 2,054,315.37 | 1,617,606.52 | 436,708.85 | 78.74 |
| SEWER ASSESS | 46,945.58 | 53,380.16 | -6,434.58 | 113.71 |
| WATER | 9,839.42 | 19,806.80 | -9,967.38 | 201.30 |
| TOTALS: | \$18,559,709.39 | \$10,121,610.03 | \$8,438,099.36 | |

Original Beginning Balance Totals

| Total Tax | Second Installment | First Installment | et Assessment | Exemptions N | Gross Assessment | Count | Туре |
|---------------|--------------------|-------------------|---------------|--------------|------------------|-------|----------------------|
| 14,513,375.58 | 7,256,474.73 | 7,256,900.85 | 495,617,684 | 3,145,698 | 498,763,382 | 2,500 | REAL ESTATE |
| 263,015.99 | 131,388.48 | 131,627.51 | 12,219,400 | 164,000 | 12,383,400 | 92 | REAL ESTATE C |
| 0.00 | 0.00 | 0.00 | 0 | 44,448,810 | 44,448,810 | 87 | REAL ESTATE X |
| 997,946.55 | 496,589.56 | 501,356.99 | 33,782,869 | 12,196,840 | 45,979,709 | 264 | PERSONAL PROPERTY |
| 2,067,460.83 | 0.00 | 2,067,460.83 | 70,214,857 | 225,370 | 70,440,227 | 5,993 | MOTOR VEHICLE |
| 40,930.37 | 0.00 | 40,930.37 | 0 | 0 | 0 | 238 | SEWER ASSESSMENT |
| 9,334.36 | 0.00 | 9,334.36 | 0 | 0 | 0 | 178 | WATER |
| 17,892,063.68 | 7,884,452.77 | 10,007,610.91 | 611,834,810 | 60,180,718 | 672,015,528 | 9,352 | TOTALS: |
| | | | | | | | Waived Bills |
| | Waived Amount | Total Tax | et Assessment | Exemptions N | Gross Assessment | Count | Туре |
| | 0.00 | 0.00 | 0 | 0 | 0 | 0 | TOTALS: |

Summary of Cash Collections - Year to Date

| Туре | Taxes | Bond Int | Interest | Lien | Fees | Total |
|-------------------|---------------|----------|----------|-------|-------|---------------|
| REAL ESTATE | 7,900,667.80 | 0.00 | 754.58 | 0.00 | 60.00 | 7,901,482.38 |
| PERSONAL PROPERTY | 530,148.75 | 0.00 | 4.89 | 0.00 | 0.00 | 530,153.64 |
| MOTOR VEHICLE | 1,617,606.52 | 0.00 | 787.65 | 0.00 | 0.00 | 1,618,394.17 |
| SEWER ASSESSMENT | 1,367.20 | 141.64 | 60.59 | 0.00 | 0.00 | 1,569.43 |
| WATER | 2,401.75 | 0.00 | 0.00 | 24.00 | 0.00 | 2,425.75 |
| TOTALS: | 10,052,192.02 | 141.64 | 1,607.71 | 24.00 | 60.00 | 10,054,025.37 |

Summary of Cash Collections - Monthly for August 2023

| Туре | Taxes | Bond Int | Interest | Lien | Fees | Total |
|-------------------|------------|----------|----------|------|-------|------------|
| REAL ESTATE | 366,813.22 | 0.00 | 754.58 | 0.00 | 60.00 | 367,627.80 |
| PERSONAL PROPERTY | 23,200.09 | 0.00 | 4.89 | 0.00 | 0.00 | 23,204.98 |
| MOTOR VEHICLE | 112,051.90 | 0.00 | 787.65 | 0.00 | 0.00 | 112,839.55 |
| TOTALS: | 502,065.21 | 0.00 | 1,547.12 | 0.00 | 60.00 | 503,672.33 |

END OF MONTH BALANCING

14 CODE T

JULY 2023

07/01/2023 TO 07/31/2023 G/L 2022

\$19,191,811.47

TAX COLLECTED ON CASH REPORT (SUBTRACT) -\$9,723,083.18

BOUNCED CHECKS (ADD)

+58,426.35

REFUNDS (ADD)

ADJUSTMENTS-NET INCREASE (ADD)

ADJUSTMENTS-NET DECREASE (SUBTRACT)

TRANSFERS-TAX AMT NEGATIVE (ADD)

TRANSFERS-TAX AMT POSITIVE (SUBTRACT)

SUSPENSE PUT ON AS OF (SUBTRACT)

CURRENT MONTH UNCOLLECTED BALANCE ON GRBB \$9,527,154.64

| | ACIS | BEGINNING | LAWFUL | CORRECTIONS | TAXES | All 00 To 00, Type: | CITY, Bill T | ype: 14 CODE T | | | Page: 1 | |
|------------|------|-----------|--------|-------------|-------------|------------------------|--------------------|----------------|----------------|-------|---------|------------|
| 2000000 | | BALANCE | INC. | DEC. | COLLECTABLE | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST | L+FEES PAID | TOTAL | OVER | UNCOLLECTE |
| REAL ESTAT | 5 | 5,485.14 | 0.00 | 0.00 | 5,485.14 | 0.00 | 0.00 | 0.00 | 0.00 | PAID | PAID | TAXES |
| MOTOR VEH | 3 | 495.35 | 0.00 | 0.00 | 495.35 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 5,485.14 |
| YR: 2007 | 8 | 5,980.49 | 0.00 | 0.00 | 5,980.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 495.35 |
| REAL ESTAT | 6 | 5,374.22 | 0.00 | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 5,980.49 |
| MOTOR VEH | 9 | 1,404.14 | 0.00 | 0.00 | 5,374.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,374.22 |
| R: 2008 | 15 | 6,778.36 | 0.00 | 0.00 | 1,404.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,404.14 |
| | | | | 0.00 | 6,778.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,778.36 |
| EAL ESTAT | 7 | 6,414.88 | 0.00 | 0.00 | 6,414.88 | 0.00 | 0.00 | 0.00 | | | | |
| OTOR VEH | 8 | 954.16 | 0.00 | 0.00 | 954.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,414.88 |
| /S | 1 | 145.15 | 0.00 | 0.00 | 145.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 954.16 |
| R: 2009 | 16 | 7,514.19 | 0.00 | 0.00 | 7,514.19 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 145.15 |
| EAL ESTAT | 8 | 7 754 00 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,514.19 |
| OTOR VEH | 11 | 7,754.88 | 0.00 | 0.00 | 7,754.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,754.88 |
| s | 1 | 2,116.45 | 0.00 | 0.00 | 2,116.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,116.45 |
| : 2010 | 20 | 42.62 | 0.00 | 0.00 | 42.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.62 |
| | | 9,913.95 | 0.00 | 0.00 | 9,913.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,913.95 |
| AL ESTAT | 8 | 7,198.76 | 0.00 | 0.00 | 7,198.76 | 0.00 | 0.00 | | | | | 3,913.95 |
| TOR VEH | 1 | 263.42 | 0.00 | 0.00 | 263.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,198.76 |
| 2011 | 9 | 7,462.18 | 0.00 | 0.00 | 7,462.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 263.42 |
| AL ESTAT | 0 | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,462.18 |
| OR VEH | 9 | 7,383.92 | 0.00 | 0.00 | 7,383.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 202 60 |
| - VIII | 3 | 627.05 | 0.00 | 0.00 | 627.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -27.86 | 7,383.92 |
| 2012 | 16 | 744.22 | 0.00 | 0.00 | 744.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 627.05 |
| | 70 | 8,755.19 | 0.00 | 0.00 | 8,755.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -27.86 | 744.22 |
| ESTAT | 9 | 7,836.84 | 0.00 | 0.00 | 7,836.84 | 0.00 | 72 22 | | | | 27.00 | 8,755.19 |
| R VEH | 4 | 255.27 | 0.00 | 0.00 | 255.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,836.84 |
| 2013 | 13 | 8,092.11 | 0.00 | 0.00 | 8,092.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -111.10 | 255.27 |
| Doman | | | 845143 | | 6,092.11 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -111.10 | 8,092.11 |
| ESTAT | 12 | 7,731.12 | 0.00 | 0.00 | 7,731.12 | 0.00 | | | | | | |

| -mitty IIFE | ACTS | y Year:Yes Recap BEGINNING | LAWFUL | CORRECTIONS | TAXES | 00 To 00, Type | : CITY, Bill | Type: 14 CODE | T | | Page: 2 | |
|------------------|-------|-------------------------------|--------|-------------|-------------|---------------------|--------------------|------------------|----------------|---------------|----------------------------|-------------|
| PERS PROP | 2 | DADANCE | INC. | DEC. | COLLECTABLE | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER | UNCOLLECTED |
| MOTOR VEH | 9 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | PAID | TAXES |
| YR: 2014 | 23 | -498.94 | 0.00 | 0.00 | -498.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | 7,232.18 | 0.00 | 0.00 | 7,232.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -498.94 - 498.94 | -498.94 |
| REAL ESTAT | 23 | 8,482.34 | 0.00 | 0.00 | 8,482.34 | 0.00 | 0.00 | | 15. 100 800 | | -436.94 | 7,232.18 |
| PERS PROP | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 8,482.34 |
| MOTOR VEH | 12 | -15.54 | 0.00 | 0.00 | -15.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MVS | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -15.54 | -15.54 |
| YR: 2015 | 39 | 8,466.80 | 0.00 | 0.00 | 8,466.80 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| REAL ESTAT | 43 | 2 004 44 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -15.54 | 8,466.80 |
| PERS PROP | 1 | 7,736.18 | 0.00 | 0.00 | 7,736.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7 726 10 |
| MOTOR VEH | 20 | -14.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,736.18 |
| ivs | 7 | 0.00 | 0.00 | 0.00 | -14.43 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -14.43 | -14.43 |
| R: 2016 | 71 | 7,721.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| LEADY CONTRACTOR | | | 0.00 | 0.00 | 7,721.75 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -14.43 | 7,721.75 |
| EAL ESTAT | 52 | 9,948.03 | 0.00 | 0.00 | 9,948.03 | 0.00 | 646.20 | 87.77 | 0.00 | | - Andrewson | |
| ERS PROP | 6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 733.97 | 0.00 | 9,301.83 |
| OTOR VEH | 66 | -106.84 | 0.00 | 0.00 | -106.84 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 |
| /S | 31 | -26.50 | 0.00 | 0.00 | -26.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -106.84 | -106.84 |
| R: 2017 | 155 | 9,814.69 | 0.00 | 0.00 | 9,814.69 | 0.00 | 646.20 | 87.77 | 0.00 | 0.00 | -26.50 | -26.50 |
| CAL ESTAT | 55 | 11,603.00 | 0.00 | 0.00 | 11 600 | | | 57.77 | 0.00 | 733.97 | -133.34 | 9,168.49 |
| RS PROP | 11 | 0.00 | 0.00 | 0.00 | 11,603.00 | 0.00 | 646.20 | 436.18 | 24.00 | 1,106.38 | -40.16 | 10,956.80 |
| TOR VEH | 157 | -733.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| S | 90 | 0.00 | 0.00 | 0.00 | -733.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -733.35 | -733.35 |
| 2018 | 313 | 10,869.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| L ESTAT | 1 064 | | | 0.00 | 10,869.65 | 0.00 | 646.20 | 436.18 | 24.00 | 1,106.38 | -773.51 | 10,223.45 |
| S PROP | 1,964 | 35,503.63 | 0.00 | 0.00 | 35,503.63 | 0.00 | 646.20 | 319.87 | 30.00 | 006.07 | | |
| OR VEH | 78 | 11,545.17 | 0.00 | 0.00 | 11,545.17 | 0.00 | 0.00 | 0.00 | 0.00 | 996.07 | -1,460.07 | 34,857.43 |
| AL VEIL | 587 | 18,812.76 | 0.00 | 0.00 | 18,812.76 | 0.00 | 1,591.47 | 222 | 67.67 | 0.00 | 0.00 | 11,545.17 |

| Conditions YEAR/TYPE | 007 To 202 s: Recap ACT | 2, Pay Date: 0 By Year:Yes Re S BEGINNIN | cap By Dist:1 | Time: 08/11/ No Act/Susp: FUL CORRECTION | 2023 12:20:01 pm Active, Cycle: NS TAXES | All 00 To 00, Typ | pe: CITY, Bill | Type: 14 COL | E T | | Page: | 3 |
|-------------------------|-------------------------------|--|---------------|--|--|----------------------|--------------------|--------------|----------|-----------------------|----------------------|--------------------------------|
| | | BALANC | E INC. | DE DE | | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST | L+FEES | TOTAL PAID | OVER PAID | UNCOLLECTED |
| MVS | 888 | 5,487.38 | 0.00 | 0.00 | 5,487.38 | 0.00 | 0.00 | 0.00 | | 0.00 | -63.64 | TAXES |
| YR: 2019 | 3,517 | 71,348.94 | 0.00 | 0.00 | 71,348.94 | 0.00 | 2,237.67 | 1,183.61 | | 3,518.95 | -2,187.71 | 5,487.38 69,111.27 |
| REAL ESTAT | 2,772 | 107,903.04 | 0.00 | 0.00 | 107,903.04 | 0.00 | 29,699.80 | 6,574.65 | 48.00 | 36,322.45 | -12,539.08 | |
| PERS PROP | 273 | 11,889.98 | 0.00 | 0.00 | 11,889.98 | 0.00 | 67.01 | 25.13 | 0.00 | 92.14 | (2). | 78,203.24 |
| MOTOR VEH | 5,801 | 36,293.93 | 0.00 | 0.00 | 36,293.93 | 0.00 | 1,768.26 | 733.60 | 62.84 | 2,564.70 | 0.00 -192.79 | 11,822.97 |
| MVS | 1,198 | 15,630.84 | 0.00 | 0.00 | 15,630.84 | 0.00 | 85.58 | 24.39 | 0.00 | 109.97 | 0.00 | 34,525.67 |
| R: 2020 | 10,044 | 171,717.79 | 0.00 | 0.00 | 171,717.79 | 0.00 | 31,620.65 | 7,357.77 | 110.84 | 39,089.26 | -12,731.87 | 15,545.26 140,097.14 |
| EAL ESTAT | 2,795 | 218,869.67 | 0.00 | 0.00 | 218,869.67 | 0.00 | 75,425.82 | 8,266.97 | 4,494.00 | 88,186.79 | -7,705.99 | 143 443 05 |
| ERS PROP | 270 | 2,859.60 | 0.00 | 0.00 | 2,859.60 | 0.00 | 68.23 | 13.30 | 0.00 | 81.53 | 0.00 | 143,443.85 |
| OTOR VEH | 5,928 | 93,853.56 | 0.00 | -315.54 | 93,538.02 | 0.00 | 6,219.59 | 1,047.46 | 0.00 | 7,267.05 | | 2,791.37 |
| vs | 942 | 29,030.07 | 0.00 | 0.00 | 29,030.07 | 0.00 | 1,434.61 | 79.99 | 0.00 | | -894.24 | 87,318.43 |
| R: 2021 | 9,935 | 344,612.90 | 0.00 | -315.54 | 344,297.36 | 0.00 | 83,148.25 | 9,407.72 | 4,494.00 | 1,514.60 97,049.97 | -254.81 -8,855.04 | 27,595.46 261,149.11 |
| rior Total | | 686,281.17 | 0.00 | -315.54 | 685,965.63 | 0.00 | 118,298.97 | 18,473.05 | 4 706 51 | | | 201,149.11 |
| EAL ESTAT | 2,808 | 15,441,141.47 | 10,021.00 | -500.00 | 15,450,662.47 | | 7,533,854.58 | 0.000.0000 | 4,726.51 | 141,498.53 | -25,349.34 | 567,666.66 |
| ERS PROP | 264 | 997,946.55 | 0.00 | 0.00 | 997,946.55 | | | 0.00 | 0.00 | 7,533,854.58 | -10.56 | 7,916,807.89 |
| TOR VEH | 5,993 | 2,067,460.83 | 3,200.65 | -13,424.66 | | 0.00 | 506,948.66 | 0.00 | 0.00 | 506,948.66 | 0.00 | 490,997.89 |
| : 2022 | 9,065 | 18,506,548.85 | 13,221.65 | | 2,057,236.82 | | 1,505,554.62 | 0.00 | 0.00 | 1,505,554.62 | -4,069.24 | 551,682.20 |
| | | , , | -5, EEL. 05 | -13,924.66 | 18,505,845.84 | 0.00 | 9,546,357.86 | 0.00 | 0.00 | 9,546,357.86 | -4,079.80 | 8,959,487.98 |
| and Total | 33,259 | 19,192,830.02 | 13,221.65 | -14,240.20 | 19,191,811.47 | 0.00 9 | ,664,656.83 | 18,473.05 | 4,726.51 | 9,687,856.39 | -29,429.14 | 9,527,154.64 |

| ·ILL # | | CITY Gross | INTERES | T LIEN | FEES | BINT | Date: 07/01/2023 1 Type: 14 CODE T TOTAL | DATE PAID | | | | TEDM# | A MITT | | |
|-----------------|-----------|---------------|----------|----------|-------|------|--|-----------|---------|-------|--------|----------|--------|--|--|
| 'OT PERS PROP | | 78.30 | Exmp | | | ax | | | OVE | DAICH | TRANS# | TERM# NA | AME | | |
| OT YR 2015 | | | 92.7 | | 0.00 | 0.00 | 171.09 | | | | | | | | |
| 2013 | | 78.30 | 92.7 | 9 0.00 | 0.00 | 0.00 | 171.09 | | | | | | | | |
| 'OT REAL ESTATE | | 646.20 | 87.7 | 0.00 | 0.00 | 0.00 | 733.97 | | | | | | | | |
| OT YR 2017 | | 646.20 | 87.77 | 0.00 | 0.00 | 0.00 | | | | | | | | | |
| OT REAL ESTATE | | 646.20 | 436.18 | 24.00 | 0.00 | 0.00 | | | | | | | | | |
| 'OT MVS | | 17.66 | 10.07 | 0.00 | 0.00 | 0.00 | 07.72 | | | | | | | | |
| 'OT YR 2018 | | 663.86 | 446.25 | 7.3 | 0.00 | 0.00 | 27.73 1,134.11 | | | | | | | | |
| 'OT REAL ESTATE | | 646.20 | 319.87 | 24.00 | 6.00 | 0.00 | 996.07 | | | | | | | | |
| 'OT MOTOR VEH | 1, | 591.47 | 863.74 | 0.00 | 67.67 | 0.00 | 2 522 00 | | | | | | | | |
| OT YR 2019 | 2,2 | 237.67 | 1,183.61 | 24.00 | 73.67 | 0.00 | 2,522.88 3,518.95 | | | | | | | | |
| OT REAL ESTATE | 29, 6 | 99.80 | 6,574.65 | 48.00 | 0.00 | 0.00 | 36,322.45 | | | | | | | | |
| OT PERS PROP | | 67.01 | 25.13 | 0.00 | 0.00 | 0.00 | 92.14 | | | | | | | | |
| OT MOTOR VEH | 1,7 | 68.26 | 733.60 | 0.00 | 62.84 | 0.00 | 2,564.70 | | | | | | | | |
| OT MVS | | 85.58 | 24.39 | 0.00 | 0.00 | 0.00 | 109.97 | | | | | | | | |
| T YR 2020 | 31,6 | 20.65 | 7,357.77 | 48.00 | 62.84 | 0.00 | 39,089.26 | | | | | | | | |
| T REAL ESTATE | 75,42 | 25.82 | 8,266.97 | 4,488.00 | 6.00 | 0.00 | 88,186.79 | | | | | | | | |
| T PERS PROP | 6 | 8.23 | 13.30 | 0.00 | 0.00 | 0.00 | 81.53 | | | | | | | | |
| F MOTOR VEH | 6,79 | 9.66 | 1,160.58 | 0.00 | 0.00 | 0.00 | 7,960.24 | | | | | | | | |
| MVS | 1,43 | 4.61 | 79.99 | 0.00 | 0.00 | 0.00 | 1,514.60 | | | | | | | | |
| YR 2021 | 83,72 | 8.32 | 9,520.84 | 4,488.00 | 6.00 | 0.00 | 97,743.16 | | | | | | | | |
| REAL ESTATE | 7,574,725 | 5.41 | 0.00 | 0.00 | 0.00 | 0.00 | 7,574,725.41 | | | | | | | | |
| PERS PROP | 522,532 | 2.19 | 0.00 | 0.00 | 0.00 | 0.00 | 522,532.19 | | | | | | | | |

| .ecap Option: Year | CITY | INTEREST | LIEN | Total Only: 1 | | | susp/Credi | t: ALL | Cycle | #: 00 | TO 00 | |
|--|--------------------------------|-------------------|----------|---------------|---------|--------------|-------------|--------|-------|-------|--------|------------|
| | Gross | Exmpt | Net | Tax | BINT | TOTAL | DATE PAID K | TP | OVR | BATCH | TRANS# | TERM# NAME |
| 'OT MOTOR VEH | 1,506,946.54 | 0.00 | 0.00 | 0.00 | 0.00 | 1,506,946.54 | | | | | | |
| OT YR 2022 | 9,604,204.14 | 0.00 | 0.00 | 0.00 | 0.00 | 9,604,204.14 | | | | | | |
| 'OT CUR/YR COLL. | 9,604,204.14 | 0.00 | 0.00 | 0.00 | 0.00 | 9,604,204.14 | | | | | | |
| OT BACK/YR COLL. | 118,975.00 | 18,689.03 | 4,584.00 | 142.51 | 0.00 | 142,390.54 | | | | | | |
| 'OT ACTIVE | 9,723,083.18 | 18,586.17 | 4,584.00 | 142.51 | 0.00 | 9,746,395.86 | | | | | | |
| OT SUSPENSE | 95.96 | 102.86 | 0.00 | 0.00 | 0.00 | | | | | | | |
| RAND TOTAL | 9,723,179.14 | 18,689.03 | 4,584.00 | 142.51 | 0.00 | 198.82 | | | | | | |
| ITY | CURRENT: | 9,604,204.14 | | : 142,390.5 | | 9,746,594.68 | | | | | | |
| EIPT TOTAL H TOTAL NGE TOTAL | 9,746,59 86,917 617 | .50 .20 | | | | | | | | | | |
| H BALANCE CK TOTAL DIT TOTAL IT TOTAL DSIT TOTAL | 86,300 8,843,785 816,509 | .28 .10 .00 | | | | | | | | | | |
| STT TOTAL | | | | EDIT AND DE | BIT CAR | D) | | | | | | |

POSIT TOTAL

9,746,594.68

ADJUSTMENT REPORT TOWN OF BEACON FALLS

Page: 1

PLAN

| IOMMITT IS ONLY | | | | | TOWN OF B | EACON FALL | S | | | |
|-----------------|---|-----------------------------------|-----------------------------------|---|---------------------------|------------|--------|-------|--------|---------------|
| ·ILL # | REPORT BY BILLING YE From: 2007 TO 2022 S-D ADJ | AR CASH: District: All ASSM | CITY Dat Term# Bill T EXEMP | te: 08/11/2023 Type: 14 CODE T CODE COC | Pay Date: Susp/Credit: | ALL Cycle | # : 00 | TO OO | | ime: 12:10:46 |
| 'OT M/V | -315.54 -315.54 | -11146 | 0 | | DILLO TAL | D MON TP | OVR | BATCH | TRANS# | TERM# NAME |
| 'OT YR 2021 | -315.54 -315.54 | -11146 | o | | | | | | | |
| 'OT REAL | 9,521.00 10,021.00 -500.00 | 339235 | 0 | | | | | | | |
| OT M/V | -10,224.01 3,200.65 -13,424.66 | -210055 | 125290 | | | | | | | |
| OT YR 2022 | -703.01 13,221.65 -13,924.66 | 129180 | 125290 | | | | | | | |
| OT CUR/YR COLL. | -703.01 13,221.65 -13,924.66 | 129180 | 125290 | | | | | | | |
| T BACK/YR COLL. | -315.54 -315.54 | -11146 | o | | | | | | | |
| F ACTIVE ONLY | -1,018.55 13,221.65 -14,240.20 | 118034 | 125290 | | | | | | | |
| AND TOTAL | -1,018.55 13,221.65 -14,240.20 | 118034 | 125290 | | | | | | | |

BOUNCED CHECKS TOWN OF BEACON FALLS

| .ecap Option: | | DISCIPLE: | All Term# | te: 08/11/2023 Total Only: YES | S Bill | te: 07/01/2023 Type: 14 CODE | To 07/3 | 31/202 Credi | 3 Ti t: ALL | me: 12 Cvcl | 2:10:46 e #: 00 | Page: | 4 | | |
|------------------------------------|--|-------------------|-------------|-----------------------------------|--------|---------------------------------|---------|-----------------|----------------|----------------|--------------------|--------|-------|------|--|
| - | S-D CITY Gross | INTEREST Exmpt | LIEN Net | FEES Tax | BINT | | DATE PA | | | | | TRANS# | TERM# | NAME | |
| OT MOTOR VEH | -580.07 | -113.12 | 0.00 | 0.00 | 0.00 | -693.19 | | | | | | | | | |
| OT YR 2021 | -580.07 | -113.12 | 0.00 | 0.00 | 0.00 | -693.19 | | | | | | | | | |
| OT REAL ESTATE | -40,870.83 | 0.00 | 0.00 | 0.00 | 0.00 | -40,870.83 | | | | | | | | | |
| OT PERS PROP | -15,583.53 | 0.00 | 0.00 | 0.00 | 0.00 | -15,583.53 | | | | | | | | | |
| OT MOTOR VEH | -1,391.92 | 0.00 | 0.00 | 0.00 | 0.00 | -1,391.92 | | | | | | | | | |
| T YR 2022 | -57,846.28 | 0.00 | 0.00 | 0.00 | 0.00 | | | | | | | | | | |
| T CUR/YR COLL. | -57,846.28 | 0.00 | 0.00 | 0.00 | 0.00 | -57,846.28 | | | | | | | | | |
| F BACK/YR COLL | -580.07 | -113.12 | 0.00 | 0.00 | 0.00 | -57,846.28 -693.19 | | | | | | | | | |
| F ACTIVE | -58,426.35 | -113.12 | 0.00 | 0.00 | 0.00 | 50 500 45 | | | | | | | | | |
| AND TOTAL | -58,426.35 | -113.12 | 0.00 | 0.00 | 0.00 | -58,539.47 | | | | | | | | | |
| NCE CKS | -58,426.35 | -113.12 | 0.00 | | 0.00 | -58,539.47 | | | | | | | | | |
| Y | CURRENT: | -57,846.28 | BACK : | -693.19 | 0.00 | -58,539.47 | | | | | | | | | |
| IPT TOTAL TOTAL GE TOTAL | -58,539. 0.0 0.0 | 0 | | | | | | | | | | | | | |
| BALANCE TOTAL TOTAL TOTAL | 0.0 0.0 0.0 0.0 0.0 -58,539.4 | 0 0 0 | | DIT AND DEBI | | | | | | | | | | | |

