To: Board of Finance & Board of Selectmen
From: Natasha Nau, Finance Manager
Cc: Erin Schwarz, Assistant to the Finance Manager
Date: July 9, 2021
Subject: June Monthly Report – Finance Department



### GENERAL:

- Financial Policy Manual: Fund balance policies and local preference language has been added for your review. Debt management chapter enhancements from last month are still up for discussion/approval. SBE/DBE/MBE % goals is a little aggressive for us right now (my research found that towns/cities larger than us don't even have them yet) maybe next year.
- **Summer Interns:** Spencer and Darian have been working hard for the participating departments (Finance, Clerk, Land Use, Police, and First Selectman)! Registrar has also solicited their help a few times. We are all very happy to have them this summer.
- **Financial Accounting Software:** Significant progress has been made on the module development. We soft-launched FlexiBill and Departmental Purchasing and are training applicable staff members. Will be officially be mandating usage (no more Word/Excel for invoicing or carbon copy POs) by August 1st. AsseTrax with follow very soon with intern assistance.

### **PROCUREMENT:**

- **RFQs/RFPs/ITBs**:
  - ITB 21-1: BV Road (STEAP portion) all questions were answered via addendum. 7 submissions were received. Bid tabulation was posted. Review team (staff and volunteers) are currently grading. Decision/award will be made shortly followed by contract negotiation.
  - **RFQ 21-2:** OPEM AMM Actuarial Services since no submissions were received, we did not award and instead procured the regular actuarial services through the provider we used last year.
  - Two new opportunities are currently being drafted.
- **Contracts:** WWTP electrical upgrade and digester contracts with existing provider cancelled and relationship discontinued. We have solicited the sewer arm of our existing on-call engineer to take these projects over.
- SOWs: Athletic Court Project almost complete. Fencing still incomplete. Hoping for mid-July.

### **BUDGET/PAYABLES/RECEIVABLES:**

- FY21 Year-End Revenue and Expenditure Notes:
  - Revenue: 102.40% of annual budgeted revenue was collected. The Town received a few unexpected disbursements: Distressed Municipalities, ambulance reimbursement, and Region 16 surplus. Other volume spikes we saw this year were conveyance, sewer, and building permits, which is mainly attributable to COVID-19 because residents were working on projects and home sales increased. The new land use administrator has drastically increased collections as well. Overall, the Tax Collection Department had a very high collection rate in FY21.

Finally, there was a drastic spike in new pistol permits and renewals. Overbudget lines are highlighted in the Actual and Estimated Revenue report (attached).

- **Expenditures:** Overall, the budget percentage used was 96.57%. Payroll has been finalized for FY21, however some other large unencumbered bills have yet to be paid including State Trooper, hydrants, salt, and refuse/recycling. In addition, a few large encumbered bills have also yet to be paid including tree work, fireworks, sludge, and paving. Therefore, per usual, we will not have a firmer surplus figure until August. Lines that are involved in the proposed transfers are highlighted in the Expenditures, Encumbrances & Appropriations report (attached). If we wanted to try to keep transfers within a department's budget, it would have involved three times as many transfers so we elected to select a more simplistic approach utilizing Contingency, Wage Salary and a few others.
- **FY22 Budget Updates:** a SUM formula error was discovered in Department 59, resulting in 3 lines that were not incorporated in our total. They are a part of the transfers mentioned below.
- **Transfers:** We have **43 transfers for FY21** and **6 transfers for FY22.** There will be a few more transfers for FY21 in June.
- FY21 Capital Projects:
  - **DPW:** Cummins, which is one of 8 providers on the HGAC Buy contract, came out to evaluate the DPW site to determine how to quote the generator. They also visited BHC for their FY22 generator. Waiting on the rep to get back to us with the figures. This is just for the machinery; labor will be locally procured separately.
  - **WWTP:** the vendors are still responsible for providing additional information to the (new) engineer before the Digester project can move forward. Once calculations are finalized, change order will be signed and work will begin.
- FY22 Capital Projects:
  - We have already gotten a jump on a couple of these projects including the excavator and Matthies Island House repairs.
- American Rescue Plan Act: we received far more than originally anticipated (\$614k); our first \$920,702 was deposited in June and the second \$920,702 will be distributed one year from now, for a total of \$1.8M. The plan for the money is currently being devised by the First Selectman and will be discussed at an upcoming meeting.

### **GRANTS:**

- FEMA AFG & FPS: First round of AFG awards occurred on 6/11/21. We were not awarded. None have occurred since then, which is odd. Traditionally, they occur every week on Fridays. I attended a webinar and FEMA said awards should resume this month and go through August.
- **Public Assistance (PA) FEMA:** finalizing the Hurricane Isaias reimbursement paperwork with our rep this week.
- **Katharine Matthies:** Town Hall Patio (\$5,700) and Benches at Pent Road Park (\$8,600) were awarded today! We will begin to work on these projects with the applicable departments in July.

### Attachments:

- June Actual & Estimated Revenue report
- June Expenditures, Encumbrances & Appropriations report
- FY21 Transfers
- FY22 Transfers and Lines to Monitor
- Financial Policy Manual Updates

## Statement of Actual & Estimated Revenue

User: ERIN

| Page: | 1 |
|-------|---|
|-------|---|

| Time: 10:06:51AM                              |              |  |              | Page:                    | 1                     |
|---|--------------|--|--------------|--------------------------|-----------------------|
|   | То           | own of Beacon Falls                          |              | 5                        |                       |
|   | For Pe       | riod Ending 06/30/202                        | 1            |                          |                       |
|   | Selecti      | ng on FUND from 10 to 10                     |              |                          |                       |
| ACCOUNT                                       | ESTIMATED    | MONTH-TO-DATE                                | YEAR-TO-DATE | UNREALIZED               | ACTUAL YTD            |
| DESCRIPTION                                   | REVENUE      | REVENUE                                      | REVENUE      | REVENUE                  | % REALIZED            |
| 10.80.01.1070                                 |              |  |              |                          |                       |
| MISCELLANEOUS REIMBURSEMENTS<br>10.80.01.4005 | 100.00       | 409.70                                       | 12,911.48    | 12,811.48-               | 12911.48              |
| STATE PROPERTY TAX (PILOT)                    | 24,899.00    |  | 24,899.00    |                          | 100.00                |
| 10.80.01.4030                                 | ·            |  |              |                          |                       |
| DISABILITY TAX RELIEF<br>10.80.01.4035        | 1,650.00     |  | 1,611.20     | 38.80                    | 97.65                 |
| ADD. EXEMPTIONS FOR VETERANS 10.80.01.4040    | 8,300.00     |  | 9,621.20     | 1,321.20-                | 115.92                |
| TOWN-AID-ROAD                                 | 192,176.00   |  | 192,521.58   | 345.58-                  | 100.18                |
| 10.80.01.4045<br>SCHOOL EQ. GRANT GTB&ECS     | 3,946,560.00 |  | 3,946,560.00 |                          | 100.00                |
| 10.80.01.4055<br>MASHANTUCKET PEQUOT GRANT    | 12 467 00    | 4 155 67                                     | 12 467 00    |                          | 100.00                |
| 10.80.01.4062                                 | 12,467.00    | 4,155.67                                     | 12,467.00    |                          | 100.00                |
| DISTRESSED MUNICIPALITIES                     | 5,000.00     |  | 47,667.77    | 42,667.77 <mark>-</mark> | 953.36                |
| 10.80.01.4066                                 | 40,000,00    | 40,000,00                                    | 40,000,00    |                          | 400.00                |
| MUNICIPAL GRANT-IN-AID<br>10.80.01.4070       | 43,809.00    | 43,809.00                                    | 43,809.00    |                          | 100.00                |
| MISCELLANEOUS REIMBURSEMENTS<br>10.80.01.4072 | 500.00       |  | 2,765.47     | 2,265.47-                | 553.09                |
| EMPG GRANT                                    | 5,000.00     |  |              | 5,000.00                 |                       |
|   | 2 000 00     | 2 552 00                                     | 6 206 00     | 2 206 00                 | 159.13                |
| PLANNING & ZONING COMMISSION<br>10.80.02.4075 | 3,900.00     | 2,552.00                                     | 6,206.00     | 2,306.00-                | 159.13                |
| ZONING BD. OF APPEALS                         | 250.00       | 2.00   | 756.00       | 506.00-                  | 302.40                |
| 10.80.02.4080                                 | 400.000.00   | 00 750 00                                    | 105 100 71   | 55 400 74                |                       |
| BUILDING PERMITS<br>10.80.02.4081             | 130,000.00   | 22,750.00                                    | 185,128.71   | 55,128.71-               | 142.41                |
| AMBULANCE REIMBURSEMENT                       | 5,000.00     |  | 16,921.94    | 11,921.94-               | <mark>338.4</mark> 4  |
| 10.80.02.4082<br>FIRE MARSHAL INSPECTIONS     | 1,800.00     |  | 2,975.00     | 1,175.00-                | 165.28                |
| 10.80.02.4087                                 | 1,000.00     |  | 2,975.00     | 1,175.00-                | 105.20                |
| CONVEYANCE - TOWN CLERK                       | 60,000.00    | 5,847.72                                     | 98,888.39    | 38,888.39-               | <mark>164.8</mark> 1  |
| 10.80.02.4088<br>LOCIP - TOWN CLERK           |              | 171.00                                       | 2,124.00     | 2,124.00-                |                       |
| 10.80.02.4089                                 |              | 171.00                                       | 2,124.00     | 2,124.00-                |                       |
| MERS - TOWN CONTRIBUTION                      | 3,500.00     | 1,077.00                                     | 12,209.00    | 8,709.00-                | 348.83                |
| 10.80.02.4090<br>MISCELLANEOUS PERMITS        | 1,500.00     | 230.00                                       | 2,230.00     | 730.00-                  | 148.67                |
| 10.80.02.4091                                 | 1,300.00     | 230.00                                       | 2,230.00     | 750.00-                  | 140.07                |
| INLANDS WETLANDS FEES                         | 1,750.00     | 278.00                                       | 1,154.00     | 596.00                   | 65.94                 |
| 10.80.02.4096<br>POLICE EXTRA DUTY            | 30,000.00    |  | 30,000.00    |                          | 100.00                |
| 10.80.02.4099                                 | 30,000.00    |  | 30,000.00    |                          | 100.00                |
| POLICE - OTHER REVENUE                        | 1,000.00     | 1,540.00                                     | 10,295.00    | 9,295.00-                | 1029.5 <mark>0</mark> |
|   | 2 100 00     | 25.00  | 2 710 00     | 610.00                   | 100.05                |
| POLICE TRAFFIC TICKETS<br>10.80.02.4110       | 2,100.00     | 35.00  | 2,710.00     | 610.00-                  | 129.05                |
| DISPOSAL FEES                                 | 100.00       | 20.00  | 162.00       | 62.00-                   | 162.00                |
| 10.80.02.4120<br>MINI-BUS                     | 4,000.00     |  | 20.00        | 3,980.00                 | 0.50                  |
| 10.80.02.4999                                 | ·            |  |              |                          |                       |
| MISCELLANEOUS INCOME                          | 100.00       |  |              | 100.00                   |                       |
| 10.80.03.4122<br>INTEREST - TAX COLLECTOR     | 100,000.00   | 8,447.74                                     | 161,976.88   | 61,976.88-               | 161.98                |
| 10.80.03.4123                                 |              | <u>,</u> ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |              |                          | .01.00                |
| LIENS/FEES - TAX COLLECTOR<br>10.80.03.4126   | 1,200.00     | 1,072.29-                                    | 1,447.71     | 247.71-                  | 120.64                |
| SUPPLEMENTAL MOTOR VEHICLE TA 10.80.03.4132   | 195,000.00   | 1,871.86                                     | 189,600.11   | 5,399.89                 | 97.23                 |

Time: 10:06:51AM

## Statement of Actual & Estimated Revenue

User: ERIN Page: 2

| Time: 10:06:51AM                                  |               |                          |               | Page:       | 2          |
|---|---------------|--------------------------|---------------|-------------|------------|
|   | To            | own of Beacon Falls      |               |             | -          |
|   | For Per       | riod Ending 06/30/202    | !1            |             |            |
|   |               | ng on FUND from 10 to 10 |               |             |            |
| ACCOUNT   | ESTIMATED     | MONTH-TO-DATE            | YEAR-TO-DATE  | UNREALIZED  | ACTUAL YTD |
| DESCRIPTION                                       | REVENUE       | REVENUE                  | REVENUE       | REVENUE     | % REALIZED |
| WATER PROJECT (2001) - CURRENT &<br>10.80.03.4133 | 39,000.00     |                          | 31,201.52     | 7,798.48    | 80.00      |
| RIMMON HILL SEWER ASSESSMENTS                     | 98,090.00     | 450.00                   | 122,985.95    | 24,895.95-  | 125.38     |
| 10.80.04.4130                                     |               |                          |               |             |            |
| TELECOMM. PROPERTY TAX<br>10.80.04.4135           | 8,737.00      |                          | 9,641.82      | 904.82-     | 110.36     |
| GAS REFUNDS<br>10.80.04.4140                      | 100.00        |                          |               | 100.00      |            |
| MISCELLANEOUS<br>10.80.04.4145                    | 512.00        |                          |               | 512.00      |            |
| INSURANCE MEMBER DISTRIBUTION                     | 15,000.00     |                          | 6,480.00      | 8,520.00    | 43.20      |
| INSURANCE CLAIMS<br>10.80.04.4150                 | 1,000.00      |                          |               | 1,000.00    |            |
| XEROX EQUIPMENT                                   | 125.00        | 26.50                    | 58.50         | 66.50       | 46.80      |
| 10.80.04.4155                                     |               |                          | 0.40.000.00   |             |            |
| REGION #16-SURPLUS<br>10.80.04.4157               | 20,000.00     |                          | 243,023.00    | 223,023.00- | 1215.12    |
| LEACHATE COLLECTION SYSTEM                        | 45,000.00     |                          | 22,073.56     | 22,926.44   | 49.05      |
| INSURANCE CLAIMS                                  |               |                          | 261,899.59    | 261,899.59- |            |
| 10.80.05.4165                                     |               |                          | ,             |             |            |
| INVESTMENTS/INTEREST EARNED<br>10.80.06.4300      | 75,750.00     | 481.72                   | 12,811.96     | 62,938.04   | 16.91      |
| PROPERTY TAXES-CURRENT                            | 16,982,500.00 | 59,853.06                | 17,154,752.57 | 172,252.57- | 101.01     |
| 1 <mark>0.80.06.4301</mark>                       |               |                          |               |             |            |
| PROPERTY TAXES - PRIOR                            | 190,000.00    | 7,243.42                 | 291,494.72    | 101,494.72- | 153.42     |
| 10.80.06.4325<br>TRANSFER FROM UNASSIGNED FUND    | 376,727.00    |                          |               | 376,727.00  |            |
| 10.80.06.4400<br>SALE OF TOWN PROPERTY            |               |                          | 395.00        | 395.00-     |            |
| 10.80.90.2502<br>INTERFUND TRANSFERS IN           |               |                          | 12.57         | 12.57-      |            |
| Report Totals                                     | 22,634,202.00 | 160,179.10               | 23,176,469.20 | 542,267.20- | 102.40     |

