

TOWN OF BEACON FALLS
APPROVED MUNICIPAL BUDGET - DETAIL

FISCAL YEAR 2024: July 1, 2023 - June 30, 2024
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TOWN OF BEACON FALLS
FY24 APPROVED BUDGET
REVENUE DETAIL

| ACCOUNT NO. | DEPARTMENT ACCOUNT NAME | $\begin{array}{c\|} \hline \text { FY21 } \\ \text { ACTUAL } \\ (2020-2021) \\ \hline \end{array}$ | $\begin{gathered} \text { FY22 } \\ \text { ACTUAL } \\ (2021-2022) \\ \hline \end{gathered}$ | FY23 APPROVED (2022-2023) | $\begin{gathered} \hline \text { FY23 } \\ \text { YTD } \\ 3 / 31 / 23 \\ \hline \end{gathered}$ | FY23 $\%$ YTD/BUDG. | FY23 YR-END PROJECTION (06/30/2023) | FY24 <br> APPROVED <br> (2023-2024) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES |  |  |  |  |  |  |  |
| 10.80.06.4300 | PROPERTY TAXES | 17,126,967 | 17,127,088 | 16,921,048 | 16,905,591 | 99.91\% | 17,200,000 | 18,107,697 |
|  | SUPPLEMENTAL MOTOR VEHICLE TAX - |  |  |  |  |  |  |  |
| 10.80.03.4126 | CURRENT | 189,600 | 247,907 | 200,000 | 176,133 | 88.07\% | 234,843 | 220,000 |
| 10.80.06.4301 | PRIOR YEAR PROPERTY TAXES | 291,495 | 238,695 | 250,000 | 135,235 | 54.09\% | 180,313 | 230,000 |
| 10.80.03.4122 | INTEREST - TAX COLLECTOR | 161,977 | 146,818 | 150,000 | 78,191 | 52.13\% | 104,254 | 150,000 |
| 10.80.04.4130 | TELECOMM. PROPERTY TAX | 9,642 | 7,533 | 9,641 | 8,885 | 92.16\% | 8,885 | 9,641 |
| 10.80.03.4123 | LIENS/FEES- TAX COLLECTOR | 1,448 | 2,109 | 1,500 | 2,763 | 184.18\% | 1,700 | 1,500 |
|  | TOTAL -TAXES | 17,781,128 | 17,770,148 | 17,532,189 | 17,306,797 | 99\% | 17,729,996 | 18,718,838 |
|  | OTHER TAXATION |  |  |  |  |  |  |  |
| 10.80.03.4132 | WATER PROJECT (2001) - CURRENT \& PRIOR | 31,202 | 35,943 | 35,000 | 22,468 | 64.19\% | 30,000 | 35,000 |
| 10.80.03.4133 | RIMMON HILL SEWER ASSESSMENTS | 122,986 | 80,131 | 85,000 | 71,037 | 83.57\% | 80,000 | 85,000 |
|  | TOTAL - OTHER TAXATION | 154,187 | 116,074 | 120,000 | 93,505 | 78\% | 110,000 | 120,000 |
|  | INTERGOVERNMENTAL (STATE FUNDING) |  |  |  |  |  |  |  |
| 10.80.01.4005 | STATE PROPERTY TAX (PILOT) | 24,899 | 28,908 | 38,089 | 38,089 | 100\% | 38,089 | 32,763 |
| 10.80.01.4020 | MERS SALES TAX SHARING |  | 10,273 | - | 122,214 | 100\% | 122,214 | - |
| 10.80.01.4022 | MUNICIPAL TRANSITION (MV CAP REIMB.) |  |  | 142,406 | 142,406 | 100\% | 142,406 | - |
| 10.80.01.4030 | DISABILITY TAX RELIEF | 1,611 | 1,723 | 2,129 | 1,451 | 68\% | 1,451 | 1,614 |
| 10.80.01.4035 | ADD. EXEMPTIONS FOR VETERANS | 9,621 | 8,236 | 8,236 | 4,983 | 60\% | 4,983 | 4,983 |
| 10.80.01.4040 | TOWN AID ROAD MAINT | 192,522 | 192,974 | 192,974 | 190,482 | 99\% | 190,482 | 190,482 |
| 10.80.01.4045 | SCHOOL EQ. GRANT (ECS) | 3,946,560 | 3,959,808 | 4,012,796 | 2,006,398 | 50\% | 4,012,796 | 4,033,756 |
| 10.80.01.4062 | DISTRESSED MUNICIPALITIES | 47,668 | 19,354 | 19,354 | 22,018 | 100\% | 22,018 | 22,018 |
| 10.80.01.4055 | MASHANTUCKET PEQUOT GRANT | 12,467 | 12,467 | 12,467 | 8,311 | 67\% | 12,467 | 12,467 |
| 10.80.01.4066 | MUNICIPAL GRANT-IN-AID | 43,809 | 43,809 | 43,809 | - | 0\% | 43,809 | 43,809 |
| 10.80.02.4101 | POLICE TRAFFIC TICKETS | 2,710 | 2,380 | 2,500 | 3,805 | 152\% | 5,073 | 2,500 |



TOWN OF BEACON FALLS
FY24 APPROVED BUDGET
Dated:
5/11/23
REVENUE
DETAIL

| ACCOUNT NO. | DEPARTMENT ACCOUNT NAME | FY21 ACTUAL $(2020-2021)$ | FY22 ACTUAL (2021-2022) | FY23 APPROVED (2022-2023) | $\begin{gathered} \hline \text { FY23 } \\ \text { YTD } \\ 3 / 31 / 23 \\ \hline \end{gathered}$ | FY23 $\%$ YTD/BUDG. | FY23 YR-END PROJECTION (06/30/2023) | FY24 <br> APPROVED <br> $(2023-2024)$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.80.01.1070 | STATE MISCELLANEOUS REIMBURSEMENTS | 54,197 | 15,000 | 1,000 | 1 | 0\% |  | 1,000 |
| 10.80.01.4072 | EMPG GRANT | - | - | 5,000 | - | 0\% | 5,000 | 5,000 |
|  | TOTAL -INTERGOVERNMENTAL/STATE FUNDING | 4,336,064 | 4,294,932 | 4,480,760 | 2,540,159 | 56.69\% | 4,600,790 | 4,350,392 |
|  | FEES |  |  |  |  |  |  |  |
| 10.80.02.4070 | PLANNING \& ZONING COMMISSION | 6,206 | 9,961 | 5,000 | 6,177 | 124\% | 8,236 | 5,000 |
| 10.80.02.4075 | ZONING BOARD OF APPEALS | 756 | 377 | 500 | 0 | 0\% | 0 | 500 |
| 10.80.02.4080 | BUILDING PERMITS | 185,129 | 194,930 | 200,000 | 116,010 | 58\% | 154,680 | 175,000 |
| 10.80.02.4088 | LOCIP - TOWN CLERK | 2,298 | 2,382 | 2,000 | 1,704 | 85\% | 2,272 | 2,000 |
| 10.80.02.4089 | MERS - TOWN SHARE | 12,209 | 9,566 | 12,000 | 2,679 | 22\% | 3,572 | 12,000 |
| 10.80.02.4090 | MISCELLANEOUS PERMITS | 2,230 | 870 | 500 | 505 | 101\% | 673 | 500 |
| 10.80.02.4091 | INLANDS WETLANDS FEES | 1,154 | 1,341 | 1,500 | 5,414 | 361\% | 7,219 | 1,500 |
| 10.80.02.4081 | AMBULANCE CORPS REIMBURSEMENT | 16,922 | 39,973 | 5,000 | - | 0\% |  | 5,000 |
| 10.80.02.4082 | FIRE MARSHAL INSPECTIONS | 2,975 | 2,421 | 3,000 | 4,005 | 134\% | 5,340 | 3,000 |
| 10.80.02.4096 | POLICE EXTRA DUTY | 30,000 | 15,000 | 15,000 | 15,000 | 100\% | 15,000 | 15,000 |
| 10.80.02.4099 | POLICE - Other Revenue | 10,295 | 4,155 | 2,500 | 1,960 | 78\% | 2,613 | 2,500 |
| 10.80.02.4110 | DISPOSAL FEES | 162 | 224 | 100 | 298 | 298\% | 397 | 100 |
| 10.80.02.4120 | MINI-BUS | 20 | 6,848 | 6,000 | 5,146 | 86\% | 5,500 | 6,000 |
| 10.80.04.4150 | XEROX EQUIPMENT | 59 | 123 | 150 | 274 | 183\% | 365 | 150 |
| 10.80.02.4087 | TOWN CLERK - CONVEYANCE | 98,888 | 155,868 | 125,000 | 72,504 | 58\% | 96,672 | 100,000 |
| 10.80.02.4106 | TOWN CLERK RECORDING FEES \& VITALS |  | 22,993 | 45,000 | 27,014 | 60\% | 36,019 | 40,000 |
| 10.80.02.4105 | DOG LICENSES-TOWN SHARE |  | 241 | 350 | 66 | 19\% | 300 | 350 |
| 10.80.04.4140 | MISCELLANEOUS | 1 | - | 500 | - | 0\% | 0 | 500 |
|  | TOTAL - FEES | 369,303 | 467,272 | 424,100 | 258,756 | 61.01\% | 338,859 | 369,100 |