OSIT TOTAL -58,539.47

| Conditions: YEAR/TYPE | Recap By Y | Date: 06/30/202 Year:Yes Recap BEGINNING | By Dist: No 1 | 8/11/2023 01 Act/Susp: Ac | tive, Cycle: 0 | All 0 To 00, Type: | CITY, Bill T | ype: 07 WATER | | | Page: 1 | |
|--------------------------|------------|--|---------------|------------------------------|----------------------|-----------------------|--------------------|------------------|----------------|---------------|--------------|-------------------------|
| | ACID | BALANCE | INC. | CORRECTIONS DEC. | TAXES COLLECTABLE | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECTE |
| WATER | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | TAXE: |
| YR: 2007 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WATER | 186 | 3,970.72 | 0.00 | 0.00 | 3,970.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,970.72 |
| YR: 2008 | 186 | 3,970.72 | 0.00 | 0.00 | 3,970.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,970.72 |
| WATER | 185 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 016.33 |
| YR: 2009 | 185 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 916.32 |
| WATER | 187 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| YR: 2010 | 187 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| WATER | 187 | 1,118.60 | 0.00 | 0.00 | 1,118.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,118.60 |
| YR: 2011 | 187 | 1,118.60 | 0.00 | 0.00 | 1,118.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,118.60 |
| WATER | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| YR: 2012 | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| WATER | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| YR: 2013 | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| WATER | 187 | 1,494.16 | 0.00 | 0.00 | 1,494.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,494.16 |
| YR: 2014 | 187 | 1,494.16 | 0.00 | 0.00 | 1,494.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,494.16 |
| WATER | 187 | 1,527.20 | 0.00 | 0.00 | 1,527.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,527.20 |
| YR: 2015 | 187 | 1,527.20 | 0.00 | 0.00 | 1,527.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,527.20 |
| WATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 117.83 187.61 | 111.35 | 0.00 | 416.79 | 0.00 | 1,527.20 |
| YR: 2016 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 117.83 187.61 | 111.35 | 0.00 | 416.79 | 0.00 | 1,527.20 |
| JATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 130.66 174.78 | 99.95 | 0.00 | 405.39 | 0.00 | 1,527.20 |
| R: 2017 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 130.66 | 99.95 | 0.00 | 405.39 | 0.00 | 1,527.20 |

| Conditions: YEAR/TYPE | Recap By ACTS | Date: 06/30/20 Year:Yes Recap BEGINNING | By Dist:No A | 8/11/2023 0 Act/Susp: A | ctive, Cycle: 00 1 | To 00, Type | : CITY, Bill T | ype: 07 WATER | 3 | | Page: 2 | |
|--------------------------|------------------|---|-----------------|----------------------------|---------------------------------|---------------------|------------------------------------|------------------|----------------|---------------|--------------|-----------|
| | ACIS | BALANCE | INC. | CORRECTIONS DEC. | TAXES | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECT |
| | | | | | | | 174.78 | | | 11110 | PAID | TAX |
| WATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 133.27 172.17 | 77.96 | 0.00 | 383.40 | 0.00 | 1,527. |
| YR: 2018 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 133.27 172.17 | 77.96 | 0.00 | 383.40 | 0.00 | 1,527. |
| WATER | 188 | 2,443.52 | 0.00 | 0.00 | 2,443.52 | 0.00 | 294.44 316.44 | 126.50 | 0.00 | 737.38 | 0.00 | 1,832.6 |
| YR: 2019 | 188 | 2,443.52 | 0.00 | 0.00 | 2,443.52 | 0.00 | 294.44 316.44 | 126.50 | 0.00 | 737.38 | 0.00 | 1,832.6 |
| WATER | 187 | 3,359.84 | 0.00 | 0.00 | 3,359.84 | 0.00 | 627.46 594.30 | 143.44 | 0.00 | 1,365.20 | 0.00 | 2,138.0 |
| YR: 2020 | 187 | 3,359.84 | 0.00 | 0.00 | 3,359.84 | 0.00 | 627.46 594.30 | 143.44 | 0.00 | 1,365.20 | 0.00 | 2,138.0 |
| WATER | 187 | 18,631.84 | 0.00 | 0.00 | 18,631.84 | 0.00 | 21,251.11 6,542.38 | 134.03 | 120.00 | 28,047.52 | 0.00 | 2,443.5 |
| YR: 2021 | 187 | 18,631.84 | 0.00 | 0.00 | **PAY OFF PRINC*** 18,631.84 | 0.00 | 11,605.17 21,251.11 6,542.38 | 134.03 | 120.00 | 28,047.52 | 0.00 | 2,443.5 |
| | | | | *: | **PAY OFF PRINC*** | | 11,605.17 | | | | | |
| Prior Total | | 42,319.96 | 0.00 | 0.00 | 42,319.96 | 0.00 | 22,554.77 7,987.68 | 693.23 | 120.00 | 31,355.68 | 0.00 | 23,382.68 |
| WATER | 187 | 16,809.67 | 119.78 | 0.00 | 16,929.45 | 0.00 | 17,405.05 5,160.53 | 113.72 | 96.00 | 22,775.30 | -48.01 | 3,363.15 |
| YR: 2022 | 187 | 16,809.67 | 119.78 | 0.00 | *PAY OFF PRINC*** 16,929.45 | 0.00 | 9,119.06 17,405.05 5,160.53 | 113.72 | 96.00 | 22,775.30 | -48.01 | 3,363.15 |
| | | | - Harris - Land | ** | *PAY OFF PRINC*** | | 9,119.06 | | | | | |
| Grand Total | 188 | 59,129.63 | 119.78 | 0.00 | 59,249.41 | 0.00 | 39,959.82 13,148.21 | 806.95 | 216.00 | 54,130.98 | -48.01 | 26,745.83 |
| | | | | ** | *PAY OFF PRINC*** | | 20,724.23 | | | | | |

| Conditions: YEAR/TYPE | Recap By Y ACTS | Date: 07/31/202 ear:Yes Recap BEGINNING | By Dist:No | 08/11/2023 01 Act/Susp: Ac CORRECTIONS | | All 0 To 00, Type: CURRENT | CITY, Bill T | | | | Page: 1 | |
|--------------------------|--------------------|---|------------|--|-------------|----------------------------------|--------------------|------------------|----------------|---------------|--------------|--------------------|
| | | BALANCE | INC. | DEC. | COLLECTABLE | SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECTE TAXE |
| WATER | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| YR: 2007 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WATER | 186 | 3,970.72 | 0.00 | 0.00 | 3,970.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,970.72 |
| YR: 2008 | 186 | 3,970.72 | 0.00 | 0.00 | 3,970.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,970.72 |
| WATER | 185 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| YR: 2009 | 185 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| WATER | 187 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| YR: 2010 | 187 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| WATER | 187 | 1,118.60 | 0.00 | 0.00 | 1,118.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,118.60 |
| YR: 2011 | 187 | 1,118.60 | 0.00 | 0.00 | 1,118.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,118.60 |
| WATER | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| YR: 2012 | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| WATER | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| YR: 2013 | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| WATER | 187 | 1,494.16 | 0.00 | 0.00 | 1,494.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,494.16 |
| YR: 2014 | 187 | 1,494.16 | 0.00 | 0.00 | 1,494.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,494.16 |
| WATER | 187 | 1,527.20 | 0.00 | 0.00 | 1,527.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,527.20 |
| YR: 2015 | 187 | 1,527.20 | 0.00 | 0.00 | 1,527.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,527.20 |
| WATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 117.83 187.61 | 111.35 | 0.00 | 416.79 | 0.00 | 1,527.20 |
| YR: 2016 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 117.83 187.61 | 111.35 | 0.00 | 416.79 | 0.00 | 1,527.20 |
| WATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 130.66 174.78 | 99.95 | 0.00 | 405.39 | 0.00 | 1,527.20 |
| YR: 2017 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 130.66 | 99.95 | 0.00 | 405.39 | 0.00 | 1,527.20 |

| Year: 2007 To Conditions: YEAR/TYPE | Recap By ACTS | Year:Yes Recap BEGINNING | By Dist:No | 8/11/2023 0 Act/Susp: A CORRECTIONS | ctive, Cycle: 00 T | 0 00, Type CURRENT | : CITY, Bill T TAXES/BINT | ype: 07 WATER | | | Page: 2 | |
|---|------------------|-----------------------------|------------|---|---------------------------------|-----------------------|------------------------------------|------------------|----------------|-----------|--------------|--------------------|
| | | BALANCE | INC. | DEC. | | SUSPENSE | PAID | INTEREST PAID | L+FEES PAID | TOTAL | OVER PAID | UNCOLLECT: TAXE |
| | | | | | | | 174.78 | | | | ****** | TAKE |
| WATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 133.27 172.17 | 77.96 | 0.00 | 383.40 | 0.00 | 1,527.2 |
| YR: 2018 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 133.27 172.17 | 77.96 | 0.00 | 383.40 | 0.00 | 1,527.2 |
| WATER | 188 | 2,443.52 | 0.00 | 0.00 | 2,443.52 | 0.00 | 294.44 316.44 | 126.50 | 0.00 | 737.38 | 0.00 | 1,832.6 |
| YR: 2019 | 188 | 2,443.52 | 0.00 | 0.00 | 2,443.52 | 0.00 | 294.44 316.44 | 126.50 | 0.00 | 737.38 | 0.00 | 1,832.64 |
| WATER | 187 | 3,359.84 | 0.00 | 0.00 | 3,359.84 | 0.00 | 627.46 594.30 | 143.44 | 0.00 | 1,365.20 | 0.00 | 2,138.08 |
| YR: 2020 | 187 | 3,359.84 | 0.00 | 0.00 | 3,359.84 | 0.00 | 627.46 594.30 | 143.44 | 0.00 | 1,365.20 | 0.00 | 2,138.08 |
| WATER | 187 | 18,631.84 | 0.00 | 0.00 | 18,631.84 | 0.00 | 21,251.11 6,542.38 | 134.03 | 120.00 | 28,047.52 | 0.00 | 2,443.52 |
| YR: 2021 | 187 | 18,631.84 | 0.00 | 0.00 | **PAY OFF PRINC*** 18,631.84 | 0.00 | 11,605.17 21,251.11 6,542.38 | 134.03 | 120.00 | 28,047.52 | 0.00 | 2,443.52 |
| | | | | *: | **PAY OFF PRINC*** | | 11,605.17 | | | | | |
| Prior Total | | 42,319.96 | 0.00 | 0.00 | 42,319.96 | 0.00 | 22,554.77 7,987.68 | 693.23 | 120.00 | 31,355.68 | 0.00 | 23,382.68 |
| WATER | 187 | 16,809.67 | 119.78 | 0.00 | 16,929.45 | 0.00 | 19,806.80 5,160.53 | 113.72 | 120.00 | 25,201.05 | -48.01 | 3,363.15 |
| YR: 2022 | 187 | 16,809.67 | 119.78 | 0.00 | **PAY OFF PRINC*** 16,929.45 | 0.00 | 11,520.81 19,806.80 5,160.53 | 113.72 | 120.00 | 25,201.05 | -48.01 | 3,363.15 |
| | | | | ** | *PAY OFF PRINC*** | | 11,520.81 | | | | | |
| Grand Total | 188 | 59,129.63 | 119.78 | 0.00 | 59,249.41 | 0.00 | 42,361.57 13,148.21 | 806.95 | 240.00 | 56,556.73 | -48.01 | 26,745.83 |
| | | | | ** | *PAY OFF PRINC*** | | 23,125.98 | | | | | |

WISNIEWSKI

| MONTHLY REPORT BY BE Condition: Year Fr Recap Option: Year | rom: 2007 TO 2022 | CASH: CITY District: | Date: 0: All Terr | 8/14/2023 m# Total Or | Pay Date | : 07/01/ Bill Typ | 2023 To 07/3 e: 07 WATER | 1/2023 Time Susp/Credit: | : 08:5 | 1:53 Cycle | Page: #: 00 T | 1 | | |
|--|---|-------------------------|----------------------|--------------------------|--------------|-----------------------------|-----------------------------|-----------------------------|--------|---------------|------------------|----------|-------|--------|
| BILL # S-D | CITY Gross | INTEREST Exmpt | LIEN Net | FEES | Tax | BINT | TOTAL | DATE PAID K | TP | OVR | BATCH | TRANS# | TERM# | NAME |
| 2022-7-0003139 03 | 2,425.75 | 0.00 | 0.00 | 0.00 | | 0.00 | 2,425.75 | 07/12/2023 | P 3 | 0 | 1346 | 3 | 20 | WISNIE |
| TOT WATER | 2,425.75 | 0.00 | 0.00 | 0.00 | | 0.00 | 2,425.75 | | | | | | 20 | WISHIE |
| TOT YR 2022 | 2,425.75 | 0.00 | 0.00 | 0.00 | | 0.00 | 2,425.75 | | | | | | | |
| TOT CUR/YR COLL. | 2,425.75 | 0.00 | 0.00 | 0.00 | | 0.00 | 2,425.75 | | | | | | | |
| TOT ACTIVE | 2,425.75 | 0.00 | 0.00 | 0.00 | | 0.00 | 2,425.75 | | | | | | | |
| GRAND TOTAL | 2,425.75 | 0.00 | 0.00 | 0.00 | | 0.00 | 2,425.75 | | | | | | | |
| CITY | CURRENT: | 2,425.75 | BACK | : | 0.00 | | | | | | | | | |
| RECEIPT TOTAL CASH TOTAL CHANGE TOTAL | 2,425. 0.0 0.0 | 0 | | | | | | | | | | | | |
| CASH BALANCE CHECK TOTAL CREDIT TOTAL DEBIT TOTAL DEPOSIT TOTAL | 0.0 2,425.7 0.0 0.0 2,425.7 | 5 0 0 | XCLUDE | CREDIT AN | - ND DEBI | T CARD |) | | | | | | | |
| DEPOSIT TOTAL | 2,425.7 | | | | | | | | | | | | | |

TRANSFERS TOWN OF BEACON FALLS

| Condition: Y Recap Option: BILL # | Year S-D | | District: INTEREST Exmpt | LIEN Net | | | I | ill Type: | 07 WATER TOTAL | | | | | #: 00 T BATCH | | TERM# | NAME |
|---|-------------|--|------------------------------|---------------------------------|-------------------|-----|-------|-----------|----------------------|-------|----------------|------|------|------------------|---|----------|------------------------------|
| N 2022-7-0003139 N 2022-7-0003139 | | | 0.00 0.00 | 0.00 24.00 | 0.0 | 0 | | 0.00 | -24.00 24.00 | 07/14 | /2023 /2023 | #T * | TF 3 | 486 | 1 | 10 10 | Y WISNIEWSKI Y WISNIEWSKI |
| TOT WATER TOT YR 2022 | | -24.00 -24.00 | 0.00 | 24.00 24.00 | | _ | | 0.00 | 0.00 | | | | | | 2 | 10 | I WISNIEWSKI |
| TOT ACTIVE GRAND TOTAL TRANSFERS CITY | | -24.00 -24.00 -24.00 CURRENT: | 0.00 0.00 0.00 0.00 | 24.00 24.00 24.00 BACK | 0.0 0.0 0.0 | 0 | 0 | .00 | 0.00 0.00 0.00 | | | | | | | | |
| RECEIPT TOTAL CASH TOTAL CHANGE TOTAL | i | 0.00 0.00 |) | | | | | | | | | | | | | | |
| CASH BALANCE CHECK TOTAL CREDIT TOTAL DEBIT TOTAL DEPOSIT TOTAL | | 0.00 0.00 0.00 0.00 | | EXCLUDE | CREDIT | AND | DEBIT | ' CARD) | | | | | | | | | |
| PEPOSIT TOTAL | _ | 0.00 | | | | | | | | | | | | | | | |

| Conditions: YEAR/TYPE | Recap By Y | Date: 06/30/202 ear:Yes Recap BEGINNING | By Dist:No | 8/11/2023 01 Act/Susp: Ac CORRECTIONS | tive, Cycle: 0 | All 0 To 00, Type: | CITY, Bill T | ype: 05 ASSM | | | Page: 1 | |
|--------------------------|--------------------------------|---|------------|---|----------------------|-----------------------|--------------------|------------------|----------------|----------------|---------|--------------------------|
| | | BALANCE | INC. | DEC. | TAXES COLLECTABLE | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER | UNCOLLECTE |
| ASSM | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | PAID | TAXE |
| YR: 2007 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| ASSM | 12 | 2,681.53 | 0.00 | 0.00 | 0.401.50 | | | | | | 0.00 | 0.00 |
| YR: 2008 | 12 | 2,681.53 | | | 2,681.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,681.53 |
| | | 2,001.55 | 0.00 | 0.00 | 2,681.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,681.53 |
| ASSM | 19 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| YR: 2009 | 19 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| ASSM | 14 | 1,264.77 | 0.00 | 0.00 | 1,264.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | No Charles Vic. Vic. No. |
| YR: 2010 | 14 | 1,264.77 | 0.00 | 0.00 | 1,264.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,264.77 |
| ACCM | | N. E. S. | | | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,264.77 |
| ASSM | 18 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| YR: 2011 | 18 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| ASSM | 20 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| YR: 2012 | 20 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 1,017.68 |
| ASSM | 18 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | | 4520 AVABO W | POLITICENTO: | | | |
| YR: 2013 | 18 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| | 44.000 - 12.000 - 12.000 | 0.2*800000000000 | | | 1,017.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 26 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| YR: 2014 | 26 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 23 | 1,031.17 | 0.00 | 0.00 | 1,031.17 | 0.00 | 13.49 | 2.02 | 0.00 | 35 61 | | |
| YR: 2015 | 23 | 1,031.17 | 0.00 | 0.00 | 1,031.17 | 0.00 | 13.49 | 2.02 | 0.00 | 15.51 15.51 | 0.00 | 1,017.68 |
| ASSM | 16 | 2,544.20 | 0.00 | 0.00 | 2,544.20 | 0.00 | | | | | 0.00 | 1,017.68 |
| | | | | 0.00 | 2,344.20 | 0.00 | 147.54 283.89 | 253.06 | 0.00 | 684.49 | 0.00 | 2,112.77 |
| ZR: 2016 | 16 | 2,544.20 | 0.00 | 0.00 | 2,544.20 | 0.00 | 147.54 283.89 | 253.06 | 0.00 | 684.49 | 0.00 | 2,112.77 |
| ASSM | 23 | 3,309.48 | 0.00 | 0.00 | 3,309.48 | 0.00 | 140.47 | 14.75 | 0.00 | 155.22 | 0.00 | 2.100 |
| R: 2017 | 23 | 3,309.48 | 0.00 | 0.00 | 3,309.48 | 0.00 | 140.47 | 14.75 | 0.00 | 155.22 | 0.00 | 3,169.01 |

| YEAR/TYPE | ACTS | BEGINNING | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ocypano. M | ctive, Cycle: 00 T | o oo, Typ | e: CITY, Bill | Type: 05 ASSM | | | | |
|-------------|------|------------|---|---------------------|---------------------------------|---------------------|-------------------------------------|------------------|----------------|---------------|---------|------------|
| | ACIS | BALANCE | INC. | CORRECTIONS DEC. | TAXES | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER | UNCOLLECTE |
| ASSM | 29 | 5,347.24 | 0.00 | 0.00 | 5,347.24 | 0.00 | 304.16 344.15 | 469.93 | 0.00 | 1,118.24 | 0.00 | 4,698.9 |
| YR: 2018 | 29 | 5,347.24 | 0.00 | 0.00 | 5,347.24 | 0.00 | 304.16 344.15 | 469.93 | 0.00 | 1,118.24 | 0.00 | 4,698.9 |
| ASSM | 280 | 6,614.92 | 0.00 | 0.00 | 6,614.92 | 0.00 | 304.16 204.68 | 209.87 | 0.00 | 718.71 | 0.00 | 6,106.0 |
| YR: 2019 | 280 | 6,614.92 | 0.00 | 0.00 | 6,614.92 | 0.00 | 304.16 204.68 | 209.87 | 0.00 | 718.71 | 0.00 | 6,106.0 |
| ASSM | 269 | 8,076.70 | 0.00 | 0.00 | 8,076.70 | 0.00 | 8,121.37 552.81 | 308.66 | 24.00 | 9,006.84 | 0.00 | 6,514.9 |
| YR: 2020 | 269 | 8,076.70 | 0.00 | 0.00 | **PAY OFF PRINC*** 8,076.70 | 0.00 | 6,712.40 8,121.37 552.81 | 308.66 | 24.00 | 9,006.84 | 0.00 | 6,514.9 |
| | | | | ** | **PAY OFF PRINC*** | | 6,712.40 | | | | | |
| ASSM | 280 | 68,693.40 | 0.00 | 0.00 | 68,693.40 | 0.00 | 55,887.04 18,517.41 | 657.41 | 96.00 | 75,157.86 | 0.00 | 8,185.28 |
| YR: 2021 | 280 | 68,693.40 | 0.00 | 0.00 | **PAY OFF PRINC*** 68,693.40 | 0.00 | 13,896.33 55,887.04 18,517.41 | 657.41 | 96.00 | 75,157.86 | 0.00 | 8,185.28 |
| | | | | ** | *PAY OFF PRINC*** | | 13,896.33 | | | | | |
| ASSM | 280 | 66,314.50 | 0.00 | 0.00 | 66,314.50 | 0.00 | 52,012.96 15,566.76 | 447.86 | 120.00 | 68,147.58 | -156.37 | 9,588.04 |
| | | | | | *REFUND*** *PAY OFF PRINC*** | | -47.30 10,805.96 | 0.00 | 0.00 | | | |
| YR: 2022 | 280 | 66,314.50 | 0.00 | 0.00 | 66,314.50 | 0.00 | 52,012.96 15,566.76 | 447.86 | 120.00 | 68,147.58 | -156.37 | 9,588.04 |
| | | | | | *REFUND*** *PAY OFF PRINC*** | | -47.30 10,805.96 | 0.00 | 0.00 | | | |
| Grand Total | 280 | 171,983.99 | 0.00 | 0.00 | 171,983.99 | 0.00 | 116,931.19 35,469.70 | 2,363.56 | 240.00 | 155,004.45 | -156.37 | 51,445.09 |
| | | | | | *REFUND*** *PAY OFF PRINC*** | | -47.30 31,414.69 | 0.00 | 0.00 | | | |

| Conditions: YEAR/TYPE | Recap By ACTS | Date: 07/31/202 Year: Yes Recap | By Dist: No . | 8/11/2023 01 Act/Susp: Ac | tive, Cycle: 0 | All 0 To 00, Type : | CITY, Bill T | ype: 05 ASSM | | | Page: 1 | |
|--------------------------|---------------|------------------------------------|---------------|-------------------------------------|----------------------|--------------------------------------|--------------------|------------------|----------------|---------------|---------|----------------------|
| THIN TIEL | ACIS | BEGINNING BALANCE | INC. | CORRECTIONS DEC. | TAXES COLLECTABLE | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER | UNCOLLECTE |
| ASSM | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | TAXES |
| YR: 2007 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| ASSM | 12 | 2,681.53 | 0.00 | 0.00 | 2,681.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| YR: 2008 | 12 | 2,681.53 | 0.00 | 0.00 | 2,681.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,681.53 2,681.53 |
| ASSM | 19 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | A |
| YR: 2009 | 19 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 1,526.52 |
| ASSM | 14 | 1,264.77 | 0.00 | 0.00 | 1,264.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| YR: 2010 | 14 | 1,264.77 | 0.00 | 0.00 | 1,264.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,264.77 1,264.77 |
| ASSM | 18 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| YR: 2011 | 18 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 1,526.52 |
| ASSM | 20 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| YR: 2012 | 20 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 18 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| YR: 2013 | 18 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 26 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| YR: 2014 | 26 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 23 | 1,031.17 | 0.00 | 0.00 | 1,031.17 | 0.00 | 13.49 | 2.02 | 0.00 | 15.51 | 0.00 | 1,017.68 |
| YR: 2015 | 23 | 1,031.17 | 0.00 | 0.00 | 1,031.17 | 0.00 | 13.49 | 2.02 | 0.00 | 15.51 | 0.00 | 1,017.68 |
| ASSM | 16 | 2,544.20 | 0.00 | 0.00 | 2,544.20 | 0.00 | 147.54 283.89 | 253.06 | 0.00 | 684.49 | 0.00 | 2,112.77 |
| YR: 2016 | 16 | 2,544.20 | 0.00 | 0.00 | 2,544.20 | 0.00 | 147.54 283.89 | 253.06 | 0.00 | 684.49 | 0.00 | 2,112.77 |
| ASSM | 23 | 3,309.48 | 0.00 | 0.00 | 3,309.48 | 0.00 | 140.47 | 14.75 | 0.00 | 155.22 | 0.00 | 3,169.01 |
| R: 2017 | 23 | 3,309.48 | 0.00 | 0.00 | 3,309.48 | 0.00 | 140.47 | 14.75 | 0.00 | 155.22 | 0.00 | 3,169.01 |

| Year: 2007 To Conditions: | Recap By | Year:Yes Recap | By Dist: No 1 | Act/Susp: A | 1:45:00 pm A: ctive, Cycle: 00 | To 00, Type | e: CITY, Bill | Type: 05 ASSM | | | Page: 2 | |
|------------------------------|--|----------------------|---------------|---------------------|-----------------------------------|---------------------|-------------------------------------|------------------|----------------|---------------|--------------|-----------|
| YEAR/TYPE | ACTS | BEGINNING BALANCE | LAWFUL (| CORRECTIONS DEC. | TAXES | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECT |
| ASSM | 29 | 5,347.24 | 0.00 | 0.00 | 5,347.24 | 0.00 | 304.16 344.15 | 469.93 | 0.00 | 1,118.24 | 0.00 | 4,698. |
| YR: 2018 | 29 | 5,347.24 | 0.00 | 0.00 | 5,347.24 | 0.00 | 304.16 344.15 | 469.93 | 0.00 | 1,118.24 | 0.00 | 4,698. |
| ASSM | 280 | 6,614.92 | 0.00 | 0.00 | 6,614.92 | 0.00 | 304.16 204.68 | 209.87 | 0.00 | 718.71 | 0.00 | 6,106. |
| YR: 2019 | 280 | 6,614.92 | 0.00 | 0.00 | 6,614.92 | 0.00 | 304.16 204.68 | 209.87 | 0.00 | 718.71 | 0.00 | 6,106.0 |
| ASSM | 269 | 8,076.70 | 0.00 | 0.00 | 8,076.70 | 0.00 | 8,121.37 552.81 | 308.66 | 24.00 | 9,006.84 | 0.00 | 6,514.9 |
| YR: 2020 | 269 | 8,076.70 | 0.00 | 0.00 | **PAY OFF PRINC*** 8,076.70 | 0.00 | 6,712.40 8,121.37 552.81 | 308.66 | 24.00 | 9,006.84 | 0.00 | 6,514.9 |
| | | | | * | **PAY OFF PRINC*** | | 6,712.40 | | | | | |
| ASSM | 280 | 68,693.40 | 0.00 | 0.00 | 68,693.40 | 0.00 | 56,652.72 18,679.19 | 778.65 | 96.00 | 76,206.56 | 0.00 | 7,671.1 |
| YR: 2021 | 280 | 68,693.40 | 0.00 | 0.00 | **PAY OFF PRINC*** 68,693.40 | 0.00 | 14,309.69 56,652.72 18,679.19 | 778.65 | 96.00 | 76,206.56 | 0.00 | 7,671.1 |
| | | | | *: | **PAY OFF PRINC*** | | 14,309.69 | | | | | |
| ASSM | 280 | 66,314.50 | 0.00 | 0.00 | 66,314.50 | 0.00 | 53,380.16 15,708.40 | 508.45 | 120.00 | 69,717.01 | -156.37 | 9,079.20 |
| | | | | | **REFUND*** **PAY OFF PRINC*** | | -47.30 11,805.96 | 0.00 | 0.00 | | | |
| R: 2022 | 280 | 66,314.50 | 0.00 | 0.00 | 66,314.50 | 0.00 | 53,380.16 15,708.40 | 508.45 | 120.00 | 69,717.01 | -156.37 | 9,079.20 |
| | A CONTRACTOR OF THE PARTY OF TH | | | | *REFUND*** *PAY OFF PRINC*** | | -47.30 11,805.96 | 0.00 | 0.00 | | | |
| Grand Total | 280 | 171,983.99 | 0.00 | 0.00 | 171,983.99 | 0.00 | 119,064.07 35,773.12 | 2,545.39 | 240.00 | 157,622.58 | -156.37 | 50,422.15 |
| | | | | | *REFUND*** *PAY OFF PRINC*** | | -47.30 32,828.05 | 0.00 | 0.00 | | | |

| Recap Option: | ar Fro | om: 2007 TO 2022 Type | CASH: CITY District: | All Term | # Total On1 | Pay Date: 07/01/ y: NO Bill Typ | 2023 To 07/3 e: 05 ASSM | S1/2023 Tim Susp/Credit: | e: 0 | 08:5 | 1:35 Cycle # | Page: | 1 | | |
|--|----------|--------------------------|-------------------------|-------------|-------------|------------------------------------|----------------------------|-----------------------------|------|------|------------------------|--------------|----------|-------|----------------------------|
| BILL # | S-D | CITY Gross | INTEREST Exmpt | LIEN Net | FEES | BINT | TOTAL | DATE PAID | K T | P | OVR | BATCH | TRANS# | TERM# | NAME |
| 2021-5-0008221 2021-5-0008228 | 01 01 | 5.26 760.42 | 1.50 119.74 | 0.00 | 0.00 | 0.00 161.78 | | 07/12/2023 07/17/2023 | P | 1 | 0 | 1346 1347 | | 20 | AMES WILLIA SEWITSKY JA |
| TOT ASSM | | 765.68 | 121.24 | 0.00 | 0.00 | 161.78 | 1,048.70 | | | | | | | | OBNITORY OR |
| TOT YR 2021 | | 765.68 | 121.24 | 0.00 | 0.00 | 161.78 | 1,048.70 | | | | | | | | |
| 2022-5-0008221 | 01 | 1,367.20 | 60.59 | 0.00 | 0.00 | 141.64 | 1,569.43 | 07/12/2023 | Р | 1 | 0 | 1346 | 2 | 20 | AMES WILLIA |
| TOT ASSM | | 1,367.20 | 60.59 | 0.00 | 0.00 | 141.64 | 1,569.43 | | | | | 1010 | - | 20 | AMES WILLIA |
| TOT YR 2022 | | 1,367.20 | 60.59 | 0.00 | 0.00 | 141.64 | 1,569.43 | | | | | | | | |
| TOT CUR/YR COLL. | | 1,367.20 | 60.59 | 0.00 | 0.00 | 141.64 | 1,569.43 | | | | | | | | |
| TOT BACK/YR COLL | | 765.68 | 121.24 | 0.00 | 0.00 | 161.78 | 1,048.70 | | | | | | | | |
| TOT ACTIVE | | 2,132.88 | 181.83 | 0.00 | 0.00 | 303.42 | 2,618.13 | | | | | | | | |
| GRAND TOTAL | | 2,132.88 | 181.83 | 0.00 | 0.00 | 303.42 | 2,618.13 | | | | | | | | |
| CITY | | CURRENT: | 1,569.43 | BACK | : 1,0 | 48.70 | | | | | | | | | |
| ECEIPT TOTAL ASH TOTAL HANGE TOTAL | | 2,618.1 0.00 0.00 |) | | | | | | | | | | | | |
| SH BALANCE ECK TOTAL EDIT TOTAL | | 0.00 2,618.13 0.00 | 1 | | | | | | | | | | | | |