Time: 11:13:12AM

## Statement of Expenditures, Encumbrances & Appropriations

User: ERIN

|   |   |                               | Page:1                        |                               |                               |                             |                           |                       |
|---|---|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-----------------------------|---------------------------|-----------------------|
|   | For Period Ending 06/30/2021<br>Selecting on FUND from 10 to 10 |                               |                               |                               |                               |                             |                           |                       |
| ACCOUNT<br>ACCOUNT DESCRIPTION                | DEPT  | ORIGINAL<br>BUDGET            | AMENDED BUDGET                | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES  | OUTSTANDING<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE   | PERCENT<br>USED       |
| 10.90.01.1010<br>WAGES - FIRST SELECTMAN      | 01  | 55,000.00                     | 55,000.00                     | 4,583.33                      | 54,999.96                     |                             | 0.04                      | 100.00                |
| 10.90.01.1011                                 |   | ,                             | ,                             | .,                            | ,                             |                             |                           |                       |
| WAGES - SELECTMAN                             | 01  | 13,500.00                     | 13,500.00                     | 1,125.00                      | 13,500.00                     |                             |                           | 100.00                |
| 10.90.01.1012                                 | 01  | 40 500 00                     | 40 500 00                     | 4 405 00                      | 40,500,00                     |                             |                           | 100.00                |
| WAGES - SELECTMAN<br>10.90.01.1014            | 01  | 13,500.00                     | 13,500.00                     | 1,125.00                      | 13,500.00                     |                             |                           | 100.00                |
| HUMAN RESOURCES CONSULTA                      | 01  | 32,450.00                     | 32,450.00                     | 1,258.07                      | 25,682.97                     |                             | 6,767.03                  | 79.15                 |
| 10.90.01.1020                                 |   |                               | ,                             |                               |                               |                             | ,                         |                       |
| WAGES - FIRST SELECTMAN'S S                   | 01  | 42,916.00                     | 48,016.00                     | 5,168.54                      | 48,398.04                     |                             | 382.04-                   | 100.80                |
| 10.90.01.1220<br>FIRST SELECTMAN'S EXPENSES   | 01  | 0 500 00                      | 0 500 00                      | 004.44                        | 4 000 40                      |                             | 574.04                    | 77.40                 |
| Totals for Department:<br>01 (SELECTMAN)      | 01  | 2,500.00<br><b>159,866.00</b> | 2,500.00<br><b>164,966.00</b> | 321.11<br><b>13,581.05</b>    | 1,928.19<br><b>158,009.16</b> |                             | 571.81<br><b>6,956.84</b> | 77.13<br><b>95.78</b> |
| 10.90.03.1040                                 |   |                               |                               |                               |                               |                             |                           |                       |
| WAGES - CUSTODIAN                             | 03  | 39,118.00                     | 39,118.00                     | 6,989.73                      | 39,864.09                     |                             | 746.09-                   | 101.91                |
| 10.90.03.1049                                 |   |                               |                               |                               |                               |                             |                           |                       |
| WAGES - OVERTIME CUSTODIAN                    | 03  | 1,500.00                      | 1,500.00                      | 116.00                        | 1,631.25                      |                             | 131.25-                   | 108.75                |
| 10.90.03.1070<br>BOARD & COMMISSION CLERKS    | 03  | 11 000 00                     | 11 000 00                     | 1 040 00                      | 12 560 00                     |                             | 1 560 00                  | 111 10                |
| 10.90.03.1071                                 | 03  | 11,000.00                     | 11,000.00                     | 1,040.00                      | 12,560.00                     |                             | 1,560.00-                 | 114.18                |
| BOARD & COMMISSION EXPENSE                    | 03  | 1,000.00                      | 1,000.00                      | 81.96                         | 513.09                        |                             | 486.91                    | 51.31                 |
| 10.90.03.1078                                 |   |                               |                               |                               |                               |                             |                           |                       |
| LEGAL NOTICES                                 | 03  | 5,000.00                      | 5,000.00                      | 828.48                        | 5,200.01                      |                             | 200.01-                   | 104.00                |
| 10.90.03.1080<br>POSTAGE                      | 03  | 3,000.00                      | 3,000.00                      | 215.80                        | 2,349.48                      |                             | 650.52                    | 78.32                 |
| 10.90.03.1090                                 | 00  | 5,000.00                      | 3,000.00                      | 215.00                        | 2,349.40                      |                             | 050.52                    | 70.52                 |
| OFFICE SUPPLIES                               | 03  | 9,000.00                      | 9,000.00                      | 710.65                        | 9,254.02                      |                             | 254.02-                   | 102.82                |
| 10.90.03.1105                                 |   |                               |                               |                               |                               |                             |                           |                       |
| INFORMATION TECHNOLOGY - SU                   | 03  | 60,000.00                     | 66,700.00                     | 2,824.96                      | 61,622.10                     |                             | 5,077.90                  | 92.39                 |
| 10.90.03.1110<br>HONOR ROLL MEMORIAL          | 03  | 700.00                        | 700.00                        | 120.00                        | 498.91                        |                             | 201.09                    | 71.27                 |
| 10.90.03.1120                                 | 00  | 700.00                        | 700.00                        | 120.00                        | 400.01                        |                             | 201.00                    | 11.21                 |
| UTILITIES - ELECTRICITY                       | 03  | 6,000.00                      | 6,000.00                      | 959.29                        | 6,974.13                      |                             | 974.13-                   | 116.24                |
| 10.90.03.1121<br>ELECTRICITY - SOLAR GENERATI | ( 03  | 46,500.00                     | 46,500.00                     | 5,237.21                      | 42,077.22                     |                             | 4,422.78                  | 90.49                 |
| 10.90.03.1122                                 |   |                               | <i>.</i>                      | ·                             |                               |                             |                           |                       |
| UTILITIES - HEAT & WATER                      | 03  | 7,300.00                      | 7,300.00                      | 584.38                        | 6,301.36                      |                             | 998.64                    | 86.32                 |

Time: 11:13:12AM

# Statement of Expenditures, Encumbrances & Appropriations

User: ERIN

| Time: 11:13:12AM                               |      |                    | Town           | of Beacon Falls               |                              |                             | Page:2                  |                 |
|--|------|--------------------|----------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
|  |      |                    | For Period E   | Ending 06/30/2021             |                              |                             |                         |                 |
|  |      |                    | Selecting on   | FUND from 10 to 10            |                              |                             |                         |                 |
| ACCOUNT<br>ACCOUNT DESCRIPTION                 | DEPT | ORIGINAL<br>BUDGET | AMENDED BUDGET | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE | PERCENT<br>USED |
| 10.90.03.1130                                  |      |                    |                |                               |                              |                             |                         |                 |
| TELEPHONE & INTERNET                           | 03   | 20,000.00          | 20,000.00      | 1,472.90                      | 19,832.88                    |                             | 167.12                  | 99.16           |
| 10.90.03.1140<br>MISC. REPAIRS/BUILDING MAINTE | 03   | 18,000.00          | 18,000.00      | 5,401.01                      | 16,768.37                    |                             | 1,231.63                | 93.16           |
| 10.90.03.1160<br>ELEVATOR SERVICE AGREEMEN     | 03   | 3,000.00           | 3,000.00       | 249.31                        | 2,948.16                     |                             | 51.84                   | 98.27           |
| 10.90.03.1167<br>MILEAGE & TOWN CAR MAINT.     | 03   | 2,000.00           | 2,000.00       | 1,012.09                      | 1,762.12                     |                             | 237.88                  | 88.11           |
| 10.90.03.1495<br>EDUCATION/TRAINING            | 03   | 6,000.00           | 6,000.00       | 462.06                        | 1,464.35                     |                             | 4,535.65                | 24.41           |
| 10.90.03.1600<br>ALARM SYSTEM MONITORING       | 03   | 7,050.00           | 7,050.00       |                               | 4,562.04                     |                             | 2,487.96                | 64.71           |
| Totals for Department:<br>03 (TOWN HALL)       |      | 246,168.00         | 252,868.00     | 28,305.83                     | 236,183.58                   |                             | 16,684.42               | 93.40           |
|  |      |                    |                |                               |                              |                             |                         |                 |
| 10.90.05.1010<br>WAGES - TOWN CLERK            | 05   | 6,000.00           | 6,000.00       | 1,036.00                      | 6,000.00                     |                             |                         | 100.00          |
| 10.90.05.1020                                  |      |                    |                |                               |                              |                             |                         |                 |
| WAGES-ASST.TOWN CLERK / PT                     | 05   | 25,866.00          | 25,866.00      | 3,021.41                      | 29,943.08                    |                             | 4,077.08-               | 115.76          |
| 10.90.05.1042<br>WAGES - ASST. TOWN CLERK      | 05   | 45,609.00          | 45,609.00      | 5,989.34                      | 42,746.24                    |                             | 2,862.76                | 93.72           |
| 10.90.05.1170<br>TOWN CLERK EXPENSES           | 05   | 5,000.00           | 6,400.00       | 175.91                        | 5,979.65                     |                             | 420.35                  | 93.43           |
| 10.90.05.1175<br>ELECTION EXPENSES             | 05   | 1,500.00           | 1,500.00       |                               | 656.43                       |                             | 843.57                  | 43.76           |
| 10.90.05.1180<br>MICRO FILM RECORDS            | 05   | 20,560.00          | 20,560.00      | 1,575.00                      | 19,701.15                    |                             | 858.85                  | 95.82           |
| 10.90.05.1190<br>LEASE PURCHASE COPIER         | 05   | 2,000.00           | 2,000.00       | 57.50                         | 804.50                       |                             | 1,195.50                | 40.23           |
| 10.90.05.1195<br>RECORDS/BOOKS                 | 05   | 4,000.00           | 4,000.00       | 2,960.00                      | 3,915.69                     |                             | 84.31                   | 97.89           |
| 10.90.05.1210<br>MAP PRINTER MAINT. & SUPPLIE  | 05   | 600.00             | 600.00         |                               |                              |                             | 600.00                  |                 |
| 10.90.05.1405<br>VITAL STATISTICS              | 05   | 200.00             | 200.00         |                               | 28.00                        |                             | 172.00                  | 14.00           |
| 10.90.05.2155                                  | 05   | 200.00             | 200.00         |                               | 20.00                        |                             | 172.00                  | 14.00           |
| GENERAL CODE                                   | 05   | 1,200.00           | 1,200.00       | 1,195.00                      | 1,195.00                     |                             | 5.00                    | 99.58           |

| Date: 07/09/2021                             |      | Statement o | f Expenditures | , Encumbrance                          | s & Annronriat | ions         | User: ERI    | N       |
|--|------|-------------|----------------|--|----------------|--------------|--------------|---------|
| Time: 11:13:12AM                             |      | otatement o | 10113          | Page:3                                 |                |              |              |         |
|  |      |             |                | of Beacon Falls                        |                |              |              |         |
|  |      |             |                | nding 06/30/2021<br>FUND from 10 to 10 |                |              |              |         |
| ACCOUNT                                      |      | ORIGINAL    |                | MONTH-TO-DATE                          | YEAR-TO-DATE   | OUTSTANDING  | UNENCUMBERED | PERCENT |
| ACCOUNT DESCRIPTION                          | DEPT | BUDGET      | AMENDED BUDGET | EXPENDITURES                           | EXPENDITURES   | ENCUMBRANCES | BALANCE      | USED    |
| Totals for Department:<br>05 (TOWN CLERK)    |      | 112,535.00  | 113,935.00     | 16,010.16                              | 110,969.74     |              | 2,965.26     | 97.40   |
| 10.90.07.1010                                |      |             |                |  |                |              |              |         |
| WAGES - TAX COLLECTOR                        | 07   | 60,060.00   | 60,060.00      | 6,468.00                               | 60,291.00      |              | 231.00-      | 100.38  |
| <mark>10.90.07.1020</mark>                   |      |             |                |  |                |              |              |         |
| WAGES - ASST. TAX COLLECTOR                  | 07   | 24,960.00   | 27,360.00      | 2,898.00                               | 28,374.00      |              | 1,014.00-    | 103.71  |
| 10.90.07.1049<br>WAGES - OVERTIME            | 07   | 500.00      | 500.00         |  | 9.00           |              | 491.00       | 1.80    |
| 10.90.07.1060<br>COMPUTER LICENSE & SUPPORT  | 07   | 6,477.00    | 8,177.00       |  | 7,177.00       |              | 1,000.00     | 87.77   |
| 10.90.07.1061<br>COMPUTER SVCS - PRINTING    | 07   | 10,294.00   | 10,294.00      | 926.05                                 | 9,071.89       |              | 1,222.11     | 88.13   |
| 10.90.07.1220<br>MISCELLANEOUS EXPENSES      | 07   | 6,000.00    | 6,000.00       | 1,374.39                               | 5,068.41       |              | 931.59       | 84.47   |
| Totals for Department:<br>07 (TAX COLLECTOR) |      | 108,291.00  | 112,391.00     | 11,666.44                              | 109,991.30     |              | 2,399.70     | 97.86   |
| 10.90.09.1010                                |      |             |                |  |                |              |              |         |
| WAGES - TREASURER                            | 09   | 13,500.00   | 13,500.00      | 1,125.00                               | 13,500.00      |              |              | 100.00  |
| Totals for Department:<br>09 (TREASURER)     |      | 13,500.00   | 13,500.00      | 1,125.00                               | 13,500.00      |              |              | 100.00  |
| 10.90.11.1020                                |      |             |                |  |                |              |              |         |
| WAGES - BUILDING INSPECTOR                   | 11   | 35,287.00   | 35,287.00      | 5,197.17                               | 36,789.54      |              | 1,502.54-    | 104.26  |
| 10.90.11.1130<br>BUILDING INSPECTOR PHONE    | 11   | 625.00      | 625.00         | 41.17                                  | 454.26         |              | 170.74       | 72.68   |
| 10.90.11.1167<br>BUILDING INSPECTOR MILEAGE  | 11   | 2,500.00    | 2,500.00       |  | 1,069.50       |              | 1,430.50     | 42.78   |
| 10.90.11.1220<br>MISCELLANEOUS EXPENSES      | 11   | 1,500.00    | 1,500.00       |  | 734.63         |              | 765.37       | 48.98   |
| Totals for Department:<br>11 (BUILDING DEPT) |      | 39,912.00   | 39,912.00      | 5,238.34                               | 39,047.93      |              | 864.07       | 97.84   |
| 10.90.13.1045                                |      |             |                |  |                |              |              |         |
| WAGES - LONGEVITY<br>10.90.13.1047           | 13   | 7,700.00    | 7,700.00       |  | 7,100.00       |              | 600.00       | 92.21   |
| WAGES-PAYMENT IN LIEU HEAL                   | 13   | 9,000.00    | 9,000.00       | 6,000.00                               | 8,250.00       |              | 750.00       | 91.67   |