TOWN OF BEACON FALLS
FY24 APPROVED BUDGET
Dated:
5/11/23
revenue
DETAIL

| ACCOUNT NO. | DEPARTMENT ACCOUNT NAME | $\begin{gathered} \text { FY21 } \\ \text { ACTUAL } \\ (2020-2021) \\ \hline \end{gathered}$ | $\begin{gathered} \text { FY22 } \\ \text { ACTUAL } \\ (2021-2022) \\ \hline \end{gathered}$ | FY23 APPROVED (2022-2023) | $\begin{gathered} \hline \text { FY23 } \\ \text { YTD } \\ 3 / 31 / 23 \\ \hline \end{gathered}$ | FY23 $\%$ YTD/BUDG. | FY23 YR-END PROJECTION (06/30/2023) | FY24 APPROVED (2023-2024) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | REFUNDS |  |  |  |  |  |  |  |
| 10.80.04.4161 | INSURANCE CLAIMS | 261,900 | - | 1,000 | 6,948 | 695\% | 7,000 | 1,000 |
| 10.80.04.4135 | GAS \& MISCELLANEOUS REFUNDS |  |  | - |  |  |  | - |
| 10.80.02.4999 | MISCELLANEOUS INCOME |  | 28,070 | 1,000 | 22,223 | 2222\% | 22,223 | 1,000 |
| 10.80.01.4070 | MISCELLANEOUS REIMBURSEMENTS | 2,765 | 1,760 | 5,000 | 2,107 | 42.13\% | 2,809 | 5,000 |
| 10.80.04.4155 | REGION \#16 SURPLUS | 243,023 |  | - | - | 0.00\% | - | - |
| 10.80.04.4145 | INSURANCE MEMBER DISTRIBUTION | 6,480 | 15,630 | 10,000 | 13,250 | 132.50\% | 13,250 | 10,000 |
| 10.80.06.4400 | SALE OF TOWN PROPERTY | 395 | - | 1,000 | - | 0.00\% | 2,000 | 1,000 |
|  | TOTAL-REFUNDS | 547,262 | 45,460 | 18,000 | 44,528 | 247\% | 47,282 | 18,000 |
|  | INVESTMENT INCOME |  |  |  |  |  |  |  |
| 10.80.05.4165 | INVESTMENTS/INTEREST EARNED | 12,812 | 8,216 | 10,000 | 38,584 | 385.84\% | 51,445 | 70,000 |
|  | TOTAL - INVESTMENT INCOME | 12,812 | 8,216 | 10,000 | 38,584 | 386\% | 51,445 | 70,000 |
|  | INTERNAL TRANSFERS |  |  |  |  |  |  |  |
| 10.80.06.4325 | Transfer from Unassigned Fund Balance - NR Cap |  |  | 376,942 | 464,814 | 123\% | 464,814 | 196,204 |
| 10.80.06.4327 | Transfer from Unassigned Fund Balance - to Vehicle Replacement Fund |  |  | 100,000 | 100,000 |  | 100,000 | 294,810 |
| 10.80.90.2502 | Interfund Transfers In | 13 | 56,423 |  |  |  |  |  |
| $\begin{aligned} & 10.80 .06 .4325 \\ & 10.80 .06 .4328 \end{aligned}$ | Transfer from Unassigned Fund Balance - To Balance Transfer In from Debt Service Fund |  |  | $\begin{aligned} & 371,039 \\ & 250,000 \end{aligned}$ | 250,000 | 0\% | 250,000 | 200,000 |
|  | TOTAL-Transfers from Unassigned Fund Balance | 13 | 56,423 | 1,097,981 | 814,814 | 74\% | 814,814 | 691,014 |
|  | GRAND TOTAL (w/out Transfers) | 23,200,757 | 22,702,102 | 22,585,049 | 20,282,328 | 89.80\% | 22,878,372 | 23,646,330 |
|  | GRAND TOTAL (incl. Transfers) | 23,200,769 | 22,758,526 | 23,683,030 | 21,097,142 | 89.08\% | 23,693,186 | 24,337,344 |



TOWN OF BEACON FALLS
FY24 APPROVED BUDGET
EXPENDITURES
DETAIL

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Dept No. Account No. \& \begin{tabular}{l}
SECTION \\
BY DEPARTMENT
\end{tabular} \& \begin{tabular}{l}
ACTUAL EXPENSE \\
2020-2021
\end{tabular} \& \begin{tabular}{l}
ACTUAL EXPENSE \\
2021-2022
\end{tabular} \& FY23 BUDGET
(*Revised)
2022-2023 \& FY23 YTD