0.00

2,618.13

2,618.13 *** (EXCLUDE CREDIT AND DEBIT CARD)

DEBIT TOTAL

DEPOSIT TOTAL

DEPOSIT TOTAL

Tax 5 Dashboard

Tax System 5 Version 5.1.165.357

06/30/2023

Terminal / Batch

Batch 2672

Terminal 2

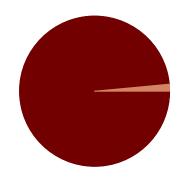
| | Town Only | |
|-------------|-----------|---|
| Cash | 0.00 | 0 |
| Check | 0.00 | 0 |
| Credit Card | 0.00 | 0 |
| Total | 0.00 | 0 |

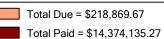
Last Assessor Bridge

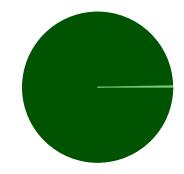
Run on: 05/16/2022

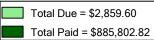
Percent Collection as of 06/30/2023 PERSONAL PROPERTY MV REC

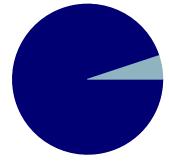
REAL ESTATE Uncollected - 1.50% Collected - 98.50% PERSONAL PROPERT Uncollected - 0.32% Collected - 99.68% MV REGULAR Uncollected - 5.06% Collected - 94.94%











| Total Due = \$93,853.56 |
|-----------------------------|
| Total Paid = \$1,760,038.49 |

| | | • | | • |
|-------------------|--------------|-----------------|-----------------|--------------|
| Percent Collected | Total Due | Total Paid | Total Billed | Туре |
| 98.50 | 218,869.67 | 14,374,135.27 | 14,593,004.94 | REAL ESTATE |
| 99.68 | 2,859.60 | 885,802.82 | 888,662.42 | PERSONAL PRO |
| 94.94 | 93,853.56 | 1,760,038.49 | 1,853,892.05 | MOTOR VEHICL |
| 86.85 | 29,030.07 | 191,763.12 | 220,793.19 | MOTOR SUPPLE |
| 119.71 | -9,203.37 | 55,887.04 | 46,683.67 | SEWER ASSESS |
| 199.93 | -10,622.10 | 21,251.11 | 10,629.01 | WATER |
| | \$324,787.43 | \$17,288,877.85 | \$17,613,665.28 | TOTALS: |
| | | | | |

Original Beginning Balance Totals

| Total Tax | Second Installment | First Installment | Net Assessment | Exemptions | Gross Assessment | Count | Туре |
|---------------|--------------------|-------------------|----------------|------------|------------------|--------|-----------------------|
| 12,974,770.32 | 6,487,108.95 | 6,487,661.37 | 462,402,222 | 3,167,278 | 465,569,500 | 2,354 | REAL ESTATE |
| 209,882.96 | 104,834.75 | 105,048.21 | 10,283,850 | 161,000 | 10,444,850 | 80 | REAL ESTATE C |
| 0.00 | 0.00 | 0.00 | 0 | 44,673,760 | 44,673,760 | 87 | REAL ESTATE X |
| 888,662.42 | 441,862.00 | 446,800.42 | 31,390,380 | 12,846,342 | 44,236,722 | 270 | PERSONAL PROPERTY |
| 1,878,921.79 | 0.00 | 1,878,921.79 | 66,628,849 | 359,050 | 66,987,899 | 5,928 | MOTOR VEHICLE |
| 224,657.70 | 0.00 | 224,657.70 | 15,085,950 | 2,340 | 15,088,290 | 942 | MOTOR SUPPLEMENTAL |
| 40,733.59 | 0.00 | 40,733.59 | 0 | 0 | 0 | 238 | SEWER ASSESSMENT |
| 10,154.64 | 0.00 | 10,154.64 | 0 | 0 | 0 | 178 | WATER |
| 16,227,783.42 | 7,033,805.70 | 9,193,977.72 | 585,791,251 | 61,209,770 | 647,001,021 | 10,077 | TOTALS: |
| | | | | | | | Waived Bills |
| | Waived Amount | Total Tax | Net Assessment | Exemptions | Gross Assessment | Count | Туре |
| | 0.00 | 0.00 | 0 | 0 | 0 | 0 | TOTALS: |
| | | | | | | | |

Summary of Cash Collections - Year to Date

| Туре | Taxes | Bond Int | Interest | Lien | Fees | Total |
|--------------------|---------------|----------|-----------|--------|--------|---------------|
| REAL ESTATE | 14,374,135.27 | 0.00 | 29,755.30 | 96.00 | 86.00 | 14,404,072.57 |
| PERSONAL PROPERTY | 885,802.82 | 0.00 | 631.64 | 0.00 | 0.00 | 886,434.46 |
| MOTOR VEHICLE | 1,760,038.49 | 0.00 | 23,350.65 | 0.00 | 100.00 | 1,783,489.14 |
| MOTOR SUPPLEMENTAL | 191,763.12 | 0.00 | 2,564.15 | 0.00 | 40.00 | 194,367.27 |
| SEWER ASSESSMENT | 3,392.52 | 678.80 | 274.14 | 24.00 | 0.00 | 4,369.46 |
| TOTALS: | 17,215,132.22 | 678.80 | 56,575.88 | 120.00 | 226.00 | 17,272,732.90 |

Summary of Cash Collections - Monthly for June 2023

| Туре | Taxes | Bond Int | Interest | Lien | Fees | Total |
|--------------------|-----------|----------|----------|-------|------|-----------|
| REAL ESTATE | 8,764.77 | 0.00 | 1,082.05 | 96.00 | 6.00 | 9,948.82 |
| PERSONAL PROPERTY | 905.92 | 0.00 | 122.30 | 0.00 | 0.00 | 1,028.22 |
| MOTOR VEHICLE | 8,664.23 | 0.00 | 1,455.82 | 0.00 | 0.00 | 10,120.05 |
| MOTOR SUPPLEMENTAL | 5,152.05 | 0.00 | 466.12 | 0.00 | 0.00 | 5,618.17 |
| SEWER ASSESSMENT | 304.16 | 204.68 | 100.37 | 0.00 | 0.00 | 609.21 |
| TOTALS: | 23,791.13 | 204.68 | 3,226.66 | 96.00 | 6.00 | 27,324.47 |

END OF MONTH BALANCING JUNE 2023

| Last Months Uncollected Tax on GRBBS- | | \$ 716,754.47 |
|---|------------|---------------|
| Subtract TAX collected on CASH REPORT for | or Month- | \$ 30,833.09 |
| | Subtotal | \$ 685,921.38 |
| Add in Bounced Checks (Tax Column only) | | \$ |
| | Subtotal- | \$ 685,921.38 |
| Add in Refunds (Tax Column only) | | \$ 412.30 |
| | Subtotal- | \$ 686,333.68 |
| Adjustments-Add if net is increase | | \$ -52.51 |
| -Subtract if net is Decrease | | \$ |
| | Subtotal- | \$ 686,281.17 |
| Transfers-Add if tax amount is negative | | \$ |
| -Subtract if positive | Subtotal- | \$ |
| _Suspense put on as of -subtract | | \$ |
| | Subtotal- | \$ 686,281.17 |
| Current Month Uncollected Tax on GRBBS- | | \$ 686,281.17 |
| | Difference | (\$0) |

| REAL ESTAT MOTOR VEH MVS YR: 2009 1 REAL ESTAT MOTOR VEH 1 MVS | 5 3 8 6 9 15 7 8 1 | 5,485.14 495.35 5,980.49 5,374.22 1,404.14 6,778.36 6,414.88 954.16 145.15 | 0.00 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 0.00 | TAXES COLLECTABLE 5,485.14 495.35 5,980.49 5,374.22 1,404.14 6,778.36 | CURRENT SUSPENSE 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | L+FEES PAID 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | UNCOLLECTED TAXES 5,485.14 495.35 5,980.45 |
|---|--|--|--|--|--|---|--------------------------------------|------------------------------|---|----------------------|------------------------------|--|
| MOTOR VEH YR: 2007 REAL ESTAT MOTOR VEH YR: 2008 REAL ESTAT MOTOR VEH MVS YR: 2009 1 REAL ESTAT MOTOR VEH MVS REAL ESTAT MOTOR VEH MVS | 3 8 6 9 15 7 8 | 495.35 5,980.49 5,374.22 1,404.14 6,778.36 6,414.88 954.16 | 0.00 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 495.35 5,980.49 5,374.22 1,404.14 | 0.00 | 0.00 0.00 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 0.00 | 5,485.1 495.33 5,980.49 |
| YR: 2007 REAL ESTAT MOTOR VEH YR: 2008 REAL ESTAT MOTOR VEH MVS YR: 2009 1 REAL ESTAT MOTOR VEH MVS | 8 6 9 15 7 8 | 5,980.49 5,374.22 1,404.14 6,778.36 6,414.88 954.16 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | 5,980.49 5,374.22 1,404.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 | 495.35 5,980.4 9 |
| REAL ESTAT MOTOR VEH YR: 2008 REAL ESTAT MOTOR VEH MVS YR: 2009 1 REAL ESTAT MOTOR VEH MVS MOTOR VEH MVS | 6 9 15 7 8 | 5,374.22 1,404.14 6,778.36 6,414.88 954.16 | 0.00 0.00 0.00 | 0.00 | 5,374.22 1,404.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,980.49 |
| MOTOR VEH YR: 2008 REAL ESTAT MOTOR VEH MVS YR: 2009 1 REAL ESTAT MOTOR VEH 1 MVS | 9 15 7 8 | 1,404.14 6,778.36 6,414.88 954.16 | 0.00 | 0.00 | 1,404.14 | 0.00 | 0.00 | | | | | 5,374.22 |
| YR: 2008 REAL ESTAT MOTOR VEH MVS YR: 2009 1 REAL ESTAT MOTOR VEH 1 MVS | 7 8 1 | 6,414.88 954.16 | 0.00 | 0.00 | | | | | | | | 5,3/4.22 |
| REAL ESTAT MOTOR VEH MVS YR: 2009 1 REAL ESTAT MOTOR VEH 1 MVS | 7 8 1 | 6,414.88 954.16 | 0.00 | | 6,778.36 | 0.00 | 0.00 | | | | | 4 |
| MOTOR VEH MVS YR: 2009 1 REAL ESTAT MOTOR VEH 1 MVS | 8 | 954.16 | | 0.00 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 1,404.14 6,778.36 |
| MVS YR: 2009 1 REAL ESTAT MOTOR VEH 1 MVS | 1 | | 0.00 | | 6,414.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | - |
| YR: 2009 1 REAL ESTAT MOTOR VEH 1 MVS | | 145.15 | 0.00 | 0.00 | 954.16 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 6,414.88 |
| REAL ESTAT MOTOR VEH 1 MVS | 16 | | 0.00 | 0.00 | 145.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 954.16 |
| MOTOR VEH 1 | | 7,514.19 | 0.00 | 0.00 | 7,514.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.15 7,514.19 |
| MVS | 8 | 7,754.88 | 0.00 | 0.00 | 7,754.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| | 11 | 2,116.45 | 0.00 | 0.00 | 2,116.45 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 7,754.88 |
| 222777 272780 | 1 | 42.62 | 0.00 | 0.00 | 42.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,116.45 |
| YR: 2010 20 | 20 | 9,913.95 | 0.00 | 0.00 | 9,913.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.62 9,913.95 |
| REAL ESTAT | 8 | 7,198.76 | 0.00 | 0.00 | 7,198.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MOTOR VEH | 1 | 263.42 | 0.00 | 0.00 | 263.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,198.76 |
| YR: 2011 9 | 9 | 7,462.18 | 0.00 | 0.00 | 7,462.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 263.42 7,462.18 |
| REAL ESTAT 9 | 9 | 7,383.92 | 0.00 | 0.00 | 7,383.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MOTOR VEH 4 | 4 | 627.05 | 0.00 | 0.00 | 627.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,383.92 |
| MVS 3 | 3 | 744.22 | 0.00 | 0.00 | 744.22 | 0.00 | 0.00 | 0.00 | 0.00 | | -27.86 | 627.05 |
| YR: 2012 16 | 16 | 8,755.19 | 0.00 | 0.00 | 8,755.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 -27.86 | 744.22 8,755.19 |
| REAL ESTAT 9 | 9 | 7,886.50 | 0.00 | 0.00 | 7,886.50 | 0.00 | 49.66 | 120.34 | 0.00 | 170.00 | 0.00 | |
| MOTOR VEH 4 | 4 | 255.27 | 0.00 | 0.00 | 255.27 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 7,836.84 |
| R: 2013 13 | .3 | 8,141.77 | 0.00 | 0.00 | 8,141.77 | 0.00 | 49.66 | 120.34 | 0.00 | 0.00 170.00 | -111.10 -111.10 | 255.27 8,092.11 |
| REAL ESTAT 12 | 2 | 7,883.68 | 0.00 | 0.00 | 7,883.68 | 0.00 | 152.56 | 150.54 | 24.00 | 327.10 | 0.00 | 7,731.12 |

| YEAR/TYPE | ACTS | Year:Yes Recap | LAWFI | JL CORRECTIO | | 00 To 00, Type | e: CITY, Bill | | | | Page: 2 | |
|------------|------------|----------------|--------|--------------|---------------------------|----------------|---------------------|------------------|----------------|----------------|----------------------------|-------------------------|
| | | BALANCE | INC. | DE DE | | | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER | UNCOLLECTE |
| PERS PROP | 2 | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | PAID | TAXES |
| MOTOR VEH | 9 | -498.94 | 0.00 | 0.0 | 0 -498.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| YR: 2014 | 23 | 7,384.74 | 0.00 | 0.0 | 0 7,384.74 | 0.00 | 152.56 | 150.54 | 24.00 | 327.10 | -498.94 - 498.94 | -498.94 7,232.18 |
| REAL ESTAT | 23 | 8,482.34 | 0.00 | 0.0 | 0 8,482.34 | 0.00 | 0.00 | 137.65 | 24.00 | 161.65 | 0.00 | |
| PERS PROP | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 8,482.34 |
| MOTOR VEH | 12 | -15.54 | 0.00 | 0.00 | -15.54 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 |
| MVS | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -15.54 | -15.54 |
| YR: 2015 | 39 | 8,466.80 | 0.00 | 0.00 | 8,466.80 | 0.00 | 0.00 | 137.65 | 24.00 | 0.00 161.65 | 0.00 -15.54 | 0.00 8,466.80 |
| REAL ESTAT | 43 | 11,206.70 | 0.00 | 0.00 | 11,206.70 | 0.00 | 3,470.52 | 2,310.04 | 24.00 | 5,804.56 | | |
| PERS PROP | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 7,736.18 |
| MOTOR VEH | 20 | -14.43 | 0.00 | 0.00 | -14.43 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 |
| MVS | 7 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | | 0.00 | 0.00 | -14.43 | -14.43 |
| YR: 2016 | 71 | 11,192.27 | 0.00 | 0.00 | | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | | <u> </u> | | | | 0.00 | 3,470.52 | 2,310.04 | 24.00 | 5,804.56 | -14.43 | 7,721.75 |
| REAL ESTAT | 52 | 13,503.57 | 0.00 | 0.00 | 13,503.57 | 0.00 | 3,555.54 | 3,344.73 | 72.00 | 6,972.27 | 0.00 | 9,948.03 |
| PERS PROP | 6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MOTOR VEH | 66 | -106.84 | 0.00 | 0.00 | -106.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -106.84 | -106.84 |
| MVS | 31 | -26.50 | 0.00 | 0.00 | -26.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -26.50 | |
| YR: 2017 | 155 | 13,370.23 | 0.00 | 0.00 | 13,370.23 | 0.00 | 3,555.54 | 3,344.73 | 72.00 | 6,972.27 | -133.34 | -26.50 9,814.69 |
| REAL ESTAT | 55 | 21,083.86 | 0.00 | 0.00 | 21,083.86 | -5,748.70 | 3,732.16 | 2,250.58 | 54.00 | 6,036.74 | -40.16 | 11,603.00 |
| PERS PROP | 11 | 8,642.24 | 0.00 | 0.00 | 8,642.24 | -8,631.32 | 10.92 | -10.92 | 0.00 | 0.00 | 0.00 | |
| MOTOR VEH | 157 | 21,994.86 | 0.00 | -562.91 | 21,431.95 | -21,651.05 | 514.25 | 448.72 | 104.14 | 1,067.11 | | 0.00 |
| MVS | 90 | 4,267.95 | 0.00 | 0.00 | ***REFUND*** 4,267.95 | -3,631.99 | -144.68 635.96 | 0.00 535.60 | 0.00 76.16 | | -733.35 | -733.35 |
| YR: 2018 | 313 | 55,988.91 | 0.00 | -562.91 | ***REFUND*** 55,426.00 | -39,663.06 | -308.42 4,893.29 | 0.00 3,223.98 | 0.00 | 1,247.72 | 0.00 | 0.00 |
| | TV CHARTES | | W25 | | ***REFUND*** | | -453.10 | 0.00 | 0.00 | 8,351.57 | -773.51 | 10,869.65 |
| REAL ESTAT | 1,964 | 68,475.11 | 0.00 | -149.34 | 68,325.77 | 0.00 | 32,898.69 | 10,457.59 | 318.00 | 43,674.28 | -1,609.41 | 35,427.08 |
| PERS PROP | 78 | 11,609.07 | 0.00 | 0.00 | 11,609.07 | 0.00 | 63.90 | 31.63 | 0.00 | 95.53 | 0.00 | 11,545.17 |
| OTOR VEH | 587 | 25,531.85 | 861.96 | -1,003.77 | 25,390.04 | 0.00 | 5,560.95 | | | | | 11,010.17 |

| Conditions YEAR/TYPE | : Recap ACT | By Year:Yes Rec S BEGINNING | ap By Dist:N | o Act/Susp: | 02:34:49 pm Active, Cycle: | All 00 To 00, 5 | Type: CITY, Bill | Type: 14 CODE | T | | Page: | 3 |
|---|----------------|--------------------------------|--------------|----------------|-------------------------------|---------------------|-----------------------------|--------------------------|----------------------|---------------|--------------|------------|
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 7101 | BALANCE | AME ANY L | OH COUNTECTION | TAXES | CURREN' SUSPENSE | TAXES/BINT | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | |
| MVS | 888 | 7,801.31 | 205.96 | -249.8 | 7,757.41 | 0.00 | 1,817.01 | 564.92 | 240.44 | 2,622.37 | -63.64 | TIBLE |
| YR: 2019 | 3,517 | 113,417.34 | 1,067.92 | -1,402.9 | 113,082.29 ***REFUND*** | 0.00 | 40,340.55 | 13,414.20 | 1,292.14 | 55,046.89 | -2,337.04 | -, |
| REAL ESTAT | 2,772 | 162,533.49 | 0.00 | -145.18 | 162,388.31 | 0.00 | 53,238.83 | 11,185.67 | 624.00 | 65,048.50 | -12,684.26 | 109,149.48 |
| PERS PROP | 273 | 12,500.74 | 0.00 | 0.00 | 12,500.74 ***REFUND*** | 0.00 | 610.76 - 54.36 | 125.01 | 0.00 | 735.77 | 0.00 | 11,889.98 |
| MOTOR VEH | 5,801 | 72,719.05 | 572.36 | -4,288.73 | | 0.00 | | 0.00 8,251.39 0.00 | 0.00 1,922.98 | 38,961.66 | -19.07 | 40,215.39 |
| MVS YR: 2020 | 1,198 | 35,459.89 | 0.00 | -187.19 | ***REFUND*** | 0.00 | | 3,104.33 0.00 | 0.00 0.00 0.00 | 22,373.07 | 0.00 | 16,003.96 |
| IR. 2020 | 10,044 | 283,213.17 | 572.36 | -4,621.10 | 279,164.43 ***REFUND*** | 0.00 | 101,905.62 -3,714.83 | 22,666.40 | 2,546.98 | 127,119.00 | -12,703.33 | 177,258.81 |
| Prior Total | | 547,579.59 | 1,640.28 | -6,586.98 | 542,632.89 ***REFUND*** | -39,663.06 | 154,367.74 -4,695.15 | 45,367.88 | 4,217.42 | 203,953.04 | -16,615.09 | 348,602.09 |
| REAL ESTAT | 2,795 | 14,577,472.02 | 16,302.68 | -769.76 | 14,593,004.94 ***REFUND*** | 0.00 | 14,365,370.50 -5,746.66 | 28,673.25 | 80.00 | 14,394,123.75 | -7,797.67 | 227,634.44 |
| PERS PROP | 270 | 888,662.42 | 0.00 | 0.00 | 888,662.42 | 0.00 | 884,896.90 | 0.00 509.34 | 0.00 | 885,406.24 | 0.00 | 3,765.52 |
| MOTOR VEH | 5,928 942 | 1,878,921.79 | 8,810.74 | -34,039.22 | 1,853,693.31 ***REFUND*** | 0.00 | 1,751,374.26 -7,348.39 | 21,894.83 -10.19 | 100.00 | 1,773,369.09 | -465.58 | 102,319.05 |
| YR: 2021 | 9,935 | 224,657.70 17,569,713.93 | 1,428.69 | | 221,044.44 ***REFUND*** | 0.00 | 186,611.07 -1,116.52 | 2,098.03 | 40.00 | 188,749.10 | -3.56 | 34,433.37 |
| | 3,333 | 17,569,713.93 | 26,542.11 | | 17,556,405.11 ***REFUND*** | 0.00 | 17,188,252.73 -14,211.57 | 53,175.45 -10.19 | 220.00 | 17,241,648.18 | -8,266.81 | 368,152.38 |
| Grand Total | 24,194 | 18,117,293.52 | 28,182.39 | | 18,099,038.00 ***REFUND*** | -39,663.06 | 17,342,620.47 -18,906.72 | 98,543.33 -10.19 | 4,437.42 | 17,445,601.22 | -24,881.90 | 716,754.47 |

| MONTHLY REPORT Condition: Y Recap Option: | ear Fr | om: 2007 TO 2022 | CASH: CITY District: | Date: 07 All Term | /06/2023 # Total Or | Pay Da | te: 06/01/ Bill Typ | /2023 To 06/30 De: 14 CODE T | 0/2023 T Susp/Cre | ime: | 14:32: ALL C | 20 vcle | Page: | 1 TO 00 | | | |
|---|--------|------------------|----------------------|----------------------|-------------------------------|--------|------------------------|---------------------------------|------------------------|--------------|-----------------|------------|-------|------------|------|--|--|
| BILL # | S-D | CITY Gross | INTEREST Exmpt | LIEN Net | FEES | Tax | BINT | | DATE PAID | | | | | | TEF | M# NAME | |
| 2008-3-0050294 | Y | 0.00 | 86.21 | 0.00 | 6.00 | | 0.00 | 92.21 | 06/27/202 | 3 #T F | P 1 |) | 104 | 3 | 5.6 | WE DEEDE DADEA | |
| TOT MOTOR VEH | | 0.00 | 86.21 | 0.00 | 6.00 | | 0.00 | 92.21 | | | | | 104 | Š | 36 | WF BEEBE BARBA | |
| TOT YR 2008 | | 0.00 | 86.21 | 0.00 | 6.00 | | 0.00 | 92.21 | | | | | | | | | |
| 2010-4-0080727 | Y | 43.92 | 3.95 | 0.00 | 0.00 | | 0.00 | 47.87 | 06/27/2023 | 3 #T F | 5 | | 104 | 2 | 5.0 | B0000000000000000000000000000000000000 | |
| TOT MVS | | 43.92 | 3.95 | 0.00 | 0.00 | | 0.00 | 47.87 | | | | | 104 | 4 | 56 | RODRIGUEZ B | |
| TOT YR 2010 | | 43.92 | 3.95 | 0.00 | 0.00 | | 0.00 | 47.87 | | | | | | | | | |
| 2011-3-0050917 | | 383.77 | 759.86 | 0.00 | 6.00 | | 0.00 | | 06/20/2023 | Hm n | | | 1071 | 84 | | | |
| 2011-3-0050917 2011-3-0054376 | | 0.00 1.80 | 0.00 211.21 | 0.00 | 171.54 | | 0.00 | 171.54 | 06/20/2023 | #T P | | | 1871 | 2 | 90 | WF COFFEY DAVI | |
| TOT MOTOR VEH | | 385.57 | 971.07 | 0.00 | 177.54 | | 0.00 | 1,534.18 | 06/27/2023 | #1 1 | P | | 104 | 1 | 56 | RODRIGUEZ B | |
| TOT YR 2011 | | 385.57 | 971.07 | 0.00 | 177.54 | | 0.00 | 1,534.18 | | | | | | | | | |
| 2014-3-0054562 | Y | 0.00 | 50.00 | 0.00 | 0.00 | | 0.00 | | 06/20/2023 | 4m n | | | | | | | |
| TOT MOTOR VEH | | 0.00 | 50.00 | 0.00 | 0.00 | | 0.00 | 50.00 | 00/20/2023 | #1 2 | D | | 1871 | 3 | 90 | SANTILLO TI | |
| TOT YR 2014 | | 0.00 | 50.00 | 0.00 | 0.00 | | 0.00 | 50.00 | | | | | | | | | |
| 2015-2-0040191 | Y | 0.00 | 24.68 | 0.00 | 0.00 | | 0.00 | | 06/07/2023 | #m p | | | | | | | |
| TOT PERS PROP | | 0.00 | 24.68 | 0.00 | 0.00 | | 0.00 | 24.68 | 06/07/2023 | #T P | D | 7 | 1862 | 5 | 90 | MED ED ACAD | |
| 2015-3-0053015 | Y | 183.04 | 227.88 | 0.00 | 0.00 | | 0.00 | | 26/12/2022 | 5 m . n | | | | | | | |
| TOT MOTOR VEH | | 183.04 | 227.88 | 0.00 | 0.00 | | 0.00 | | 06/12/2023 | #T P | | | 103 | 1 5 | 6 | LEWONCZYK J | |
| TOT YR 2015 | | 183.04 | 252.56 | 0.00 | 0.00 | | 0.00 | 410.92 | | | | | | | | | |
| 2017-3-0050663 | Y | 189.19 | 170.27 | 0.00 | 53.92 | | 0.00 | | E (22 (222 | | | | | | | | |
| TOT MOTOR VEH | | 189.19 | 170.27 | 0.00 | 53.92 | | 0.00 | | 6/09/2023 | #T P | | 2 | 133 | 1 3 | TS | BROOKS DESI | |
| 2017-4-0080804 | Y | 323.78 | 262.26 | 0.00 | 87.91 | | 0.00 | 413.38 | 5 (00 (0 | | | | | | | | |
| TOT MVS | | 323.78 | 262.26 | 0.00 | 87.91 | | 0.00 | | 6/27/2023 | #T P | | 2 | 670 | 1 2 | TS | PRIETO IREN | |
| TOT YR 2017 | | 512.97 | 432.53 | 0.00 | 141.83 | | | 673.95 | | | | | | | | | |
| 2018-3-0050370 | Y | 425.42 | 306.30 | 0.00 | 109.76 | | 0.00 | 1,087.33 | | | | | | | | | |
| 2018-3-0054257 | Y | 555.37 | 399.87 | 0.00 | 143.29 | | 0.00 | 841.48 06 1,098.53 06 | 6/20/2023 6/27/2023 | #T P #T P | | | | 1 9 2 2 | | BELANGER KE PRIETO IREN | |
| TOT MOTOR VEH | | 980.79 | 706.17 | 0.00 | 253.05 | | 0.00 | 1,940.01 | | | | | | | 385 | 7.7. | |
| 2018-4-0080060 | ť | 21.36 | 13.46 | 0.00 | 5.22 | | 0.00 | 40.04 06 | 6/20/2023 | #T P | | 18 | 370 : | 2 90 |) TS | BELANGER KE | |
| TOT MVS | | 21.36 | 13.46 | 0.00 | 5.22 | | 0.00 | 40.04 | | | | | | | | DELLINGER RE | |
| TOT YR 2018 | | 1,002.15 | 719.63 | 0.00 | 258.27 | | 0.00 | 1,980.05 | | | | | | | | | |
| 2019-1-0001154 | | 72.79 | 14.19 | 24.00 | 0.00 | | 0.00 | 110.98 06 | 5/29/2023 # | T P | | 26 | 71 1 | . 2 | | HERNANDEZ N | |
| TOT REAL ESTATE | | 72.79 | 14.19 | 24.00 | 0.00 | | 0.00 | 110.98 | | | | | | | | MEMPINES N | |