| Date: 07/09/2021                                   |      | Statement o  | f Expenditures. | , Encumbrance                          | s & Appropriat | ions         | User: ERI    | N                    |
|--|------|--------------|-----------------|--|----------------|--------------|--------------|----------------------|
| Time: 11:13:12AM                                   |      |              | •               | of Beacon Falls                        |                |              | Page:4       |                      |
|  |      |              |                 |  |                |              |              |                      |
|  |      |              |                 | nding 06/30/2021<br>FUND from 10 to 10 |                |              |              |                      |
| ACCOUNT  |      | ORIGINAL     |                 | MONTH-TO-DATE                          | YEAR-TO-DATE   | OUTSTANDING  | UNENCUMBERED | PERCENT              |
| ACCOUNT DESCRIPTION                                | DEPT | BUDGET       | AMENDED BUDGET  | EXPENDITURES                           | EXPENDITURES   | ENCUMBRANCES | BALANCE      | USED                 |
| 10.90.13.1235                                      |      |              |                 |  |                |              |              |                      |
| WAGE SALARY ADJUSTMENTS                            | 13   | 62,084.00    | 54,584.00       | 1,850.00                               | 11,240.18      |              | 43,343.82    | 20.59                |
| 10.90.13.1240                                      | 10   |              |                 | ~~~~~~                                 |                |              |              |                      |
| SOCIAL SECURITY                                    | 13   | 168,078.00   | 168,078.00      | 23,895.32                              | 176,156.28     |              | 8,078.28-    | 104.81               |
| 10.90.13.1245                                      | 40   | 040.000.00   | 040,000,00      | E 000 04                               | 000 040 04     |              | 0.000.00     | 00.04                |
| MEDICAL INSURANCE                                  | 13   | 312,000.00   | 312,000.00      | 5,002.61-                              | 309,019.34     |              | 2,980.66     | <mark>99.0</mark> 4  |
| 0.90.13.1246<br>LIFE INSURANCE                     | 13   | 16 000 00    | 16 000 00       |  | 11 046 65      |              | 4 052 25     | 74 67                |
|  | 15   | 16,000.00    | 16,000.00       |  | 11,946.65      |              | 4,053.35     | 74.67                |
| 0.90.13.1247<br>DENTAL REIMBURSEMENT               | 13   | 15,750.00    | 15,750.00       | 169.72-                                | 13,447.45      |              | 2,302.55     | 85.38                |
| 0.90.13.1250                                       | 10   | 10,7 00.00   | 10,700.00       | 103.72-                                | 10,11,10       |              | 2,002.00     | 00.00                |
| PENSION  | 13   | 397,261.00   | 397,261.00      | 26,457.17                              | 399,501.38     |              | 2,240.38-    | 100.56               |
| 0.90.13.1255                                       |      |              |                 |  |                |              |              |                      |
| WORKERS COMPENSATION                               | 13   | 147,437.00   | 147,437.00      |  | 147,413.00     |              | 24.00        | 99.98                |
| 0.90.13.1256                                       |      |              |                 |  |                |              |              |                      |
| FIRE - LIFE AND AD&D INSURANC                      | 13   | 9,250.00     | 9,250.00        |  | 8,611.56       |              | 638.44       | 93.10                |
| 0.90.13.1257                                       |      |              |                 |  |                |              |              |                      |
| EMPLOYEE ASSISTANCE PROGR                          | 13   | 2,750.00     | 2,750.00        | 493.88                                 | 2,521.62       |              | 228.38       | 91.70                |
| 10.90.13.1595                                      |      |              |                 |  |                |              |              |                      |
| PW CLOTHING ALLOWANCES                             | 13   | 5,000.00     | 5,000.00        | 2,296.66                               | 4,449.94       |              | 550.06       | 89.00                |
| Totals for Department:<br>13 (EMPLOYEE'S BENEFITS) |      | 1,152,310.00 | 1,144,810.00    | 55,820.70                              | 1,099,657.40   |              | 45,152.60    | 96.06                |
|  |      |              |                 |  |                |              |              |                      |
| 10.90.15.1041                                      |      |              |                 |  |                |              |              |                      |
| WAGES - CERTIFIED ASSESSOR                         | 15   | 64,683.00    | 64,683.00       | 10,057.83                              | 68,898.78      |              | 4,215.78-    | 106.5 <mark>2</mark> |
| 10.90.15.1042                                      |      |              |                 |  |                |              |              |                      |
| WAGES - CLERK P/T                                  | 15   | 28,869.00    | 33,869.00       | 4,343.52                               | 33,202.67      |              | 666.33       | 98.03                |
| 10.90.15.1060                                      |      |              |                 |  |                |              |              |                      |
| COMPUTER LICENSES & SUPPO                          | 15   | 10,250.00    | 11,302.00       | 71.00                                  | 11,302.00      |              |              | 100.00               |
| 10.90.15.1061                                      |      |              |                 |  |                |              |              |                      |
| COMPUTER SERVICES - PRINTI                         | 15   | 1,525.00     | 1,525.00        |  | 1,300.00       |              | 225.00       | 85.25                |
| 0.90.15.1220                                       | 45   | 0 500 00     | 0.440.00        | 00.70                                  | 0.050.05       |              | 400.05       | 04 50                |
| OFFICE SUPPLIES                                    | 15   | 3,500.00     | 3,448.00        | 20.78                                  | 3,259.05       |              | 188.95       | 94.52                |
| 0.90.15.1280<br>GIS (MAPS)/ONLINE PROPERTY C       | 15   | 6,800.00     | 6,800.00        | 3 000 00                               | 6,000.00       |              | 800.00       | 88.24                |
| . ,  | 10   | 0,000.00     | 0,000.00        | 3,000.00                               | 0,000.00       |              | 000.00       | 00.24                |
| 10.90.15.1495                                      |      |              |                 |  |                |              |              |                      |

EDUCATION

15

1,500.00

1,500.00

1,027.00

473.00

68.47

| Date: 07/09/2021                                    |      | Statement of | f Expenditures | , Encumbrance      | s & Annronriat | ions         | User: ERI    | N                      |
|---|------|--------------|----------------|--------------------|----------------|--------------|--------------|------------------------|
| Time: 11:13:12AM                                    | L    | otatement o  | -              | of Beacon Falls    |                | 10113        | Page:5       |                        |
|   |      |              |                | Ending 06/30/2021  |                |              |              |                        |
|   |      |              |                | FUND from 10 to 10 |                |              |              |                        |
| ACCOUNT   |      | ORIGINAL     | colocally off  | MONTH-TO-DATE      | YEAR-TO-DATE   | OUTSTANDING  | UNENCUMBERED | PERCENT                |
| ACCOUNT DESCRIPTION                                 | DEPT | BUDGET       | AMENDED BUDGET | EXPENDITURES       | EXPENDITURES   | ENCUMBRANCES | BALANCE      | USED                   |
| Totals for Department:                              |      | 447 407 00   | 402 407 00     | 17 402 42          | 424 000 50     |              | 4 000 50     | 404 54                 |
| 15 (BD OF ASSESSORS)                                |      | 117,127.00   | 123,127.00     | 17,493.13          | 124,989.50     |              | 1,862.50-    | 101.51                 |
|   |      |              |                |                    |                |              |              |                        |
| 10.90.17.1042                                       |      |              |                |                    |                |              |              |                        |
| WAGES - BOARD OF APPEALS                            | 17   | 1,800.00     | 1,800.00       |                    | 1,800.00       |              |              | 100.00                 |
| Totals for Department:                              |      | 1,800.00     | 1,800.00       |                    | 1,800.00       |              |              | 100.00                 |
| 17 (BD OF ASSESSMENT &<br>APPEALS)                  |      |              |                |                    |                |              |              |                        |
|   |      |              |                |                    |                |              |              |                        |
| 10.90.19.1380<br>AUDIT                              | 19   | 34,000.00    | 34,000.00      |                    | 26,500.00      |              | 7,500.00     | 77.94                  |
| Totals for Department:                              | 19   | ,            |                |                    | ,              |              |              | 77.94<br>77.94         |
| 19 (BOARD OF FINANCE)                               |      | 34,000.00    | 34,000.00      |                    | 26,500.00      |              | 7,500.00     | //.94                  |
|   |      |              |                |                    |                |              |              |                        |
| <u>10.90.20.1044</u>                                |      |              |                |                    |                |              |              |                        |
| WAGES - ADMIN ASST. FINANCE                         | 20   | 49,868.00    | 49,868.00      | 7,767.90           | 52,436.75      |              | 2,568.75-    | 105.15                 |
| 10.90.20.1046                                       |      |              |                |                    |                |              |              |                        |
| WAGES - FINANCE MANAGER                             | 20   | 75,687.00    | 75,687.00      | 8,306.45           | 79,570.02      |              | 3,883.02-    | 105.13                 |
|   | 00   | 40.075.00    | 40.075.00      | 050.00             | 40 777 04      |              | 507.00       | 05 50                  |
| COMPUTER LICENSES & SUPPO<br>Totals for Department: | 20   | 13,375.00    | 13,375.00      | 250.00             | 12,777.64      |              | 597.36       | 95.53<br><b>104.21</b> |
| 20 (FINANCE DEPARTMENT)                             |      | 138,930.00   | 138,930.00     | 16,324.35          | 144,784.41     |              | 5,854.41-    | 104.21                 |
|   |      |              |                |                    |                |              |              |                        |
| 10.90.21.1060                                       |      |              |                |                    |                |              |              |                        |
| EDC CONSULTANT/MARKETING                            | 21   | 48,000.00    | 48,000.00      |                    |                |              | 48,000.00    |                        |
| 10.90.21.1220                                       |      |              |                |                    |                |              |              |                        |
| EXPENSES - EDC                                      | 21   | 5,000.00     | 5,000.00       |                    | 240.00         |              | 4,760.00     | 4.80                   |
| Totals for Department:<br>21 (ECONOMIC DEVELOPMENT) |      | 53,000.00    | 53,000.00      |                    | 240.00         |              | 52,760.00    | 0.45                   |
| (,  |      |              |                |                    |                |              |              |                        |
| 10.90.23.1041                                       |      |              |                |                    |                |              |              |                        |
| WAGES - ENFORCEMENT OFFI                            | 23   | 3,733.00     | 3,733.00       | 912.00             | 4,590.40       |              | 857.40-      | 122.97                 |
| 10.90.23.1305                                       |      |              |                |                    |                |              |              |                        |
| SOIL CONSERVATION                                   | 23   | 1,500.00     | 1,500.00       |                    | 1,500.00       |              |              | 100.00                 |
| Totals for Department:                              |      | 5,233.00     | 5,233.00       | 912.00             | 6,090.40       |              | 857.40-      | 116.38                 |
| 23 (INLAND WETLANDS)                                |      |              |                |                    |                |              |              |                        |
| 40.00.04.4000                                       |      |              |                |                    |                |              |              |                        |
| 10.90.24.1220<br>EXPENSES                           | 24   | 500.00       | 500.00         |                    | 73.54          | 400.00       | 0.20         | 99.96                  |
| LAFLINGES   | 24   | 500.00       | 500.00         |                    | 10.04          | 426.26       | 0.20         | 33.90                  |