$3 / 31 / 23$ \& FY23 YTD \%

$$
3 / 31 / 23
$$ \& FY23 YR-END PROJECTION

$$
6 / 30 / 23
$$ \& FY24 DEPT. REQUEST

2023-2024 \& FY24 FIRST SELECTMAN APPROVED
2023-2024 \& \% Change FY23 to FY24 Budget \\
\hline 01 \& FIRST SELECTMAN \& \& \& \& \& \& \& \& \& \\
\hline 10.90.01.1010 \& WAGES - FIRST SELECTMAN \& 55,000 \& 59,375 \& 62,000 \& 46,500 \& 75\% \& 62,000 \& 62,000 \& 62,000 \& 0.00\% \\
\hline 10.90.01.1011 \& WAGES - SELECTMAN \& 13,500 \& 13,656 \& 13,750 \& 10,312 \& 75\% \& 13,750 \& 13,750 \& 13,750 \& 0.00\% \\
\hline 10.90.01.1012 \& WAGES - SELECTMAN \& 13,500 \& 13,656 \& 13,750 \& 10,312 \& 75\% \& 13,750 \& 13,750 \& 13,750 \& 0.00\% \\
\hline 10.90.01.1014 \& HUMAN RESOURCES CONSULTANT \& 28,285 \& 42,860 \& 41,580 \& 16,541 \& 40\% \& 24,812 \& 41,580 \& 41,580 \& 0.00\% \\
\hline 10.90.01.1020 \& WAGES - OFFICE ADMINISTRATOR \& 48,398 \& 46,318 \& 50,432 \& 37,125 \& 74\% \& 50,802 \& 51,819 \& 51,819 \& 2.75\% \\
\hline 10.90.01.1021 \& OVERTIME FOR OFFICE ADMIN. \& \& \& 1,662 \& 655 \& 39\% \& 896 \& 1,708 \& 1,708 \& 2.78\% \\
\hline 10.90.01.1220 \& FIRST SELECTMAN'S EXPENSE \& 1,939 \& 1,385 \& 2,500 \& 2,386 \& 95\% \& 3,181 \& 2,500 \& 2,500 \& 0.00\% \\
\hline \& TOTAL - FIRST SELECTMAN \& 160,622 \& 177,250 \& 185,674 \& 123,832 \& 67\% \& 169,191 \& 187,107 \& 187,107 \& 0.77\% \\
\hline 03 \& TOWN HALL \& \& \& \& \& \& \& \& \& \\
\hline 10.90.03.1040 \& WAGES - CUSTODIAN \& 39,864 \& 40,565 \& 42,739 \& 29,760 \& 70\% \& 40,724 \& 43,756 \& 43,756 \& 2.38\% \\
\hline 10.90.03.1049 \& WAGES - OVERTIME CUSTODIAN \& 1,631 \& 2,534 \& 2,000 \& 599 \& 30\% \& 820 \& 2,035 \& 2,035 \& 1.73\% \\
\hline 10.90.03.1070 \& BOARD \& COMMISSION CLERKS \& 12,560 \& 13,360 \& 13,000 \& 9,440 \& 73\% \& 12,587 \& 500 \& \& -100.00\% \\
\hline 10.90.03.1071 \& BOARD \& COMMISSION EXPENSES \& 527 \& 222 \& 1,000 \& 206 \& 21\% \& 275 \& 500 \& 500 \& -50.00\% \\
\hline 10.90.03.1078 \& LEGAL NOTICES \& 5,200 \& 6,051 \& 6,000 \& 3,774 \& 63\% \& 5,032 \& 6,000 \& 6,000 \& 0.00\% \\
\hline 10.90.03.1080 \& POSTAGE \& 2,349 \& 2,105 \& 3,200 \& 2,220 \& 69\% \& 3,330 \& 3,200 \& 3,200 \& 0.00\% \\
\hline 10.90.03.1090 \& OFFICE SUPPLIES \& 9,254 \& 11,320 \& 12,700 \& 7,713 \& 61\% \& 10,284 \& 12,700 \& 12,700 \& 0.00\% \\
\hline 10.90.03.1105 \& INFORMATION TECHNOLOGY \& 62,001 \& 70,015 \& 74,000 \& 61,664 \& 83\% \& 74,000 \& 90,000 \& 90,000 \& 21.62\% \\
\hline 10.90.03.1110 \& HONOR ROLL MEMORIAL \& 499 \& 528 \& 800 \& 120 \& 15\% \& 500 \& 700 \& 700 \& -12.50\% \\
\hline 10.90.03.1120 \& UTILITIES - ELECTRICITY \& 6,974 \& 7,034 \& 7,500 \& 4,015 \& 54\% \& 6,023 \& 8,625 \& 8,625 \& 15.00\% \\
\hline 10.90.03.1121 \& ELECTRICITY - SOLAR GENERATION \& 47,734 \& 43,881 \& 50,000 \& 28,217 \& 56\% \& 42,325 \& 50,000 \& 50,000 \& 0.00\% \\
\hline 10.90.03.1122 \& UTILITIES - HEAT \& WATER \& 6,301 \& 7,308 \& 9,200 \& 8,742 \& 95\% \& 13,113 \& 11,000 \& 11,000 \& 19.57\% \\
\hline 10.90.03.1130 \& TELEPHONE \& INTERNET \& 20,044 \& 18,994 \& 19,540 \& 11,332 \& 58\% \& 20,899 \& 20,680 \& 20,680 \& 5.83\% \\
\hline 10.90.03.1135 \& TOWN CELL PHONES \& \& 19,122 \& 21,000 \& 13,014 \& 62\% \& 19,522 \& 21,000 \& 21,000 \& 0.00\% \\
\hline 10.90.03.1140 \& BUILDING MAINTENANCE \& 16,806 \& 15,598 \& 26,000 \& 14,615 \& 56\% \& 19,486 \& 18,000 \& 18,000 \& -30.77\% \\
\hline 10.90.03.1160 \& ELEVATOR SERVICE AGREEMENT \& 2,948 \& 3,137 \& 3,500 \& 2,334 \& 67\% \& 3,112 \& 3,605 \& 3,605 \& 3.00\% \\
\hline 10.90.03.1167 \& MILEAGE \& TOWN CAR MAINTENEANCE \& 1,762 \& 2,006 \& 2,500 \& 1,548 \& 62\% \& 2,064 \& 3,000 \& 3,000 \& 20.00\% \\
\hline 10.90.03.1495 \& EDUCATION/TRAINING \& 1,464 \& 1,544 \& 6,000 \& 2,103 \& 35\% \& 2,805 \& 4,000 \& 4,000 \& -33.33\% \\
\hline 10.90.03.1600 \& ALARM SYSTEM MONITORING \& 4,634 \& 7,423 \& 12,000 \& 6,408 \& 53\% \& 8,544 \& 8,000 \& 8,000 \& -33.33\% \\
\hline \& TOTAL - TOWN HALL \& 242,554 \& 272,744 \& 312,679 \& 207,826 \& 66\% \& 285,444 \& 307,300 \& 306,800 \& -1.88\% \\
\hline 05 \& TOWN CLERK \& \& \& \& \& \& \& \& \& \\
\hline 10.90.05.1010 \& WAGES - TOWN CLERK \& 6,000 \& 28,220 \& 61,500 \& 45,111 \& 73\% \& 61,500 \& 63,191 \& 63,191 \& 2.75\% \\
\hline 10.90.05.1020 \& WAGES - ASSISTANT TOWN CLERK/PT \& 29,943 \& 25,288 \& 26,459 \& 11,402 \& 79\% \& 15,603 \& 27,187 \& 27,187 \& 2.75\% \\
\hline 10.90.05.1042 \& WAGES - ASSIST TOWN CLERK \& 42,746 \& 47,051 \& 47,921 \& 35,197 \& 54\% \& 48,164 \& 51,058 \& 49,119 \& 6.55\% \\
\hline 10.90.05.1170 \& TOWN CLERK EXPENSES \& 6,185 \& 3,944 \& 5,000 \& 3,882 \& 38\% \& 5,176 \& 5,000 \& 5,000 \& 0.00\% \\
\hline 10.90.05.1175 \& ELECTION EXPENSES \& 656.43 \& 2,962 \& 2,000 \& 394 \& 44\% \& 591 \& 2,000 \& 2,000 \& 0.00\% \\
\hline 10.90.05.1180 \& LAND RECORDS SOFTWARE SYSTEM \& 20,259 \& 19,457 \& 20,560 \& 13,985 \& 63\% \& 20,978 \& 23,000 \& 23,000 \& 11.87\% \\
\hline
\end{tabular}



TOWN OF BEACON FALLS
FY24 APPROVED BUDGET
EXPENDITURES
DETAIL

| Dept No. <br> Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2020-2021 | ACTUAL EXPENSE 2021-2022 | FY23 BUDGET (*Revised) 2022-2023 | FY23 YTD $3 / 31 / 23$ | FY23 YTD \% <br> 3/31/23 | FY23 YR-END PROJECTION <br> 6/30/23 | FY24 DEPT. REQUEST 2023-2024 | FY24 FIRST SELECTMAN APPROVED 2023-2024 | \% Change FY23 to FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10.90.05.1190 | LEASE PURCHASE COPIER | 809.73 | 847 | 2,000 | 726 | 27\% | 968 | 2,000 | 2,000 | 0.00\% |
| 10.90.05.1195 | RECORDS/BOOKS | 3,916 | 3,364 | 4,000 | 1,739 | 43\% | 2,609 | 4,000 | 4,000 | 0.00\% |
| 10.90.05.1210 | MAP PRINTER MAINTENANCE \& SUPPLIES |  | 556 | 600 | - | 0\% | 200 | 600 | 600 | 0.00\% |
| 10.90.05.1405 | VITAL STATISTICS | 28 |  | 200 | - | 0\% | 200 | 200 | 200 | 0.00\% |
| 10.90.05.2155 | GENERAL CODE | 1,195 | 1,195 | 1,200 | - | 0\% | 1,200 | 1,200 | 1,200 | 0.00\% |
|  | TOTAL - TOWN CLERK | 111,738 | 132,884 | 171,440 | 112,437 | 66\% | 157,189 | 179,436 | 177,497 | 3.53\% |
| 07 | TAX COLLECTOR |  |  |  |  |  |  |  |  |  |
| 10.90.07.1010 | WAGES - TAX COLLECTOR | 60,291 | 61867 | 63,101 | 46,286 | 73\% | 63,101 | 71,101 | 64,836 | 2.75\% |
| 10.90.07.1020 | WAGES - ASSISTANT TAX COLLECTOR | 28,374 | 31,166 | 30,390 | 23,433 | 77\% | 32,066 | 31,634 | 31,150 | 2.50\% |
| 10.90.07.1060 | COMPUTER LICENSE \& SUPPORT | 7,177 | 6,652 | 7,000 | 6,985 | 100\% | 6,985 | 7,320 | 7,320 | 4.57\% |
| 10.90.07.1061 | COMPUTER SERVICES - PRINTING | 9,072 | 7,451 | 8,800 | 6,466 | 73\% | 8,000 | 10,570 | 10,570 | 20.11\% |
| 10.90.07.1220 | MISCELLANEOUS EXPENSES | 5,068 | 4,368 | 6,600 | 2,926 | 44\% | 5,901 | 6,600 | 6,600 | 0.00\% |
| 10.90.07.1221 | EDUCATION |  | 500 | 800 | 770 | 96\% | 790 | 800 | 800 | 0.00\% |
|  | TOTAL - TAX COLLECTOR | 109,991 | 112,003 | 116,691 | 86,865 | 74\% | 116,843 | 128,025 | 121,276 | 3.93\% |
| 09 | TREASURER |  |  |  |  |  |  |  |  |  |
| 10.90.09.1010 | WAGES - TREASURER | 13,500 | 13,656 | 13,750 | 10,312 | 75\% | 13,750 | 13,750 | 13,750 | 0.00\% |
|  | TOTAL-TREASURER | 13,500 | 13,656 | 13,750 | 10,312 | 75\% | 13,750 | 13,750 | 13,750 | 0.00\% |
| 11 | LAND USE DEPARTMENT |  |  |  |  |  |  |  |  |  |
| 10.90.11.1020 | WAGES - BUILDING INSPECTOR | 36,790 | 40,205 | 42,500 | 31,258 | 74\% | 42,500 | 46,800 | 43,669 | 2.75\% |
| 10.90.11.1021 | WAGES - BUILDING DEPT ADMIN |  | 12,397 | 15,589 | 10,258 | 66\% | 14,037 | 18,750 | 16,018 | 2.75\% |
|  | WAGES - OVERTIME BUILDING DEPT. |  |  |  |  |  |  |  |  |  |
| 10.90.11.1022 | ADMINISTRATOR (Change) |  | 2,511 | 6,318 | 263 | 4\% | 360 | 4,018 | 4,018 | -36.40\% |
| 10.90.11.1023 | WAGES - LAND USE ADMIN |  | 2,380 | 28,100 | 22,375 |  | 30,619 | - | - | -100.00\% |
| 10.90.11.1130 | PHONE | 495 |  |  |  |  |  | - |  |  |
| 10.90.11.1167 | MILEAGE | 1,070 | 2,428 | 3,500 | 1,578 | 45\% | 2,367 | 4,000 | 4,000 | 14.29\% |
|  | BLDG/P\&ZIIWWC/CONSERVATION MISC |  |  |  |  |  |  |  |  |  |
| 10.90.11.1220 | EXPENSES | 735 | 97 | 5,300 | 3,760 | 71\% | 5,014 | 3,800 | 3,800 | -28.30\% |
| 10.90.11.1024 | WAGES - WEO |  |  | 6,644 | 7,346 | 111\% | 10,053 | 10,000 | 10,000 | 50.51\% |
| 10.90.11.1223 | SOIL CONSERVATION |  |  | 1,500 | 1,500 | 100\% | 1,500 | 1,500 | 1,500 | 0.00\% |
| 10.90.11.1025 | WAGES - ZEO/LAND USE ADMIN |  |  | 34,590 | 2,838 | 8\% | 2,838 | 34,861 | 30,722 | -11.18\% |
| 10.90.11.1225 | BLIGHT |  |  | 11,000 | 3,250 | 30\% | 4,334 | 11,000 | 11,000 | 0.00\% |
|  | LAND ACQUISITION/OPEN SPACE |  |  |  |  |  |  |  |  |  |
| 10.90.11.1226 | PRESERVATION FUND |  |  | 1,000 | 1,000 | 100\% | 1,000 | 1,000 | 1,000 | 0.00\% |
| 10.90.11.1227 | OPEN SPACE MAINTENANCE |  |  | 5,000 | - | 0\% | 1,000 | 5,000 | 1,000 | -80.00\% |
|  | TOTAL - BUILDING INSPECTOR | 39,089 | 60,019 | 161,041 | 85,426 | 53\% | 115,621 | 140,729 | 126,727 | -21.31\% |