| Recap Option: | ear Fr | om: 2007 TO 2022 | CASH: CITY District: | Date: 07 All Term | /06/2023 # Total On | Pay Dat | e: 06/0: Bill Ty | 1/2023 To 06/3 | 0/2023 Susp/Cr | Time edit | : 14 : AL | : 32:21 L Cyc | Page: | 2 TO 00 | | | |
|----------------|--------|------------------|-------------------------|----------------------|-------------------------------|---------|---------------------|--------------------------|--------------------------|---------------------|--------------|-------------------------|--------------|-------------|------|-------------------------------|---|
| BILL # | S-D | CITY Gross | INTEREST Exmpt | LIEN Net | FEES | Tax | BINT | | DATE PAI | | | | R BATCH | | T | ERM# NAME | |
| 2019-3-0050356 | | 399.57 | 215.77 | 0.00 | 92.30 | | | | | | | | | | | | |
| 2019-3-0050357 | | 82.21 | 44.39 | 0.00 | | | 0.00 | 707.64 | 06/20/20: | 23 #1 | T P | | 1870 | 3 | 90 | TS BELANGER | KE |
| 2019-3-0053457 | | 122.42 | 66.11 | | 18.99 | | 0.00 | 145.59 | 06/20/202 | 23 #1 | T P | | 1870 | 4 | 90 | TS BELANGER | KE. |
| 2019-3-0054257 | | 412.13 | 222.55 | 0.00 | 28.28 | | 0.00 | 216.81 | 06/07/202 | 23 #2 | T P | | 1862 | 3 | | TS MELENDEZ | CA |
| | | 412.13 | 222.33 | 0.00 | 95.20 | | 0.00 | 729.88 | 06/27/202 | 23 #1 | T P | | 2670 | 3 | 2 | TS PRIETO I | |
| TOT MOTOR VEH | | 1,016.33 | 548.82 | 0.00 | 234.77 | | 0.00 | 1,799.92 | | | | | | | | | 1.000 |
| 2019-4-0080182 | | 108.20 | 48.69 | 0.00 | 23.53 | | 0.00 | | | | | | | | | | |
| 2019-4-0080284 | | 232.99 | 104.85 | 0.00 | 0.00 | | 0.00 | 180.42 | 06/23/202 | 7 #T | ΓР | | 2669 | 3 | 2 | TS CROSSLEY | WT |
| 2019-4-0080507 | | 111.83 | 50.32 | 0.00 | | | 0.00 | | 06/27/202 | | | | 104 | 4 | 56 | GERRY CA | TTT. |
| | | | 30.32 | 0.00 | 24.32 | | 0.00 | 186.47 | 06/07/202 | 3 #1 | P | | 1862 | 4 | | TS MELENDEZ | |
| TOT MVS | | 453.02 | 203.86 | 0.00 | 47.85 | | 0.00 | 704.73 | | | | | | | | | |
| TOT YR 2019 | | 1,542.14 | 766.87 | 24.00 | 282.62 | | 0.00 | 2,615.63 | | | | | | | | | |
| 2020-1-0000476 | | 1 277 14 | 207.00 | | | | | -, -20.00 | | | | | | | | | |
| 2020-1-0001038 | | 1,377.14 | 227.23 | 0.00 | 0.00 | | 0.00 | 1,604.37 | 06/09/202 | 3 #7 | P | | 2666 | 1 | 2 | DIVERSE - | |
| 2020-1-0001038 | | 0.00 | 82.25 | 24.00 | 0.00 | | 0.00 | | 06/29/202 | | | D | 2671 | | 2 | BUEHLER I | |
| | | 14.48 | 105.54 | 24.00 | 0.00 | | 0.00 | | 06/29/202 | | | P | | 3 | 2 | MITCHELL | |
| 020-1-0001364 | | 0.00 | 146.00 | 24.00 | 0.00 | | 0.00 | | 06/29/202 | | | D | 2671 2671 | | 2 | HERNANDE2 KOSIOREK | |
| OT REAL ESTATE | | 1,391.62 | 561.02 | 72.00 | 0.00 | | 0.00 | 2,024.64 | | | | | | | | | |
| 020-3-0051133 | | 173.72 | 0.00 | 0.00 | 0.00 | | 0.00 | 170 00 | | | | | | | | | |
| 020-3-0051133 | | 127.73 | 45.98 | 0.00 | 26.06 | | 0.00 | 173.72 | 06/27/202 | 3 #T | P | 0 | 104 | 5 | 56 | CROSSLEY | TH |
| 020-3-0051134 | | 294.91 | 106.17 | 0.00 | | | 0.00 | 199.77 | 06/23/202 | 3 #T | P | | 2669 | 1 | 2 | TS CROSSLEY | |
| 020-3-0051845 | | 141.69 | 51.01 | 0.00 | 60.16 | | 0.00 | 461.24 | 06/23/2023 | 3 #T | P | | 2669 | 4 | 2 | TS CROSSLEY | WT |
| 020-3-0051846 | | 149.72 | 53.90 | | 28.91 | | 0.00 | 221.61 | 06/26/2023 | 3 #T | P | | 1874 | | | TS FRANZE NA | TŽ |
| 020-3-0052718 | | 230.34 | 82.92 | 0.00 | 30.54 | | 0.00 | 234.16 | 06/26/2023 | 3 #T | P | | 1874 | | | TS FRANZE NA | ΨA |
| 020-3-0052879 | | 17.45 | | 0.00 | 0.00 | | 0.00 | 313.26 | 06/27/2023 | 3 #T | P | | 104 | | 56 | KINGSLEY | |
| 020-3-0053365 | | 429.97 | 6.28 | 0.00 | 3.56 | | 0.00 | 27.29 | 06/08/2023 | 8 #T | P | | 1863 | | 1000 | TS KYMER MAT | |
| 020-3-0053567 | | | 154.79 | 0.00 | 87.71 | | 0.00 | 672.47 | 06/07/2023 | 8 #T | P | | 1862 | | | | |
| 020-3-0053568 | | 83.76 | 30.15 | 0.00 | 17.09 | | 0.00 | 131.00 | 06/13/2023 | #T | P | | 1867 | | | TS MELENDEZ | SA |
| 020-3-0053569 | | 307.82 | 110.82 | 0.00 | 62.80 | | 0.00 | 481.44 (| 06/13/2023 | #17 | P | | 1867 | | | TS MURRAY JA | |
| | | 198.58 | 71.49 | 0.00 | 40.51 | | 0.00 | 310.58 (| 06/13/2023 | #17 | D | | 1867 | | | TS MURRAY JA | |
| 020-3-0054482 | | 294.56 | 106.04 | 0.00 | 60.09 | | 0.00 | 460.69 (| 06/16/2023 | #17 | D | | | | | TS MURRAY JA | |
| 20-3-0054484 | | 551.77 | 198.64 | 0.00 | 112.56 | | 0.00 | 862 97 (| 06/16/2023 | # I | T D | | 2667 | | | TS RYBINSKI | |
| 20-3-0054572 | | 330.50 | 118.99 | 0.00 | 0.00 | | 0.00 | 119 19 (| 06/27/2023 | #1 | P | - | 2667 | | 2 | TS RYBINSKI | |
| 20-3-0054960 | | 117.79 | 42.40 | 0.00 | 0.00 | | 0.00 | 160 10 0 | 06/27/2023 | # 1 | P | I | 104 | | 56 | SAWYER NAM | IC |
| 20-3-0055380 | | 64.91 | 23.37 | 0.00 | 13.24 | | 0.00 | 100.19 | 06/27/2023 | #T | P | | 104 | | 56 | STAELENS (| SA. |
| 20-3-0055765 | | 406.24 | 146.25 | 0.00 | 82.87 | | 0.00 | 635.36 | 06/15/2023 06/02/2023 | #T #T | P | | | | 90 | TS VALENTINO TS BOWLAN TIA | S |
| T MOTOR VEH | | 3,921.46 | 1,349.20 | 0.00 | 626.10 | | 0.00 | 5,896.76 | | | | | | | | TO DOWNER III | 1 |
| 20-4-0080395 | | 170.91 | 46.15 | 0.00 | 0.00 | | 27 270 | | | | | | | | | | |
| 20-4-0080639 | | 4.36 | | 0.00 | 0.00 | | 0.00 | | 6/26/2023 | | | | 1874 | 1 9 | 0 | FRANZE NAT | T. C. |
| 20-4-0080640 | | 108.19 | 2.00 | 0.00 | 0.00 | | 0.00 | | 6/08/2023 | | | | | 141,51 | 0 | | |
| 20-4-0080962 | | 89.66 | 29.21 24.21 | 0.00 | 0.00 | | 0.00 | 137.40 0 | 6/08/2023 6/16/2023 | #T | P | | 1863 | 1 9 | 0 | KYMER MATT | H |
| T MVS | | 373.12 | 101.57 | 0.00 | 0.00 | | 0.00 | 474.69 | | W 1 | | | 2007 | 7 2 | | RYBINSKI D | A |
| T YR 2020 | | 5,686.20 | 2,011.79 | 72.00 | 626.10 | | | | | | | | | | | | |
| 21-1-0000134 | | | | | | | 0.00 | 8,396.09 | | | | | | | | | |
| 21-1-0000493 | | 1,402.21 | 97.79 | 0.00 | 0.00 | (| 0.00 | 1,500.00 0 | 6/01/2023 | #T F | P | | 1858 | 1 9 | 0 | DAMMIA TO | |
| 21-1-0000493 | | 0.00 | 89.63 | 0.00 | 6.00 | (| 0.00 | 95.63 0 | 6/09/2023 | #7 1 | P | D | | 2 2 | | BATTIS KEN | |
| 21-1-0000327 | | 1,728.40 | 155.56 | 0.00 | 0.00 | | 0.00 | 1,883.96 0 | 6/02/2023 | #7 1 | P | | | | | F BUEHLER ED | |
| | | 236.39 | 7.09 | 24.00 | 0.00 | | 0.00 | 267.48 0 | 6/20/2023 | 推丁 1 | D | | | 77 | | CAFFREY BA | |
| 21-1-0001454 | | 265.32 | 10.68 | 24.00 | 0.00 | | 0.00 | | 6/15/2023 | | | D | | 1 3 | | DIONNE PAT | R |
| 21-1-0002337 | | 4,488.97 | 618.53 | 24.00 | 0.00 | | 0.00 | 5 131 50 0 | 6/20/2023 | #1 1 | | P | | 1 3 | | LASECKI TH | A. |
| 21-1-0002624 | | 761.26 | 102.77 | 24.00 | 0.00 | | 0.00 | 5,131.50 00 888.03 00 | 6/16/2023 | #T E | 2 | P | | 1 3 11 2 | | SOUTHERN NO WOODWARD J | |
| REAL ESTATE | | 8,882.55 | 1,082.05 | 96.00 | 6.00 | 0 | 0.00 | 10,066.60 | | | | | | | | | |

| | BY BILLING YEAR ear From: 2007 TO 2022 Year Type | CASH: CITY District: | Date: 07/ | 06/2023 Total On | Pay Date: 06/01 ly: NO Bill Ty | 1/2023 To 06/3 | 30/2023 Ti Susp/Cred | ime: | 14:: ALL | 32:22 Cycle | Page: | 3 TO 00 | | | |
|----------------|--|-------------------------|-------------|---------------------|-----------------------------------|----------------|--------------------------|------|-------------|----------------|--------------|-------------------|------|----------------------------|--|
| BILL # | S-D CITY Gross | INTEREST Exmpt | LIEN Net | FEES | BINT Tax | TOTAL | DATE PAID | K | TP | OVR | ВАТСН | TRANS | # TE | ERM# NAME | |
| 2021-2-0040234 | 905.92 | 122.30 | 0.00 | 0.00 | 0.00 | 1,028.22 | 06/19/2023 | #T | P | | 2135 | 1 | 3 | SWAN EXCAVA | |
| TOT PERS PROP | 905.92 | 122.30 | 0.00 | 0.00 | 0.00 | 1,028.22 | | | | | | | | | |
| 2021-3-0050270 | 279.94 | 8.40 | 0.00 | 0.00 | 0.00 | 200 04 | 05/10/0000 | 0.00 | _ | | | | | | |
| 2021-3-0050528 | 373.69 | 67.26 | 0.00 | 0.00 | 0.00 | | 06/12/2023 | | | | 1866 | 1 | 90 | BARBER AMY | |
| 2021-3-0050917 | 112.96 | 20.33 | 0.00 | 0.00 | 0.00 | | 06/02/2023 | | | | 1859 | 3 | 90 | BOWLAN TIA | |
| 2021-3-0050918 | 579.22 | 104.26 | 0.00 | 0.00 | | | 06/05/2023 | | | | 1860 | 1 | 90 | CEAS MARLON | |
| 2021-3-0051145 | 122.30 | 22.01 | 0.00 | 0.00 | 0.00 | 683.48 | 06/05/2023 | #T | Р | | 1860 | 2 | 90 | CEAS MARLON | |
| 2021-3-0051146 | 277.44 | 49.94 | 0.00 | 0.00 | | | 06/23/2023 | | | | 2669 | 2 | 2 | CROSSLEY TH | |
| 2021-3-0051762 | 259.60 | 46.73 | 0.00 | 0.00 | 0.00 | | 06/23/2023 | | | | 2669 | 5 | 2 | CROSSLEY WI | |
| 2021-3-0051763 | 381.90 | 68.74 | 0.00 | 0.00 | 0.00 | | 06/20/2023 | | | | 1870 | 7 | 90 | FEIGE KATEL | |
| 2021-3-0051905 | 131.36 | 23.64 | 0.00 | 0.00 | 0.00 | 450.64 | 06/20/2023 | # T | P | | 1870 | 6 | 90 | FEIGE THOMA | |
| 2021-3-0051906 | 159.67 | 28.74 | 0.00 | 0.00 | | | 06/26/2023 | | | | 1874 | 3 | 90 | FRANZE NATA | |
| 2021-3-0052962 | 14.16 | 2.55 | 0.00 | 0.00 | 0.00 | | 06/26/2023 | | | | 1874 | 2 | 90 | FRANZE NATA | |
| 2021-3-0052963 | 104.46 | 18.80 | 0.00 | 0.00 | 0.00 | | 06/08/2023 | | | | 1863 | 4 | 90 | KYMER MATTH | |
| 2021-3-0052994 | 14.16 | 2.55 | 0.00 | 0.00 | 0.00 | | 06/08/2023 | | | | 1863 | 3 | 90 | KYMER MATTH | |
| 2021-3-0052995 | 49.54 | 8.92 | 0.00 | 0.00 | | | 06/12/2023 | | | | 1865 | 2 | 90 | LAMONTAGNE | |
| 2021-3-0053170 | 739.74 | 133.15 | 0.00 | 0.00 | 0.00 | | 06/12/2023 | | | | 1865 | 1 | 90 | LAMONTAGNE | |
| 2021-3-0053454 | 376.52 | 67.77 | 0.00 | 0.00 | | | 06/15/2023 | | | | 1869 | 2 | 90 | LOUIS CARLA | |
| 2021-3-0053528 | 508.45 | 91.52 | 0.00 | 0.00 | 0.00 | 444.29 | 06/07/2023 | #T ! | P | | 1862 | 2 | 90 | MELENDEZ SA | |
| 2021-3-0053539 | 14.16 | 2.55 | 0.00 | 0.00 | 0.00 | | 06/08/2023 | | | | 1863 | 6 | 90 | MIS JOHN M | |
| 2021-3-0053540 | 98.24 | 17.68 | 0.00 | 0.00 | 0.00 | | 06/06/2023 | | | | 1861 | 2 | 90 | MIS-POSICK | |
| 2021-3-0054165 | 213.17 | 38.37 | 0.00 | 0.00 | 0.00 | | 06/06/2023 | | | | 1861 | 1 | 90 | MIS-POSICK | |
| 2021-3-0054588 | 251.11 | 45.20 | 0.00 | 0.00 | | 251.54 | 06/13/2023 | #T E | 2 | | 1867 | 5 | 90 | PISCATELLO | |
| 2021-3-0054589 | 181.75 | 32.72 | 0.00 | 0.00 | 0.00 | | 06/16/2023 | | | | 2667 | 2 | 2 | RYBINSKI DA | |
| 2021-3-0054590 | 599.32 | 107.88 | 0.00 | 0.00 | 0.00 | | 06/16/2023 | | | | 2667 | 6 | 2 | RYBINSKI DA | |
| 2021-3-0054591 | 418.70 | 75.37 | 0.00 | 0.00 | 0.00 | 107.20 | 06/16/2023 | #T F | | | 2667 | 10 | 2 | RYBINSKI DA | |
| 2021-3-0055170 | 825.52 | 148.59 | 0.00 | 0.00 | 0.00 | 494.07 | 06/16/2023 | #T F | | | 2667 | 3 | 2 | RYBINSKI KI | |
| 2021-3-0055171 | 360.67 | 64.92 | 0.00 | 0.00 | 0.00 | | 06/19/2023 | | | | 2135 | 3 | 3 | SWAN EXCAVA | |
| 2021-3-0055502 | 393.51 | 70.83 | 0.00 | 0.00 | 0.00 | | 06/19/2023 | | | | 2135 | 2 | 3 | SWAN EXCAVA | |
| 2021-3-0055793 | 308.58 | 55.54 | 0.00 | 0.00 | 0.00 | | 06/30/2023 | | | | 1876 | 2 | 90 | VALENTINO S | |
| 2021-3-0055926 | 514.39 | 30.86 | 0.00 | 0.00 | 0.00 | 545.25 | 06/21/2023 06/09/2023 | #T P | M | | 1872 1864 | 1 | 90 | YANARELLA M HIPSON TANY | |
| TOT MOTOR VEH | 8,664.23 | 1,455.82 | 0.00 | 0.00 | 0.00 | 10,120.05 | | | | | | | | | |
| 2021-4-0080056 | 15.00 | 2.00 | 0.00 | 0.00 | 0.00 | 17.00 | 06/02/2023 | #T P | | | 2132 | 2 | 3 | DEDDVOGHW D | |
| 2021-4-0080057 | 301.59 | 27.14 | 0.00 | 0.00 | 0.00 | | 06/02/2023 | | | | 2132 | í | 3 | BEDRYCZUK P | |
| 2021-4-0080096 | 144.66 | 13.02 | 0.00 | 0.00 | 0.00 | | 06/09/2023 | | | | 2133 | 2 | 3 | BEDRYCZUK P | |
| 2021-4-0080120 | 459.84 | 41.39 | 0.00 | 0.00 | 0.00 | | 06/09/2023 | | | | 1864 | 1 | 90 | BROOKS DESI | |
| 2021-4-0080121 | 233.84 | 21.05 | 0.00 | 0.00 | 0.00 | 254.89 | 06/09/2023 | #T P | | | 1864 | 2 | 90 | BURWELL PAU BURWELL PAU | |
| 2021-4-0080203 | 489.45 | 44.05 | 0.00 | 0.00 | 0.00 | | 06/06/2023 | | | | 1861 | 3 | 90 | DEANGELIS B | |
| 2021-4-0080204 | 326.87 | 29.42 | 0.00 | 0.00 | 0.00 | | 06/06/2023 | | | | 1861 | 4 | 90 | DEANGELIS B | |
| 2021-4-0080243 | 10.62 | 2.00 | 0.00 | 0.00 | 0.00 | | 06/30/2023 | | | | | 1 | 90 | DONEGAN JEF | |
| 2021-4-0080308 | 171.64 | 15.45 | 0.00 | 0.00 | 0.00 | | 06/01/2023 | | | | 2131 | 1 | 3 | FORCIER RIC | |
| 2021-4-0080345 | 341.11 | 30.70 | 0.00 | 0.00 | 0.00 | | 06/14/2023 | | | | 1868 | 2 | 90 | GUILLET MAR | |
| 2021-4-0080415 | 23.61 | 2.12 | 0.00 | 0.00 | 0.00 | 25.73 | 06/26/2023 | #T P | | | 2137 | ĩ | 3 | JC S LANDSC | |
| 2021-4-0080427 | 31.68 | 2.85 | 0.00 | 0.00 | 0.00 | 34.53 | 06/19/2023 | #T P | | | 2668 | ī | 2 | KALOCSAI GE | |
| 2021-4-0080428 | 7.25 | 2.00 | 0.00 | 0.00 | 0.00 | 9.25 | 06/19/2023 | #T P | | | 2668 | 2 | 2 | KALOCSAI GE | |
| 2021-4-0080462 | 67.69 | 6.09 | 0.00 | 0.00 | 0.00 | | 06/30/2023 | | | | 1875 | 1 | 90 | KUHL ARTHUR | |
| 2021-4-0080465 | 613.48 | 55.21 | 0.00 | 0.00 | 0.00 | | 06/14/2023 | | | | | 1 | 90 | KURBIKOFF P | |
| 2021-4-0080472 | 306.60 | 27.59 | 0.00 | 0.00 | 0.00 | | 06/13/2023 | | | | | 4 | 90 | | |
| 2021-4-0080483 | 55.03 | 4.95 | 0.00 | 0.00 | 0.00 | 59.98 | 06/20/2023 | T P | | | | 5 | 90 | LAMONTAGNE LATO TYLER | |
| 2021-4-0080510 | 541.03 | 48.69 | 0.00 | 0.00 | 0.00 | | 06/08/2023 # | | | | | 7 | 90 | LYGA TIFFAN | |
| 2021-4-0080516 | 7.86 | 0.12 | 0.00 | 0.00 | 0.00 | | 06/19/2023 # | | | P | 2135 | | 3 | MACIECKI DI | |
| 2021-4-0080516 | 0.12 | 0.00 | 0.00 | 0.00 | 0.00 | | 06/27/2023 | | | | | | 2 | MACIECKI DI | |
| 2021-4-0080736 | 92.55 | 8.33 | 0.00 | 0.00 | 0.00 | | 06/16/2023 # | | | | | | 2 | RYBINSKI KI | |
| 2021-4-0080737 | 165.81 | 14.92 | 0.00 | 0.00 | 0.00 | | 06/16/2023 # | | | | | | 2 | RYBINSKI KI | |
| 2021-4-0080738 | 31.03 | 2.79 | 0.00 | 0.00 | 0.00 | | 06/16/2023 # | | | | | | 2 | RYBINSKI KI | |

| MONTHLY REPORT BY BI Condition: Year Fr Recap Option: Year | om: 2007 TO 2022 | CASH: CITY District: | Date: 07 All Term | /06/2023 # Total Or | Pay Date | e: 06/01, Bill Typ | '2023 To 06/3 De: 14 CODE T | 0/2023 Ti Susp/Crec | me: 14: | 32:24 Cycle | Page: #: 00 | 4 TO 00 | | |
|--|---|-------------------------|----------------------|------------------------|----------|-----------------------|---------------------------------------|--------------------------|---------|----------------|--------------|------------|----------|----------------------------|
| BILL # S-D | CITY Gross | INTEREST Exmpt | LIEN Net | FEES | Tax | BINT | TOTAL | DATE PAID | K TP | OVR | BATCH | TRANS# | TERM# | NAME |
| 2021-4-0080876 2021-4-0080885 | 163.63 550.06 | 14.73 49.51 | 0.00 | 0.00 | | 0.00 | | 06/23/2023 06/12/2023 | | | 1873 1865 | | 90 90 | VREELAND ST WALDRON TOD |
| TOT MVS | 5,152.05 | 466.12 | 0.00 | 0.00 | | 0.00 | 5,618.17 | | | | | | | |
| TOT YR 2021 | 23,604.75 | 3,126.29 | 96.00 | 6.00 | | 0.00 | 26,833.04 | | | | | | | |
| TOT BACK/YR COLL. | 32,960.74 | 8,420.90 | 192.00 | 1,498.36 | | 0.00 | 43,072.00 | | | | | | | |
| TOT ACTIVE | 30,833.09 | 5,904.95 | 192.00 | 914.72 | | 0.00 | 37,844.76 | | | | | | | |
| TOT SUSPENSE | 2,127.65 | 2,515.95 | 0.00 | 583.64 | | 0.00 | 5,227.24 | | | | | | | |
| GRAND TOTAL | 32,960.74 | 8,420.90 | 192.00 | 1,498.36 | | 0.00 | 43,072.00 | | | | | | | |
| CITY | CURRENT: | 0.00 | BACK | : 43 | ,072.00 | | | | | | | | | |
| RECEIPT TOTAL CASH TOTAL CHANGE TOTAL | 43,072.0 3,593.5 21.6 | 4 | | | | | | | | | | | | |
| ASH BALANCE HECK TOTAL REDIT TOTAL EBIT TOTAL EPOSIT TOTAL | 3,571.89 18,334.78 21,165.33 0.00 21,906.67 | 3 | XCLUDE (| | - | | | | | | | | | |

DEPOSIT TOTAL

43,072.00

ADJUSTMENT REPORT TOWN OF BEACON FALLS

| Condition: Year From: BILL # S-D | ADJ | ASSM | EXEMP | COD | E COC | DATE-PAID MON TP | OVR | BATCH | TRANS# | TERM# | NAME | PLAN |
|----------------------------------|---------------------------|-------|-------|-----|--------|------------------|-----|-------|--------|-------|-----------------|------|
| 2021-03-0055928 49 | 198.74 | 7020 | 0 | 31 | 09597М | 06/16/2023 JUN A | | 9999 | 1 | 99 | ASS KEVIT JOHN | |
| OT M/V | 198.74 198.74 | 7020 | 0 | | | | | | | | | |
| OT YR 2021 | 198.74 198.74 | 7020 | 0 | | | | | | | | | |
| 1-MOTOR VEHICLE INC | 198.74 198.74 | 7020 | 0 | | | | | | | | | |
| 021-04-0080842 | -251.25 | -8875 | 0 | 42 | 09600S | 06/19/2023 JUN A | | 9999 | 1 | 99 | ASS TOYOTA LEAS | |
| OT MVS | -251.25 -251.25 | -8875 | 0 | | | | | | | | | |
| OT YR 2021 | -251.25 -251.25 | -8875 | 0 | | | | | | | | | |
| 2-MOTOR VEH SUPPL DEC | -251.25 -251.25 | -8875 | 0 | | | | | | | | | |

ADJUSTMENT REPORT TOWN OF BEACON FALLS

| BILL # S-D | ADJ | ASSM | Term# Bill Type: 14 CODE T EXEMP CODE COC | DATE-PAID | MON TP OV | VR BATCH ? | TRANS# TER | M# NAME | PLAN |
|-------------------|-----------------------------|-------|--|-----------|-----------|------------|------------|---------|-----------|
| TOT BACK/YR COLL. | -52.51 198.74 -251.25 | -1855 | 0 | | | | | | 7 300 807 |
| TOT ACTIVE ONLY | -52.51 198.74 -251.25 | -1855 | 0 | | | | | | |
| GRAND TOTAL | -52.51 198.74 | -1855 | 0 | | | | | | |