| Date: 07/09/2021                                   |      | Statement o                | f Expenditures             | , Encumbrance      | s & Annronriat | ions                      | User: ERI                  | N       |
|--|------|----------------------------|----------------------------|--------------------|----------------|---------------------------|----------------------------|---------|
| Time: 11:13:12AM                                   |      | otatement o                | -                          | of Beacon Falls    |                | 10113                     | Page:6                     |         |
|  |      |                            |                            | Ending 06/30/2021  |                |                           |                            |         |
|  |      |                            |                            | FUND from 10 to 10 |                |                           |                            |         |
| ACCOUNT  |      | ORIGINAL                   | 5                          | MONTH-TO-DATE      | YEAR-TO-DATE   | OUTSTANDING               | UNENCUMBERED               | PERCENT |
| ACCOUNT DESCRIPTION                                | DEPT | BUDGET                     | AMENDED BUDGET             | EXPENDITURES       | EXPENDITURES   | ENCUMBRANCES              | BALANCE                    | USED    |
| 10.90.24.1806                                      |      |                            |                            |                    |                |                           |                            |         |
| LAND ACQUISITION/OPEN SPACE                        | 24   | 1,000.00                   | 1,000.00                   |                    | 1,000.00       |                           |                            | 100.00  |
| 10.90.24.1807<br>OPEN SPACE MAINTENANCE            | 24   | 5,000.00                   | 600.00                     |                    |                | 000.00                    |                            | 100.00  |
| Totals for Department:<br>24 (CONSERVATION)        | 24   | 6,500.00                   | 2,100.00                   |                    | 1,073.54       | 600.00<br><b>1,026.26</b> | 0.20                       | 99.99   |
|  |      |                            |                            |                    |                |                           |                            |         |
| 10.90.25.1040                                      |      |                            | ~~~~~~                     |                    |                |                           | 0.000.40                   | 100 71  |
| WAGES - ZONING ENFORCEMNT<br>10.90.25.1220         | 25   | 33,920.00                  | 33,920.00                  | 5,078.43           | 36,206.10      |                           | 2,286.10-                  | 106.74  |
| EXPENSES & ZERO MILEAGE                            | 25   | 1,500.00                   | 1,500.00                   | 139.38             | 1,498.79       |                           | 1.21                       | 99.92   |
| 10.90.25.1402                                      | 05   | 100.00                     | 100.00                     |                    |                |                           | 100.00                     |         |
| BLIGHT<br>Totals for Department:                   | 25   | 100.00<br><b>35,520.00</b> | 100.00<br><b>35,520.00</b> | 5,217.81           | 37,704.89      |                           | 100.00<br><b>2,184.89-</b> | 106.15  |
| 25 (PLANNING & ZONING)                             |      | 33,320.00                  | 33,320.00                  | 5,217.01           | 57,704.05      |                           | 2,104.03-                  | 100.13  |
| 10.90.29.1010                                      |      |                            |                            |                    |                |                           |                            |         |
| WAGES - REGISTRARS (2)                             | 29   | 26,700.00                  | 26,700.00                  | 2,250.00           | 26,700.00      |                           |                            | 100.00  |
| 10.90.29.1011<br>WAGES - DPTY REGISTRARS           | 29   | 2,000.00                   | 2,000.00                   |                    | 422.00         |                           | 1,578.00                   | 21.10   |
| 10.90.29.1031<br>WAGES - ELECTION WORKERS          | 29   | 6,200.00                   | 6,200.00                   |                    | 4,606.00       |                           | 1,594.00                   | 74.29   |
| 10.90.29.1173                                      |      | -,                         | -,                         |                    | ,              |                           | ,                          |         |
| CERTIFICATION & WORKSHOPS                          | 29   | 2,000.00                   | 2,000.00                   | 25.00              | 225.00         |                           | 1,775.00                   | 11.25   |
| 10.90.29.1175<br>REGISTRATION/CONFERENCES/         | 29   | 2,600.00                   | 2,600.00                   |                    | 150.00         |                           | 2,450.00                   | 5.77    |
| 10.90.29.1176                                      |      |                            |                            |                    |                |                           |                            |         |
| OFFICE SUPPLIES<br>10.90.29.1177                   | 29   | 1,500.00                   | 1,500.00                   |                    | 779.82         |                           | 720.18                     | 51.99   |
| MAINT. VOTING MACHINES                             | 29   | 1,000.00                   | 1,000.00                   |                    | 800.00         |                           | 200.00                     | 80.00   |
| 10.90.29.1345                                      |      |                            |                            |                    |                |                           |                            |         |
| ELECTION EXPENSES                                  | 29   | 5,500.00                   | 5,500.00                   | 46.92              | 3,786.69       |                           | 1,713.31                   | 68.85   |
| 10.90.29.1355<br>PRIMARIES                         | 29   | 4,000.00                   | 4,000.00                   |                    | 3,196.61       |                           | 803.39                     | 79.92   |
| 10.90.29.1360                                      | 23   | 4,000.00                   | 4,000.00                   |                    | 5,190.01       |                           | 000.09                     | 13.32   |
| CANVAS EXPENSES                                    | 29   | 300.00                     | 300.00                     | 24.99              | 283.56         |                           | 16.44                      | 94.52   |
| Totals for Department:<br>29 (REGISTRAR OF VOTERS) |      | 51,800.00                  | 51,800.00                  | 2,346.91           | 40,949.68      |                           | 10,850.32                  | 79.05   |

Time: 11:13:12AM

## Statement of Expenditures, Encumbrances & Appropriations

User: ERIN

| Time: 11:13:12AM                                     | L    |                             | -                           |                    |                             |              | Page:7               |                        |
|--|------|-----------------------------|-----------------------------|--------------------|-----------------------------|--------------|----------------------|------------------------|
|  |      |                             | Town                        | of Beacon Falls    |                             |              | r age.r              |                        |
|  |      |                             | For Period E                | Ending 06/30/2021  |                             |              |                      |                        |
|  |      |                             |                             | FUND from 10 to 10 |                             |              |                      |                        |
| ACCOUNT  |      | ORIGINAL                    | 5                           | MONTH-TO-DATE      | YEAR-TO-DATE                | OUTSTANDING  | UNENCUMBERED         | PERCENT                |
| ACCOUNT DESCRIPTION                                  | DEPT | BUDGET                      | AMENDED BUDGET              | EXPENDITURES       | EXPENDITURES                | ENCUMBRANCES | BALANCE              | USED                   |
| 10.90.33.1270  |      |                             |                             |                    |                             |              |                      |                        |
| LEGAL FEES/TOWN COUNSEL RE                           | 33   | 75,000.00                   | 75,000.00                   | 6,156.00           | 48,117.90                   |              | 26,882.10            | 64.16                  |
| 10.90.33.1290  |      |                             | 400,000,00                  |                    |                             |              | o 444 <del>-</del> o |                        |
| ENGINEERING & CONSULTANTS                            | 33   | 100,000.00                  | 100,000.00                  | 14,443.30          | 91,853.21                   | 1,735.00     | 6,411.79             | 93.59                  |
| 10.90.33.1291<br>TOWN PLANNER                        | 33   | 17,000.00                   | 17,000.00                   |                    | 15,792.00                   |              | 1,208.00             | 92.89                  |
| 10.90.33.1385  | 55   | 17,000.00                   | 17,000.00                   |                    | 13,792.00                   |              | 1,200.00             | 92.09                  |
| TOWN WEBSITE/WEBSITE CONS                            | 33   | 2,660.00                    | 2,677.90                    |                    | 2,677.50                    |              | 0.40                 | 99.99                  |
| Totals for Department:<br>33 (PROFESSIONAL FEES)     |      | 194,660.00                  | 194,677.90                  | 20,599.30          | 158,440.61                  | 1,735.00     | 34,502.29            | 82.28                  |
| 10.90.37.1410  |      |                             |                             |                    |                             |              |                      |                        |
| PROPERTY & CASUALTY                                  | 37   | 99,000.00                   | 101,500.00                  | 676.42             | 100,151.10                  |              | 1,348.90             | 98.67                  |
| Totals for Department:                               |      | 99,000.00                   | 101,500.00                  | 676.42             | 100,151.10                  |              | 1,348.90             | 98.67                  |
| 37 (TOWNWIDE INSURANCE)                              |      | ,                           | ,                           |                    | ,                           |              | ,                    |                        |
| 10.90.39.1415  |      |                             |                             |                    |                             |              |                      |                        |
| REGIONAL COUNCIL GOV'TS (NV                          | 39   | 3,635.00                    | 6,235.00                    |                    | 6,144.00                    |              | 91.00                | 98.54                  |
| 10.90.39.1425  |      | 0 / 00                      | 0.574.00                    |                    | 0                           |              |                      | 100.00                 |
| CCM  | 39   | 3,571.00                    | 3,571.00                    |                    | 3,571.00                    |              |                      | 100.00                 |
| 10.90.39.1430<br>VALLEY COUNCIL/BROWNFIELD           | 39   | 1,000.00                    | 1,000.00                    |                    | 1,000.00                    |              |                      | 100.00                 |
| 10.90.39.1440  | 00   | 1,000.00                    | 1,000.00                    |                    | 1,000.00                    |              |                      | 100.00                 |
| C.O.S.T.   | 39   | 825.00                      | 1,075.00                    |                    | 1,075.00                    |              |                      | 100.00                 |
| Totals for Department:<br>39 (AGENCY MEMBERSHIP)     |      | 9,031.00                    | 11,881.00                   |                    | 11,790.00                   |              | 91.00                | 99.23                  |
| ··· (······ ······ ···· ··· ··· ··· ···              |      |                             |                             |                    |                             |              |                      |                        |
| 10.90.41.1404  |      |                             |                             |                    |                             |              |                      |                        |
| MUNICIPAL HISTORIAN                                  | 41   | 250.00                      | 250.00                      |                    |                             |              | 250.00               |                        |
|  | . 11 | 2 000 00                    | 2 000 00                    |                    | 2,000.00                    |              |                      | 100.00                 |
| SESQUICENTENNIAL COMMITTEE<br>Totals for Department: | . 41 | 2,000.00<br><b>2,250.00</b> | 2,000.00<br><b>2,250.00</b> |                    | 2,000.00<br><b>2,000.00</b> |              | 250.00               | 100.00<br><b>88.89</b> |
| 41 (FIRE HOUSE BLDG)                                 |      | 2,250.00                    | 2,250.00                    |                    | 2,000.00                    |              | 250.00               | 00.03                  |
| 10.90.44.1010  |      |                             |                             |                    |                             |              |                      |                        |
| STIPEND - FIRE CHIEF                                 | 44   | 12,300.00                   | 12,300.00                   | 1,025.00           | 12,300.00                   |              |                      | 100.00                 |
| 10.90.44.1012<br>STIPEND - ADMIN. ASSISTANT (S       | ЛЛ   | 3,075.00                    | 3,075.00                    | 256.25             | 3,075.00                    |              |                      | 100.00                 |
| STIFLIND - ADMIN. ASSISTANT (S                       |      | 3,073.00                    | 3,075.00                    | 200.20             | 3,073.00                    |              |                      | 100.00                 |

Time: 11:13:12AM

# Statement of Expenditures, Encumbrances & Appropriations

User: ERIN

| Time: 11:13:12AM                            |      | Page:8  |                |                               |                              |                             |                         |                 |  |
|---|------|---|----------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------------|--|
|   |      | For Period Ending 06/30/2021<br>Selecting on FUND from 10 to 10 |                |                               |                              |                             |                         |                 |  |
| ACCOUNT<br>ACCOUNT DESCRIPTION              | DEPT | ORIGINAL<br>BUDGET  | AMENDED BUDGET | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE | PERCENT<br>USED |  |
| 10.90.44.1030                               |      |   |                |                               |                              |                             |                         |                 |  |
| TELEPHONE                                   | 44   | 5,000.00  | 5,000.00       | 379.19                        | 4,355.71                     |                             | 644.29                  | 87.11           |  |
| 10.90.44.1031<br>EMERGENCY TELEPHONE (911)  | 44   | 22,700.00   | 22,700.00      | 1,782.02                      | 21,328.68                    | 440.11                      | 931.21                  | 95.90           |  |
| 10.90.44.1060<br>SOFTWARE & IT              | 44   | 9,500.00  | 9,500.00       | 713.77                        | 8,644.56                     | 700.00                      | 155.44                  | 98.36           |  |
| 10.90.44.1121<br>ELECTRICITY                | 44   | 10,000.00   | 8,500.00       | 738.64                        | 7,855.35                     |                             | 644.65                  | 92.42           |  |
| 10.90.44.1122                               |      |   |                |                               |                              |                             |                         |                 |  |
| HEATING FUEL                                | 44   | 15,000.00   | 12,700.00      | 492.52                        | 12,242.54                    |                             | 457.46                  | 96.40           |  |
| 10.90.44.1123                               |      |   |                |                               |                              |                             |                         |                 |  |
| WATER                                       | 44   | 1,300.00  | 1,075.00       | 124. <mark>32</mark>          | 1,127.23                     |                             | 52.23 <b>-</b>          | 104.86          |  |
| 10.90.44.1435                               | A A  | 12 500 00   | 15 500 00      | 10.022.40                     | 15 517 60                    |                             | 17 60                   | 100 11          |  |
| BUILDING MAINTENANCE                        | 44   | 13,500.00   | 15,500.00      | 10,922.40                     | 15,517.62                    |                             | 17.62-                  | 100.11          |  |
| 10.90.44.1436<br>BUILDING EQUIPMENT         | 44   | 6,500.00  | 5,725.00       | 844.55                        | 5,652.36                     |                             | 72.64                   | 98.73           |  |
| 10.90.44.1465<br>COMM. EQUIP-MAINTENANCE    | 44   | 6,000.00  | 7,500.00       | 195.28                        | 7,384.09                     |                             | 115.91                  | 98.45           |  |
| 10.90.44.1466<br>EQUIPMENT MAINTENANCE      | 44   | 9,000.00  | 9,000.00       | 2,334.82                      | 8,963.69                     |                             | 36.31                   | 99.60           |  |
| 10.90.44.1470<br>VEHICLE FUEL               | 44   | 10,000.00   | 9,280.00       | 733.50                        | 9,028.72                     |                             | 251.28                  | 97.29           |  |
| 10.90.44.1471<br>MANDATORY VEHICLE AND EQU  | 44   | 15,000.00   | 13,500.00      |                               | 13,412.82                    |                             | 87.18                   | 99.35           |  |
| 10.90.44.1472<br>VEHICLE REPAIRS            | 44   | 31,500.00   | 31,500.00      | 18,962.61                     | 31,281.83                    |                             | 218.17                  | 99.31           |  |
| 10.90.44.1485                               |      |   |                |                               |                              |                             |                         |                 |  |
| PERSONAL PROTECTIVE EQUIP<br>10.90.44.1486  | 44   | 24,000.00   | 24,000.00      | 8,110.48                      | 23,906.67                    |                             | 93.33                   | 99.61           |  |
| EMS TRAINING                                | 44   | 16,000.00   | 8,000.00       |                               | 6,804.07                     | 1,189.97                    | 5.96                    | 99.93           |  |
| I0.90.44.1487<br>AIR BOTTLE REPLACEMENT PRO | 0(44 | 6,500.00  | 6,500.00       | 41.24                         | 6,472.54                     |                             | 27.46                   | 99.58           |  |
| I0.90.44.1488<br>HOSE REPLACEMENT           | 44   | 2,500.00  | 2,500.00       | 2,437.07                      | 2,437.07                     |                             | 62.93                   | 97.48           |  |
| 10.90.44.1490<br>PHYSICALS/HEALTH & WELLNES | 44   | 17,350.00   | 20,870.00      | 6,936.92                      | 20,072.62                    | 792.08                      | 5.30                    | 99.97           |  |
| 10.90.44.1495<br>FIRE TRAINING              | 44   | 20,000.00   | 13,545.00      | 1,150.00                      | 13,544.09                    |                             | 0.91                    | 99.99           |  |
|   |      |   |                |                               |                              |                             |                         |                 |  |