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline \begin{tabular}{l}
Dept No. \\
Account No.
\end{tabular} \& \begin{tabular}{l}
SECTION \\
BY DEPARTMENT
\end{tabular} \& ACTUAL EXPENSE
2020-2021 \& ACTUAL EXPENSE
2021-2022 \& FY23 BUDGET
(*Revised)
2022-2023 \& FY23 YTD

$3 / 31 / 23$ \& FY23 YTD \%

$$
3 / 31 / 23
$$ \& FY23 YR-END PROJECTION

$$
6 / 30 / 23
$$ \& FY24 DEPT. REQUEST

2023-2024 \& FY24 FIRST SELECTMAN APPROVED
2023-2024 \& \% Change FY23 to FY24 Budget \\
\hline 13 \& EMPLOYEE BENEFITS \& \& \& \& \& \& \& \& \& \\
\hline 10.90.13.1045 \& WAGES - LONGEVITY \& 7,100 \& 7,400 \& 7,200 \& 6,600 \& 92\% \& 6,600 \& 6,700 \& 6,700 \& -6.94\% \\
\hline 10.90.13.1047 \& WAGES - PAYMENT IN LIEU HEALTH INSUR. \& 8,250 \& 6,000 \& 6,750 \& - \& 0\% \& 6,750 \& 6,750 \& 6,750 \& 0.00\% \\
\hline 10.90.13.1235 \& WAGE SALARY ADJUSTMENTS \& 11,240 \& 40,173 \& 45,000 \& 14,511 \& 32\% \& 45,000 \& 45,000 \& 45,000 \& 0.00\% \\
\hline 10.90.13.1240 \& SOCIAL SECURITY \& 164,283 \& 169,776 \& 186,347 \& 146,224 \& 78\% \& 200,096 \& 195,889 \& 195,889 \& 5.12\% \\
\hline 10.90.13.1245 \& MEDICAL INSURANCE \& 309,300 \& 347,681 \& 422,000 \& 363,660 \& 86\% \& 420,900 \& 475,962 \& 475,962 \& 12.79\% \\
\hline 10.90.13.1246 \& LIFE INSURANCE \& 12,933 \& 11,770 \& 15,000 \& 8,451 \& 56\% \& 12,677 \& 16,000 \& 16,000 \& 6.67\% \\
\hline 10.90.13.1247 \& DENTAL REIMBURSEMENT \& 13,447 \& 18,838 \& 19,500 \& 14,401 \& 74\% \& 19,351 \& 21,450 \& 21,450 \& 10.00\% \\
\hline 10.90.13.1250 \& PENSION \& 386,620 \& 409,905 \& 470,064 \& 387,143 \& 82\% \& 470,000 \& 513,585 \& 513,585 \& 9.26\% \\
\hline 10.90.13.1255 \& WORKERS COMPENSATION \& 147,413 \& 132,609 \& 125,979 \& 121,305 \& 96\% \& 121,305 \& 117,000 \& 117,000 \& -7.13\% \\
\hline 10.90.13.1256 \& FIRE - LIFE AND AD\&D INSURANCE \& 8,612 \& 9,258 \& 9,400 \& 7,993 \& 85\% \& 7,993 \& 9,000 \& 9,000 \& -4.26\% \\
\hline 10.90.13.1595 \& PW CLOTHING ALLOWANCES \& 2,522 \& 3,029 \& 7,200 \& 7,200 \& 100\% \& 7,200 \& 7,200 \& 7,200 \& 0.00\% \\
\hline 10.90.13.1257 \& EMPLOYEE ASSISTANCE PROGRAM (EAP) \& 4,924 \& 4,410 \& 3,375 \& 1,902 \& 56\% \& 2,853 \& 3,250 \& 3,250 \& -3.70\% \\
\hline \& TOTAL-EMPLOYEE BENEFITS \& 1,076,644 \& 1,160,848 \& 1,317,815 \& 1,079,390 \& 82\% \& 1,320,724 \& 1,417,786 \& 1,417,786 \& 7.59\% \\
\hline 15 \& ASSESSOR \& \& \& \& \& \& \& \& \& \\
\hline 10.90.15.1041 \& WAGES - CERTIFIED ASSESSOR \& 68,899 \& 68,316 \& 67,959 \& 51,165 \& 75\% \& 70,015 \& 76,159 \& 69,828 \& 2.75\% \\
\hline 10.90.15.1042 \& WAGES - CLERK P/T \& 33,203 \& 33,314 \& 35,100 \& 25,799 \& 74\% \& 35,303 \& 36,065 \& 36,065 \& 2.75\% \\
\hline 10.90.15.1043 \& WAGES - BD. OF ASSESSMENT APPEALS \& \& \& 1,800 \& 1,800 \& 100\% \& 1,800 \& 1,800 \& 1,800 \& 0.00\% \\
\hline 10.90.15.1060 \& COMPUTER LICENSES \& SUPPORT \& 11,302 \& 10,800 \& 12,320 \& 12,255 \& 99\% \& 12,255 \& 12,870 \& 12,870 \& 4.46\% \\
\hline 10.90.15.1061 \& COMPUTER SERVICES - PRINTING \& 1,300 \& 1,300 \& 1,480 \& 1,465 \& 99\% \& 1,465 \& 1,980 \& 1,980 \& 33.78\% \\
\hline 10.90.15.1220 \& OFFICE SUPPLIES \& 3,259 \& 2,914 \& 3,500 \& 2,248 \& 64\% \& 2,997 \& 3,500 \& 3,500 \& 0.00\% \\
\hline 10.90.15.1280 \& GIS MAPS/ONLINE PROPERTY CARDS \& 6,000 \& 5,840 \& 6,800 \& 3,720 \& 55\% \& 6,800 \& 6,800 \& 6,800 \& 0.00\% \\
\hline 10.90.15.1495 \& EDUCATION \& 1,027 \& 1,385 \& 2,200 \& - \& 0\% \& 2,200 \& 2,200 \& 2,200 \& 0.00\% \\
\hline \& TOTAL - ASSESSOR \& 124,990 \& 123,868 \& 131,159 \& 98,451 \& 75\% \& 131,036 \& 141,374 \& 135,043 \& 2.96\% \\
\hline \& BOARD of FINANCE \& \& \& \& \& \& \& \& \& \\
\hline 10.90.19.1380 \& AUDIT \& 26,500 \& 26,950 \& 30,700 \& 27,400 \& 89\% \& 30,700 \& 36,840 \& 36,840 \& 20.00\% \\
\hline 10.90.19.1381 \& ACTUARIAL VALUATIONS \& \& 10,000 \& 4,000 \& 800 \& 20\% \& 4,000 \& 8,300 \& 8,300 \& 107.50\% \\
\hline \& TOTAL - BOARD of FINANCE \& 26,500 \& 36,950 \& 34,700 \& 28,200 \& 81\% \& 34,700 \& 45,140 \& 45,140 \& 30.09\% \\
\hline 20 \& FINANCE DEPARTMENT \& \& \& \& \& \& \& \& \& \\
\hline 10.90.20.1046 \& WAGES - FINANCE MANAGER \& 79,570 \& 73,867 \& 79,517 \& 56,223 \& 71\% \& 76,937 \& 84,521 \& 84,521 \& 6.29\% \\
\hline 10.90.20.1044 \& WAGES - ADMIN ASST FINANCE \& 52,437 \& 51,454 \& 53,690 \& 39,279 \& 73\% \& 53,751 \& 55,032 \& 55,032 \& 2.50\% \\
\hline 10.90.20.1047 \& WAGES - OVERTIME \& \& 1,675 \& 5,235 \& 3,214 \& 61\% \& 4,398 \& 2,359 \& 2,359 \& -54.95\% \\
\hline 10.90.20.1060 \& COMPUTER LICENSES \& SUPPORT \& 12,778 \& 14,123 \& 25,000 \& 16,712 \& 67\% \& 20,000 \& 21,250 \& 21,250 \& -15.00\% \\
\hline 10.90.20.1061 \& INTERNS \& \& 2,270 \& 2,960 \& 1,418 \& 48\% \& 2,900 \& 3,500 \& 3,500 \& 18.24\% \\
\hline \& TOTAL - FINANCE DEPARTMENT \& 144,784 \& 143,389 \& 166,402 \& 116,846 \& 70\% \& 155,086 \& 166,662 \& 166,662 \& 0.16\% \\