REFUNDS TOWN OF BEACON FALLS

| MONTHLY REPORT BY E Condition: Year E Recap Option: Year | From: 2007 TO 2022 Type | CASH: CITY District: | Date: 07/e All Term# | 06/2023 Total On | Pay Date | e: 06/01/ Bill Typ | 2023 To 06/3 e: 14 CODE T | 0/2023 T: Susp/Cred | ime: 14 dit: ALI | : 32:28 L Cycle | Page: | 7 TO 00 | | |
|--|----------------------------|-------------------------|-------------------------|---------------------|----------|-----------------------|-------------------------------------|------------------------|---------------------|---------------------------|-------|-------------------|--------|-------------|
| BILL # S-D | CITY Gross | INTEREST Exmpt | LIEN Net | FEES | Tax | BINT | TOTAL | DATE PAID | K TP | OVR | BATCH | TRANS# | TERM# | NAME |
| 2019-1-0002429 | -149.34 | 0.00 | 0.00 | 0.00 | | 0.00 | -149.34 | 06/16/2023 | 3 #T R | 01 | 485 | 1 | 10 | TOMARELLI M |
| TOT REAL ESTATE | -149.34 | 0.00 | 0.00 | 0.00 | | 0.00 | -149.34 | | | | | | | |
| TOT YR 2019 | -149.34 | 0.00 | 0.00 | 0.00 | | 0.00 | -149.34 | | | | | | | |
| 2020-1-0002440 | -145.18 | 0.00 | 0.00 | 0.00 | | 0.00 | -145.18 | 06/16/2023 | 8 #T R | 01 | 485 | 2 | 10 | TOMARELLI M |
| TOT REAL ESTATE | -145.18 | 0.00 | 0.00 | 0.00 | | 0.00 | -145.18 | | | | | | 2707.0 | |
| TOT YR 2020 | -145.18 | 0.00 | 0.00 | 0.00 | | 0.00 | -145.18 | | | | | | | |
| 2021-1-0002450 | -117.78 | 0.00 | 0.00 | 0.00 | | 0.00 | -117.78 | 06/16/2023 | #T R | 01 | 485 | 3 | 10 | TOMARELLI M |
| TOT REAL ESTATE | -117.78 | 0.00 | 0.00 | 0.00 | | 0.00 | -117.78 | | | | 400 | 3 | 10 | TOMARELLI M |
| TOT YR 2021 | -117.78 | 0.00 | 0.00 | 0.00 | | 0.00 | -117.78 | | | | | | | |
| TOT BACK/YR COLL. | -412.30 | 0.00 | 0.00 | 0.00 | | 0.00 | -412.30 | | | | | | | |
| TOT ACTIVE | -412.30 | 0.00 | 0.00 | 0.00 | | 0.00 | -412.30 | | | | | | | |
| GRAND TOTAL | -412.30 | 0.00 | 0.00 | 0.00 | | 0.00 | -412.30 | | | | | | | |
| TOT REFUNDS | -412.30 | 0.00 | 0.00 | 0.00 | | 0.00 | -412.30 | | | | | | | |
| CITY | CURRENT: | 0.00 | BACK | - | 412.30 | | | | | | | | | |
| ECEIPT TOTAL ASH TOTAL HANGE TOTAL | -412.3 0.00 0.00 | | | | | | | | | | | | | |
| ASH BALANCE HECK TOTAL REDIT TOTAL BBIT TOTAL | 0.00 0.00 0.00 | | | | | | | | | | | | | |

-412.30 *** (EXCLUDE CREDIT AND DEBIT CARD)

-412.30

DEPOSIT TOTAL
DEPOSIT TOTAL

TRANSFERS TOWN OF BEACON FALLS

| Recap Option: BILL # | S-D | CITY Gross | INTEREST Exmpt | LIEN Net | FEES | Tax | BINT | TOTAL | DATE PAID | K TP | OVR | BATCH | TO 00 | # TER | M# NAME |
|--|-----|---|--|--------------------------------------|------------------------------|------|------------------------------|------------------------------|--------------------------|------|-----|------------|-------|-------|--------------------------------|
| N 2015-2-0040191 N 2015-2-0040191 | | 24.68 | 0.00 -24.68 | 0.00 | 0.00 | | 0.00 | | 06/08/2023 06/08/2023 | | | 484 484 | 2 | 10 | Y MED ED ACAD Y MED ED ACAD |
| TOT PERS PROP TOT YR 2015 TOT BACK/YR COL | L. | 24.68 24.68 24.68 | -24.68 -24.68 -24.68 | 0.00 0.00 0.00 | 0.00 0.00 0.00 | | 0.00 0.00 0.00 | 0.00 0.00 0.00 | | | | | | | |
| TOT ACTIVE TOT SUSPENSE GRAND TOTAL TRANSFERS CITY | | 0.00 24.68 24.68 24.68 CURRENT: | 0.00 -24.68 -24.68 -24.68 0.00 | 0.00 0.00 0.00 0.00 BACK | 0.00 0.00 0.00 0.00 | 0.00 | 0.00 0.00 0.00 0.00 | 0.00 0.00 0.00 0.00 | | | | | | | |
| RECEIPT TOTAL CASH TOTAL CHANGE TOTAL | | 0.0 0.00 |) | | | | | | | | | | | | |
| CASH BALANCE CHECK TOTAL CREDIT TOTAL DEBIT TOTAL | | 0.00 0.00 0.00 |)) | | | | | | | | | | | | |

0.00 *** (EXCLUDE CREDIT AND DEBIT CARD)

0.00

DEPOSIT TOTAL

DEPOSIT TOTAL

| YEAR/TYPE | ACTS | Year:Yes Recap BEGINNING | LAWFUL | Act/Susp: Ac CORRECTIONS | tive, Cycle: 0: TAXES | 0 To 00, Type: CURRENT | CITY, Bill TAXES/BINT | Type: 14 CODE T | 7 - 7777 | | Page: 1 | |
|------------|------|-----------------------------|--------|-----------------------------|--------------------------|---------------------------|--------------------------|------------------|----------------|----------------|--------------------|---------------------------|
| | | BALANCE | INC. | DEC. | COLLECTABLE | SUSPENSE | PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECTE: TAXES |
| REAL ESTAT | 5 | 5,485.14 | 0.00 | 0.00 | 5,485.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,485.14 |
| MOTOR VEH | 3 | 495.35 | 0.00 | 0.00 | 495.35 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 495.35 |
| YR: 2007 | 8 | 5,980.49 | 0.00 | 0.00 | 5,980.49 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,980.49 |
| REAL ESTAT | 6 | 5,374.22 | 0.00 | 0.00 | 5,374.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | E 374 00 |
| MOTOR VEH | 9 | 1,404.14 | 0.00 | 0.00 | 1,404.14 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 5,374.22 |
| YR: 2008 | 15 | 6,778.36 | 0.00 | 0.00 | 6,778.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,404.14 6,778.36 |
| REAL ESTAT | 7 | 6,414.88 | 0.00 | 0.00 | 6,414.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MOTOR VEH | 8 | 954.16 | 0.00 | 0.00 | 954.16 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 6,414.88 |
| MVS | 1 | 145.15 | 0.00 | 0.00 | 145.15 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 954.16 |
| YR: 2009 | 16 | 7,514.19 | 0.00 | 0.00 | 7,514.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 145.15 7,514.19 |
| REAL ESTAT | 8 | 7,754.88 | 0.00 | 0.00 | 7,754.88 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | |
| MOTOR VEH | 11 | 2,116.45 | 0.00 | 0.00 | 2,116.45 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,754.88 |
| MVS | 1 | 42.62 | 0.00 | 0.00 | 42.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,116.45 |
| YR: 2010 | 20 | 9,913.95 | 0.00 | 0.00 | 9,913.95 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 42.62 9,913.95 |
| REAL ESTAT | 8 | 7,198.76 | 0.00 | 0.00 | 7,198.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| MOTOR VEH | 1 | 263.42 | 0.00 | 0.00 | 263.42 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,198.76 |
| TR: 2011 | 9 | 7,462.18 | 0.00 | 0.00 | 7,462.18 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 263.42 7,462.18 |
| EAL ESTAT | 9 | 7,383.92 | 0.00 | 0.00 | 7,383.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | |
| OTOR VEH | 4 | 627.05 | 0.00 | 0.00 | 627.05 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,383.92 |
| VS | 3 | 744.22 | 0.00 | 0.00 | 744.22 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -27.86 | 627.05 |
| R: 2012 | 16 | 8,755.19 | 0.00 | 0.00 | 8,755.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 -27.86 | 744.22 8,755.19 |
| EAL ESTAT | 9 | 7,886.50 | 0.00 | 0.00 | 7,886.50 | 0.00 | 49.66 | 120.34 | 0.00 | 170.00 | | |
| OTOR VEH | 4 | 255.27 | 0.00 | 0.00 | 255.27 | 0.00 | 0.00 | 0.00 | 0.00 | 170.00 | 0.00 | 7,836.84 |
| R: 2013 | 13 | 8,141.77 | 0.00 | 0.00 | 8,141.77 | 0.00 | 49.66 | 120.34 | 0.00 | 0.00 170.00 | -111.10 -111.10 | 255.27 8,092.11 |
| | | | | | | | | | | | | 0,032.11 |

| YEAR/TYPE | s: kecap By ACTS | Year:Yes Reca BEGINNING | p By Dist:No | : 07/06/2023 O Act/Susp: UL CORRECTIO | Active, Cycle: | All 00 To 00, Type | : CITY, Bill | Type: 14 CODE | r | | Page: 2 | |
|------------|---------------------|----------------------------|--------------|---|---------------------------|-----------------------|-----------------------------|-----------------------|----------------|----------------|----------------------------|-------------------------|
| | 2.077.00 | BALANCE | INC. | | ONS TAXES C. COLLECTABLE | CURRENT | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER | UNCOLLECTE |
| PERS PROP | 2 | 0.00 | 0.00 | 0.0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | PAID | TAXE: |
| MOTOR VEH | 9 | -498.94 | 0.00 | 0.0 | 0 -498.94 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| YR: 2014 | 23 | 7,384.74 | 0.00 | 0.0 | 0 7,384.74 | 0.00 | 152.56 | 150.54 | 24.00 | 327.10 | -498.94 - 498.94 | -498.94 7,232.18 |
| REAL ESTAT | 23 | 8,482.34 | 0.00 | 0.0 | 0 8,482.34 | 0.00 | 0.00 | 137.65 | 24.00 | 161 65 | 2 22 | E Records |
| PERS PROP | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 161.65 | 0.00 | 8,482.34 |
| MOTOR VEH | 12 | -15.54 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MVS | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | -15.54 | -15.54 |
| YR: 2015 | 39 | 8,466.80 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 137.65 | 0.00 24.00 | 0.00 161.65 | 0.00 -15.54 | 0.00 8,466.80 |
| REAL ESTAT | 43 | 11,206.70 | 0.00 | 0.00 | 11,206.70 | 0.00 | 2 470 52 | 0.010.01 | 2 | | | |
| PERS PROP | 1 | 0.00 | 0.00 | 0.00 | ,,- | | 3,470.52 | 2,310.04 | 24.00 | 5,804.56 | 0.00 | 7,736.18 |
| MOTOR VEH | 20 | -14.43 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MVS | 7 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -14.43 | -14.43 |
| YR: 2016 | 71 | 11,192.27 | | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| | /* | 11,132.21 | 0.00 | 0.00 | 11,192.27 | 0.00 | 3,470.52 | 2,310.04 | 24.00 | 5,804.56 | -14.43 | 7,721.75 |
| REAL ESTAT | 52 | 13,503.57 | 0.00 | 0.00 | 13,503.57 | 0.00 | 3,555.54 | 3,344.73 | 72.00 | 6,972.27 | 0.00 | 9,948.03 |
| PERS PROP | 6 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| MOTOR VEH | 66 | -106.84 | 0.00 | 0.00 | -106.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | -106.84 | |
| MVS | 31 | -26.50 | 0.00 | 0.00 | -26.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | -106.84 |
| YR: 2017 | 155 | 13,370.23 | 0.00 | 0.00 | 13,370.23 | 0.00 | 3,555.54 | 3,344.73 | 72.00 | 6,972.27 | -26.50 -133.34 | -26.50 9,814.69 |
| REAL ESTAT | 55 | 21,083.86 | 0.00 | 0.00 | 21,083.86 | -5,748.70 | 3,732.16 | 2,250.58 | 54.00 | 6.006.74 | | Water Company of the |
| PERS PROP | 11 | 8,642.24 | 0.00 | 0.00 | 8,642.24 | -8,631.32 | 10.92 | -10.92 | 0.00 | 6,036.74 | -40.16 | 11,603.00 |
| MOTOR VEH | 157 | 21,994.86 | 0.00 | -562.91 | 21,431.95 | -21,651.05 | 514.25 | | | 0.00 | 0.00 | 0.00 |
| MVS | 90 | 4,267.95 | 0.00 | 0.00 | ***REFUND*** 4,267.95 | -3,631.99 | -144.68 | 448.72 0.00 | 0.00 | 1,067.11 | -733.35 | -733.35 |
| R: 2018 | 313 | 55,988.91 | 0.00 | | ***REFUND*** | | 635.96 -308.42 | 535.60 0.00 | 76.16 0.00 | 1,247.72 | 0.00 | 0.00 |
| | | | 0.00 | | 55,426.00 ***REFUND*** | -39,663.06 | 4,893.29 -453.10 | 3,223.98 0.00 | 0.00 | 8,351.57 | -773.51 | 10,869.65 |
| REAL ESTAT | 1,964 | 68,475.11 | 0.00 | -149.34 | 68,325.77 | 0.00 | 32,822.14 | 10,471.78 | 342.00 | 43,635.92 | -1,460.07 | 25 502 62 |
| PERS PROP | 78 | 11,609.07 | 0.00 | 0.00 | ***REFUND*** 11,609.07 | 0.00 | -149.34 63.90 | 0.00 31.63 | 0.00 | 95.53 | | 35,503.63 |
| MOTOR VEH | 587 | 25,531.85 | 861.96 | -1,003.77 | 25,390.04 ***REFUND*** | 0.00 | 6,577.28 - 527.22 | | 968.47 | 10,454.63 | 0.00 -663.99 | 11,545.17 18,812.76 |

| Conditions | : Recap I | Pay Date: 06/30/3 By Year:Yes Reca | ap By Dist:No | : 07/06/2023 o Act/Susp: | Active, Cycle: | All 00 To 00, T | ype: CITY, Bill | Type: 14 COD | e m | | Page: 3 | |
|-----------------|-----------|---------------------------------------|---------------|-----------------------------|-------------------------------|---------------------|-----------------------------|------------------------|----------------------|---------------|--------------|-----------|
| YEAR/TYPE | ACTS | BEGINNING BALANCE | LAWF | UL CORRECTION DEC | IS TAXES | CURRENT SUSPENSE | TAXES/BINT | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECT |
| MVS | 888 | 7,801.31 | 205.96 | -249.86 | 7,757.41 | 0.00 | 2,270.03 | 768.78 | 288.29 | 3,327.10 | -63.64 | 5,487. |
| YR: 2019 | 3,517 | 113,417.34 | 1,067.92 | -1,402.97 | 113,082.29 ***REFUND*** | 0.00 | 41,733.35 -676.56 | 14,181.07 0.00 | 1,598.76 | 57,513.18 | -2,187.70 | 71,348.9 |
| REAL ESTAT | 2,772 | 162,533.49 | 0.00 | -145.18 | 162,388.31 ***REFUND*** | 0.00 | 54,485.27 -145.18 | 11,746.69 | 696.00 | 66,927.96 | -12,539.08 | 107,903.0 |
| PERS PROP | 273 | 12,500.74 | 0.00 | 0.00 | | 0.00 | | 0.00 125.01 0.00 | 0.00 0.00 0.00 | 735.77 | 0.00 | 11,889.9 |
| MOTOR VEH | 5,801 | 72,719.05 | 572.36 | -4,288.73 | ***REFUND*** | 0.00 | | 9,600.59 | 2,549.08 0.00 | 44,858.42 | -192.79 | 36,293.9 |
| MVS YR: 2020 | 1,198 | 35,459.89 | 0.00 | -187.19 | ***REFUND*** | 0.00 | 19,641.86 -132.99 | 3,205.90 | 0.00 | 22,847.76 | 0.00 | 15,630.8 |
| IR: 2020 | 10,044 | 283,213.17 | 572.36 | -4,621.10 | 279,164.43 ***REFUND*** | 0.00 | 107,446.64 -3,860.01 | 24,678.19 0.00 | 3,245.08 | 135,369.91 | -12,731.87 | 171,717.7 |
| Prior Total | | 547,579.59 | 1,640.28 | -6,586.98 | 542,632.89 ***REFUND*** | -39,663.06 | 161,301.56 -4,989.67 | 48,146.54 0.00 | 5,222.14 | 214,670.24 | -16,494.29 | 341,668.2 |
| REAL ESTAT | 2,795 | 14,577,472.02 | 16,302.68 | -769.76 | 14,593,004.94 ***REFUND*** | 0.00 | 14,374,135.27 -5,864.44 | 29,755.30 | 182.00 | 14,404,072.57 | -7,679.89 | 218,869.6 |
| PERS PROP | 270 | 888,662.42 | 0.00 | 0.00 | | 0.00 | 885,802.82 | 631.64 | 0.00 | 886,434.46 | 0.00 | 2,859.6 |
| MOTOR VEH | 5,928 | 1,878,921.79 | 9,009.48 | -34,039.22 | 1,853,892.05 ***REFUND*** | 0.00 | 1,760,038.49 -7,348.39 | 23,350.65 -10.19 | 100.00 | 1,783,489.14 | -465.58 | 93,853.5 |
| MVS | 942 | 224,657.70 | 1,428.69 | -5,293.20 | 220,793.19 ***REFUND*** | 0.00 | 191,763.12 -1,116.52 | 2,564.15 | 40.00 | 194,367.27 | -254.81 | 29,030.0 |
| YR: 2021 | 9,935 | 17,569,713.93 | 26,740.85 | -40,102.18 | 17,556,352.60 ***REFUND*** | 0.00 | 17,211,739.70 -14,329.35 | 56,301.74 -10.19 | 322.00 0.00 | 17,268,363.44 | -8,400.28 | 344,612.9 |
| Grand Total | 24,194 | 18,117,293.52 | 28,381.13 | -46,689.16 | 18,098,985.49 ***REFUND*** | -39,663.06 | 17,373,041.26 -19,319.02 | 104,448.28 -10.19 | 5,544.14 | 17,483,033.68 | -24,894.57 | 686,281.1 |

Tax 5 Dashboard

Tax System 5 Version 5.1.165.357

06/30/2023

Terminal / Batch

Terminal 2

REAL ESTATE

Uncollected - 1.50%

Collected - 98.50%

Batch 2672

| | Town Only | | | | | | |
|-------------|-----------|---|--|--|--|--|--|
| Cash | 0.00 | 0 | | | | | |
| Check | 0.00 | 0 | | | | | |
| Credit Card | 0.00 | 0 | | | | | |
| Total | 0.00 | 0 | | | | | |

Last Assessor Bridge

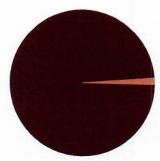
Run on: 05/16/2022

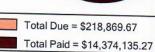
Percent Collection as of 06/30/2023 PERSONAL PROPERTY MV REC

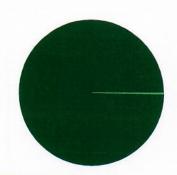
Uncollected - 0.32% Collected - 99.68%

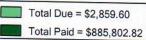
MV REGULAR

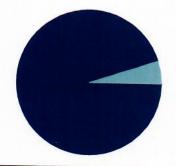
Uncollected - 5.06% Collected - 94.94%











| Total Due = \$93,853.56 |
|-----------------------------|
| Total Paid = \$1,760,038.49 |

| | | the state of the s | | 2450 |
|-------------------|---|--|-----------------|--------------|
| Percent Collected | Total Due | Total Paid | Total Billed | Туре |
| 98.50 | 218,869.67 | 14,374,135.27 | 14,593,004.94 | REAL ESTATE |
| | 2,859,60 | 885,802.82 | 888,662.42 | PERSONAL PRO |
| 99.68 | *************************************** | 1,760,038.49 | 1,853,892.05 | MOTOR VEHICL |
| 94.94 | 93,853.56 | | 220,793.19 | MOTOR SUPPLE |
| 86.85 | 29,030.07 | 191,763.12 | | |
| 119.71 | -9,203.37 | 55,887.04 | 46,683.67 | SEWER ASSESS |
| 199.93 | -10,622.10 | 21,251.11 | 10,629.01 | WATER |
| | \$324,787.43 | \$17,288,877.85 | \$17,613,665.28 | TOTALS: |
| | W | | | |

Original Beginning Balance Totals

| | Cocond Installer | First Installment | et Assessment | Exemptions N | Gross Assessment | Count | Туре |
|---------------|--------------------|-------------------|---------------|--------------|------------------|---------|-----------------------|
| Total Ta | Second Installment | | 462,402,222 | 3,167,278 | 465,569,500 | 2,354 | REAL ESTATE |
| 12,974,770.3 | 6,487,108.95 | 6,487,661.37 | | 161,000 | 10,444,850 | 80 | REAL ESTATE C |
| 209,882.96 | 104,834.75 | 105,048.21 | 10,283,850 | | | 87 | REAL ESTATE X |
| 0.00 | 0.00 | 0.00 | 0 | 44,673,760 | 44,673,760 | 1077250 | |
| 888,662.42 | 441,862.00 | 446,800.42 | 31,390,380 | 12,846,342 | 44,236,722 | 270 | PERSONAL PROPERTY |
| 1,878,921.79 | 0.00 | 1,878,921.79 | 66,628,849 | 359,050 | 66,987,899 | 5,928 | MOTOR VEHICLE |
| 224,657.70 | 0.00 | 224,657.70 | 15,085,950 | 2,340 | 15,088,290 | 942 | MOTOR SUPPLEMENTAL |
| 40,733.59 | 0.00 | 40,733.59 | 0 | 0 | 0 | 238 | SEWER ASSESSMENT |
| | | 40.451.51 | 0 | 0 | 0 | 178 | WATER |
| 10,154.64 | 0.00 | 10,154.64 | 0 | | | 0.077 | TOTALS: |
| 16,227,783.42 | 7,033,805.70 | 9,193,977.72 | 585,791,251 | 61,209,770 | 647,001,021 | 0,077 | |
| | | | | | | | Waived Bills |
| | Waived Amount | Total Tax | et Assessment | Exemptions N | Gross Assessment | Count | Туре |
| | | 11-0.7 (1-0.7) | 0 | 0 | 0 | 0 | TOTALS: |
| | 0.00 | 0.00 | U | | | _ | |

Summary of Cash Collections - Year to Date

| | . • | | | | | <u>200</u> |
|---------------|--------|----------------------|-----------|----------|---------------|--|
| Total | Fees | Lien | Interest | Bond Int | Taxes | Туре |
| | 86.00 | 96.00 | 29,755.30 | 0.00 | 14,374,135.27 | REAL ESTATE |
| 14,404,072.57 | 00.00 | 50.00 | | | 885,802.82 | PERSONAL PROPERTY |
| 886,434.46 | 0.00 | 0.00 | 631.64 | 0.00 | 885,802.82 | Control for the control of the contr |
| 1,783,489.14 | 100.00 | 0.00 | 23,350.65 | 0.00 | 1,760,038.49 | MOTOR VEHICLE |
| 1,703,409.14 | 100.00 | | 0.504.45 | 0.00 | 191,763,12 | MOTOR SUPPLEMENTAL |
| 194,367,27 | 40.00 | 0.00 | 2,564.15 | 0.00 | 101,700.12 | |
| 4,369.46 | 0.00 | 24.00 | 274.14 | 678.80 | 3,392.52 | SEWER ASSESSMENT |
| 4,309.40 | 0.00 | CONTRACTOR OF STREET | F0 FFF 00 | 679.00 | 17,215,132.22 | TOTALS: |
| 17,272,732.90 | 226.00 | 120.00 | 56,575.88 | 678.80 | 17,210,132.22 | , |
| | | | | | | |

Summary of Cash Collections - Monthly for June 2023

| | and the same of th | M. P. SANDER | | | | |
|-----------|--|--------------|---------------|----------|-----------|--|
| T-4-1 | Fees | Lien | Interest | Bond Int | Taxes | Туре |
| Total | | V | 1,082.05 | 0.00 | 8.764.77 | REAL ESTATE |
| 9,948.82 | 6.00 | 96.00 | 1,062.05 | | 005.00 | PERSONAL PROPERTY |
| 1,028.22 | 0.00 | 0.00 | 122.30 | 0.00 | 905.92 | - No. Co. Co. Co. Co. Co. Co. Co. Co. Co. C |
| 1,020.22 | | 0.00 | 1,455.82 | 0.00 | 8,664.23 | MOTOR VEHICLE |
| 10,120.05 | 0.00 | 0.00 | STOREST MONEY | | 5,152.05 | MOTOR SUPPLEMENTAL |
| 5,618.17 | 0.00 | 0.00 | 466.12 | 0.00 | 0,102.00 | The Control of the Co |
| | 100000 | 0.00 | 100.37 | 204.68 | 304.16 | SEWER ASSESSMENT |
| 609.21 | 0.00 | | | 204.60 | 23,791,13 | TOTALS: |
| 27,324.47 | 6.00 | 96.00 | 3,226.66 | 204.68 | 20,791.13 | |

| Conditions: YEAR/TYPE | Recap By ACTS | Date: 05/31/202 Year:Yes Recap BEGINNING | By Dist:No | 7/12/2023 02 Act/Susp: Ac CORRECTIONS | tive, Cycle: (| All 00 To 00, Type: | CITY, Bill | | | | Page: 1 | |
|--------------------------|------------------|--|------------|---|----------------------|------------------------|--------------------|------------------|----------------|---------------|--------------|--------------------|
| | 1,010 | BALANCE | INC. | DEC. | TAXES COLLECTABLE | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECTE TAXE |
| ASSM | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| YR: 2007 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| ASSM | 12 | 2,681.53 | 0.00 | 0.00 | 2,681.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,681.5 |
| YR: 2008 | 12 | 2,681.53 | 0.00 | 0.00 | 2,681.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,681.5 |
| ASSM | 19 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| YR: 2009 | 19 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| ASSM | 14 | 1,264.77 | 0.00 | 0.00 | 1,264.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,264.77 |
| YR: 2010 | 14 | 1,264.77 | 0.00 | 0.00 | 1,264.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,264.77 |
| ASSM | 18 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| YR: 2011 | 18 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| ASSM | 20 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| YR: 2012 | 20 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 18 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| YR: 2013 | 18 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 26 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| YR: 2014 | 26 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 23 | 1,031.17 | 0.00 | 0.00 | 1,031.17 | 0.00 | 13.49 | 2.02 | 0.00 | . 15.51 | 0.00 | 1,017.68 |
| YR: 2015 | 23 | 1,031.17 | 0.00 | 0.00 | 1,031.17 | 0.00 | 13.49 | 2.02 | 0.00 | 15.51 | 0.00 | 1,017.68 |
| ASSM | 16 | 2,544.20 | 0.00 | 0.00 | 2,544.20 | 0.00 | 147.54 283.89 | 253.06 | 0.00 | 684.49 | 0.00 | 2,112.77 |
| YR: 2016 | 16 | 2,544.20 | 0.00 | 0.00 | 2,544.20 | 0.00 | 147.54 283.89 | 253.06 | 0.00 | 684.49 | 0.00 | 2,112.77 |
| ASSM | 23 | 3,309.48 | 0.00 | 0.00 | 3,309.48 | 0.00 | 140.47 | 14.75 | 0.00 | 155.22 | 0.00 | 3,169.01 |
| YR: 2017 | 23 | 3,309.48 | 0.00 | 0.00 | 3,309.48 | 0.00 | 140.47 | 14.75 | 0.00 | 155.22 | 0.00 | 3,169.01 |

| Year: 2007 To Conditions: YEAR/TYPE | Recap By ACTS | Year:Yes Recap | By Dist:No A | Act/Susp: A | ctive, Cycle: 00 | То 00, Тур | e: CITY, Bill | Type: 05 ASSM | | | Page: 2 | |
|---|------------------|----------------------|--------------|---------------------|-----------------------------------|---------------------|-------------------------------------|------------------|----------------|---------------|--------------|--------------------|
| IDAN/ITE | ACIS | BEGINNING BALANCE | INC. | CORRECTIONS DEC. | TAXES | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECT: TAXE |
| ASSM | 29 | 5,347.24 | 0.00 | 0.00 | 5,347.24 | 0.00 | 0.00 139.47 | 205.31 | 0.00 | 344.78 | 0.00 | 5,207.7 |
| YR: 2018 | 29 | 5,347.24 | 0.00 | 0.00 | 5,347.24 | 0.00 | 0.00 139.47 | 205.31 | 0.00 | 344.78 | 0.00 | 5,207.7 |
| ASSM | 280 | 6,614.92 | 0.00 | 0.00 | 6,614.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,614.9 |
| YR: 2019 | 280 | 6,614.92 | 0.00 | 0.00 | 6,614.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,614.9 |
| ASSM | 269 | 8,076.70 | 0.00 | 0.00 | 8,076.70 | 0.00 | 7,817.21 348.13 | 153.54 | 24.00 | 8,342.88 | 0.00 | 7,023.7 |
| YR: 2020 | 269 | 8,076.70 | 0.00 | 0.00 | **PAY OFF PRINC*** 8,076.70 | 0.00 | 6,712.40 7,817.21 348.13 | 153.54 | 24.00 | 8,342.88 | 0.00 | 7,023.7 |
| | | | | * | **PAY OFF PRINC*** | | 6,712.40 | | | | | |
| ASSM | 280 | 68,693.40 | 0.00 | 0.00 | 68,693.40 | 0.00 | 55,582.88 18,312.73 | 557.04 | 96.00 | 74,548.65 | 0.00 | 8,694.1 |
| YR: 2021 | 280 | 68,693.40 | 0.00 | 0.00 | **PAY OFF PRINC*** 68,693.40 | 0.00 | 13,896.33 55,582.88 18,312.73 | 557.04 | 96.00 | 74,548.65 | 0.00 | 8,694.1 |
| | | | | * | **PAY OFF PRINC*** | | 13,896.33 | | | | | |
| ASSM | 280 | 66,314.50 | 0.00 | 0.00 | 66,314.50 | 0.00 | 51,343.35 15,218.69 | 347.42 | 120.00 | 67,029.46 | -156.37 | 10,605.72 |
| | | | | | **REFUND*** **PAY OFF PRINC*** | | -47.30 10,805.96 | 0.00 | 0.00 | | | |
| YR: 2022 | 280 | 66,314.50 | 0.00 | 0.00 | 66,314.50 | 0.00 | 51,343.35 15,218.69 | 347.42 | 120.00 | 67,029.46 | -156.37 | 10,605.72 |
| | | | | | **REFUND*** **PAY OFF PRINC*** | | -47.30 10,805.96 | 0.00 | 0.00 | | | |
| Grand Total | 280 | 171,983.99 | 0.00 | 0.00 | 171,983.99 | 0.00 | 115,044.94 34,302.91 | 1,533.14 | 240.00 | 151,120.99 | -156.37 | 54,498.13 |
| | | | | | **REFUND*** **PAY OFF PRINC*** | | -47.30 31,414.69 | 0.00 | 0.00 | | | |