| Date: 07/09/2021                                  |      | Statement o | f Evnenditures | , Encumbrance      | s & Annronriat | ions         | User: ERI    | N                    |
|---|------|-------------|----------------|--------------------|----------------|--------------|--------------|----------------------|
| Time: 11:13:12AM                                  |      | Statement o | -              | of Beacon Falls    |                | 10113        | Page:9       |                      |
|   |      |             |                | inding 06/30/2021  |                |              |              |                      |
|   |      |             |                | FUND from 10 to 10 |                |              |              |                      |
| ACCOUNT   |      | ORIGINAL    | -              | MONTH-TO-DATE      | YEAR-TO-DATE   | OUTSTANDING  | UNENCUMBERED | PERCENT              |
| ACCOUNT DESCRIPTION                               | DEPT | BUDGET      | AMENDED BUDGET | EXPENDITURES       | EXPENDITURES   | ENCUMBRANCES | BALANCE      | USED                 |
| 10.90.44.1500                                     |      |             |                |                    |                |              |              |                      |
| SERVICE AWARD PROGRAM                             | 44   | 50,000.00   | 50,000.00      |                    | 50,000.00      |              |              | 100.00               |
| 10.90.44.1552<br>DEPARTMENTAL SUPPLIES - FD       | 44   | 16,000.00   | 24,000.00      | 6,145.89           | 24,096.24      |              | 96.24-       | 100.40               |
| 10.90.44.1553                                     |      |             | _ ,,           | -,                 |                |              |              |                      |
| DEPARTMENTAL SUPPLIES - AMB                       | 8 44 | 18,700.00   | 18,700.00      | 4,357.53           | 19,756.76      |              | 1,056.76-    | <mark>105.6</mark> 5 |
| Totals for Department:<br>44 (EMERGENCY SERVICES) |      | 341,425.00  | 334,970.00     | 68,684.00          | 329,260.26     | 3,122.16     | 2,587.58     | 99.23                |
| 10.90.45.1010                                     |      |             |                |                    |                |              |              |                      |
| STIPEND - FIRE MARSHAL                            | 45   | 16,966.00   | 16,966.00      | 1,413.83           | 16,965.96      |              | 0.04         | 100.00               |
| 10.90.45.1011                                     | 45   | 10.005.00   | 11,000,00      | 4 400.05           | 15 010 01      |              | 00.04        | 400.00               |
| WAGES - DEPUTY FIRE MARSHAL<br>10.90.45.1012      | - 45 | 13,325.00   | 14,930.00      | 1,409.65           | 15,019.21      |              | 89.21-       | 100.60               |
| STIPEND - ADMIN. ASSISTANT (S                     | 45   | 3,075.00    | 3,075.00       | 256.25             | 3,075.00       |              |              | 100.00               |
| 10.90.45.1130<br>TELEPHONE                        | 45   | 2,000.00    | 2,000.00       | 122.35             | 1,348.63       |              | 651.37       | 67.43                |
| 10.90.45.1413<br>FIRE PREVENTION & SAFETY         | 45   | 4,000.00    | 4,000.00       |                    | 3,995.71       | 4.29         | 0.00         | 100.00               |
| 10.90.45.1495<br>TRAINING/CONTINUING EDUCATI      | 45   | 2,200.00    | 2,200.00       | 60.00              | 1,420.22       | 779.78       |              | 100.00               |
| 10.90.45.1515                                     |      | _,          | _,             |                    | .,             | 119.10       |              |                      |
| FIRE CODE SUBSCRIPTION                            | 45   | 2,300.00    | 1,695.00       |                    | 1,495.00       |              | 200.00       | 88.20                |
| 10.90.45.1526<br>COMPUTER SUPPORT                 | 45   | 650.00      | 650.00         |                    | 650.00         |              |              | 100.00               |
| 10.90.45.1527<br>FIRE MARSHAL - EXPENSES          | 45   | 4 500 00    | 4 500 00       | 2 6 4 9 1 0        | 4 267 16       | 100.01       | 0.00         | 100.00               |
| 10.90.45.1595                                     | 45   | 4,500.00    | 4,500.00       | 2,648.10           | 4,367.16       | 132.84       | 0.00         | 100.00               |
| FIRE MARSHAL - UNIFORMS                           | 45   | 2,000.00    | 2,000.00       |                    | 2,000.00       |              |              | 100.00               |
| Totals for Department:<br>45 (FIRE MARSHAL)       |      | 51,016.00   | 52,016.00      | 5,910.18           | 50,336.89      | 916.91       | 762.20       | 98.53                |
| 10.90.47.1525                                     |      |             |                |                    |                |              |              |                      |
| LEASE RADIO/TELEPHONE                             | 47   | 550.00      | 550.00         | 41.17              | 546.26         |              | 3.74         | 99.32                |
| 10.90.47.1530<br>EMERGENCY NOTIFICATION SYS       | 47   | 5,000.00    | 5,000.00       |                    | 5,000.00       |              |              | 100.00               |
| Totals for Department:<br>47 (CIVIL DEFENSE)      |      | 5,550.00    | 5,550.00       | 41.17              | 5,546.26       |              | 3.74         | 99.93                |

| Time: 11:13:12AM                                |       | Statement 0        | -              | Encumbrance                   |                              | lions                       | Page:10                 |                 |
|---|-------|--------------------|----------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------------|
|   |       |                    |                | of Beacon Falls               |                              |                             | -                       |                 |
|   |       |                    |                | nding 06/30/2021              |                              |                             |                         |                 |
|   |       |                    | Selecting on   | FUND from 10 to 10            |                              |                             |                         |                 |
| ACCOUNT<br>ACCOUNT DESCRIPTION                  | DEPT  | ORIGINAL<br>BUDGET | AMENDED BUDGET | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE | PERCENI<br>USED |
| 10.90.48.1495                                   |       |                    |                |                               |                              |                             |                         |                 |
| TRAINING/EQUIPMENT                              | 48    | 6,300.00           | 6,300.00       | 1,948.00                      | 5,362.02                     | 41.19                       | 896.79                  | 85.77           |
| Totals for Department:<br>48 (SAFETY COMMITTEE) |       | 6,300.00           | 6,300.00       | 1,948.00                      | 5,362.02                     | 41.19                       | 896.79                  | 85.77           |
| 10.90.49.1540                                   |       |                    |                |                               |                              |                             |                         |                 |
|   | 49    | 11,295.00          | 11,295.00      | 1,608.22                      | 10,048.92                    |                             | 1,246.08                | 88.97           |
| 10.90.49.1541<br>BEACON FALLS                   | 49    | 211,460.00         | 211,460.00     | 16,334.29                     | 197,337.21                   |                             | 14,122.79               | 93.32           |
| Totals for Department:                          |       | 222,755.00         | 222,755.00     | 17,942.51                     | 207,386.13                   |                             | 15,368.87               | 93.10           |
| 49 (HYDRANT RENTAL)                             |       |                    |                |                               |                              |                             |                         |                 |
| 10.90.53.1010                                   | 50    |                    |                | 4 00 4 00                     | 0.000.40                     |                             |                         | 4.00            |
| RESIDENT STATE TROOPER 10.90.53.1020            | 53    | 200,000.00         | 200,000.00     | 1,004.08                      | 2,008.16                     |                             | 197,991.84              | 1.00            |
| WAGES - PATROL F/T                              | 53    | 197,380.00         | 197,380.00     | 31,133.72                     | 197,141.72                   |                             | 238.28                  | 99.88           |
| 10.90.53.1040                                   |       | - ,                | - ,            | - ,                           | - ,                          |                             |                         |                 |
| WAGES - CLERK                                   | 53    | 35,546.00          | 37,746.00      | 6,930.92                      | 39,956.73                    |                             | 2,210.73-               | 105.86          |
| 0.90.53.1041                                    |       |                    |                |                               |                              |                             |                         |                 |
| WAGES - PATROL P/T                              | 53    | 170,000.00         | 170,000.00     | 9,063.04                      | 147,151.00                   |                             | 22,849.00               | 86.56           |
| 0.90.53.1052                                    |       |                    |                |                               | 07 07 4 00                   |                             |                         |                 |
| FT PATROL OVERTIME                              | 53    | 35,000.00          | 35,000.00      | 1,877.01                      | 27,371.89                    |                             | 7,628.11                | 78.21           |
| 0.90.53.1053<br>PT PATROL OVERTIME              | 53    | 15,000.00          | 35,088.00      | 3,455.29                      | 29,094.21                    |                             | 5,993.79                | 82.92           |
| 0.90.53.1054                                    | 00    | 10,000.00          | 00,000.00      | 0,100.20                      | 20,001.21                    |                             | 0,000.10                | 02.02           |
| SHIFT DIFFERENTIAL                              | 53    | 4,500.00           | 4,500.00       | 227.82                        | 2,232.64                     |                             | 2,267.36                | 49.61           |
| 10.90.53.1060                                   |       |                    |                |                               |                              |                             |                         |                 |
| COMPUTER SUPPORT                                | 53    | 5,500.00           | 5,500.00       | 264.70                        | 4,343.01                     |                             | 1,156.99                | 78.96           |
| 10.90.53.1130                                   |       | 4 500 00           |                |                               |                              |                             |                         |                 |
| TELEPHONE                                       | 53    | 4,500.00           | 5,850.00       | 368.32                        | 5,464.30                     |                             | 385.70                  | 93.41           |
| I0.90.53.1220<br>DEPARTMENTAL SUPPLIES          | 53    | 6,000.00           | 6,650.00       | 2,501.92                      | 4,409.27                     | 2,276.56                    | 35.83-                  | 100.54          |
| 10.90.53.1505                                   |       |                    |                |                               |                              | .,                          |                         |                 |
| STATE MANDATED TRAINING                         | 53    | 20,000.00          | 20,000.00      |                               | 9,489.90                     |                             | 10,510.10               | 47.45           |
| 0.90.53.1585                                    |       |                    |                |                               |                              |                             |                         |                 |
| VEHICLE REPAIRS & MAINTENAN                     | 10 53 | 13,000.00          | 11,000.00      | 508.50                        | 2,894.54                     |                             | 8,105.46                | 26.31           |
| 0.90.53.1595                                    |       | 40,000,00          | 40.000.00      | 0.000 50                      | 0.077.00                     |                             | 0.000.04                | 00 77           |

UNIFORMS

53

10,000.00

10,000.00

2,683.50

6,977.39

3,022.61

69.77

| Date: 07/09/2021                             |      | Statement o | f Expenditures | , Encumbrance      | s & Appropriat | ions                        | User: ERI    | N       |
|--|------|-------------|----------------|--------------------|----------------|-----------------------------|--------------|---------|
| Time: 11:13:12AM                             |      |             | •              | of Beacon Falls    |                |                             | Page:11      |         |
|  |      |             |                | inding 06/30/2021  |                |                             |              |         |
|  |      |             |                | FUND from 10 to 10 |                |                             |              |         |
| ACCOUNT                                      |      | ORIGINAL    | Selecting on   | MONTH-TO-DATE      | YEAR-TO-DATE   |                             | UNENCUMBERED | PERCENT |
| ACCOUNT DESCRIPTION                          | DEPT | BUDGET      | AMENDED BUDGET | EXPENDITURES       | EXPENDITURES   | OUTSTANDING<br>ENCUMBRANCES | BALANCE      | USED    |
|  |      |             |                |                    |                |                             |              |         |
| 10.90.53.1620<br>BUILDING OPS & MAINTENANCE  | 53   | 14,000.00   | 14,000.00      | 1,533.48           | 13,318.93      |                             | 681.07       | 95.14   |
| 10.90.53.1703                                | 55   | 14,000.00   | 14,000.00      | 1,000.40           | 10,010.00      |                             | 001.07       | 35.14   |
| GAS & OIL                                    | 53   | 14,000.00   | 14,000.00      | 789.73             | 10,683.07      |                             | 3,316.93     | 76.31   |
| Totals for Department:<br>53 (POLICE)        |      | 744,426.00  | 766,714.00     | 62,342.03          | 502,536.76     | 2,276.56                    | 261,900.68   | 65.84   |
| 10.90.55.1010                                |      |             |                |                    |                |                             |              |         |
| STIPEND - ANIMAL CONTROL                     | 55   | 9,066.00    | 9,066.00       | 755.50             | 9,066.00       |                             |              | 100.00  |
| 10.90.55.1020                                |      |             |                |                    |                |                             |              |         |
| MILEAGE                                      | 55   | 1,000.00    | 1,000.00       |                    |                |                             | 1,000.00     |         |
| 10.90.55.1550                                |      |             |                |                    |                |                             |              |         |
| DEPT SUPPLIES/PHONE/TRAIN.                   | 55   | 900.00      | 900.00         | 41.17              | 454.26         |                             | 445.74       | 50.47   |
| Totals for Department:<br>55 (DOG WARDEN)    |      | 10,966.00   | 10,966.00      | 796.67             | 9,520.26       |                             | 1,445.74     | 86.82   |
| 10.90.57.1010                                |      |             |                |                    |                |                             |              |         |
| Wages - Emergency Management D               | 0 57 |             | 6,000.00       | 500.00             | 6,000.00       |                             |              | 100.00  |
| 10.90.57.1130                                |      |             |                |                    |                |                             |              |         |
| EMD Telephone                                | 57   |             | 540.00         | 41.17              | 329.21         |                             | 210.79       | 60.96   |
| 10.90.57.1645                                |      |             |                |                    |                |                             |              |         |
| E911 DISPATCH                                | 57   | 43,176.00   | 43,176.00      |                    | 43,176.00      |                             |              | 100.00  |
| 10.90.57.1650                                |      | 20 500 00   | 20 500 00      | 0 477 04           | 25 014 05      |                             | 0 000 05     | 00.50   |
| STREET LIGHTING                              | 57   | 38,500.00   | 38,500.00      | 3,177.01           | 35,611.95      |                             | 2,888.05     | 92.50   |
| 10.90.57.1655<br>DRUG AND ALCOHOL TESTING    | 57   | 1,000.00    | 1,000.00       |                    | 1,000.00       |                             |              | 100.00  |
| Totals for Department:<br>57 (PUBLIC SAFETY) | 57   | 82,676.00   | 89,216.00      | 3,718.18           | 86,117.16      |                             | 3,098.84     | 96.53   |
| · · ·  |      |             |                |                    |                |                             |              |         |
| 10.90.59.1010                                | 50   |             | 75 0 10 00     |                    |                |                             | - 100 -      | 407.00  |
| WAGES - FOREMAN                              | 59   | 75,046.00   | 75,046.00      | 13,277.44          | 80,539.58      |                             | 5,493.58-    | 107.32  |
| 10.90.59.1011<br>WACES ASST BOAD FOREMAN     | 50   | 74 206 00   | 74 200 00      | 0.746.00           | 72 602 62      |                             | 0.007.60     | 102.02  |
| WAGES - ASST ROAD FOREMAN                    | 59   | 71,386.00   | 71,386.00      | 9,746.88           | 73,693.62      |                             | 2,307.62-    | 103.23  |
| 10.90.59.1012<br>WAGES - MAINTAINER/MECHANI  | 59   | 68,432.00   | 68,432.00      | 12,370.40          | 73,696.11      |                             | 5,264.11-    | 107.69  |
| 10.90.59.1013                                | 33   | 00,402.00   | 00,402.00      | 12,070.40          | 70,000.11      |                             | 0,204.11-    | 107.09  |
| WAGES - HWY MAINT (3)                        | 59   | 196,357.00  | 196,357.00     | 30,714.75          | 206,718.75     |                             | 10,361.75-   | 105.28  |
|  | 00   | 100,007.00  | 100,007.00     | 00,714.70          | 200,110.10     |                             | 10,001.70-   | 100.20  |