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\begin{aligned}
& \hline 21 \\
& 10.90 .21 .1060
\end{aligned}
$$ \& ECONOMIC DEVELOPMENT COMMISSION EDC CONSULTANT/MARKETING \& - \& 1,300 \& - \& \& \& \& 25,000 \& 25,000 \& 100.00\% \\

\hline 10.90.21.1220 \& EXPENSES - EDC \& 240 \& 291 \& 5,000 \& 242 \& 5\% \& 1,000 \& - \& - \& -100.00\% \\
\hline 10.90.21.1295 \& MEMBERSHIP \& \& \& - \& \& \& \& - \& - \& \\
\hline \& TOTAL-EDC \& 240 \& 1,591 \& 5,000 \& 242 \& 5\% \& 1,000 \& 25,000 \& 25,000 \& 400.00\% \\
\hline
\end{tabular}



TOWN OF BEACON FALLS
FY24 APPROVED BUDGET
EXPENDITURES
DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2020-2021 | ACTUAL EXPENSE 2021-2022 | FY23 BUDGET (*Revised) 2022-2023 | FY23 YTD <br> 3/31/23 | FY23 YTD \% <br> 3/31/23 | FY23 YR-END PROJECTION <br> 6/30/23 | FY24 DEPT. REQUEST 2023-2024 | FY24 FIRST SELECTMAN APPROVED 2023-2024 | $\begin{aligned} & \text { \% Change } \\ & \text { FY23 to FY24 } \\ & \text { Budget } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 29 | REGISTRARS of VOTERS |  |  |  |  |  |  |  |  |  |
| 10.90.29.1010 | WAGES - REGISTRARS (2) | 26,700 | 27,500 | 27,500 | 20,877 | 76\% | 27,500 | 28,900 | 27,500 | 0.00\% |
| 10.90.29.1011 | WAGES - DEPUTY REGISTRARS | 422 | 895 | 1,500 | 1,366 | 91\% | 1,821 | 3,000 | 1,500 | 0.00\% |
| 10.90.29.1031 | WAGES - ELECTION WORKERS | 4,606 | 4,836 | 8,400 | 7,608 | 91\% | 8,000 | 9,400 | 9,400 | 11.90\% |
| 10.90.29.1173 | CERTIFICATION \& WORKSHOPS | 225 | 60 | 750 | 88 | 12\% | 117 | 1,000 | 1,000 | 33.33\% |
| 10.90.29.1175 | REGISTRATION/CONF/MEMB/TRAINING | 150 | 560 | 750 | 220 | 29\% | 293 | 1,500 | 1,500 | 100.00\% |
| 10.90.29.1176 | OFFICE SUPPLIES | 780 | 1,085 | 1,300 | 717 | 55\% | 956 | 1,000 | 1,000 | -23.08\% |
| 10.90.29.1177 | MAINTENANCE VOTING MACHINES | 800 | 900 | 1,000 | 1,000 | 100\% | 1,000 | 1,200 | 1,200 | 20.00\% |
| 10.90.29.1345 | ELECTION EXPENSES | 3,787 | 2,718 | 5,250 | 4,497 | 86\% | 5,996 | 6,000 | 6,000 | 14.29\% |
| 10.90.29.1355 | PRIMARIES | 3,197 | - | 1,670 | 1,663 | 0\% | 1,670 | 2,000 | 2,000 | 19.76\% |
| NEW | EARLY VOTING |  |  |  |  |  | - | 8,000 | 8,000 | 100.00\% |
| NEW | WAGES - CLERK |  |  |  |  |  |  | 2,850 | - | 100.00\% |
| NEW | REFERENDUM/TOWN MEETING |  |  |  |  |  |  | 4,000 | - | 100.00\% |
| 10.90.29.1360 | CANVAS EXPENSES | 284 | 209 | 180 | - | 0\% | 180 | 300 | 300 | 66.67\% |
|  | TOTAL - REGISTRARS of VOTERS | 40,950 | 38,762 | 48,300 | 38,036 | 79\% | 47,534 | 69,150 | 59,400 | 22.98\% |
| 33 | PROFESSIONAL FEES |  |  |  |  |  |  |  |  |  |
| 10.90.33.1270 | LEGAL FEES/TOWN COUNSEL RETAINER | 54,896 | 94,855 | 100,000 | 41,396 | 41\% | 62,093 | 100,000 | 100,000 | 0.00\% |
| 10.90.33.1290 | ENGINEERING \& CONSULTANTS | 96,604 | 90,118 | 149,039 | 77,210 | 52\% | 115,815 | 150,000 | 150,000 | 0.64\% |
| 10.90.33.1291 | TOWN PLANNER | 21,822 | 34,532 | 49,000 | 43,411 | 89\% | 45,000 | 49,000 | 49,000 | 0.00\% |
| 10.90.33.1385 | TOWN WEB SITE/ WEBSITE CONSULTANT | 2,678 | 2,811 | 2,955 | 2,952 | 100\% | 2,952 | 3,750 | 3,750 | 26.90\% |
|  | TOTAL - PROFESSIONAL FEES | 176,000 | 222,316 | 300,994 | 164,969 | 55\% | 225,861 | 302,750 | 302,750 | 0.58\% |
| 37 | INSURANCE |  |  |  |  |  |  |  |  |  |
| 10.90.37.1410 | PROPERTY, CASUALTY \& CYBER | 100,151 | 112,618 | 116,500 | 93,373 | 80\% | 93,373 | 119,995 | 119,995 | 3.00\% |
|  | TOTAL - INSURANCE | 100,151 | 112,618 | 116,500 | 93,373 | 80\% | 93,373 | 119,995 | 119,995 | 3.00\% |
| 39 | AGENCY MEMBERSHIP |  |  |  |  |  |  |  |  |  |
|  | REGIONAL COUNCIL OF GOVERNMENTS |  |  |  |  |  |  |  |  |  |
| 10.90.39.1415 | (NVCOG)/CRPC | 6,144 | 3,635 | 4,753 | 4,676 | 98\% | 4,676 | 4,753 | 4,753 | 0.00\% |
| 10.90.39.1425 | CCM | 3,571 | 3,571 | 3,571 | 3,571 | 100\% | 3,571 | 3,571 | 3,571 | 0.00\% |
| 10.90.39.1430 | VALLEY COUNCIL/BROWNFIELD | 1,000 | 1,000 | 1,000 | 1,000 | 100\% | 1,000 | 1,000 | 1,000 | 0.00\% |
| 10.90.39.1440 | C.O.S.T. (SMALL TOWNS) | 1,075 | 1,075 | 1,075 | 1,075 | 100\% | 1,075 | 1,075 | 1,075 | 0.00\% |
|  | TOTAL - AGENCY MEMBERSHIP | 11,790 | 9,281 | 10,399 | 10,322 | 99\% | 10,322 | 10,399 | 10,399 | 0.00\% |
| 44 | FIRE AND EMS SERVICES |  |  |  |  |  |  |  |  |  |
| 10.90.44.1010 | STIPEND - CHIEF | 12,300 | 12,607 | 12,923 | 9,692 | 75\% | 12,923 | 12,923 | 12,923 | 0.00\% |
| 10.90.44.1012 | STIPEND - ADMIN. ASSISTANT (SPLIT) | 3,075 | 3,152 | 3,652 | 2,739 | 75\% | 3,652 | 3,652 | 3,652 | 0.00\% |
| 10.90.44.1030 | TELEPHONE | 4,356 | 3,737 | 5,759 | 3,942 | 68\% | 5,912 | 5,759 | 5,759 | 0.00\% |
| 10.90.44.1031 | EMERGENCY TELEPHONE(911) | 21,949 | 22,508 | 20,820 | 15,453 | 74\% | 23,179 | 20,820 | 20,820 | 0.00\% |
| 10.90.44.1060 | SOFTWARE \& IT | 9,345 | 5,852 | 23,100 | 19,315 | 84\% | 25,754 | 23,500 | 23,500 | 1.73\% |