| Conditions: YEAR/TYPE | Recap By | Date: 06/30/202 Year:Yes Recap | By Dist:No 1 | 7/12/2023 02 Act/Susp: Ac | tive, Cycle: 0 | All 0 To 00, Type | CITY, Bill T | vpe: 05 ASSM | | | Page: 1 | |
|--------------------------|----------------|-----------------------------------|------------------|-------------------------------------|----------------------|----------------------|--------------------|------------------|----------------|---------------|---------|--------------------|
| IDAN/ITE | ACTS | BEGINNING BALANCE | LAWFUL (| CORRECTIONS DEC. | TAXES COLLECTABLE | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER | UNCOLLECTE |
| ASSM | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | TAXE |
| YR: 2007 | 1 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| ASSM | 12 | 2,681.53 | 0.00 | 0.00 | 2,681.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2.00 | |
| YR: 2008 | 12 | 2,681.53 | 0.00 | 0.00 | 2,681.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,681.5 2,681.5 |
| ASSM | 19 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | | | |
| YR: 2009 | 19 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.5 |
| 1000 | and the second | | TOWN SERVICES OF | | | 0.77 | | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| ASSM | 14 | 1,264.77 | 0.00 | 0.00 | 1,264.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,264.7 |
| YR: 2010 | 14 | 1,264.77 | 0.00 | 0.00 | 1,264.77 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,264.7 |
| ASSM | 18 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| YR: 2011 | 18 | 1,526.52 | 0.00 | 0.00 | 1,526.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,526.52 |
| ASSM | 20 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| YR: 2012 | 20 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 18 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| YR: 2013 | 18 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 26 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| YR: 2014 | 26 | 1,017.68 | 0.00 | 0.00 | 1,017.68 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017.68 |
| ASSM | 23 | 1,031.17 | 0.00 | 0.00 | 1,031.17 | 0.00 | 13.49 | 2.02 | 0.00 | 15.51 | 0.00 | 1,017.68 |
| YR: 2015 | 23 | 1,031.17 | 0.00 | 0.00 | 1,031.17 | 0.00 | 13.49 | 2.02 | 0.00 | 15.51 | 0.00 | 1,017.68 |
| ASSM | 16 | 2,544.20 | 0.00 | 0.00 | 2,544.20 | 0.00 | 147.54 283.89 | 253.06 | 0.00 | 684.49 | 0.00 | 2,112.77 |
| TR: 2016 | 16 | 2,544.20 | 0.00 | 0.00 | 2,544.20 | 0.00 | 147.54 283.89 | 253.06 | 0.00 | 684.49 | 0.00 | 2,112.77 |
| SSM | 23 | 3,309.48 | 0.00 | 0.00 | 3,309.48 | 0.00 | 140.47 | 14.75 | 0.00 | 155.22 | 0.00 | 3,169.01 |
| R: 2017 | 23 | 3,309.48 | 0.00 | 0.00 | 3,309.48 | 0.00 | 140.47 | 14.75 | 0.00 | 155.22 | 0.00 | 3,169.01 |

| Conditions: | Recap By | Year:Yes Recap | By Dist:No A | Act/Susp: A | ctive, Cycle: 00 | TO 00, TVD | e: CITY, Bill ' | Type: 05 ASSM | | | Page: 2 | |
|-------------|----------|----------------------|--------------|---------------------|-----------------------------------|---------------------|-------------------------------------|------------------|----------------|---------------|--------------|--------------------|
| YEAR/TYPE | ACTS | BEGINNING BALANCE | LAWFUL (| CORRECTIONS DEC. | TAXES | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECTE TAXE |
| ASSM | 29 | 5,347.24 | 0.00 | 0.00 | 5,347.24 | 0.00 | 304.16 344.15 | 469.93 | 0.00 | 1,118.24 | 0.00 | 4,698.9 |
| YR: 2018 | 29 | 5,347.24 | 0.00 | 0.00 | 5,347.24 | 0.00 | 304.16 344.15 | 469.93 | 0.00 | 1,118.24 | 0.00 | 4,698.9 |
| ASSM | 280 | 6,614.92 | 0.00 | 0.00 | 6,614.92 | 0.00 | 304.16 204.68 | 209.87 | 0.00 | 718.71 | 0.00 | 6,106.0 |
| YR: 2019 | 280 | 6,614.92 | 0.00 | 0.00 | 6,614.92 | 0.00 | 304.16 204.68 | 209.87 | 0.00 | 718.71 | 0.00 | 6,106.0 |
| ASSM | 269 | 8,076.70 | 0.00 | 0.00 | 8,076.70 | 0.00 | 8,121.37 552.81 | 308.66 | 24.00 | 9,006.84 | 0.00 | 6,514.9 |
| YR: 2020 | 269 | 8,076.70 | 0.00 | 0.00 | **PAY OFF PRINC*** 8,076.70 | 0.00 | 6,712.40 8,121.37 552.81 | 308.66 | 24.00 | 9,006.84 | 0.00 | 6,514.9 |
| | | | | * | **PAY OFF PRINC*** | 2 | 6,712.40 | | | | | |
| ASSM | 280 | 68,693.40 | 0.00 | 0.00 | 68,693.40 | 0.00 | 55,887.04 18,517.41 | 657.41 | 96.00 | 75,157.86 | 0.00 | 8,185.28 |
| YR: 2021 | 280 | 68,693.40 | 0.00 | 0.00 | **PAY OFF PRINC*** 68,693.40 | 0.00 | 13,896.33 55,887.04 18,517.41 | 657.41 | 96.00 | 75,157.86 | 0.00 | 8,185.28 |
| | | | | * | **PAY OFF PRINC*** | | 13,896.33 | | | | | |
| ASSM | 280 | 66,314.50 | 0.00 | 0.00 | 66,314.50 | 0.00 | 52,012.96 15,566.76 | 447.86 | 120.00 | 68,147.58 | -156.37 | 9,588.04 |
| | | | | | **REFUND*** **PAY OFF PRINC*** | | -47.30 10,805.96 | 0.00 | 0.00 | | | |
| YR: 2022 | 280 | 66,314.50 | 0.00 | 0.00 | 66,314.50 | 0.00 | 52,012.96 15,566.76 | 447.86 | 120.00 | 68,147.58 | -156.37 | 9,588.04 |
| | | | | | **REFUND*** **PAY OFF PRINC*** | | -47.30 10,805.96 | 0.00 | 0.00 | | | |
| Grand Total | 280 | 171,983.99 | 0.00 | 0.00 | 171,983.99 | 0.00 | 116,931.19 35,469.70 | 2,363.56 | 240.00 | 155,004.45 | -156.37 | 51,445.09 |
| | | | | | **REFUND*** **PAY OFF PRINC*** | | -47.30 31,414.69 | 0.00 | 0.00 | | | |

CASH REPORT TOWN OF BEACON FALLS

| Recap Option: BILL # | Year S-D | | District: INTEREST | LIEN | FEES | ly: NO Bill Typ | | DATE PAID | | | BATCH | | TEDM# | NAME |
|---------------------------------------|-------------|----------------------------|-----------------------|--------|------|------------------|----------|--------------------------|--------|------|-------|-------------|--------|----------------------------|
| | | Gross | Exmpt | Net | | Tax | | | | OVIC | DATE | I IVENIAS # | 1 Erm# | NAME |
| 2018-5-0008011 | 01 | 304.16 | 264.62 | 0.00 | 0.00 | 204.68 | 773.46 | 06/29/2023 | P | 1 | 1345 | 1 | 20 | CAMPBELL PE |
| TOT ASSM | | 304.16 | 264.62 | 0.00 | 0.00 | 204.68 | 773.46 | | | | | | | |
| TOT YR 2018 | | 304.16 | 264.62 | 0.00 | 0.00 | 204.68 | 773.46 | | | | | | | |
| 2019-5-0008011 | 01 | 304.16 | 209.87 | 0.00 | 0.00 | 204.68 | 718.71 | 06/29/2023 | P | 1 | 1345 | 2 | 20 | CAMPBELL PE |
| TOT ASSM | | 304.16 | 209.87 | 0.00 | 0.00 | 204.68 | 718.71 | | | | | | | |
| TOT YR 2019 | | 304.16 | 209.87 | 0.00 | 0.00 | 204.68 | 718.71 | | | | | | | |
| 2020-5-0008011 | 01 | 304.16 | 155.12 | 0.00 | 0.00 | 204.68 | 663.96 | 06/29/2023 | P | 1 | 1345 | 3 | 20 | CAMPBELL PE |
| TOT ASSM | | 304.16 | 155.12 | 0.00 | 0.00 | 204.68 | 663.96 | | | | | | | |
| TOT YR 2020 | | 304.16 | 155.12 | 0.00 | 0.00 | 204.68 | 663.96 | | | | | | | |
| 2021-5-0008011 | 01 | 304.16 | 100.37 | 0.00 | 0.00 | 204.68 | 609.21 | 06/29/2023 | Р | 1 | 1345 | 4 | 20 | CAMPBELL PE |
| TOT ASSM | | 304.16 | 100.37 | 0.00 | 0.00 | 204.68 | 609.21 | | | | | | | |
| TOT YR 2021 | | 304.16 | 100.37 | 0.00 | 0.00 | 204.68 | 609.21 | | | | | | | |
| 2022-5-0008011 2022-5-0008067 | 01 01 | 304.16 365.45 | 45.62 54.82 | 0.00 | 0.00 | 204.68 143.39 | | 06/29/2023 06/20/2023 | P P | | | | | CAMPBELL PE LAMORSKI KR |
| TOT ASSM | | 669.61 | 100.44 | 0.00 | 0.00 | 348.07 | 1,118.12 | | | | | | | |
| TOT YR 2022 | | 669.61 | 100.44 | 0.00 | 0.00 | 348.07 | 1,118.12 | | | | | | | |
| FOT CUR/YR COLL | | 669.61 | 100.44 | 0.00 | 0.00 | 348.07 | 1,118.12 | | | | | | | |
| TOT BACK/YR COL | L. | 1,216.64 | 729.98 | 0.00 | 0.00 | 818.72 | 2,765.34 | | | | | | | |
| TOT ACTIVE | | 1,886.25 | 830.42 | 0.00 | 0.00 | 1,166.79 | 3,883.46 | | | | | | | |
| GRAND TOTAL | | 1,886.25 | 830.42 | 0.00 | 0.00 | 1,166.79 | 3,883.46 | | | | | | | |
| CITY | | CURRENT: | 1,118.12 | BACK : | 2, | 765.34 | | | | | | | | |
| CEIPT TOTAL SH TOTAL ANGE TOTAL | | 3,883.4 600.00 36.34 |) | | | | | | | | | | | |

CHANGE TOTAL 36.34

CASH BALANCE 563.66
CHECK TOTAL 3,319.80
CREDIT TOTAL 0.00
DEBIT TOTAL 0.00
DEPOSIT TOTAL 3,883.46 *** (EXCLUDE CREDIT AND DEBIT CARD)

DEPOSIT TOTAL 3,883.46

| Conditions: | Recap By Y | Date: 05/31/202 Tear:Yes Recap | By Dist:No | 07/12/2023 02 Act/Susp: Act | | All 0 To 00, Type: | CITY, Bill T | vpe: 07 WATER | | | Page: 1 | |
|-------------|------------|-----------------------------------|----------------|--------------------------------|----------------------|-----------------------|--------------------|------------------|----------------|---------------|--------------|---------------------|
| YEAR/TYPE | ACTS | BEGINNING BALANCE | LAWFUL INC. | CORRECTIONS DEC. | TAXES COLLECTABLE | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECTE TAXE: |
| WATER | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| YR: 2007 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| WATER | 186 | 3,970.72 | 0.00 | 0.00 | 3,970.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,970.72 |
| YR: 2008 | 186 | 3,970.72 | 0.00 | 0.00 | 3,970.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,970.72 |
| WATER | 185 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| YR: 2009 | 185 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| WATER | 187 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| YR: 2010 | 187 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| WATER | 187 | 1,118.60 | 0.00 | 0.00 | 1,118.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,118.60 |
| YR: 2011 | 187 | 1,118.60 | 0.00 | 0.00 | 1,118.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,118.60 |
| WATER | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| YR: 2012 | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| WATER | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| YR: 2013 | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| VATER | 187 | 1,494.16 | 0.00 | 0.00 | 1,494.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,494.16 |
| TR: 2014 | 187 | 1,494.16 | 0.00 | 0.00 | 1,494.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,494.16 |
| ATER | 187 | 1,527.20 | 0.00 | 0.00 | 1,527.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,527.20 |
| R: 2015 | 187 | 1,527.20 | 0.00 | 0.00 | 1,527.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,527.20 |
| ATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 117.83 187.61 | 111.35 | 0.00 | 416.79 | 0.00 | 1,527.20 |
| R: 2016 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 117.83 187.61 | 111.35 | 0.00 | 416.79 | 0.00 | 1,527.20 |
| ATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 130.66 174.78 | 99.95 | 0.00 | 405.39 | 0.00 | 1,527.20 |
| R: 2017 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 130.66 | 99.95 | 0.00 | 405.39 | 0.00 | 1,527.20 |

| Conditions: YEAR/TYPE | Recap By ACTS | Date: 05/31/20 Year:Yes Recap BEGINNING | By Dist:No | 7/12/2023 03 Act/Susp: Ac CORRECTIONS | tive, Cycle: 00 | 11 To 00, Type: | CITY, Bill T | ype: 07 WATER | 20220000000 | | Page: 2 | |
|--------------------------|------------------|---|------------|---|--------------------------------|---------------------|------------------------------------|------------------|----------------|---------------|--------------|-------------------|
| | | BALANCE | INC. | DEC. | COLLECTABLE | CURRENT SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECT: TAX |
| | | | | | | | 174.78 | | | | 11110 | IAAI |
| WATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 133.27 172.17 | 77.96 | 0.00 | 383.40 | 0.00 | 1,527.2 |
| YR: 2018 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 133.27 172.17 | 77.96 | 0.00 | 383.40 | 0.00 | 1,527.2 |
| WATER | 188 | 2,443.52 | 0.00 | 0.00 | 2,443.52 | 0.00 | 294.44 316.44 | 126.50 | 0.00 | 737.38 | 0.00 | 1,832.6 |
| YR: 2019 | 188 | 2,443.52 | 0.00 | 0.00 | 2,443.52 | 0.00 | 294.44 316.44 | 126.50 | 0.00 | 737.38 | 0.00 | 1,832.6 |
| WATER | 187 | 3,359.84 | 0.00 | 0.00 | 3,359.84 | 0.00 | 627.46 594.30 | 143.44 | 0.00 | 1,365.20 | 0.00 | 2,138.0 |
| YR: 2020 | 187 | 3,359.84 | 0.00 | 0.00 | 3,359.84 | 0.00 | 627.46 594.30 | 143.44 | 0.00 | 1,365.20 | 0.00 | 2,138.0 |
| WATER | 187 | 18,631.84 | 0.00 | 0.00 | 18,631.84 | 0.00 | 21,251.11 6,542.38 | 134.03 | 120.00 | 28,047.52 | 0.00 | 2,443.5 |
| YR: 2021 | 187 | 18,631.84 | 0.00 | 0.00 | *PAY OFF PRINC*** 18,631.84 | 0.00 | 11,605.17 21,251.11 6,542.38 | 134.03 | 120.00 | 28,047.52 | 0.00 | 2,443.5 |
| | | | | ** | *PAY OFF PRINC*** | | 11,605.17 | | | | | |
| Prior Total | | 42,319.96 | 0.00 | 0.00 | 42,319.96 | 0.00 | 22,554.77 7,987.68 | 693.23 | 120.00 | 31,355.68 | 0.00 | 23,382.68 |
| WATER | 187 | 16,809.67 | 119.78 | 0.00 | 16,929.45 | 0.00 | 17,405.05 5,160.53 | 113.72 | 96.00 | 22,775.30 | -48.01 | 3,363.15 |
| YR: 2022 | 187 | 16,809.67 | 119.78 | 0.00 | *PAY OFF PRINC*** 16,929.45 | 0.00 | 9,119.06 17,405.05 5,160.53 | 113.72 | 96.00 | 22,775.30 | -48.01 | 3,363.15 |
| | | | | **: | *PAY OFF PRINC*** | | 9,119.06 | | | | | |
| Grand Total | 188 | 59,129.63 | 119.78 | 0.00 | 59,249.41 | 0.00 | 39,959.82 13,148.21 | 806.95 | 216.00 | 54,130.98 | -48.01 | 26,745.83 |
| | | | | *** | PAY OFF PRINC*** | | 20,724.23 | | | | | |

| Conditions: YEAR/TYPE | Recap By ACTS | Date: 06/30/202 Year:Yes Recap BEGINNING | By Dist: No A | 7/12/2023 03 Act/Susp: Ac CORRECTIONS | tive, Cycle: 00 TAXES | All To 00, Type: CURRENT | CITY, Bill T | ype: 07 WATER | | | Page: 1 | |
|---|---------------|--|---------------|--|--------------------------|--------------------------------|--------------------|------------------|----------------|---------------|--------------|--------------------|
| 200 May | | BALANCE | INC. | DEC. | COLLECTABLE | SUSPENSE | TAXES/BINT PAID | INTEREST PAID | L+FEES PAID | TOTAL PAID | OVER PAID | UNCOLLECTE TAXE |
| WATER | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| YR: 2007 | 2 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.0 |
| WATER | 186 | 3,970.72 | 0.00 | 0.00 | 3,970.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,970.72 |
| YR: 2008 | 186 | 3,970.72 | 0.00 | 0.00 | 3,970.72 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,970.72 |
| WATER | 185 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| YR: 2009 | 185 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| WATER | 187 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| YR: 2010 | 187 | 916.32 | 0.00 | 0.00 | 916.32 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916.32 |
| WATER | 187 | 1,118.60 | 0.00 | 0.00 | 1,118.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,118.60 |
| YR: 2011 | 187 | 1,118.60 | 0.00 | 0.00 | 1,118.60 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,118.60 |
| WATER | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| YR: 2012 | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| WATER | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| YR: 2013 | 187 | 1,221.76 | 0.00 | 0.00 | 1,221.76 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,221.76 |
| WATER | 187 | 1,494.16 | 0.00 | 0.00 | 1,494.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,494.16 |
| YR: 2014 | 187 | 1,494.16 | 0.00 | 0.00 | 1,494.16 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,494.16 |
| WATER | 187 | 1,527.20 | 0.00 | 0.00 | 1,527.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,527.20 |
| YR: 2015 | 187 | 1,527.20 | 0.00 | 0.00 | 1,527.20 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,527.20 |
| WATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 117.83 187.61 | 111.35 | 0.00 | 416.79 | 0.00 | 1,527.20 |
| YR: 2016 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 117.83 187.61 | 111.35 | 0.00 | 416.79 | 0.00 | 1,527.20 |
| WATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 130.66 174.78 | 99.95 | 0.00 | 405.39 | 0.00 | 1,527.20 |
| R: 2017 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 130.66 | 99.95 | 0.00 | 405.39 | 0.00 | 1,527.20 |

| Conditions: YEAR/TYPE | Recap By ACTS | Date: 06/30/20 Year:Yes Recap BEGINNING | By Dist:No | 07/12/2023 03 Act/Susp: Ac CORRECTIONS | tive, Cycle: 00 | 11 To 00, Type: CURRENT | CITY, Bill T TAXES/BINT | Type: 07 WATER INTEREST | L+FEES | TOTAL | Page: 2 | |
|--------------------------|------------------|---|------------|--|--------------------------------|-------------------------------|------------------------------------|-------------------------|--------|-----------|--------------|------------------|
| | | BALANCE | INC. | DEC. | COLLECTABLE | SUSPENSE | PAID | PAID | PAID | PAID | OVER PAID | UNCOLLECT TAX |
| | | | | | | | 174.78 | | | | | |
| WATER | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 133.27 172.17 | 77.96 | 0.00 | 383.40 | 0.00 | 1,527.2 |
| YR: 2018 | 187 | 1,832.64 | 0.00 | 0.00 | 1,832.64 | 0.00 | 133.27 172.17 | 77.96 | 0.00 | 383.40 | 0.00 | 1,527.2 |
| WATER | 188 | 2,443.52 | 0.00 | 0.00 | 2,443.52 | 0.00 | 294.44 316.44 | 126.50 | 0.00 | 737.38 | 0.00 | 1,832.6 |
| YR: 2019 | 188 | 2,443.52 | 0.00 | 0.00 | 2,443.52 | 0.00 | 294.44 316.44 | 126.50 | 0.00 | 737.38 | 0.00 | 1,832.6 |
| WATER | 187 | 3,359.84 | 0.00 | 0.00 | 3,359.84 | 0.00 | 627.46 594.30 | 143.44 | 0.00 | 1,365.20 | 0.00 | 2,138.0 |
| YR: 2020 | 187 | 3,359.84 | 0.00 | 0.00 | 3,359.84 | 0.00 | 627.46 594.30 | 143.44 | 0.00 | 1,365.20 | 0.00 | 2,138.0 |
| WATER | 187 | 18,631.84 | 0.00 | 0.00 | 18,631.84 | 0.00 | 21,251.11 6,542.38 | 134.03 | 120.00 | 28,047.52 | 0.00 | 2,443.5 |
| YR: 2021 | 187 | 18,631.84 | 0.00 | 0.00 | *PAY OFF PRINC*** 18,631.84 | 0.00 | 11,605.17 21,251.11 6,542.38 | 134.03 | 120.00 | 28,047.52 | 0.00 | 2,443.5 |
| | | | | ** | *PAY OFF PRINC*** | | 11,605.17 | | | | | |
| Prior Total | | 42,319.96 | 0.00 | 0.00 | 42,319.96 | 0.00 | 22,554.77 7,987.68 | 693.23 | 120.00 | 31,355.68 | 0.00 | 23,382.6 |
| WATER | 187 | 16,809.67 | 119.78 | 0.00 | 16,929.45 | 0.00 | 17,405.05 5,160.53 | 113.72 | 96.00 | 22,775.30 | -48.01 | 3,363.1 |
| TR: 2022 | 187 | 16,809.67 | 119.78 | 0.00 | *PAY OFF PRINC*** 16,929.45 | 0.00 | 9,119.06 17,405.05 5,160.53 | 113.72 | 96.00 | 22,775.30 | -48.01 | 3,363.1 |
| | | | | ** | *PAY OFF PRINC*** | | 9,119.06 | | | | | |
| Frand Total | 188 | 59,129.63 | 119.78 | 0.00 | 59,249.41 | 0.00 | 39,959.82 13,148.21 | 806.95 | 216.00 | 54,130.98 | -48.01 | 26,745.83 |
| | | | | ** | *PAY OFF PRINC*** | | 20,724.23 | | | | | |

Town of Beacon Falls

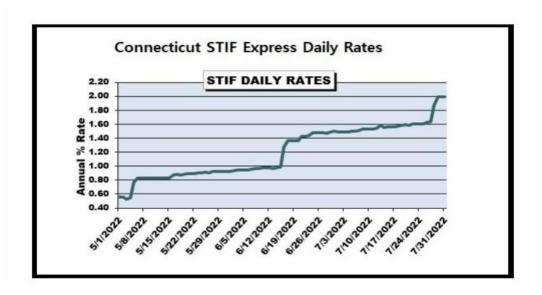
Treasurers Report

| | | | Interest | Deposit | | General Ledger | | | |
|--|-------------------|-----------------------------|---|---------------|-----------------------|-----------------------|-------------------------|----------------------------|---------------|
| 07/31/2023 | Interest Rates | Account Structure | Posted at Month-end | in Transit | Outstanding Checks | Balance as of 7/31/23 | GL + OS Checks - DIT | Bank Balance as of 7/31/23 | |
| LIBERTY BANK & STIF Accounts | | | | | | | | | |
| <u>Major Funds</u> | | | | | | | | | |
| General Fund | 3.00% | Commercial Checking w/Sweep | \$11,124.86 | | \$88,142.07 | \$8,782,097.72 | \$8,870,239.79 | \$8,871,066.59 | \$826.80 |
| STIF General Fund Account | 5.18% | | \$14,976.51 | | | \$4,002,221.15 | \$4,002,221.15 | \$4,002,221.15 | |
| Total General Fund | | | | | | | \$12,872,460.94 | \$12,873,287.74 | \$826.80 |
| SWWT Checking | 3.00% | Municipal Interest | \$1,063.28 | | | \$392,748.05 | \$392,748.05 | \$392,748.05 | |
| STIF SWWT Account | 5.18% | | \$4,508.63 | | | \$1,029,281.81 | \$1,029,281.81 | \$1,029,281.81 | |
| Total SWWT Fund | _ | | | | | | \$1,422,029.86 | \$1,422,029.86 | = |
| Bonded Projects Checking | 3.00% | Municipal Interest | \$9,085.33 | | | \$3,561,138.29 | \$3,561,138.29 | \$3,561,138.29 | = |
| Capital Non-Recurring | 1.98% | Municipal Interest | \$1,166.89 | | | \$444,831.38 | \$444,831.38 | \$444,831.38 | = |
| Unbudgeted Grants | 3.00% | Municipal Interest | \$4,666.11 | | | \$1,656,316.03 | \$1,656,316.03 | \$1,656,316.03 | = |
| Other Government Funds | | | | | | | | | |
| Town Clerk | | Municipal Interest | \$1.25 | | | \$13,531.02 | \$13,531.02 | \$13,531.02 | = |
| Public Library | | PayBack Business Checking | \$- | | \$110.97 | \$4,411.03 | \$4,522.00 | \$4,522.00 | = |
| Library Money Market Account | | Max Money Market Business | \$- | | | \$11,456.99 | \$11,456.99 | \$11,456.99 | = |
| Special Activities | 0.10% | Municipal Interest | \$2.08 | | \$1,020.50 | \$29,253.04 | \$30,273.54 | \$30,273.54 | = |
| Dog Fund | | Bus Municipal Money Market | \$- | | | \$4,768.36 | \$4,768.36 | \$4,718.36 | Working on th |
| OS Preservation | | Bus Municipal Money Market | \$- | | | \$9,636.51 | \$9,636.51 | \$9,636.51 | = |
| Fiduciary Fund | | | | | | | | | |
| Melbourne Trust | NEW - | Commercial Checking | \$- | | | \$480.04 | \$480.04 | \$480.04 | = |
| Melbourne Trust - CD | 3.5% | CD | \$30.06 | | | \$10,142.59 | \$10,142.59 | \$10,142.59 | = |
| Small Cities Accounts | | | | | | | | | |
| Small Cities Revolving Fund | 0.10% | Commercial Checking | \$6.16 | | | \$72,518.07 | \$72,518.07 | \$72,518.07 | = |
| Service Fees Posted against Interest in GF | | | \$46,631.16 (\$45.00) \$46,586.16 | <u>)</u> | \$89,273.54 | \$20,024,832.08 | \$20,114,105.62 | \$20,114,882.42 | |

NOTE: Liberty Bank is increasing our interest rate to 4.5%

Town of Beacon Falls

Notes: The Treasurer has proposed that the Town look into setting up a STIF account through the State. Liberty Bank will no longer match the STIF rate. STIF rates have been climbing and have now reached 2%.



Town of Beacon Falls

Working on this.

is difference

BEACON FALLS PUBLIC LIBRARY



August 14, 2023

Dear members of the Board of Selectmen,

I am pleased to provide you with the library's July service report and financial report, both of which are attached for your review.