43,603.47

16,108.53

73.02

10.90.59.1049

WAGES - OVERTIME

59

59,712.00

59,712.00

1,563.63

Time: 11:13:12AM

# Statement of Expenditures, Encumbrances & Appropriations

User: ERIN

| Time: 11:13:12AM                           |      |            | Town           | of Beacon Falls     |              |               | Page:12      |         |
|--|------|------------|----------------|---------------------|--------------|---------------|--------------|---------|
|  |      |            | For Period E   | Ending 06/30/2021   |              |               |              |         |
|  |      |            | Selecting on   | FUND from 10 to 10  |              |               |              |         |
| ACCOUNT                                    |      | ORIGINAL   |                | MONTH-TO-DATE       | YEAR-TO-DATE | OUTSTANDING   | UNENCUMBERED | PERCENT |
| ACCOUNT DESCRIPTION                        | DEPT | BUDGET     | AMENDED BUDGET | EXPENDITURES        | EXPENDITURES | ENCUMBRANCES  | BALANCE      | USED    |
| 10.90.59.1550                              |      |            |                |                     |              |               |              |         |
| HIGHWAY & PARKS EQUIPMENT                  | 59   | 14,000.00  | 14,000.00      | 114.50              | 13,941.36    |               | 58.64        | 99.58   |
| 10.90.59.1555<br>EQUIPMENT RENTAL          | 59   | 2,000.00   | 2,000.00       | 700.00              |              |               | 1,300.00     | 35.00   |
| 10.90.59.1670                              | 55   | 2,000.00   | 2,000.00       | 700.00              |              |               | 1,300.00     | 55.00   |
| STREET SWEEPING                            | 59   | 20,000.00  | 17,244.00      | 17,243.98 17,243.98 |              |               | 0.02         | 100.00  |
| 10.90.59.1685                              |      |            |                |                     |              |               |              |         |
| SNOW REMOVAL MATERIALS                     | 59   | 80,000.00  | 30,321.00      |                     | 30,320.31    |               | 0.69         | 100.00  |
| 10.90.59.1690                              | 50   | 0.000.00   | 0.000.00       |                     | 1 400 00     |               | 574.04       | 74.40   |
| TOOLS<br>10.90.59.1700                     | 59   | 2,000.00   | 2,000.00       | 1,352.58            | 1,428.69     |               | 571.31       | 71.43   |
| VEHICLE FUEL                               | 59   | 13,000.00  | 13,000.00      | 1,030.72            | 13,425.21    |               | 425.21-      | 103.27  |
| 10.90.59.1703                              |      |            |                |                     |              |               |              |         |
| VEHICLE MAINTENANCE                        | 59   | 35,000.00  | 35,000.00      | 1,317.11            | 23,402.58    |               | 11,597.42    | 66.86   |
| 10.90.59.1710                              |      |            |                |                     |              |               |              |         |
|  | 59   | 40,000.00  | 40,000.00      | 8,517.85            | 37,327.49    | 2,400.00 272. |              | 99.32   |
| 10.90.59.1713<br>TREE WORK                 | 59   | 20,000.00  | 30,156.00      |                     | 9,826.03     | 14 400 00     | 5,929.97     | 80.34   |
| 10.90.59.1714                              | 00   | 20,000.00  | 50,150.00      |                     | 3,020.00     | 14,400.00     | 0,020.07     | 00.04   |
| GUARD RAILS/LINE PAINTING                  | 59   | 8,000.00   | 8,000.00       |                     | 6,894.71     |               | 1,105.29     | 86.18   |
| 10.90.59.1715                              |      |            |                |                     |              |               |              |         |
| CATCH BASIN CLEANING                       | 59   | 16,500.00  | 16,500.00      | 16,000.00           | 16,000.00    |               | 500.00       | 96.97   |
| 10.90.59.1720<br>MANDATED STORM DRAINS     | 59   | 8,000.00   | 5,000.00       | 2,323.00            | 4,843.00     |               | 157.00       | 96.86   |
| 10.90.59.1782                              | 59   | 0,000.00   | 5,000.00       | 2,323.00            | 4,043.00     |               | 157.00       | 90.00   |
| PAVEMENT MAINTENANCE                       | 59   | 90,000.00  | 139,679.00     | 3,603.20            | 38,504.31    | 93,000.00     | 8,174.69     | 94.15   |
| Totals for Department:                     |      | 819,433.00 | 823,833.00     | 119,176.04          | 692,109.20   | 109,800.00    | 21,923.80    | 97.34   |
| 59 (HIGHWAY)                               |      |            |                |                     |              |               |              |         |
| 10.90.61.1122                              |      |            |                |                     |              |               |              |         |
| PROPANE                                    | 61   | 2,300.00   | 2,300.00       |                     | 1,757.15     |               | 542.85       | 76.40   |
| 10.90.61.1130                              |      |            |                |                     |              |               |              |         |
| TELEPHONE/INTERNET/ALARM                   | 61   | 5,440.00   | 7,640.00       | 685.15              | 6,678.24     |               | 961.76       | 87.41   |
| 10.90.61.1715                              | 64   | 40,000,00  | 40.000.00      | 44.00               | 0 747 00     |               | 4 050 04     | 07.40   |
| BUILDING MAINTENANCE                       | 61   | 10,000.00  | 10,000.00      | 44.02               | 8,747.99     |               | 1,252.01     | 87.48   |
| Totals for Department:<br>61 (TOWN GARAGE) |      | 17,740.00  | 19,940.00      | 729.17              | 17,183.38    |               | 2,756.62     | 86.18   |
|  |      |            |                |                     |              |               |              |         |

| Date: 07/09/2021                                 |      | Statement o | ions           | User: ERIN         |              |              |              |                      |
|--|------|-------------|----------------|--------------------|--------------|--------------|--------------|----------------------|
| Time: 11:13:12AM                                 |      |             | -              | of Beacon Falls    |              |              | Page:13      |                      |
|  |      |             |                | Ending 06/30/2021  |              |              |              |                      |
|  |      |             |                | FUND from 10 to 10 |              |              |              |                      |
| ACCOUNT  |      | ORIGINAL    | 0              | MONTH-TO-DATE      | YEAR-TO-DATE | OUTSTANDING  | UNENCUMBERED | PERCENT              |
| ACCOUNT DESCRIPTION                              | DEPT | BUDGET      | AMENDED BUDGET | EXPENDITURES       | EXPENDITURES | ENCUMBRANCES | BALANCE      | USED                 |
| 10.90.63.1010                                    |      |             |                |                    |              |              |              |                      |
| WAGES - NURSE                                    | 63   | 30,742.00   | 30,742.00      | 4,574.41           | 33,358.46    |              | 2,616.46-    | 108.51               |
| 10.90.63.1170<br>DEPARTMENTAL SUPPLIES           | 63   | 750.00      | 750.00         | 214.90             | 214.90       |              | 535.10       | 28.65                |
| 10.90.63.1390                                    |      | 500.00      | 500.00         |                    |              |              | 500.00       |                      |
| RESIDENT RELIEF<br>10.90.63.1395                 | 63   | 500.00      | 500.00         |                    |              |              | 500.00       |                      |
| T.E.A.M.   | 63   | 7,500.00    | 7,500.00       |                    | 7,500.00     |              |              | 100.00               |
| 10.90.63.1400                                    |      |             | ,              |                    |              |              |              |                      |
| VETERAN'S FUNERALS                               | 63   | 200.00      | 200.00         |                    |              |              | 200.00       |                      |
| 10.90.63.1723                                    |      |             |                |                    |              |              |              |                      |
| MEALS ON WHEELS                                  | 63   | 1,254.00    | 1,352.50       |                    | 1,352.50     |              |              | 100.00               |
| 10.90.63.1725                                    | 62   | 915.00      | 015 00         |                    |              |              | 915.00       |                      |
| REGIONAL MENTAL HEALTH<br>10.90.63.1726          | 63   | 915.00      | 915.00         |                    |              |              | 915.00       |                      |
| PROBATE COURT                                    | 63   | 2,500.00    | 2,500.00       |                    |              |              | 2,500.00     |                      |
| 10.90.63.1735                                    |      | _,          | _,             |                    |              |              | _,           |                      |
| HEALTH DISTRICT                                  | 63   | 43,594.00   | 43,594.00      |                    | 42,594.00    |              | 1,000.00     | 97.71                |
| 10.90.63.1737                                    |      |             |                |                    |              |              |              |                      |
| BH CARE  | 63   | 500.00      | 500.00         |                    | 500.00       |              |              | 100.00               |
| Totals for Department:<br>63 (COMMUNITY WELFARE) |      | 88,455.00   | 88,553.50      | 4,789.31           | 85,519.86    |              | 3,033.64     | 96.57                |
|  |      |             |                |                    |              |              |              |                      |
| 10.90.65.1740<br>REFUSE COLLECTION               | 65   | 255,000.00  | 255,000.00     | 20,795.68          | 236,152.26   |              | 18,847.74    | 92.61                |
| 10.90.65.1745                                    | 00   | 200,000.00  | 200,000.00     | 20,735.00          | 200,102.20   |              | 10,047.74    | 52.01                |
| RECYCLING  | 65   | 84,000.00   | 84,000.00      | 6,414.26           | 74,317.63    |              | 9,682.37     | 88.47                |
| 10.90.65.1750                                    |      |             |                |                    |              |              |              |                      |
| BULKY WASTE TRANSFER                             | 65   | 40,000.00   | 38,702.96      | 3,825.87           | 25,138.14    |              | 13,564.82    | 64.95                |
| 10.90.65.1755<br>HOUSEHOLD HAZARDOUS WAST        | 65   | 5,273.00    | 6,570.04       | 2,065.97           | 6,570.04     |              |              | 100.00               |
| Totals for Department:                           | 00   | 384,273.00  | 384,273.00     | 33,101.78          | 342,178.07   |              | 42,094.93    | 89.05                |
| 65 (REFUSE)                                      |      |             | ,=             |                    |              |              | ,            | 50.01                |
| 10.90.67.1010                                    |      |             |                |                    |              |              |              |                      |
| WAGES - SUPERVISOR                               | 67   | 73,382.00   | 73,382.00      | 14,112.00          | 79,873.92    |              | 6,491.92-    | 108.85               |
| 10.90.67.1011                                    |      |             |                |                    |              |              |              |                      |
| WAGES - ASST. SUPERVISOR                         | 67   | 69,430.00   | 69,430.00      | 11,524.45          | 73,744.79    |              | 4,314.79-    | <mark>106.2</mark> 1 |

| Date: 07/09/2021                                     | Statement of Expenditures, Encumbrances & Appropriations |                    |                |   |                              |                             | User: ERIN              |                      |
|--|--|--------------------|----------------|---|------------------------------|-----------------------------|-------------------------|----------------------|
| Time: 11:13:12AM                                     |  |                    | -              | of Beacon Falls                         |                              |                             | Page:14                 |                      |
|  |  |                    | For Period E   | Ending 06/30/2021<br>FUND from 10 to 10 |                              |                             |                         |                      |
| ACCOUNT<br>ACCOUNT DESCRIPTION                       | DEPT   | ORIGINAL<br>BUDGET | AMENDED BUDGET | MONTH-TO-DATE<br>EXPENDITURES           | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE | PERCENT<br>USED      |
| 10.90.67.1042  | 07   | 00,404,00          | 00,404,00      | 0.005.54                                | 05 004 74                    |                             | 0.500.74                |                      |
| WAGES - MAINTAINER/OPERATO<br>10.90.67.1049          | 07   | 62,421.00          | 62,421.00      | 8,995.51                                | 65,001.71                    |                             | 2,580.71-               | <mark>104.1</mark> 3 |
| WAGES - OVERTIME                                     | 67   | 43,809.00          | 43,809.00      | 4,406.19                                | 41,980.60                    |                             | 1,828.40                | 95.83                |
| 10.90.67.1121<br>ELECTRICITY                         | 67   | 18,000.00          | 18,000.00      | 1,057.77                                | 19,875.55                    |                             | 1,875.55-               | 110.42               |
| 10.90.67.1122<br>WATER & HEATING FUEL                | 67   | 5,300.00           | 5,300.00       | 567.33                                  | 4,570.83                     |                             | 729.17                  | 86.24                |
| 10.90.67.1130<br>TELEPHONE & ALARM                   | 67   | 9,500.00           | 9,500.00       | 530.98                                  | 8,533.72                     |                             | 966.28                  | 89.83                |
| 10.90.67.1140<br>SUPPLIES & MAINTENANCE              | 67   | 8,800.00           | 8,800.00       | 545.55                                  | 8,879.59                     |                             | 79.59-                  | 100.90               |
| 10.90.67.1470  | 07   | 0,000.00           | 0,000.00       | 040.00                                  | 0,079.09                     |                             | 19.09-                  | 100.90               |
| VEHICLE FUEL & MAINTENACE<br>10.90.67.1760           | 67   | 6,000.00           | 6,000.00       | 281.67                                  | 4,130.71                     |                             | 1,869.29                | 68.85                |
| PLANT OPERATIONS                                     | 67   | 58,700.00          | 62,118.00      | 12,180.44                               | 60,227.03                    |                             | 1,890.97                | 96.96                |
| 10.90.67.1765<br>EQUIPMENT REPLACEMENT               | 67   | 37,200.00          | 45,200.00      | 15,793.89                               | 45,796.69                    |                             | 596.69-                 | 101.32               |
| 10.90.67.1770  |  | ,                  | ,              |   | ,                            |                             |                         |                      |
| SLUDGE PROCESSING                                    | 67   | 137,900.00         | 137,900.00     | 16,344.45                               | 122,536.82                   | 15,363.18                   | 0.00                    | 100.00               |
| 10.90.67.1775<br>D.E.P. DISCHARGER PERMIT            | 67   | 1,800.00           | 1,800.00       |   | 1,722.50                     |                             | 77.50                   | 95.69                |
| 10.90.67.1776<br>NITROGEN CREDITS                    | 67   | 80,000.00          | 68,582.00      | 68,582.00                               | 68,582.00                    |                             |                         | 100.00               |
| 10.90.67.1780<br>SEWER MAINTENANCE                   | 67   | 16,000.00          | 16,000.00      | 501.13                                  | 15,631.07                    |                             | 368.93                  | 97.69                |
| 10.90.67.1785<br>MANDATED TOXICITY TESTING           | 67   | 19,400.00          | 19,400.00      | 477.45                                  | 17,185.77                    | 876.39                      | 1,337.84                | 93.10                |
| Totals for Department:<br>67 (WASTE WATER TREATMENT) |  | 647,642.00         | 647,642.00     | 155,900.81                              | 638,273.30                   | 16,239.57                   | 6,870.87-               | 101.06               |
| 10.90.69.1010  |  |                    |                |   |                              |                             |                         |                      |
| WAGES - FULL TIME (3)                                | 69   | 125,299.00         | 125,299.00     | 18,788.97                               | 131,000.13                   |                             | 5,701.13-               | 104.55               |
| 10.90.69.1019<br>WAGES - PART TIME                   | 69   | 13,052.00          | 13,052.00      | 956.95                                  | 3,050.57                     |                             | 10,001.43               | 23.37                |
| 10.90.69.1060<br>COMPUTER SOFTWARE                   | 69   | 4,240.00           | 4,240.00       | 46.96                                   | 4,212.56                     |                             | 27.44                   | 99.35                |
| 10.90.69.1130<br>TELEPHONE & INTERNET                | 69   | 660.00             | 60.00          |   |                              |                             | 60.00                   |                      |