TOWN OF BEACON FALLS
FY24 APPROVED BUDGET
EXPENDITURES
DETAIL

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Dept No. Account No. \& SECTION BY DEPARTMENT \& ACTUAL EXPENSE
2020-2021 \& ACTUAL EXPENSE
2021-2022 \& FY23 BUDGET (*Revised)
2022-2023 \& FY23 YTD

$3 / 31 / 23$ \& | FY23 YTD \% |
| :--- |
| 3/31/23 | \& FY23 YR-END PROJECTION

6/30/23 \& FY24 DEPT. REQUEST
2023-2024 \& FY24 FIRST SELECTMAN APPROVED
2023-2024 \& \% Change FY23 to FY24 Budget \\
\hline 10.90.44.1121 \& ELECTRICITY - FBE \& 8,041 \& 7,953 \& 9,152 \& 5,321 \& 58\% \& 7,981 \& 10,000 \& 10,000 \& 9.27\% \\
\hline 10.90.44.1122 \& HEATING FUEL - FBE \& 12,243 \& 17,820 \& 15,000 \& 14,185 \& 95\% \& 21,278 \& 20,000 \& 20,000 \& 33.33\% \\
\hline 10.90.44.1123 \& WATER \& 1,127 \& 1,063 \& 1,300 \& 859 \& 66\% \& 1,289 \& 1,300 \& 1,300 \& 0.00\% \\
\hline 10.90.44.1435 \& BUILDING MAINTENANCE \& 17,850 \& 21,873 \& 18,000 \& 12,608 \& 70\% \& 16,811 \& 18,000 \& 18,000 \& 0.00\% \\
\hline 10.90.44.1436 \& BLDG. EQUIP. MAINT. \& REPAIRS - FBE \& 5,652 \& 4,662 \& 6,500 \& 3,661 \& 56\% \& 4,881 \& 6,500 \& 6,500 \& 0.00\% \\
\hline 10.90.44.1465 \& COMM. EQUIP-MAINTENANCE \& 7,384 \& 5,709 \& 6,000 \& 2,692 \& 45\% \& 3,590 \& 6,000 \& 6,000 \& 0.00\% \\
\hline 10.90.44.1466 \& EQUIPMENT MAINTENANCE \& 8,990 \& 9,039 \& 9,000 \& 8,444 \& 94\% \& 11,259 \& 9,000 \& 9,000 \& 0.00\% \\
\hline 10.90.44.1470 \& VEHICLE FUEL \& 9,029 \& 13,587 \& 24,200 \& 17,401 \& 72\% \& 23,201 \& 24,200 \& 24,200 \& 0.00\% \\
\hline 10.90.44.1471 \& MANDATORY VEHICLE AND EQUIPMENT TESTING \& 13,413 \& 15,702 \& 20,000 \& 12,914 \& 65\% \& 17,219 \& 20,000 \& 20,000 \& 0.00\% \\
\hline 10.90.44.1472 \& VEHICLE REPAIRS \& 31,282 \& 38,127 \& 43,682 \& 35,509 \& 81\% \& 47,345 \& 38,000 \& 38,000 \& -13.01\% \\
\hline 10.90.44.1485 \& PERSONAL PROTECTIVE EQUIPMENT/UNIFORMS \& 23,907 \& 25,921 \& 30,000 \& 13,188 \& 44\% \& 17,584 \& 30,000 \& 30,000 \& 0.00\% \\
\hline 10.90.44.1486 \& EMS TRAINING \& 8,874 \& 6,113 \& 12,000 \& 8,760 \& 73\% \& 11,679 \& 16,000 \& 16,000 \& 33.33\% \\
\hline 10.90.44.1487 \& AIR BOTTLE REPLACEMENT PROGRAM \& 6,473 \& 6,495 \& 6,500 \& 5,572 \& 86\% \& 5,572 \& 7,150 \& 6,500 \& 0.00\% \\
\hline 10.90.44.1488 \& HOSE REPLACEMENT \& 2,437 \& 4,897 \& 5,000 \& 4,825 \& 96\% \& 4,825 \& 5,000 \& 5,000 \& 0.00\% \\
\hline 10.90.44.1489 \& AIR PACK REPLACEMENT \& \& 22,470 \& 22,500 \& 22,470 \& 100\% \& 22,470 \& 24,750 \& 22,500 \& 0.00\% \\
\hline 10.90.44.1490 \& PHYSICALS/HEALTH \& WELLNESS \& 20,450 \& 15,812 \& 17,350 \& 9,138 \& 53\% \& 12,184 \& 17,350 \& 17,350 \& 0.00\% \\
\hline 10.90.44.1495 \& FIRE TRAINING \& 13,544 \& 20,000 \& 20,000 \& 10,813 \& 54\% \& 14,417 \& 25,000 \& 25,000 \& 25.00\% \\
\hline 10.90.44.1500 \& SERVICE AWARD PROGRAM \& 50,000 \& 51,276 \& 52,848 \& 52,848 \& 100\% \& 52,848 \& 52,000 \& 52,000 \& -1.60\% \\
\hline 10.90.44.1552 \& DEPARTMENTAL SUPPLIES - FD \& 24,096 \& 19,831 \& 16,000 \& 15,248 \& 95\% \& 20,330 \& 20,000 \& 20,000 \& 25.00\% \\
\hline 10.90.44.1553 \& DEPARTMENTAL SUPPLIES - AMB \& 19,757 \& 15,897 \& 22,000 \& 17,020 \& 77\% \& 22,693 \& 25,000 \& 25,000 \& 13.64\% \\
\hline \& TOTAL - FIRE \& EMS \& 335,571 \& 372,103 \& 423,286 \& 324,616 \& 77\% \& 410,877 \& 441,904 \& 439,004 \& 3.71\% \\
\hline 45 \& FIRE MARSHAL \& \& \& \& \& \& \& \& \& \\
\hline 10.90.45.1010 \& STIPEND - FIRE MARSHAL \& 16,966 \& 17,390 \& 25,490 \& 19,117 \& 75\% \& 25,490 \& 25,490 \& 25,490 \& 0.00\% \\
\hline 10.90.45.1011 \& WAGES - DEPUTY FIRE MARSHAL \& 15,019 \& 13,913 \& 26,658 \& 14,327 \& 54\% \& 19,605 \& 26,658 \& 26,658 \& 0.00\% \\
\hline 10.90.45.1012 \& STIPEND - ADMIN. ASSISTANT (SPLIT) \& 3,075 \& 3,152 \& 3,652 \& 2,739 \& 75\% \& 3,652 \& 3,652 \& 3,652 \& 0.00\% \\
\hline 10.90.45.1167 \& VEHICLE REPAIRS \& \& \& 3,000 \& - \& 0\% \& 1,000 \& 3,000 \& 3,000 \& 0.00\% \\
\hline 10.90.45.1413 \& FIRE PREVENTION AND SAFETY \& 4,000 \& 3,909 \& 4,000 \& 2,388 \& 60\% \& 2,500 \& 4,000 \& 4,000 \& 0.00\% \\
\hline 10.90.45.1495 \& CONTINUING EDUCATION \& 2,200 \& \& 2,200 \& - \& 0\% \& 1,000 \& 2,200 \& 2,200 \& 100.00\% \\
\hline 10.90.45.1515 \& FIRE CODE SUBSCRIPTION \& 1,495 \& 1,990 \& 2,300 \& 1,990 \& 87\% \& 2,000 \& 2,300 \& 2,300 \& 0.00\% \\
\hline 10.90.45.1526 \& COMPUTER SUPPORT \& 650 \& 650 \& 650 \& 650 \& 100\% \& 650 \& 650 \& 650 \& 0.00\% \\
\hline 10.90.45.1527 \& EXPENSES \& 4,500 \& 7,530 \& 4,500 \& 4 \& 0\% \& 4,000 \& 4,500 \& 4,500 \& 0.00\% \\
\hline NEW \& VEHICLE FUEL \& \& \& \& \& \& - \& 2,500 \& 2,500 \& 100.00\% \\
\hline 10.90.45.1595 \& UNIFORMS \& 2,000 \& 2,000 \& 750 \& 553 \& 74\% \& 500 \& 750 \& 750 \& 0.00\% \\
\hline \& TOTAL - FIRE MARSHAL \& 51,376 \& 50,534 \& 73,200 \& 41,768 \& 57\% \& 60,397 \& 75,700 \& 75,700 \& 3.42\% \\
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TOWN OF BEACON FALLS
FY24 APPROVED BUDGET
EXPENDITURES
DETAIL