July Service Report Highlights:

In the realm of library services, July has been a dynamic and engaging month, marked by the following key points:

- 1. **Diverse Program Offerings:** The library orchestrated a total of 40 programs, catering to various age groups and interests. Among these were 11 programs tailored for adults, 23 for children, and 6 designed specifically for teenagers.
- 2. Robust Participation:
 - o Adult programs drew a total participation of 249 individuals.
 - o Children's engagement was remarkable, with 433 children taking part in a variety of activities.
 - Teen programs garnered positive participation feedback.
- 3. Varied Children's Programs: Our children's programs encompassed a wide array of engaging activities, including art and crafts, Preschool Story Time, United Day School visits, Legos in the Library, Movies & Munchies, Tie Dye, Little University, wooden boats, a visit from Beardsley Zoo, music and movement with Miss Maria, songs with the Singing Gnome, and our popular monthly scavenger hunt.
- 4. **Diverse Adult Engagements:** The adult audience enjoyed a rich spectrum of programs, such as the true crime book club, watercolor painting, tie dye, an illuminating presentation by Blue Moon Raptors, the summer reading challenge, and an interactive pizza-making workshop.
- 5. **Teen Involvement:** Our teen-oriented activities included creative crafting sessions and enthusiastic participation in the summer reading challenge.
- 6. Expanding Adult Program Offerings: The library's efforts to diversify adult program offerings have been fruitful, increasing participation and engagement.
- 7. **Surge in Computer Usage:** Notably, computer usage surged by an impressive 94% compared to the same period last year, underscoring the importance of digital resources and services.

8. **Community Engagement:** Embracing our commitment to community involvement, the library provided a platform for student volunteers to fulfill their school requirements over the summer months.

We trust that the July Service report highlights reflect the library's dedication to fostering education, creativity, and community interaction.

I would like to shed light on the apparent drop in participation numbers from last year to this year, as observed in the July service report. This decline can be attributed to a specific circumstance that influenced the data.

Last year, our programming included a Take & Make Camp at-home program, which significantly boosted our participation figures by involving over 200 children and adults. Unfortunately, this year, we were unable to replicate this program due to financial constraints regarding supplies and challenges related to participants not collecting the reserved activity kits. As a result, the absence of this program has contributed to the noticeable discrepancy in participation between the two years.

We remain committed to providing engaging and diverse programs for our community.

Areas of note regarding the July FY (Fiscal Year) 22 23 Financial Report:

• 4.5% of the overall budget has been expended in July.

Thank you for your continued support.

Sincerely, Sh-Park

Elizabeth Setaro-Posick

Library Director

July Service Report 2023-2024

| | 33.1,00 | 11000112020 | 2021 | | |
|--------------------------------------|---------------|-------------|-------------------------|-------------|----------------------------|
| F | ROGRAM ATTE | NDANCE | | | |
| | | | Same month | | % change from |
| | THIS MONTH | YTD | last year | PRIOR YTD | last year |
| ADULTS AT ADULT PROGRAMS | 249 | 249 | 341 | 341 | -26.98% |
| ADULTS AT CHILD PROGRAMS | 104 | 104 | 232 | 232 | -55.17% |
| CHILDREN PARTICIPANTS | 433 | 433 | 626 | 626 | -30.83% |
| TOTAL | 786 | 786 | 1199 | 1199 | -34.45% |
| # of CHILDREN/YA/ FAMILY PROGRAMS | 29 | 29 | 30 | 20 | 2 2207 |
| avg # children at child programs | 14.93 | 29 14.93 | 20.87 | 30 20.87 | -3.33% -28.45% |
| # of ADULT Program | 14.93 | 14.93 | 20.67 6 | | |
| avg # adults at adults programs | 22.64 | 22.6 | | 6 | 83.33% |
| avg # addits at addits programs | 22.04 | 22.0 | 56.83 | 56.83 | -60.17% |
| | LIBRARY SER | VICES | | | |
| | THIS MONTH | YTD | Same month last year | PRIOR YTD | % change from last year |
| COMPUTER USAGE (HRS) | 34 5/8 | 34 5/8 | 17 4/5 | 17.8 | 94.49% |
| COMPUTER (#PEOPLE) | 42 | 42 | 39 | 39 | 7.69% |
| WEB SITE VISITS | 3378 | 3378 | 1400 | 1400 | 141.29% |
| VOLUNTEER HOURS | 32 | 32 | 19 1/2 | 19.5 | 64.10% |
| HOMEBOUND DELIVERIES | 0 | 0 | 1 | 1 | -100.00% |
| Notary Services | 1 | 1 | 24 | 24 | -95.83% |
| CIR | CULATION OF M | IATERIALS | | | |
| | THIS MONTH | YTD | Same month last year | PRIOR YTD | % change from last year |
| ADULT | 429 | 429 | 489 | 489 | -12.27% |
| YOUNG ADULT | 37 | 37 | 124 | 124 | -70.16% |
| JUVENILE | 764 | 764 | 794 | 794 | -3.78% |
| AUDIO BOOKS (CDs) | 14 | 14 | 23 | 23 | -39.13% |
| DOWNLOADABLE AUDIOBKs | 191 | 191 | 277 | 277 | -31.05% |
| DIGITAL MUSIC DOWNLOADS | 0 | 0 | 0 | 0 | 0.00% |
| ADULT VIDEO | 94 | 94 | 164 | 164 | -42.68% |
| JUVENILE VIDEO | 50 | 50 | 69 | 69 | -27.54% |
| DIGITAL VIDEO DOWNLOADS | 5 | 5 | 1 | 1 | 400.00% |
| E-BOOKS | 169 | 169 | 288 | 288 | -41.32% |
| LIBRARY PASSES | 3 | 3 | 0 | 0 | n/a |
| OTHER | 11 | 11 | 6 | 6_ | 83.33% |
| TOTALS | 1767 | 1767 | 2235 | 2235 | -20.94% |
| (included in above) | | | _ | | |
| ILL-BORROWED | 229 | 229 | 314 | 314 | -27.07% |
| ILL-LENT | 190 | 190 | 134 | 134 | 41.79% |
| CONNECTICARD LOANS | 82 | 82 | 81 | 81 | 1.23% |
| RE | GISTRATION TH | IS MONTH | | | |

| | REGISTRATION IN | 112 MONTH | | | |
|----------|-----------------|-----------|-----------|--------------------|----------|
| | EXPIRED | NEW | YTD (NEW) | PRIOR YTD (NEW) | % change |
| ADULT | 15 | 30 | 30 | 47 | -36.17% |
| CHILDREN | 3 | 10 | 10 | 15 | -33.33% |
| TOTALS | 18 | 40 | 40 | 62 | -35.48% |

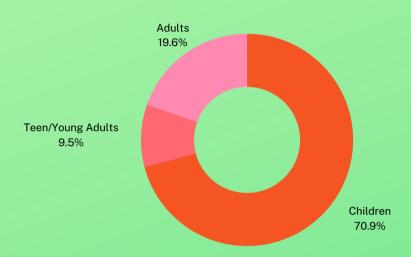
July 2023-2024 financial report

| BUDGET ALLOWANCE | Library Accts #10-69 | THIS MONTH | YTD | PRIOR YTD | REMAINING BUDGET | % of LINE ITEM EXPENDED |
|---------------------------|-------------------------|---------------|-------------|-----------------|---------------------|-------------------------------|
| \$171,633.00 | #1010 FULL TIME | \$6,440.61 | \$6,440.61 | \$6,591.16 | \$165,192.39 | 3.75% |
| \$15,600.00 | #1019 PART TIME | \$641.24 | \$641.24 | \$683.75 | \$14,958.76 | 4.11% |
| \$6,750.00 | #1060 COMPUTER | \$257.50 | \$257.50 | \$749.38 | \$6,492.50 | 3.81% |
| \$29,000.00 | #1170 LIBRARY MATERIALS | \$2,102.30 | \$2,102.30 | \$1,291.43 | \$26,897.70 | 7.25% |
| \$1,000.00 | #1800 PROF. DEVEL. | \$0.00 | \$0.00 | \$0.00 | \$1,000.00 | 0.00% |
| \$11,750.00 | #1805 PROGRAMMING | \$1,199.00 | \$1,199.00 | \$1,285.00 | \$10,551.00 | 10.20% |
| \$820.00 | #1807 COPIER LEASES | \$53.00 | \$53.00 | \$0.00 | \$767.00 | 6.46% |
| \$236,553.00 | TOTAL | \$10,693.65 | \$10,693.65 | \$10,600.72 | \$225,859.35 | 4.52% |
| | PETTY CASH | | | CHECKING A | | |
| BEG. BALANCE | , | | | EG. BALANCE | \$4,484.58 | |
| ADD'L FUNDS | • | | | ADD'L FUNDS | \$59.36 | |
| MINUS EXPENSES | | | MINU | S EXPENSES | \$21.94 | |
| TOTAL | \$50.00 | | | TOTAL | \$4,522.00 | |
| Damaged Library materials | | | | Deposits | | |
| Late Video | | | String A | rt Material Fee | \$25.00 | |
| Printing | \$0.00 | | J | Late DVDs | \$13.36 | |
| Replaced Library cards | | | | Lost Book | \$21.00 | |
| PETTY CASH TOTAL | \$0.00 | | | | | |

<u>Expenses</u>

 Liberty Bank CD
 \$11,456.99
 Crystal Rock
 \$21.94



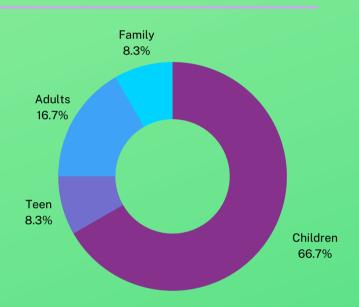


199 **Participants**

Patrons of all ages participated in logging their reading and entering Summer Reading Drawings. (46% increase in Children's participation numbers from 2022)

60

Programs for all ages. Patrons enjoyed story times, crafts, cooking classes, animal ambassador visits and musical guests. Weekly Programs included Little University and Crafternoons. We enjoyed outreach visits with United Day School, and weekly Story Times.



Children, Adults and Teens participated in our End of **Summer Reading BBQ**

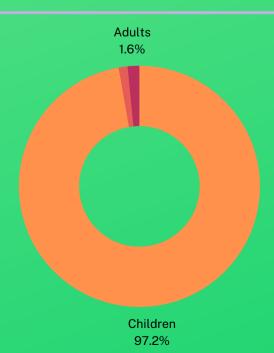
They enjoyed hooping with Bring the Hoopla, a cookout with the Men's Club and Ice Cream **Emergency sundaes!**

(a 42% increase in participation from 2022's event)

37,440

Minutes read by Children, Teens and **Adults**

(almost 8% increase in children's reading logged)



THANK YOU!

Our patrons made this year's Summer Reading a success! We can't wait to come up with new ideas to make 2024 even better!

To Mr Gerard Smith

From july 1st to july From: Peter J Colon ;;;;;;;; vacation from 7/3 to 7/14/2023 7/17/2023 Sanitized building hallways knob pulled weeds around towmhall cut bushes 7/18/2023 sanitized building hallways rails knobs replaced two bulbs library fixed lock nurses rm kept turning want lock

7/19/2023 sanitized building hallways knobs set up tables for lunch seniors cleaned grease trap

7/20/2023 sanitized building hallways knobs set up tables chairs bingo 7/21/2023 sanitized bldg halls rails knobs replaced diaphragm mens room want stop flushing townhall

7/24/2023 sanitized building rails knobs replaced bulbs senior center cleaned in side stove grease spill bagged cans and bottles

7/25/2023 sanitized bldg rails knobs brought cans bottles to cycling place with art daigle

7/26/2023 sanitized bldg rails knobs set up for lunch tables and chairs cleaned out linen closet broken stuff

7/27/2023 sanitized bldg rails knobs set up for bingo table chairs

7/28/2023 sanitized bldg rails knobs cleaned screen wash machine clogged seniors 7/31/2023 sanitized bldg rails knobs unclog bowl womens room town hall cleaned filter stove seniors

sincerely Peter i colon

Leter Colon

Does Not Include Cleaning of Buildings



Town of Beacon Falls Economic Development Commission Special Meeting Minutes 10 Maple Avenue Beacon Falls, CT 06403 C/O Town Clerk (Subject to Revision)

Members Present: Jack Betkoski (JB), Edward Mulvihill (EM), Edward Korzon (EK), and David Pokras (DAP)

Members Absent: Victor Lembo (VL), Robert Desrochers (RD), and Dennis Phipps (DP),

Others Present: 1 Member of the public

1. Call to Order /Pledge of Allegiance/Roll Call:

JB called the meeting to order at 6:32 PM and led the assembled in the pledge of allegiance.

2. Read and Approve Minutes from Previous Meetings:

Motion made to approve the minutes from April 24, 2023, special meeting by EM/DAP. All ayes.

3. Comments from the Public:

None

4. Correspondence:

JB gave an update on the grant application submitted.

5. Old Business:

- a. **Beacon Falls Market Space:** Will be potentially up for sale soon.
- b. <u>Main Street:</u> Derochers space has been sold and is currently being renovated. The convenience store is no longer in business. Beacon Falls Bank is being renovated. **EM** motioned to have **JB** reach out to the Town Planner for revision to the zoning license as far as commercial storage. **EK** seconded—all ayes. Discussion followed. **JB** to send correspondence to the owner of the property.
- c. Naugatuck Valley Regional Development Corp. Other Updates: No Updates
- d. <u>Local Business:</u> To discuss local business recognition at the following month's meeting. Fire school was discussed. **DAP** mentioned the most recent matter regarding Middlebury Bill. **JB** gave an update on the most recent meeting with DECD and the First Selectman.

6. New Business:

- a. Town Planner Presentation & Discussion: Discussed earlier.
- Local Business Plan: JB gave an update on the sidewalks and speed humps. Haynes Project was briefly discussed.
- 7. Grant News / Update/EDC Coordinator Update: No updates
- 8. Payment of Bills: None

9. Adjournment

A motion was made to adjourn the meeting at 7:10 PM. EM/EK, all ayes.

Respectfully submitted,

Lauren A. Fennell

Clerk, EDC

Special Meeting Minutes - EDC Clerked by Lauren A. Fennell Meeting Date: 07/31/23 **1** | P a g e

STATE OF CONNECTICUT DEPARTMENT OF AGRICULTURE

FILL IN THIS SECTION ON PAGE ONE ONLY OF THIS REPORT. USE THE FIRST PAGE TO LIST ANIMALS CARRIED OVER FROM LAST MONTH. START A

ANIMALS DISPOSED OF THIS MONTH ONLY SOURCE REDEEMED SOLD AS PET D.O.A. IMPOUNDED

TOTAL TOTAL COMPLAINTS ANIMAL BITES INVESTIGATED

FILL IN TOTALS ON PAGE ONE ONLY

TOTAL

SUMMONS

TOTAL

INFRACTIONS/

PAGE

PAGES

| 45 | | S BOULE | | UITE 702 | NEW PAGE FOR ANIMALS IMPOUNDED THIS MONTH. | 0 | NLY | | | | | 10 | S 81 | 5 | | YEAR | 20 | 23 | | |
|----|-----------|---------|------------|----------|--|-----------|---------|-----------------|-------------|-----------|--|------------------------|-------------|---|--------------|---------|----------------|--------|-------|-------|
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| 21 | 065W | 5/26 | WA | | Loretta Vinson 28 Brooks #1 Brattle | 500 Vi | | Surran | | (2/m) | Pitsoll | Mix | | | | CC. | | | | × |
| 21 | 1305 | 11/30 | NA | | Elisa Sooza 98 Jack HIN RJ 2 | | | Stren | 1 | N/m) | Catle do | 5 MIX | | | | | | | | X |
| 22 | 0042 | 1/29 | NA | / | Dorothy Charbena | | | ouner | | (YF) | Am. W | My Mix | | | | | | | | X |
| 22 | 0398 | 4/11 | NA | 1 | 41 South 3rd St. Me | | (| Surer | | (Im) | Care C | | | | | | | | | × |
| 22 | 107 0 | 9/28 | WA | 54 | Beecher E Rimmon RJ | | | strend | | (1)1)0- | Pithoil | | 5.0 | inon Fou | | | | | | |
| 23 | 007W | 1/6 | 19 | 1 | WPD Kerri Robic | | of c | Strey | | | P1+5011 | 2 4(s t/- 131== K E | 120 Re | seve hore | & Donn Freld | | | | | X |
| 23 | 008 5 | 1/2 | N/A | 5/4 | Rimmon RJ Woodb Scymour Pd | ridse | \$ | iticy | | E/m) | P1+6011 | nin. | The Sim | ron Found | khon | | ~ | | | / |
| 23 | 627 BF | 2/ | NA | 1 | State of Conn | | C | ourer | | E/F) | | Tortoise | 120 Res | we have | Bloomfield | | ^ | | | 1 |
| 23 | O25 OF | 2/ | N | 1 | 392 Lopus RJ Benon State of Conn | | Ć | surrende | | (F/F) | D.S.H B | ight Side of Slack | Ferce | | | | | | | 1 |
| 21 | 030 S | 2/ | N | ¥-/ | State of Conn | on Falls | 1 | Sucrend | ler | 2+ (F) | JHS (| Sleck | | | | | | | _ | 1 |
| 21 | 040 W | 2/ | IN | 1 | 392 Lopus Road Be | eun Fells | | Sorrande | 25 | E/F) | 1-4CS | Tortio | | | | | | | | ^ |
| 22 | OH1 X | 3 | NA | / | 392 Lopus Rd Occas | 1 Fe 115 | | Surren | ler | half | ocense f |) sense | | | | | | | | X |
| 25 | PERSONA | LLY API | PEARED | AND MA | 392 Lopus RJ Beaco | TEMENTS | | Surrende | IGNATURE OF | M.A.C.O. | 1 2+ | 1-75 | | 1 | | | | | | X |
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MUNICIPAL ANIMAL COI ROL OFFICERS REPORT

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MUNICIPAL ANIMAL COY ROL OFFICERS REPORT

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| 21 | 065 | 26 | NA | | 28 Brooks | Vinson FI Bratlebor | v) | Succes | der | | Pithol E White | 5 4-40 | | | | | | | | | X |
| 21 | 1305 | 130 | NA | | Elisa 98 Jack | Souza Hill 121 OK | acd (c | Stran 15 Seyn | 1 ' West | 1 | | s Mix | 1 | | | | | | | | X |
| 22 | 004 4 | 129 | NA | | Doroth. | of PLJ Water | | Sure | <u> </u> | (F) | Am. Qull. | mix | | | | | | | | | X |
| 22 | 0390 | 4/11 | NA | | Luis 1 | | | Surrende | r | (F/m) Blue | Care C | | | | | | | | | | X |
| 23 | 007 | 1/18 | 19 | 6/ | WPD K | erri Robie Rul Woodbord | | Strey | | E/F) White | | Blacke | | 1 Gor | | Bridgeport | | X | | | |
| 23 | 027 ^{SF} | 27 | NA | | State. | The state of the s | | Suren | 1 | FF) | DSH TO | | | | | | | | | | X |
| 23 | 0 28 4 | 24 | N | | State . | of Conn S Road Beach | | Surren | • | (FE) | DSH- 1- 405 | | | | | * | | | | | X |
| 23 | 03086 | 24 | NA | | State | of Conn of Rued Derion | | Surren | | EF | DSH (| | | | | | | | | | X |
| 23 | 040 NF | V | N | | State | | | Surrend | | (F/F) | D.SH | Tortic re/nose 2 | /_ | | | | | | | | × |
| 23 | 643 BF | 11/ | NA | | State | | | Surand | | 1-554 | N - | orense | | | | | | | | | X |
| 23 | 045 gr | 3/ | NA | | State | of Conn us 12 Jul Beens | | Surren | | (E) | | Mack | | * | | | | | | | × |
| 23 | 04685 | | NA | | State | of Conn Road Beneur | | Suren | | (N/m) | DSH 0 | cense & Wh | ite | | | | | | | | * |
| | | LY APP | EARED A | | | TRUTH OF THE STATE | | | IGNATURE OF | - | 7.3 | | | -2.67 | TALS FOR | 21 J. (335.2) | 0 | 1 | 0 | O | 11 |
| | STATE OF COUNTY O | CONNEC | | | | DATE | NOTARY PUB | BLIC (Signature | e) | | G- | MY COM | AISSION EXP | - M | OTALS FOR ONTHS RE LL IN TOTA AGE ONE C | PORT. ALS ON | 4 | 9 | 0 | 0 | 19 |
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TOTAL TOTAL ANIMAL BITES INFRACTIONS/

SUMMONS

TOWN Woodbridge

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STATE OF CONNECTICUT
DEPARTMENT OF AGRICULTURE
450 COLUMBUS BOULEVARD, SUITE 702
HARTFORD, CT 06103

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| | NUMBER | DATE | AD DATE | DATE | COMPLAINANT NAME AND ADDRESS | TYP | PE OF COMP | PLAINT | INCLUDE | CRIPTION OF BREED, COL CENSE # IF A | OR, SEX, AGE | 1.00 | AME AND ADDRE | | REDEEMED | SOLD AS PET | D.O.A. | EUTH. | CARRY |
| 23 | 085 | 608 | NA | 6/21 | Ansoniz Animal Control | 24 B | ijured | Ansonia | (m) OSH | | 7 | So News | n Rock b | Southide | | X | | | |
| 23 | 0865 | 68 | NA | | Seymour PD 22 Highland Ave Seymou | | | Keeping -5279 | (Diable | * | Sty 4C5 | | | | | | | | X |
| 23 | 087 | 69 | 10 | | Malka Goldberger 5 Tanglewood, Woodbindg | The state of the second | tray | | white, | 27.12 | Greys | | | | | | | | X |
| 23 | ග 088 | 20 | A | 4 | Joanna Cooper 120 PeckHill Rd, Woodbr | ide | oamk | 0 | 8 m | | | | - Rd, Woo | odbridge | X | | | | |
| | 089 | 62 | M | 22 | Lawren Moras 9 Brightwood Dr., Wood | | òamin | 0 | Black | 1 1 1 | 9405. | | onia Rd 1 | Doodbadge | X | | | | |
| 23 | 090 | 6/22 | W | 6/ | 106 Cook Lone Beconfills | I | (sully) | r cet | | Grey & | Whik DSH | E1.506 | ok Cene | Secar Fells | X | | | | |
| 23 | 091W | 6/23 | N | | Ansonia Animal Control | R | Jamins/ | /stc=y | Red & L | PHSUII! | MIX. | 2 | | | | | | | * |
| 23 | 092 | Le al | NA | | Cynthia Burns 245 Amity Rd. WOBG | | amın | 9 | | ound r | MIX ite 17-yr | Ryan 5 41 Brad | | WDB6- | X | | | | |
| 23 | 093 | 6/21 | 1 | 1 / | Katz's Deli 1658 Litchfield Turnpike Wo | report | دا ما | injured | | DLH | Grey Ewhite 12 +/- yes al. | | | | | | | | X |
| CA . | | | | | | | | | | | | | | | | | | | |
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MUNICIPAL ANIMAL CON ROL OFFICERS REPORT

A-28

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PAGE

STATE OF CONNECTICUT DEPARTMENT OF AGRICULTURE 450 COLUMBUS BOULEVARD, SUITE 702 NEW PAGE FOR ANIMALS

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MUNICIPAL ANIMAL COI ROL OFFICERS REPORT

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| 21 | 065 | 5/26 | NA | | Loretta Vinson. 28 Brooks #1 Brethebon V | 14 | Sorren | | M/m Rese | N | Mix 5t/-405 | | | | | | | 1 |
| 21 | 1305 | 11/30 | 2/1 | | Elisa Souza 98 Jack Hill Raw Oxford | | Stray Seym | our west | | attle di | 5 mix ton 24- | | | | | | | 4 |
| 22 | 004 W | 1/29 | NA | | Dorbthy Charbenau 10 Ganshot RJ Waterford | | Surce | | S/F) | 1 | Ily mix | <u></u> | | | | | | X |
| 22 | 0398 | 4/1 | NA | | Luis Vega 41 South 3d St. Meriden | | Sorrend | | J/m) Blue | Care C | - | | | | | | | X |
| 23 | 0278 | 2/24 | A | | State of CT 392 Lopus Rosa Boson Fel | 15 | Surrend | 0 | | Stre s | Tight Side of | Mosc | | | | | | X |
| 23 | 02800 | 2/1 | N/P | 7/22 | State of CT 392 Lopos Road Bearn Fall | 5 | Sarren | | - | JSH B | STack | Ellen D | e Magistris LowLn. Prospect | | X | | | |
| 23 | 030 | 2/ | NA | | State of CT 392 Lopus Tized Beron Fell | | Surcen | der | E/E) 1 | - yrs | Mack | | | | | | :+: | X |
| 23 | OYOBE | 25 | NA | | State of CT 392 Lopes Red Beacon Fell | 5 | Surren | der | half i | _ | ce pax 2+ | /- | | | | | | X |
| 23 | 04358 | 3/2 | A | / | State of CT 392 Lopes Raw Beaun Fall | 5 | Surren | | 6 | 27-415 | orense | 2 44 | Ney Rd Woodbroke | | X | | | |
| 23 | 045 56 | 3/1 | A | | State of Ct. 392 Lopus Rand Benen Fall | | Surer. | | N - | 15H K | Slack | | | | | | | X |
| 23 | 046 BF | 38 | PA | | State of CT 392 Lopes Road Bearn Fel | 15 | Surrer | | 1/m) 1 | 15H. 00 | Enge E whit | 2 | | | | | | 1 |
| 23 | 0665 | 5/15 | NA | 7/10 | Patricia Reilly 97 Dorman Road Otfor | | Siccer | der | 6 Cour | hihvah | 34-415 | Le Worth | | | X | | | |
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| 45 | | | VARD, S CT 06103 | | NEW PAGE FO | THIS MONTH. | | | | | | | | | | | | 1 | oa. | 3 | | |
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| L | | | DATE | | | | | | | | 1A | ND LICENSE # IF | APPLICABLE | | Or | FOWNER OR KE | EPEH | REDE | AS AS | O | ᇳ | 50 |
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| L | | /17 | 100 | 717 | | a Ocive New + | lever | | | , | White | 2 1/- | -415 | | 5351 | Klley Stre | et Nouth | 4 | | | | |
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| | COUNTY OF | | | | | | NOTAH | Y PUBLIC (| Signature) | , | | | MY CON | MMISSI(| ON EXPIRES | MONTHS RE | PORT. | | | | | |