# Statement of Expenditures, Encumbrances & Appropriations

User: ERIN

| Time: 11:13:12AM                           |      |                    | Town           | of Beacon Falls               |                              |                             | Page:15                 |                 |  |
|--|------|--------------------|----------------|-------------------------------|------------------------------|-----------------------------|-------------------------|-----------------|--|
|  |      |                    | For Period E   | nding 06/30/2021              |                              |                             |                         |                 |  |
|  |      |                    | Selecting on   | FUND from 10 to 10            |                              |                             |                         |                 |  |
| ACCOUNT<br>ACCOUNT DESCRIPTION             | DEPT | ORIGINAL<br>BUDGET | AMENDED BUDGET | MONTH-TO-DATE<br>EXPENDITURES | YEAR-TO-DATE<br>EXPENDITURES | OUTSTANDING<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE | PERCENT<br>USED |  |
| 10.90.69.1170                              |      |                    |                |                               |                              |                             |                         |                 |  |
| DEPARTMENTAL SUPPLIES                      | 69   | 24,650.00          | 25,250.00      | 1,344.41                      | 25,066.95                    |                             | 183.05                  | 99.28           |  |
| 10.90.69.1800<br>PROFESSIONAL DEVELOPMENT  | 69   | 1,000.00           | 1,000.00       |                               | 335.00                       |                             | 665.00                  | 33.50           |  |
| 10.90.69.1805<br>PROGRAMS                  | 69   | 5,500.00           | 5,500.00       | 748.57                        | 5,463.83                     |                             | 36.17                   | 99.34           |  |
| 10.90.69.1807                              |      |                    |                |                               |                              |                             |                         |                 |  |
| LIBRARY COPIER LEASES                      | 69   | 820.00             | 820.00         | 70.00                         | 805.93                       |                             | 14.07                   | 98.28           |  |
| Totals for Department:<br>69 (LIBRARY)     |      | 175,221.00         | 175,221.00     | 21,955.86                     | 169,934.97                   |                             | 5,286.03                | 96.98           |  |
| 10.90.71.1010                              |      |                    |                |                               |                              |                             |                         |                 |  |
| RECREATION DIRECTOR (P/T)                  | 71   | 26,000.00          | 2,500.00       |                               |                              |                             | 2,500.00                |                 |  |
| 10.90.71.1019                              | - 4  | 45 000 00          | 0.000.00       | 040 75                        | 0.40.75                      |                             | 4 954 95                | 44.05           |  |
| WAGES - SEASONAL                           | 71   | 15,300.00          | 2,300.00       | 948.75                        | 948.75                       |                             | 1,351.25                | 41.25           |  |
| 10.90.71.1121<br>ELECTRICITY, WATER & FUEL | 71   | 17,500.00          | 17,500.00      | 3,158.85                      | 18,481.25                    |                             | 981.25-                 | 105.61          |  |
| 10.90.71.1550                              |      | ,                  | ,000100        | 0,100100                      |                              |                             |                         |                 |  |
| TOOLS & EQUIPMENT                          | 71   | 4,000.00           | 4,000.00       | 1,227.56                      | 3,640.26                     |                             | 359.74                  | 91.01           |  |
| 10.90.71.1705                              |      |                    |                |                               |                              |                             |                         |                 |  |
|  | 71   | 2,000.00           | 2,000.00       |                               | 1,133.16                     |                             | 866.84                  | 56.66           |  |
| 10.90.71.1815<br>SPRAY FERTILIZER/CLAY     | 71   | 6,000.00           | 6,000.00       | 1,321.69                      | 5,261.58                     | 197.42                      | 541.00                  | 90.98           |  |
| 10.90.71.1816                              |      | 0,000.00           | 0,000.00       | 1,021.00                      | 0,201.00                     | 197.42                      | 041.00                  | 00.00           |  |
| FIELD RECONSTRUCTION                       | 71   | 10,000.00          | 3,500.00       | 400.00                        | 2,807.14                     |                             | 692.86                  | 80.20           |  |
| 10.90.71.1820                              |      |                    |                |                               |                              |                             |                         |                 |  |
| SANITATION FACILITIES                      | 71   | 5,750.00           | 5,750.00       | 575.00                        | 5,175.00                     |                             | 575.00                  | 90.00           |  |
| 10.90.71.1840<br>STOCK FISH                | 71   | 3,000.00           | 3,000.00       |                               | 2,995.65                     |                             | 4.35                    | 99.86           |  |
| 10.90.71.1845                              | / 1  | 3,000.00           | 3,000.00       |                               | 2,990.00                     |                             | 4.55                    | 33.00           |  |
| SETTLING POND MAINTENANCE                  | 71   | 5,000.00           | 5,000.00       |                               |                              |                             | 5,000.00                |                 |  |
| 10.90.71.1850                              |      |                    |                |                               |                              |                             |                         |                 |  |
| BUILDING MAINTENANCE                       | 71   | 10,000.00          | 10,000.00      | 4,981.70                      | 8,008.36                     |                             | 1,991.64                | 80.08           |  |
| 10.90.71.1855                              | 74   | 10,000,00          | 40,000,00      | 0.040.40                      | 0.000.07                     |                             | 477.00                  | 00.00           |  |
| GROUNDS MAINTENANCE<br>10.90.71.1856       | 71   | 10,000.00          | 10,000.00      | 3,640.12                      | 9,822.97                     |                             | 177.03                  | 98.23           |  |
| COURT MAINTENANCE                          | 71   | 2,000.00           | 2,000.00       |                               |                              | 1,435.56                    | 564.44                  | 71.78           |  |
| 10.90.71.1861<br>RECREATIONAL PROGRAM & AC | 71   | 3,000.00           | 3,000.00       | 387.92                        | 2,623.14                     |                             | 376.86                  | 87.44           |  |

| Date: 07/09/2 | 021 |
|---------------|-----|
|---------------|-----|

Time: 11.13.12AM

## Statement of Expenditures, Encumbrances & Appropriations

User: ERIN

| Time: 11:13:12AM                                   |      |                              | •                            |                           |                              |              | Dege: 16                    |                       |  |
|--|------|------------------------------|------------------------------|---------------------------|------------------------------|--------------|-----------------------------|-----------------------|--|
| Time. T1.13.12AW                                   |      |                              | Town                         | of Beacon Falls           |                              |              | Page:16                     |                       |  |
|  |      |                              | For Period E                 | nding 06/30/2021          |                              |              |                             |                       |  |
|  |      |                              | Selecting on                 | FUND from 10 to 10        |                              |              |                             |                       |  |
| ACCOUNT  |      | ORIGINAL                     |                              | MONTH-TO-DATE             | YEAR-TO-DATE                 | OUTSTANDING  | UNENCUMBERED                | PERCENT               |  |
| ACCOUNT DESCRIPTION                                | DEPT | BUDGET                       | AMENDED BUDGET               | EXPENDITURES              | EXPENDITURES                 | ENCUMBRANCES | BALANCE                     | USED                  |  |
| 10.90.71.1870                                      |      |                              |                              |                           |                              |              |                             |                       |  |
| INDEPENDENCE DAY CELEBRATI                         | 71   | 15,000.00                    | 15,000.00                    | 100.00                    | 4,100.00                     | 5,000.00     | 5,900.00                    | 60.67                 |  |
| 10.90.71.1895<br>MATTHIES PARK                     | 71   | 13,000.00                    | 13,000.00                    | 3,940.35                  | 6,913.55                     | 4,165.00     | 1,921.45                    | 85.22                 |  |
| 10.90.71.1905                                      |      | ,                            | ,                            | 0,010100                  | 0,010100                     | 4,105.00     | .,020                       | 00.22                 |  |
| SUMMER CONCERT SERIES                              | 71   | 6,500.00                     | 6,500.00                     | 2,200.00                  | 2,200.00                     |              | 4,300.00                    | 33.85                 |  |
| Totals for Department:<br>71 (PARK & RECREATION)   |      | 154,050.00                   | 111,050.00                   | 22,881.94                 | 74,110.81                    | 10,797.98    | 26,141.21                   | 76.46                 |  |
| 10.90.77.1041                                      |      |                              |                              |                           |                              |              |                             |                       |  |
| WAGES - DRIVER                                     | 77   | 30,449.00                    | 30,449.00                    | 287.93                    | 4,325.63                     |              | 26,123.37                   | 14.21                 |  |
| 10.90.77.1055<br>TELEPHONE                         | 77   | 550.00                       | 550.00                       | 41.17                     | 590.36                       |              | 40.36-                      | 107.34                |  |
| 10.90.77.1470                                      | 11   | 550.00                       | 550.00                       | 41.17                     | 590.30                       |              | 40.30-                      | 107.34                |  |
| GAS/MAINTENANCE                                    | 77   | 1,970.00                     | 1,970.00                     | 28.23                     | 1,091.17                     |              | 878.83                      | 55.39                 |  |
| Totals for Department:<br>77 (MINI BUS OPERATIONS) |      | 32,969.00                    | 32,969.00                    | 357.33                    | 6,007.16                     |              | 26,961.84                   | 18.22                 |  |
| 10.90.79.1120                                      |      |                              |                              |                           |                              |              |                             |                       |  |
| HEATING OIL  | 79   | 3,100.00                     | 3,100.00                     |                           | 2,034.45                     |              | 1,065.55                    | 65.63                 |  |
| 10.90.79.1121<br>ELECTRICTY & WATER                | 79   | 4,500.00                     | 4,500.00                     | 537.94                    | 2,123.30                     |              | 2,376.70                    | 47.18                 |  |
| 10.90.79.1130                                      |      |                              |                              |                           |                              |              |                             |                       |  |
| TELEPHONE  | 79   | 3,600.00                     | 3,600.00                     | 262.13                    | 3,310.14                     |              | 289.86                      | 91.95                 |  |
| 10.90.79.1220<br>SENIOR CENTER SUPPLIES            | 79   | 1,500.00                     | 1,500.00                     |                           | 873.26                       |              | 626.74                      | 58.22                 |  |
| 10.90.79.1681                                      |      |                              |                              |                           |                              |              |                             |                       |  |
| SENIOR ACTIVITIES                                  | 79   | 3,400.00                     | 3,301.50                     |                           | 3,139.25                     |              | 162.25                      | 95.09                 |  |
| 10.90.79.1943                                      | 70   | F 000 00                     | E 000 00                     | 425.00                    | 0.040.00                     |              | 0 607 70                    | 46.05                 |  |
| BUILDING MAINTENANCE<br>Totals for Department:     | 79   | 5,000.00<br><b>21,100.00</b> | 5,000.00<br><b>21,001.50</b> | 425.00<br><b>1,225.07</b> | 2,312.28<br><b>13,792.68</b> |              | 2,687.72<br><b>7,208.82</b> | 46.25<br><b>65.67</b> |  |
| 79 (SENIOR CITIZENS CENTER)                        |      | 21,100.00                    | 21,001.30                    | 1,223.07                  | 13,792.00                    |              | 7,200.02                    | 05.07                 |  |
| 10.90.83.1170                                      | 00   |                              | 04 450 40                    |                           |                              |              |                             |                       |  |
| CONTINGENCY EXPENSES Totals for Department:        | 83   | 100,000.00                   | 64,452.10                    |                           |                              |              | 64,452.10                   |                       |  |
| 83 (CONTINGENCY)                                   |      | 100,000.00                   | 64,452.10                    |                           |                              |              | 64,452.10                   |                       |  |

| Date: 0 | 07/09/2021 |
|---------|------------|
|---------|------------|

| Date: 07/09/2021  |      | Statement o                     | f Expenditures.                 | Encumbrance   | s & Appropriat                  | tions                       | User: ERIN              |                         |  |
|---|------|---------------------------------|---------------------------------|---|---------------------------------|-----------------------------|-------------------------|-------------------------|--|
| Time: 11:13:12AM  | L    |                                 | Town<br>For Period E            | of Beacon Falls<br>nding 06/30/2021<br>FUND from 10 to 10 |                                 |                             | Page:17                 |                         |  |
| ACCOUNT<br>ACCOUNT DESCRIPTION  | DEPT | ORIGINAL<br>BUDGET              | AMENDED BUDGET                  | MONTH-TO-DATE<br>EXPENDITURES                             | YEAR-TO-DATE<br>EXPENDITURES    | OUTSTANDING<br>ENCUMBRANCES | UNENCUMBERED<br>BALANCE | PERCENT<br>USED         |  |
| 10.90.85.1984<br>PRINCIPAL - 2014 (\$5.865M) BOND                                     | 85   | 380,000.00                      | 380,000.00                      |   | 370,000.00                      |                             | 10,000.00               | 97.37                   |  |
| 10.90.85.1985<br>INTEREST - 2014 (\$5.865M) BOND                                      |      | 123,332.00                      | 123,332.00                      |   | 100,028.13                      |                             | 23,303.87               | 81.10                   |  |
| Totals for Department:<br>85 (DEBT SERVICE - INTEREST)                                |      | 503,332.00                      | 503,332.00                      |   | 470,028.13                      |                             | 33,303.87               | 93.38                   |  |
| 10.90.87.2009<br>PRINCIPAL - 2016 (\$4.35M) BOND                                      | 87   | 310.000.00                      | 310,000.00                      |   | 310,000.00                      |                             |                         | 100.00                  |  |
| 10.90.87.2013   | 87   | 75,600.00                       | 75,600.00                       |   | 75,600.00                       |                             |                         | 100.00                  |  |
| 10.90.87.2020   | 87   | 94,500.00                       | 94,500.00                       |   | ,                               |                             | 94,500.00               |                         |  |
| Totals for Department:<br>87 (DEBT SERVICE - PRINCIPLE)                               |      | 480,100.00                      | 480,100.00                      |   | 385,600.00                      |                             | 94,500.00               | 80.32                   |  |
| 10.90.88.2001   |      |                                 |                                 |   |                                 |                             |                         |                         |  |
| REGIONAL SCHOOL DISTRICT #1   | 88   | 14,773,550.00                   | 14,773,550.00                   |   | 14,773,551.00                   |                             | 1.00-                   | 100.00                  |  |
| Totals for Department:<br>88 (Department - 88)  |      | 14,773,550.00                   | 14,773,550.00                   |   | 14,773,551.00                   |                             | 1.00-                   | 100.00                  |  |
| 10.90.90.2500   |      |                                 |                                 |   |                                 |                             |                         |                         |  |
| TRANSFER TO NON-RECURRING (<br>Totals for Department:<br>90 (TRANSFERS/SPECIAL PROJ.) | 90   | 392,141.00<br><b>392,141.00</b> | 451,036.00<br><b>451,036.00</b> |   | 451,036.00<br><b>451,036.00</b> |                             |                         | 100.00<br><b>100.00</b> |  |
| Report totals   |      | 22,636,553.00                   | 22,663,641.00                   | 716,817.49  | 21,739,263.54                   | 145,955.63                  | 778,421.83              | 96.57                   |  |