| Dept No. <br> Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2020-2021 | ACTUAL EXPENSE 2021-2022 | FY23 BUDGET (*Revised) 2022-2023 | FY23 YTD <br> 3/31/23 | FY23 YTD \% <br> 3/31/23 | FY23 YR-END PROJECTION 6/30/23 | FY24 DEPT. REQUEST 2023-2024 | FY24 FIRST SELECTMAN APPROVED 2023-2024 | \% Change FY23 to FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{\|l} \hline 47 \\ 10.90 .47 .1010 \\ \text { NEW } \\ 10.90 .47 .1530 \end{array}$ | EMERGENCY MANAGEMENT <br> STIPEND - EMD <br> EMD EQUIPMENT <br> EMERGENCY NOTIFICATION SYSTEM | 5,000 | 6,150 5,250 | $\begin{aligned} & 6,304 \\ & 5,513 \end{aligned}$ | $\begin{aligned} & 4,728 \\ & 5,513 \end{aligned}$ | $\begin{gathered} 75 \% \\ 100 \% \end{gathered}$ | $\begin{aligned} & 6,304 \\ & 5,513 \end{aligned}$ | $\begin{gathered} 5,000 \\ 1,300 \\ 3,860 \end{gathered}$ | $\begin{aligned} & 5,000 \\ & 1,300 \\ & 3,860 \end{aligned}$ | $-20.69 \%$ $-29.98 \%$ |
|  | TOTAL - EMERGENCY MANAGEMENT | 5,587 | 11,400 | 11,817 | 10,240 | 87\% | 11,817 | 10,160 | 10,160 | -14.02\% |
| $\begin{aligned} & 48 \\ & 10.90 .48 .1495 \\ & \hline \end{aligned}$ | SAFETY COMMITTEE IRAININGEQUIPMENT | 5,498 | 5,690 | - | - | 0\% | - |  |  | 0.00\% |
|  | TOTAL - SAFETY COMMITTEE | 5,498 | 5,690 | - | - | 0\% | - | - | - | 0.00\% |
| $\begin{array}{\|l} \hline \hline 49 \\ 10.90 .49 .1540 \\ 10.90 .49 .1541 \\ \hline \end{array}$ | WATER HYDRANTS COTTON HOLLOW HYDRANTS BEACON FALLS HYDRANTS | $\begin{array}{r} 10,049 \\ 215,361 \\ \hline \end{array}$ | $\begin{array}{r} 10,132 \\ 206,767 \\ \hline \end{array}$ | $\begin{array}{r} 10,250 \\ 216,800 \\ \hline \end{array}$ | $\begin{array}{r} 7,111 \\ 142,472 \end{array}$ | $\begin{aligned} & 69 \% \\ & 66 \% \\ & \hline \end{aligned}$ | $\begin{array}{r} 10,666 \\ 213,709 \\ \hline \end{array}$ | $\begin{array}{r} 10,322 \\ 192,048 \\ \hline \end{array}$ | $\begin{array}{r} 10,322 \\ 192,048 \end{array}$ | $\begin{array}{r} 0.70 \% \\ -11.42 \% \\ \hline \end{array}$ |
|  | TOTAL - WATER HYDRANTS | 225,410 | 216,898 | 227,050 | 149,583 | 66\% | 224,374 | 202,370 | 202,370 | -10.87\% |
| 53 | POLICE |  |  |  |  |  |  |  |  |  |
| 10.90.53.1010 | RESIDENT STATE TROOPER | 167,350 | 159,535 | 191,211 | 1,965 | 1\% | 165,000 | 165,670 | 165,670 | -13.36\% |
| 10.90.53.1020 | WAGES - PATROL F/T | 197,142 | 213,329 | 215,000 | 155,498 | 72\% | 212,786 | 220,901 | 220,901 | 2.74\% |
| 10.90.53.1040 | WAGES CLERK | 39,957 | 41,267 | 42,073 | 21,846 | 52\% | 29,894 | 43,230 | 43,230 | 2.75\% |
| 10.90.53.1041 | WAGES - PATROL P/T | 147,151 | 131,358 | 150,000 | 116,330 | 78\% | 159,189 | 154,000 | 154,000 | 2.67\% |
| 10.90.53.1052 | FT PATROL OVERTIME | 27,372 | 18,230 | 35,875 | 31,926 | 89\% | 43,688 | 36,862 | 36,862 | 2.75\% |
| 10.90.53.1053 | PT PATROL OVERTIME | 29,094 | 31,469 | 30,750 | 23,883 | 78\% | 32,682 | 31,596 | 31,596 | 2.75\% |
| 10.90.53.1054 | SHIFT DIFFERENTIAL | 2,233 | 1,984 | 3,000 | 1,468 | 49\% | 2,009 | 3,000 | 3,000 | 0.00\% |
| 10.90.53.1060 | COMPUTER SUPPORT | 4,611 | 4,054 | 5,500 | 2,090 | 38\% | 3,135 | 5,500 | 5,500 | 0.00\% |
| 10.90.53.1130 | TELEPHONE | 5,588 | 3,979 | 5,100 | 3,368 | 66\% | 5,052 | 5,100 | 5,100 | 0.00\% |
| 10.90.53.1220 | DEPARTMENTAL SUPPLIES | 6,257 | 4,381 | 6,500 | 3,703 | 57\% | 4,938 | 8,000 | 8,000 | 23.08\% |
| 10.90.53.1505 | STATE MANDATED TRAINING | 9,490 | 21,795 | 40,000 | 22,104 | 55\% | 29,472 | 40,000 | 40,000 | 0.00\% |
| 10.90.53.1585 | VEHICLE REPAIRS \& MAINTENANCE | 2,895 | 9,782 | 6,500 | 4,660 | 72\% | 6,213 | 6,500 | 6,500 | 0.00\% |
| 10.90.53.1595 | UNIFORMS | 7,189 | 7,734 | 12,000 | 1,934 | 16\% | 5,000 | 12,500 | 12,500 | 4.17\% |
| 10.90.53.1620 | BUILDING OPS \& MAINTENANCE | 13,443 | 14,264 | 16,000 | 6,956 | 43\% | 9,275 | 20,400 | 20,400 | 27.50\% |
| $\begin{aligned} & 10.90 .53 .1625 \\ & 10.90 .531703 \end{aligned}$ | SAFETY PROGRAMS VEHICLE GAS \& OIL | 10,683 | 13,001 | 14,000 | \#N/A | 116\% | \#N/A | 21,500 | 21,500 | 53.57\% |
| 10.90.53.1705 | BODY \& DASH CAMERAS |  |  | 23,000 | - |  | 23,000 | 23,000 | 23,000 | 0.00\% |
| 10.90.53.1704 | EQUIPMENT |  | 4,020 | 4,200 | 4,020 | 96\% | 4,200 | 4,200 | 4,200 | 0.00\% |
|  | TOTAL - POLICE | 670,453 | 680,183 | 800,709 | 417,926 | 52\% | 734,100 | 801,958 | 801,958 | 0.16\% |
| 55 | ANIMAL CONTROL |  |  |  |  |  |  |  |  |  |
| 10.90.55.1010 | ANIMAL CONTROL CONTRACT | 9,066 | 9,293 | 9,525 | 7,144 | 75\% | 10,000 | 25,500 | 25,500 | 167.72\% |
| $\begin{aligned} & \text { 10.90.55.1020 } \\ & 10.90 .55 .1550 \end{aligned}$ | MILEAGE DEPT SUPPLIES/PHONE/TRAIN. | 495 | 984 | $\begin{array}{r} 1,000 \\ 500 \end{array}$ | - | $\begin{aligned} & 0 \% \\ & 0 \% \end{aligned}$ | 1,000 | - | - | $\begin{aligned} & -100.00 \% \\ & -10000 \% \end{aligned}$ |
|  | TOTAL - ANIMAL CONTROL | 9,561 | 10,277 | 11,025 | 7,144 | 65\% | 11,000 | 25,500 | 25,500 | 131.29\% |