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| Report Description: Gen Oper Budget -OBJEFS-DIST | Account Year: 24 | Account Periods: | 01 - 01 | Dates: 07/01/ | 2023 - 07/31/2023 | | |
|--|------------------|--------------------|--------------------|--------------------|-------------------|----------------------|---------|
| Account Account Description | Original Budget | Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
| 111 SALARIES, CERTIFIED STAFF | \$17,936,297.48 | \$17,936,297.48 | \$0.00 | \$247,241.14 | \$247,241.14 | \$17,689,056.34 | 1.38 |
| 112 WAGES, SUPPORT STAFF | \$5,433,078.55 | \$5,433,078.55 | \$0.00 | \$121,348.59 | \$121,348.59 | \$5,311,729.96 | 2.23 |
| 117 WAGES, HOMEBOUND/TUTORIAL | \$13,500.00 | \$13,500.00 | \$0.00 | \$450.00 | \$450.00 | \$13,050.00 | 3.33 |
| 120 WAGES, EXTRA-CURR ACTIVTY | \$398,771.00 | \$398,771.00 | \$0.00 | \$0.00 | \$0.00 | \$398,771.00 | 0.00 |
| 122 WAGES, SUBSTITUTE TEACHERS | \$191,000.00 | \$191,000.00 | \$0.00 | \$0.00 | \$0.00 | \$191,000.00 | 0.00 |
| 130 OVERTIME WAGES | \$40,000.00 | \$40,000.00 | \$0.00 | \$125.20 | \$125.20 | \$39,874.80 | 0.31 |
| 142 SALARY, SUM, SCH, CERT STAFF | \$132,560.00 | \$132,560.00 | \$0.00 | \$37,954.67 | \$37,954.67 | \$94,605.33 | 28.63 |
| 144 SALARY,ADULT ED COOR | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| 210 MEDICAL BENEFIT INSURANCE | \$5,247,987.00 | \$5,247,987.00 | \$0.00 | \$24,105.52 | \$24,105.52 | \$5,223,881.48 | 0.46 |
| 220 FICA | \$689,111.00 | \$689,111.00 | \$0.00 | \$16,669.36 | \$16,669.36 | \$672,441.64 | 2,42 |
| 221 TUITION REIMBURSEMENT | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00 |
| 230 RETIREMENT BENEFIT | \$477,920.00 | \$477,920.00 | \$174,562.80 | \$45,300.90 | \$45,300.90 | \$258,056.30 | 46.00 |
| 250 UNEMPLOYMENT COMPENSATION | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$0.00 | \$20,000.00 | 0.00 |
| 260 WORKERS COMPENSATION INS | \$195,000.00 | \$195,000.00 | \$150,917.60 | \$46,619.40 | \$46,619.40 | -\$2,537.00 | 101.30 |
| 300 PURCH PROF & TECH SERVICE | \$859,466.00 | \$859,466.00 | \$153,538.83 | \$44,309.97 | \$44,309.97 | \$661,617.20 | 23.02 |
| 301 PURCH. PROFPHYSICIAN | \$7,500.00 | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | 100.00 |
| 302 PURCHASED PROG.FINE ARTS | \$250.00 | \$250.00 | \$0.00 | \$0.00 | \$0.00 | \$250.00 | 0.00 |
| 311 TREASURER/CLERK EXPENSES | \$10,395.35 | \$10,395.35 | \$0.00 | \$244.75 | \$244.75 | \$10,150.60 | 2,35 |
| 313 ELECTION & REG MEET EXP | \$6,000.00 | \$6,000.00 | \$0.00 | \$0.00 | \$0.00 | \$6,000.00 | 0.00 |
| 314 CABE POLICY SERVICE | \$1,500.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$1,500.00 | 0.00 |
| 320 PROFESS CONF & TRAVEL | \$33,622.00 | \$33,622.00 | \$0.00 | \$0.00 | \$0.00 | \$33,622.00 | 0.00 |
| 322 IN SERVICE | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$0.00 | \$7,500.00 | 0.00 |
| 326 GRADUATION EXPENSE | \$17,000.00 | \$17,000.00 | \$0.00 | \$0.00 | \$0.00 | \$17,000.00 | 0.00 |
| 331 AUDIT SERVICES | \$44,000.00 | \$44,000.00 | \$0.00 | \$0.00 | \$0.00 | \$44,000.00 | 0.00 |
| 332 LEGAL & LITIGATION FEES | \$25,000.00 | \$25,000.00 | \$0.00 | \$0.00 | \$0.00 | \$25,000.00 | 0.00 |
| 341 DATA PROCESS & SCORING | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$2,000.00 | 0.00 |
| 421 RUBBISH DISPOSAL | \$55,150.00 | \$55,150.00 | \$41,913.64 | \$2,652.67 | \$2,652.67 | \$10,583.69 | 80.81 |
| 422 SNOW REMOVAL | \$108,275.00 | \$108,275.00 | \$0.00 | \$0.00 | \$0.00 | \$108,275.00 | 0.00 |
| 423 CONTRACTED GROUNDS CARE | \$157,775.00 | \$157,775.00 | \$162,315.00 | \$0.00 | \$0.00 | -\$4,540.00 | 102.88 |
| 432 REPAIR OF EQUIP, INSTRUCT | \$4,960.00 | \$4,960.00 | \$460.00 | \$0.00 | \$0.00 | \$4,500.00 | 9.27 |
| 433 REPAIR OF EQUIP, NON-INST | \$26,857.10 | \$26,857.10 | \$3,077.00 | \$0.00 | \$0.00 | \$23,780.10 | 11.46 |
| 434 REPAIR BLDGS - ELECTRICAL | \$17,400.00 | \$17,400.00 | \$3,455.00 | \$0.00 | \$0.00 | \$13,945.00 | 19.86 |
| 435 REPAIR BLDGS - PLUMBING | \$21,900.00 | \$21,900.00 | \$0.00 | \$0.00 | \$0.00 | \$21,900.00 | 0.00 |
| 436 REPAIR BLDGS - OTHER | \$27,000.00 | \$27,000.00 | \$4,588.20 | \$0.00 | \$0.00 | \$22,411.80 | 16.99 |

| Report Description: Gen Oper Budget -OBJEFS-DIST | Account Year: 24 | Account Periods: | 01 - 01 | Dates: 07/01/ | 2023 - 07/31/2023 | | |
|--|------------------|--------------------|--------------------|--------------------|-------------------|----------------------|---------|
| Account Account Description | Original Budget | Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
| 505 INTERNS | \$100,500.00 | \$100,500.00 | \$0.00 | \$0.00 | \$0.00 | \$100,500.00 | 0.00 |
| 513 TRANSPORTATION, REG ELEM | \$983,688.50 | \$983,688.50 | \$0.00 | \$0.00 | \$0.00 | \$983,688.50 | 0.00 |
| 514 TRANSPORTATION, REG HS | \$451,625.87 | \$451,625.87 | \$0.00 | \$0.00 | \$0.00 | \$451,625.87 | 0.00 |
| 515 TRANSPORTATION, VO-TECH | \$99,740.18 | \$99,740.18 | \$0.00 | \$0.00 | \$0.00 | \$99,740.18 | 0.00 |
| 517 TRANSP. SPEC ED IN DIST. | \$702,375.00 | \$702,375.00 | \$0.00 | \$0.00 | \$0.00 | \$702,375.00 | 0.00 |
| 518 TRANSP. SPEC ED OUT DIST. | \$717,582.00 | \$717,582.00 | \$0.00 | \$0.00 | \$0.00 | \$717,582.00 | 0.00 |
| 519 TRANSPORTATION | \$31,526.71 | \$31,526.71 | \$0.00 | \$0.00 | \$0.00 | \$31,526.71 | 0.00 |
| 520 OTHER TRANS | \$3,000.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 | \$3,000.00 | 0.00 |
| 521 PROPERTY/LIABILTY INSURAN | \$147,000.00 | \$147,000.00 | \$0.00 | \$137,907.00 | \$137,907.00 | \$9,093.00 | 93.81 |
| 522 INTERSCHOOL ATHELETIC INS | \$14,000.00 | \$14,000.00 | \$0.00 | \$12,242.00 | \$12,242.00 | \$1,758.00 | 87.44 |
| 526 LICENSING & FEES | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 | \$100.00 | 0.00 |
| 530 COMMUNICATION | \$516,666.50 | \$516,666.50 | \$84,416.28 | \$194,925.72 | \$194,925.72 | \$237,324.50 | 54.07 |
| 540 ADVERTISING | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| 550 PRINTING & BINDING | \$62,892.00 | \$62,892.00 | \$516.80 | \$0.00 | \$0.00 | \$62,375.20 | 0.82 |
| 561 TUITION, PUBLIC HIGH SCH | \$215,366.00 | \$215,366.00 | \$0.00 | \$0.00 | \$0.00 | \$215,366.00 | 0.00 |
| 562 TUITION, SPEC ED PUBLIC | \$826,212.00 | \$826,212.00 | \$0.00 | \$0.00 | \$0.00 | \$826,212.00 | 0.00 |
| 563 TUITION, SPEC ED NON PUB | \$1,626,227.00 | \$1,626,227.00 | \$248,786.53 | \$10,300.00 | \$10,300.00 | \$1,367,140.47 | 15.93 |
| 565 TUITION, ADULT EDUCATION | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| 582 LOCAL TRAVEL | \$25,705.00 | \$25,705.00 | \$0.00 | \$838.46 | \$838.46 | \$24,866.54 | 3.26 |
| 590 MISC. PURCHASED SERVICES | \$156,380.00 | \$156,380.00 | \$1,579.00 | \$0.00 | \$0.00 | \$154,801.00 | 1.01 |
| 609 DISTRICT WIDE TESTING | \$6,886.00 | \$6,886.00 | \$0.00 | \$0.00 | \$0.00 | \$6,886.00 | 0.00 |
| 611 PROGRAM SUPPLIES | \$169,749.80 | \$169,677.80 | \$26,641.46 | \$2,067.66 | \$2,067.66 | \$140,968.68 | 16.92 |
| 613 CUSTODIAL SUPPLIES | \$92,000.00 | \$92,000.00 | \$17,677.91 | \$0.00 | \$0.00 | \$74,322.09 | 19.22 |
| 614 A-V SUPPLIES | \$22,548.00 | \$22,548.00 | \$9,012.84 | \$0.00 | \$0.00 | \$13,535.16 | 39.97 |
| 616 EXTRA CURRICULAR SUPPLIES | \$11,000.00 | \$11,000.00 | \$0.00 | \$0.00 | \$0.00 | \$11,000.00 | 0.00 |
| 617 MAINTENANCE SUPPLIES | \$33,722.00 | \$33,722.00 | \$926.19 | \$1,152.75 | \$1,152.75 | \$31,643.06 | 6.16 |
| 618 WATER | \$57,200.00 | \$57,200.00 | \$17,911.81 | \$2,588.19 | \$2,588.19 | \$36,700.00 | 35.84 |
| 621 NATURAL GAS | \$365,000.00 | \$365,000.00 | \$0.00 | \$0.00 | \$0.00 | \$365,000.00 | 0.00 |
| 622 ELECTRICITY | \$742,000.00 | \$742,000.00 | \$0.00 | \$30.16 | \$30.16 | \$741,969.84 | 0.00 |
| 623 BOTTLED GAS | \$22,350.00 | \$22,350.00 | \$41,316.83 | \$260.87 | \$260.87 | -\$19,227.70 | 186.03 |
| 624 FUEL OIL | \$81,900.00 | \$81,900.00 | \$74,725.00 | \$0.00 | \$0.00 | \$7,175.00 | 91.24 |
| 626 GASOLINE | \$88,500.00 | \$88,500.00 | \$180,919.34 | \$3,155.46 | \$3,155.46 | -\$95,574.80 | 207.99 |
| 627 TELEPHONE | \$54,965.00 | \$54,965.00 | \$55,909.88 | \$1,500.00 | \$1,500.00 | -\$2,444.88 | 104.45 |
| 640 PROF. BOOKS & PERIDICALS | \$600.00 | \$600.00 | \$0.00 | \$90.50 | \$90.50 | \$509.50 | 15.08 |
| | | | | | | | |

| Report Description: Gen Oper Budget -OBJEFS-DIST | Account Year: 24 | Account Periods: | 01 - 01 | Dates: 07/01/ | 2023 - 07/31/2023 | | |
|--|--------------------------------|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------------|--------------|
| Account Account Description | Original Budget | Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
| 641 TEXTBOOKS | \$10,000.00 | \$10,000.00 | \$8,805.78 | \$0.00 | \$0.00 | \$1,194.22 | 88.06 |
| 642 WORKBOOKS | \$22,926.00 | \$22,998.00 | \$10,028.28 | \$0.00 | \$0.00 | \$12,969.72 | 43.61 |
| 645 LIBRARY BOOKS | \$2,600.00 | \$2,600.00 | \$626.92 | \$0.00 | \$0.00 | \$1,973.08 | 24.11 |
| 648 LIBRARY PERIODICALS | \$500.00 | \$500.00 | \$489.41 | \$0.00 | \$0.00 | \$10.59 | 97.88 |
| 733 FURNITURE & FIXTURES | \$3,280.00 | \$3,280.00 | \$0.00 | \$0.00 | \$0.00 | \$3,280.00 | 0.00 |
| 734 EQUIPMENT, INSTRUCTIONAL | \$341,852.00 | \$341,852.00 | \$191,263.14 | \$4,202.36 | \$4,202.36 | \$146,386.50 | 57.18 |
| 735 EQUIPMENT, NON INSTRUCT | \$14,340.00 | \$14,340.00 | \$1,620.00 | \$0.00 | \$0.00 | \$12,720.00 | 11.30 |
| 800 OTHER OBJECTS | \$10,000.00 | \$10,000.00 | \$0.00 | \$0.00 | \$0.00 | \$10,000.00 | 0.00 |
| 810 DUES, FEES & MEMBERSHIP | \$42,039.96 | \$42,039.96 | \$444.18 | \$11,041.00 | \$11,041.00 | \$30,554.78 | 27.32 |
| 830 INTEREST, BONDS & NOTES | \$478,844.00 | \$478,844.00 | \$0.00 | \$110,687.50 | \$110,687.50 | \$368,156.50 | 23.12 |
| 835 PRINCIPAL | \$1,395,000.00 | \$1,395,000.00 | \$0.00 | \$0.00 | \$0.00 | \$1,395,000.00 | 0.00 |
| 840 CONTINGENCIES 1 BOARD OF EDUCATION BUDGET | \$50,000.00 \$43,041,165.00 | \$50,000.00 \$43,041,165.00 | \$0.00 \$1,675,945.65 | \$0.00 \$1,080,011.80 | \$0.00 \$1,080,011.80 | \$50,000.00 \$40,285,207.55 | 0.00 6.40 |

| Expenditure Budget Transfers |
|-------------------------------------|
| |

REGIONAL SCHOOL DISTRICT #16

| Report Description: EXP BUDGET TRANS B | Account Year: 24 | Account Periods: 01 - 01 | PY Account Periods: 01 - 01 | Dates: 07/01/2023 - 07/31/2023 | |
|--|------------------|--------------------------|-----------------------------|--------------------------------|---|
| Account Account Description | Peri | od Adj Bud | | | |
| 611 PROGRAM SUPPLIES | | -72.00 | | | |
| 642 WORKBOOKS 1 BOARD OF EDUCATION BUDGET | | 72.00 0.00 | | | - |

| Experialitate Gaininary | | | | | 1 | COLONAL SOLIC | |
|--|------------------|--------------------|--------------------|--------------------|-------------------|----------------------|---------|
| Report Description: Gen Oper Budget -OBJEFS-DIST | Account Year: 23 | Account Periods: | 13 - 13 | Dates: 06/30/ | 2023 - 06/30/2023 | | |
| Account Account Description | Original Budget | Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
| 111 SALARIES, CERTIFIED STAFF | \$17,634,421.66 | \$17,290,142.43 | \$0.00 | -\$2,096.43 | \$17,279,271.78 | \$10,870.65 | 99.94 |
| 112 WAGES, SUPPORT STAFF | \$5,223,184.63 | \$5,244,184.63 | \$0.00 | \$31,340.53 | \$5,182,153.44 | \$62,031.19 | 98.82 |
| 117 WAGES, HOMEBOUND/TUTORIAL | \$13,500.00 | \$31,408.08 | \$0.00 | \$0.00 | \$31,313.08 | \$95.00 | 99.70 |
| 120 WAGES, EXTRA-CURR ACTIVTY | \$386,200.00 | \$410,932.69 | \$0.00 | \$0.00 | \$409,760.54 | \$1,172.15 | 99.71 |
| 122 WAGES, SUBSTITUTE TEACHERS | \$175,100.00 | \$243,357.25 | \$0.00 | \$0.00 | \$243,357.25 | \$0.00 | 100.00 |
| 130 OVERTIME WAGES | \$40,000.00 | \$45,696.26 | \$0.00 | \$29.15 | \$44,242.41 | \$1,453.85 | 96.82 |
| 142 SALARY,SUM,SCH,CERT STAFF | \$140,620.00 | \$129,964.20 | \$0.00 | \$5,047.58 | \$125,130.72 | \$4,833.48 | 96.28 |
| 144 SALARY,ADULT ED COOR | \$4,000.00 | \$4,000.00 | \$0.00 | \$0.00 | \$0.00 | \$4,000.00 | 0.00 |
| 210 MEDICAL BENEFIT INSURANCE | \$5,095,177.28 | \$4,638,380.85 | \$0.00 | \$0.00 | \$4,627,404.82 | \$10,976.03 | 99.76 |
| 216 OTHER MEDICAL BENEFITS | \$0.00 | \$0.00 | \$0.00 | \$462.00 | \$722.00 | -\$722.00 | 0.00 |
| 220 FICA | \$659,944.16 | \$677,930.38 | \$0.00 | \$2,751.03 | \$677,930.38 | \$0.00 | 100.00 |
| 221 TUITION REIMBURSEMENT | \$20,000.00 | \$20,000.00 | \$0.00 | \$0.00 | \$19,998.00 | \$2.00 | 99.99 |
| 230 RETIREMENT BENEFIT | \$443,640.00 | \$450,519.33 | \$0.00 | \$2,219.49 | \$450,519.33 | \$0.00 | 100.00 |
| 250 UNEMPLOYMENT COMPENSATION | \$30,000.00 | \$9,859.26 | \$0.00 | \$0.00 | \$3,150.00 | \$6,709.26 | 31.95 |
| 260 WORKERS COMPENSATION INS | \$205,000.00 | \$142,560.00 | \$0.00 | \$0.00 | \$142,560.00 | \$0.00 | 100.00 |
| 300 PURCH PROF & TECH SERVICE | \$794,823.80 | \$1,004,734.25 | \$145,042.05 | \$37,885.21 | \$837,050.75 | \$22,641.45 | 97.75 |
| 301 PURCH. PROFPHYSICIAN | \$7,500.00 | \$7,500.00 | \$0.00 | \$0.00 | \$7,500.00 | \$0.00 | 100.00 |
| 311 TREASURER/CLERK EXPENSES | \$10,784.34 | \$3,564.30 | \$0.00 | \$0.00 | \$3,564.30 | \$0.00 | 100.00 |
| 313 ELECTION & REG MEET EXP | \$6,000.00 | \$8,677.07 | \$0.00 | \$0.00 | \$8,677.07 | \$0.00 | 100.00 |
| 314 CABE POLICY SERVICE | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 320 PROFESS CONF & TRAVEL | \$34,122.00 | \$32,891.89 | \$552.00 | \$540.00 | \$31,469.89 | \$870.00 | 97.35 |
| 322 IN SERVICE | \$7,500.00 | \$12,336.60 | \$10.05 | \$195.60 | \$12,326.55 | \$0.00 | 100.00 |
| 326 GRADUATION EXPENSE | \$16,600.00 | \$16,786.43 | \$0.00 | \$471.50 | \$15,490.43 | \$1,296.00 | 92.28 |
| 331 AUDIT SERVICES | \$42,230.00 | \$42,550.00 | \$0.00 | \$0.00 | \$42,550.00 | \$0.00 | 100.00 |
| 332 LEGAL & LITIGATION FEES | \$65,000.00 | \$95,640.72 | \$0.00 | \$12,388.00 | \$95,640.72 | \$0.00 | 100.00 |
| 341 DATA PROCESS & SCORING | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.00 |
| 421 RUBBISH DISPOSAL | \$50,450.00 | \$57,025.70 | \$0.00 | \$1,111.77 | \$57,085.70 | -\$60.00 | 100.11 |
| 422 SNOW REMOVAL | \$84,520.00 | \$108,275.00 | \$0.00 | \$0.00 | \$108,275.00 | \$0.00 | 100.00 |
| 423 CONTRACTED GROUNDS CARE | \$157,775.00 | \$181,420.04 | \$11,675.00 | \$0.00 | \$169,744.96 | \$0.08 | 100.00 |
| 432 REPAIR OF EQUIP, INSTRUCT | \$4,845.00 | \$7,671.56 | \$0.00 | \$0.00 | \$7,671.56 | \$0.00 | 100.00 |
| 433 REPAIR OF EQUIP, NON-INST | \$40,575.00 | \$12,196.14 | \$0.00 | \$0.00 | \$12,196.14 | \$0.00 | 100.00 |
| 434 REPAIR BLDGS - ELECTRICAL | \$17,400.00 | \$31,986.51 | \$635.00 | \$978.00 | \$31,351.51 | \$0.00 | 100.00 |
| 435 REPAIR BLDGS - PLUMBING | \$24,400.00 | \$83,067.35 | \$0.00 | \$21,930.00 | \$83,067.35 | \$0.00 | 100.00 |
| 436 REPAIR BLDGS - OTHER | \$27,000.00 | \$146,283.57 | \$21,198.83 | \$27,383.11 | \$125,084.74 | \$0.00 | 100.00 |
| | | | | | | | |

Expenditure Summary

| Report Description: Gen Oper Budget -OBJEFS-DIST | Account Year: 23 Account Periods: 13 - 13 | | | Dates: 06/30/2023 - 06/30/2023 | | | |
|--|---|--------------------|--------------------|--------------------------------|-----------------|----------------------|---------|
| Account Account Description | Original Budget | Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
| 450 MINOR BUILDING IMPROVEMENTS | \$0.00 | \$122,103.16 | \$122,103.16 | \$0.00 | \$0.00 | \$0.00 | 100.00 |
| 505 INTERNS | \$115,500.00 | \$61,200.00 | \$0.00 | \$0.00 | \$61,200.00 | \$0.00 | 100.00 |
| 513 TRANSPORTATION, REG ELEM | \$1,044,746.00 | \$953,423.17 | \$0.00 | \$0.00 | \$935,317.50 | \$18,105.67 | 98.10 |
| 514 TRANSPORTATION, REG HS | \$518,000.00 | \$446,500.00 | \$0.00 | \$781.20 | \$406,152.50 | \$40,347.50 | 90.96 |
| 515 TRANSPORTATION, VO-TECH | \$100,137.75 | \$97,637.75 | \$0.00 | \$1,550.00 | \$74,665.90 | \$22,971.85 | 76.47 |
| 517 TRANSP. SPEC ED IN DIST. | \$748,773.00 | \$692,309.44 | \$0.00 | \$6,967.26 | \$638,705.16 | \$53,604.28 | 92.26 |
| 518 TRANSP. SPEC ED OUT DIST. | \$592,549.00 | \$647,588.17 | \$360.25 | \$36,832.50 | \$559,955.95 | \$87,271.97 | 86.52 |
| 519 TRANSPORTATION | \$32,980.00 | \$30,480.00 | \$0.00 | \$310.00 | \$28,834.52 | \$1,645.48 | 94.60 |
| 520 OTHER TRANS | \$0.00 | \$3,055.95 | \$0.00 | \$0.00 | \$2,110.95 | \$945.00 | 69.08 |
| 521 PROPERTY/LIABILTY INSURAN | \$142,750.00 | \$139,017.00 | \$0.00 | \$0.00 | \$139,017.00 | \$0.00 | 100.00 |
| 522 INTERSCHOOL ATHELETIC INS | \$16,200.00 | \$11,697.00 | \$0.00 | \$0.00 | \$11,697.00 | \$0.00 | 100.00 |
| 526 LICENSING & FEES | \$100.00 | \$100.00 | \$0.00 | \$0.00 | \$20.00 | \$80.00 | 20.00 |
| 530 COMMUNICATION | \$603,512.74 | \$580,310.74 | \$21,003.75 | \$10,357.28 | \$557,323.61 | \$1,983.38 | 99.66 |
| 540 ADVERTISING | \$4,000.00 | \$4,000.00 | \$0.00 | \$227.36 | \$3,202.26 | \$797.74 | 80.06 |
| 550 PRINTING & BINDING | \$62,892.00 | \$62,251.10 | \$0.00 | \$148.64 | \$49,553.31 | \$12,697.79 | 79.60 |
| 561 TUITION, PUBLIC HIGH SCH | \$208,920.00 | \$204,342.03 | \$0.00 | \$0.00 | \$197,279.60 | \$7,062.43 | 96.54 |
| 562 TUITION, SPEC ED PUBLIC | \$563,454.00 | \$641,166.94 | \$44,319.23 | \$2,217.50 | \$596,847.71 | \$0.00 | 100.00 |
| 563 TUITION, SPEC ED NON PUB | \$1,419,493.00 | \$1,182,133.16 | \$86,520.00 | \$69,958.76 | \$1,070,879.91 | \$24,733.25 | 97.91 |
| 565 TUITION, ADULT EDUCATION | \$3,500.00 | \$5,213.00 | \$0.00 | \$0.00 | \$5,213.00 | \$0.00 | 100.00 |
| 582 LOCAL TRAVEL | \$18,399.00 | \$31,567.50 | \$0.00 | \$3.15 | \$22,061.47 | \$9,506.03 | 69.89 |
| 590 MISC. PURCHASED SERVICES | \$151,370.00 | \$195,610.09 | \$360.01 | \$564.05 | \$182,600.39 | \$12,649.69 | 93.53 |
| 609 DISTRICT WIDE TESTING | \$6,886.00 | \$6,233.00 | \$0.00 | \$0.00 | \$5,889.00 | \$344.00 | 94.48 |
| 611 PROGRAM SUPPLIES | \$173,355.18 | \$261,950.96 | \$9,235.43 | \$8,055.18 | \$244,623.94 | \$8,091.59 | 96.91 |
| 613 CUSTODIAL SUPPLIES | \$68,750.00 | \$83,739.08 | \$0.00 | \$2,138.34 | \$83,739.08 | \$0.00 | 100.00 |
| 614 A-V SUPPLIES | \$17,252.06 | \$85,229.01 | \$37,023.80 | \$2,821.56 | \$48,205.21 | \$0.00 | 100.00 |
| 616 EXTRA CURRICULAR SUPPLIES | \$10,660.00 | \$5,211.12 | \$350.00 | \$0.00 | \$4,247.35 | \$613.77 | 88.22 |
| 617 MAINTENANCE SUPPLIES | \$47,650.00 | \$46,682.69 | \$43.95 | \$333.49 | \$39,154.29 | \$7,484.45 | 83.97 |
| 618 WATER | \$48,150.00 | \$48,150.00 | \$0.00 | \$1,333.22 | \$42,972.67 | \$5,177.33 | 89,25 |
| 621 NATURAL GAS | \$275,700.00 | \$276,492.43 | \$0.00 | \$10,310.43 | \$259,930.81 | \$16,561.62 | 94.01 |
| 622 ELECTRICITY | \$596,400.00 | \$523,223.01 | \$0.00 | \$37,353.17 | \$477,546.12 | \$45,676.89 | 91.27 |
| 623 BOTTLED GAS | \$13,900.00 | \$14,603.23 | \$0.00 | \$2,798.27 | \$15,591.29 | -\$988.06 | 106.77 |
| 624 FUEL OIL | \$70,800.00 | \$70,800.00 | \$0.00 | \$0.00 | \$54,560.30 | \$16,239.70 | 77.06 |
| 626 GASOLINE | \$52,500.00 | \$61,256.07 | \$0.00 | \$0.00 | \$61,256.07 | \$0.00 | 100.00 |
| 627 TELEPHONE | \$53,240.17 | \$58,009.88 | \$4,285.81 | \$1,323.84 | \$53,724.07 | \$0.00 | 100.00 |
| | | | | | | | |

| Report Description: Gen Oper Budget -OBJEFS-DIST | Account Year: 23 | Account Periods: | 13 - 13 | Dates: 06/30/ | 2023 - 06/30/2023 | | |
|--|--------------------------------|----------------------|------------------------|------------------------|---------------------------|----------------------------|-------------|
| Account Account Description | Original Budge | t Adjusted Budget | YTD Encumbrance | Period Expended | YTD Expended | Available Balance | Percent |
| 640 PROF. BOOKS & PERIDICALS | \$741.00 | \$462.09 | \$0.00 | \$0.00 | \$462.09 | \$0.00 | 100.0 |
| 641 TEXTBOOKS | \$14,350.00 | \$167,265.99 | \$0.00 | \$29,730.84 | \$167,265.99 | \$0.00 | 100.0 |
| 642 WORKBOOKS | \$20,666.00 | \$39,210.89 | \$4,262.50 | \$0.00 | \$34,948.39 | \$0.00 | 100.0 |
| 645 LIBRARY BOOKS | \$3,218.4 | \$2,770.91 | \$0.00 | \$0.00 | \$2,770.91 | \$0.00 | 100.0 |
| 648 LIBRARY PERIODICALS | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | 0.0 |
| 730 EQUIPMENT, SPORTS | \$0.00 | \$30,993.00 | \$30,993.00 | \$0.00 | \$0.00 | \$0.00 | 100.0 |
| 733 FURNITURE & FIXTURES | \$0.00 | \$43,286.53 | \$11,576.25 | \$1,198.05 | \$31,710.28 | \$0.00 | 100.0 |
| 734 EQUIPMENT, INSTRUCTIONAL | \$381,492.88 | \$450,130.88 | \$1,385.99 | \$41,149.62 | \$444,542.65 | \$4,202.24 | 99.0 |
| 735 EQUIPMENT, NON INSTRUCT | \$9,000.00 | \$105,940.47 | \$27,490.61 | \$45,012.80 | \$78,449.86 | \$0.00 | 100.0 |
| 800 OTHER OBJECTS | \$10,000.00 | \$45,900.65 | \$0.00 | \$3,555.50 | \$44,245.89 | \$1,654.76 | 96.3 |
| 810 DUES, FEES & MEMBERSHIP | \$40,719.97 | \$47,221.68 | \$0.00 | \$0.00 | \$47,221.68 | \$0.00 | 100.0 |
| 830 INTEREST, BONDS & NOTES | \$524,569.00 | \$524,569.00 | \$0.00 | \$0.00 | \$524,568.78 | \$0.22 | 100.0 |
| 835 PRINCIPAL | \$1,420,000.00 | \$1,420,000.00 | \$0.00 | \$0.00 | \$1,420,000.00 | \$0.00 | 100.0 |
| 840 CONTINGENCIES 1 BOARD OF EDUCATION BUDGET | \$50,000.00 \$41,723,590.00 | | \$0.00 \$580,426.67 | \$0.00 \$459,668,55 | \$0.00 \$40,616,524,88 | \$1,008.74 \$526.638.45 | 0.0 98.7 |