#### TOWN OF BEACON FALLS <u>TRANSFERS FOR 7/12/21 BOS & 7/13/21 BOF MEETINGS</u> FY2020-2021 BUDGET

### YEAR-END MISC. TRANSFERS

|    | TRANSFE                   | R FROM:     |   |  | TRANSFER TO:                                  |  |                           |                  |  |
|----|---------------------------|-------------|---|--|---|--|---------------------------|------------------|--|
| 2  | <u>Amount</u><br>\$<br>\$ | (254.02)    | <u>Line</u><br>10.90.83.1170<br>10.90.83.1170 | <u>Description</u><br>Contingency<br>Contingency | <u>Line</u><br>10.90.03.1078<br>10.90.03.1090 | <u>Description</u><br>Legal Notices<br>Office Supplies | <u>Amount</u><br>\$<br>\$ | 200.01<br>254.02 | Explanation  |
|    | \$<br>\$                  | ( )         | 10.90.83.1170<br>10.90.83.1170                | Contingency<br>Contingency                       | 10.90.03.1120<br>10.90.44.1123                | Town Hall - Electricity<br>Fire - Water                | \$<br>\$                  | 974.13<br>52.23  |  |
| 5  | \$                        |             | 10.90.83.1170                                 | Contingency                                      | 10.90.44.1435                                 | Fire - Building Maintenance                            | \$                        | 2,350.00         | Ceiling Lighting Project - more lighting than anticipated.   |
| 6  | \$                        | (96.24)     | 10.90.83.1170                                 | Contingency                                      | 10.90.44.1552                                 | Fire Dept Supplies                                     | \$                        | 96.24            |  |
| 7  | \$                        | (1,056.76)  | 10.90.83.1170                                 | Contingency                                      | 10.90.44.1553                                 | EMS Supplies   | \$                        | 1,056.76         | Large order placed end of May, delivered in early July - 2021 expense.   |
| 8  | \$                        | (35.83)     | 10.90.83.1170                                 | Contingency                                      | 10.90.53.1220                                 | Police Department Supplies                             | \$                        | 35.83            |  |
| 9  | \$                        | (425.21)    | 10.90.83.1170                                 | Contingency                                      | 10.90.59.1700                                 | Public Works - Vehicle Fuel                            | \$                        | 425.21           |  |
| 10 | \$                        | (16,985.00) | 10.90.83.1170                                 | Contingency                                      | 10.90.59.1685                                 | Snow Removal Materials                                 | \$                        | 16,985.00        | Missed invoices from Morton Salt. Line was emptied to<br>pavement maintenance before we were aware of these<br>open invoices for shipments which took place late in the<br>season (after Feb .25). |
| 11 | \$                        | (1,875.55)  | 10.90.83.1170                                 | Contingency                                      | 10.90.67.1121                                 | WWTP - Electricity                                     | \$                        | 1,875.55         |  |
| 12 | \$                        | (79.59)     | 10.90.83.1170                                 | Contingency                                      | 10.90.67.1140                                 | WWTP - Supplies  | \$                        | 79.59            |  |
|    | \$                        | · · ·       | 10.90.83.1170                                 | Contingency                                      | 10.90.67.1765                                 | WWTP - Equipment Replacement                           | \$                        | 569.69           |  |
|    | \$                        |             | 10.90.83.1170                                 | Contingency                                      | 10.90.71.1121                                 | Parks - Water & Electricity                            | \$                        | 981.25           |  |
|    | \$                        |             | 10.90.83.1170                                 | Contingency                                      | 10.90.77.1055                                 | Mini Bus - Telephone                                   | \$                        | 40.36            |  |
| 16 | \$                        | (1.00)      | 10.90.83.1170                                 | Contingency                                      | 10.90.88.2001                                 | Region 16 School District                              | \$                        | 1.00             |  |
|    | \$                        | (25,976.87) |   |  |   | TOTAL DEPARTMENT LINE                                  | <b>S</b> \$               | 25,976.87        |  |
|    |                           |             |   |  | **Please see attached                         | d transfer sheets for account details.                 |                           |                  |  |

#### YEAR-END SALARY TRANSFERS

## Note: COVID continues to contribute to some substantial vacation and sick payouts this year, which represent a large part of the transfers. For context, the vacaton and sick payroll was \$62,000 this year.

| TRANSFER | FROM: |
|----------|-------|
|----------|-------|

#### TRANSFER TO:

| # <u>Amoun</u> | <u>1t Line</u>           | <b>Description</b>      | Line          | Description_                        | Amount |          | Explanation   |
|----------------|--------------------------|-------------------------|---------------|-------------------------------------|--------|----------|---|
| 17 \$          | (382.04) 10.90.13.1235   | Wage Salary Adjustments | 10.90.01.1020 | Wages - First Selectman's Secretary | \$     | 382.04   | -   |
| 18 \$          | (746.09) 10.90.13.1235   | Wage Salary Adjustments | 10.90.03.1040 | Wages - Custodian                   | \$     | 746.09   | Sick payout   |
| 19 \$          | (131.25) 10.90.13.1235   | Wage Salary Adjustments | 10.90.03.1049 | Wages - Custodian Overtime          | \$     | 131.25   |   |
| 20 \$          | (1,560.00) 10.90.13.1235 | Wage Salary Adjustments | 10.90.03.1070 | Boards & Commission Clerks          | \$     | 1,560.00 | Additional meetings                                     |
| 21 \$          | (4,077.08) 10.90.13.1235 | Wage Salary Adjustments | 10.90.05.1020 | Wages - PT Asst. Town Clerk         | \$     | 4,077.08 | Increased hours during election and while shortstaffed. |
| 22 \$          | (231.00) 10.90.13.1235   | Wage Salary Adjustments | 10.90.07.1010 | Wages - Tax Collector               | \$     | 231.00   |   |
| 23 \$          | (1,014.00) 10.90.13.1235 | Wage Salary Adjustments | 10.90.07.1020 | Wages - Asst. Tax Collector         | \$     | 1,014.00 | Coverage for Tax Collector vacation                     |
| 24 \$          | (1,502.54) 10.90.13.1235 | Wage Salary Adjustments | 10.90.11.1020 | Wages - Building Inspector          | \$     | 1,502.54 | Vacation Payout   |
| 25 \$          | (8,078.28) 10.90.13.1235 | Wage Salary Adjustments | 10.90.13.1240 | Social Security                     | \$     | 8,078.28 | Payouts plus mid-year position changes                  |
| 26 \$          | (2,240.38) 10.90.13.1235 | Wage Salary Adjustments | 10.90.13.1250 | Pension                             | \$     | 2,240.38 | Mid-year position changes                               |
| 27 \$          | (4,215.78) 10.90.13.1235 | Wage Salary Adjustments | 10.90.15.1041 | Wages - Assessor                    | \$     | 4,215.78 | Vacation & Sick Payout                                  |
| 28 \$          | (3,883.02) 10.90.13.1235 | Wage Salary Adjustments | 10.90.20.1046 | Wages - Finance Manager             | \$     | 3,883.02 |   |
| 29 \$          | (2,568.75) 10.90.13.1235 | Wage Salary Adjustments | 10.90.20.1044 | Wages - Finance Clerk               | \$     | 2,568.75 | Vacation & Sick Payout                                  |
| 30 \$          | (857.40) 10.90.13.1235   | Wage Salary Adjustments | 10.90.23.1041 | Wages - IWWC Enforsement            | \$     | 857.40   | Working additional hours.                               |
| 31 \$          | (2,286.10) 10.90.13.1235 | Wage Salary Adjustments | 10.90.25.1040 | Wage s- Zoning Enforcement          | \$     | 2,286.10 | Vacation Payout   |

**REVISED: 7/9/21** 

| 32 \$ | (89.21) 10.90.13.1235     | Wage Salary Adjustments   | 10.90.45.1011   | Deputy Fire Marshal                   | \$       | 89.21                      |                         |              |
|-------|---------------------------|---------------------------|-----------------|---------------------------------------|----------|----------------------------|-------------------------|--------------|
| 33 \$ | (2,210.73) 10.90.13.1235  | Wage Salary Adjustments   | 10.90.53.1040   | Wages - Police Clerk                  | \$       | 2,210.73                   | Vacation & Sick Payout  |              |
| 34 \$ | (2,616.46) 10.90.13.1235  | Wage Salary Adjustments   | 10.90.63.1010   | Wages - Nurse                         | \$       | 2,616.46                   | Vacation & Sick Payout  |              |
| 35 \$ | (4,314.79) 10.90.13.1235  | Wage Salary Adjustments   | 10.90.67.1011   | Wages - WWTP Assistant Superintendent | \$       | 4,314.79                   | Vacation Payout         |              |
| \$    | (43,004.90)               |                           |                 |                                       | \$       | 43,004.90                  |                         |              |
| 36 \$ | (5,701.13) 10.90.69.109   | Library - Part Time Wages | 10.90.69.1010   | Wages - Library FT                    | \$       | 5,701.13                   | Vacation & Sick Payouts |              |
| 37 \$ | (5,493.58) 10.90.59.1049  | Public Works - Overtime   | 10.90.59.1010   | Wages - PW Foreman                    | \$       | 5,493,58                   | Vacation & Sick Payout  |              |
| 38 \$ | (10,361.75) 10.90.59.1049 | Public Works - Overtime   | 10.90.59.1013   | Wages - Highway Maintainers (3)       | \$       |                            | Vacation & Sick Payout  |              |
| \$    | (21,556.46)               |                           |                 |                                       | \$       | 21,556.46                  | ,                       |              |
|       |                           |                           |                 |                                       |          |                            |                         |              |
| 39 \$ | (2,307.62) 10.90.83.1170  | Contingency               | 10.90.59.1011   | Wages - PW Asst Foreman               | \$       |                            | Vacation & Sick Payout  |              |
| 40 \$ | (5,264.11) 10.90.83.1170  | Contingency               | 10.90.59.1012   | Wages - PW Maintainer/Mechanic        | \$       |                            | Vacation & Sick Payout  |              |
| 41 \$ | (6,491.92) 10.90.83.1170  | Contingency               | 10.90.67.1010   | Wages - WWTP Supervisor               | \$       | 6,491.92                   | Vacation & Sick Payout  |              |
| 42 \$ | (1,828.40) 10.90.67.1049  | WWTP - Overtime           | 10.90.671042    | Wages - WWTP Maintainer               | \$       | 2,580.71                   | Vacation & Sick Payout  |              |
| 43 \$ | (752.31) 10.90.83.1170    | Contingency               |                 |                                       |          |                            |                         |              |
| \$    | (16,644.36)               |                           |                 |                                       | \$       | 16,644.36                  |                         |              |
|       |                           | TOTAL WAGES TRANSFERS     | S \$ 81,205.72  |                                       | Contine  | Total Use of<br>ency Funds | \$                      | (40,792.83)  |
|       |                           |                           |                 |                                       | Salary A | Jse of Wage<br>Adjustments | \$                      | (43,004.90)  |
|       |                           | TOTAL TRANSFER            | S \$ 107,182.59 |                                       | Part Tim | ne Librarian<br>Wages      | \$                      | (5,701.13)   |
|       |                           |                           |                 |                                       |          | rks Overtime               | 1                       | (15,855.33)  |
|       |                           |                           |                 |                                       | WW       | TP Overtime                | \$                      | (1,828.40)   |
|       |                           |                           |                 |                                       |          |                            | \$                      | (107,182.59) |

#### TOWN OF BEACON FALLS



Г

#### FY22 TRANSFERS FOR 7/12/21 BOS & 7/13/21 BOF MEETINGS

7/8/21

| <u>#</u>      | <u>Transfer From</u> | <u>Transfer To</u>                            | <u>Amount</u> | <u>nt Description</u>   |
|---------------|----------------------|---|---------------|---|
| 1 10.90.83.11 | 70 Contingency       | 10.90.47.1530 - Emergency Notification System | \$            | 250.00 Onsolve increased their fees by 5%   |
| 2 10.90.83.11 | 70 Contingency       | 10.90.13.1245 - Fire Group Life & AD&D        | \$            | 50.75 Invoices is higher than budgeted amount   |
| 3 10.90.83.11 | 70 Contingency       | 10.90.44.1500 - Service Award Program         | \$            | 220.00 Service Award Program Administrative Fee and Base Policy Cost had a slight inflationary increase that was not previewed. |
| 4 10.90.83.11 | 70 Contingency       | 10.90.59 Propane                              | \$            | 2,300.00  |
| 5 10.90.83.11 | 70 Contingency       | 10.90.59 Telephone/Internet/Alarm             | \$            | 5,600.00 Budget Formula Error in combining Town Garage with Public Works  |
| 6 10.90.83.11 | 70 Contingency       | 10.90.59 Town Garage Building<br>Maintenance  | \$            | 10,000.00   |
| Total         |                      |   | \$            | 18,420.75   |

### FY22

### LINES TO MONITOR

| Γ | #   | Line          | <b>Description</b>   | Budgeted Amount  | Description  |
|---|---|---------------|--|--|--|
|   |   |               |  |  | The FY22 Resident State Trooper contract was distributed to the Town following the passing |
|   | 1 TBD Police Body Camera<br>Cloud Storage | ¢             | of the budget. We were made aware that the State was cutting off the video cloud storage |  |  |
|   |   | Cloud Storage | <b>Þ</b> -   | service previously provided to the Town. This could mean paying our IT provider to   |  |
|   |   |               |  | store/manage it or a third party provider. We have contacted the State requesting an |  |