TOWN OF BEACON FALLS
FY24 APPROVED BUDGET
EXPENDITURES
DETAIL

| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2020-2021 | ACTUAL EXPENSE 2021-2022 | FY23 BUDGET (*Revised) 2022-2023 | $\begin{gathered} \text { FY23 YTD } \\ 3 / 31 / 23 \\ \hline \end{gathered}$ | FY23 YTD \% $3 / 31 / 23$ | FY23 YR-END PROJECTION 6/30/23 | FY24 DEPT. REQUEST 2023-2024 | FY24 FIRST SELECTMAN APPROVED 2023-2024 | \% Change FY23 to FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 57 | PUBLIC SAFETY |  |  |  |  |  |  |  |  |  |
| 10.90.57.1645 | E911 DISPATCH | 43,176 | 43,176 | 43,274 | 43,176 | 100\% | 43,274 | 43,274 | 43,274 | 0.00\% |
| 10.90.57.1650 | STREET LIGHTS | 38,583 | 39,043 | 42,000 | 28,589 | 68\% | 42,883 | 45,000 | 45,000 | 7.14\% |
| 10.90.57.1655 | DRUG \& ALCOHOL TESTING | 1,000 | 1,000 | 1,073 | 500 | 47\% | 1,000 | 1,073 | 1,073 | 0.00\% |
| 10.90.57.1656 | SAFETY COMMITTEE |  |  | 12,230 | 11,472 | 94\% | 14,000 | 8,000 | 8,000 | 0.00\% |
|  | TOTAL - PUBLIC SAFETY | 89,129 | 83,219 | 98,577 | 83,737 | 85\% | 101,157 | 97,347 | 97,347 | -1.25\% |
| 59 | PUBLIC WORKS/PARKS |  |  |  |  |  |  |  |  |  |
| 10.90.59.1010 | WAGES - ROAD FOREMAN | 80,540 | 82,420 | 78,832 | 57,968 | 74\% | 79,325 | 81,016 | 81,016 | 2.77\% |
| 10.90.59.1011 | WAGES - ASST ROAD FOREMAN | 73,694 | 56,429 | 75,004 | 49,192 | 66\% | 67,315 | 77,064 | 77,064 | 2.75\% |
| 10.90.59.1012 | WAGES - MAINTAINER/MECHANIC | 73,696 | 74,454 | 71,885 | 41,865 | 58\% | 57,288 | 73,861 | 73,861 | 2.75\% |
| 10.90.59.1013 | WAGES - HWY MAINT (3) | 206,719 | 191,513 | 206,294 | 160,212 | 78\% | 219,237 | 211,973 | 211,973 | 2.75\% |
| 10.90.59.1049 | WAGES - OVERTIME | 43,603 | 57,652 | 62,735 | 34,013 | 54\% | 46,544 | 64,460 | 64,460 | 2.75\% |
| 10.90.59.1550 | HIGHWAY \& PARKS EQUIPMENT | 13,979 | 15,784 | 10,000 | 9,275 | 93\% | 12,367 | 12,000 | 12,000 | 20.00\% |
| 10.90.59.1555 | EQUIPMENT RENTAL | 700 | 946 | 2,000 | 365 | 18\% | 486 | 2,000 | 2,000 | 0.00\% |
| 10.90.59.1670 | STREET SWEEPING | 17,244 | 21,249 | 18,000 | - | 0\% | 24,000 | 24,000 | 24,000 | 33.33\% |
| 10.90.59.1685 | SNOW REMOVAL MATERIALS | 47,305 | 50,753 | 70,000 | 33,007 | 47\% | 44,010 | 80,000 | 50,000 | -28.57\% |
| 10.90.59.1690 | TOOLS | 1,429 | 749 | 4,000 | 1,644 | 41\% | 2,193 | 4,000 | 4,000 | 0.00\% |
| 10.90.59.1700 | VEHICLE FUEL | 13,425 | 14,294 | 15,000 | 14,625 | 98\% | 19,501 | 20,000 | 20,000 | 33.33\% |
| 10.90.59.1703 | VEHICLE MAINTENANCE | 31,587 | 29,332 | 37,500 | 22,021 | 59\% | 29,362 | 40,000 | 30,000 | -20.00\% |
| 10.90.59.1710 | HIGHWAY MATERIALS | 39,958 | 33,403 | 45,000 | 20,142 | 45\% | 26,856 | 45,000 | 45,000 | 0.00\% |
| 10.90.59.1713 | TREE WORK | 23,026 | 19,503 | 20,000 | 16,473 | 82\% | 21,964 | 25,000 | 25,000 | 25.00\% |
| 10.90.59.1714 | GUARD RAILS/LINE PAINTING | 7,845 | 6,066 | 8,000 | 7,748 | 97\% | 10,331 | 10,000 | 10,000 | 25.00\% |
| 10.90.59.1715 | CATCH BASIN CLEANING | 16,000 | 16,376 | 16,500 | - | 0\% | 16,500 | 16,500 | 16,500 | 0.00\% |
| 10.90.59.1720 | STATE MANDATED STORM DRAINS | 4,843 | 1,460 | 8,000 | - | 0\% | 8,000 | 8,000 | 8,000 | 0.00\% |
| 10.90.59.1782 | PAVEMENT MAINTENANCE | 121,333 | 78,334 | 75,000 | 28,229 | 12\% | 37,638 | 75,000 | 75,000 | 0.00\% |
| 10.90.59.1785 | FERTILIZER/CLAY |  | 5,980 | 6,000 | 2,380 | 244\% | 6,000 | 6,000 | 6,000 | 0.00\% |
| 10.90.59.1786 | SETTLING POND MAINTENANCE |  | 4,900 | 5,000 | 5,000 | 47\% | 5,000 | 5,000 | 5,000 | 0.00\% |
| 10.90.59.1787 | PARKS - BUILDING MAINTENANCE |  | 9,046 | 13,000 | 3,242 | 12\% | 10,000 | 13,000 | 10,000 | -23.08\% |
| 10.90.59.1788 | PARKS GROUNDS MAINTENANCE |  | 12,873 | 12,127 | 7,445 | 61\% | 9,927 | 20,000 | 15,000 | 23.69\% |
| 10.90.59.1789 | PARKS COURTS MAINTENANCE |  | - | 2,000 | - | 105\% | - | 2,000 | 2,000 | 0.00\% |
| 10.90.59.1790 | FIELD RECONSTRUCTION |  | 9,373 | 10,000 | - | 64\% | 9,000 | 10,000 | 10,000 | 0.00\% |
| 10.90.59.1791 | PROPANE |  | 2,013 | 2,300 | 1,523 | 66\% | 2,030 | 2,300 | 2,300 | 0.00\% |
| 10.90.59.1792 | TELEPHONE/INTERNET/ALARM |  | 2,941 | 2,400 | 1,820 | 0\% | 2,730 | 2,400 | 2,400 | 0.00\% |
| 10.90.59.1793 | TOWN GARAGE - BUILDING MAINTENANCE |  | 4,359 | 10,000 | 8,547 | 451\% | 11,397 | 10,000 | 10,000 | 0.00\% |
|  | TOTAL - PUBLIC WORKS/PARKS | 816,925 | 802,201 | 886,577 | 526,736 | 59\% | 779,000 | 940,574 | 892,574 | 0.68\% |


| Dept No. Account No. | SECTION <br> BY DEPARTMENT | ACTUAL EXPENSE 2020-2021 | ACTUAL EXPENSE 2021-2022 | FY23 BUDGET (*Revised) 2022-2023 | FY23 YTD <br> 3/31/23 | FY23 YTD \% $3 / 31 / 23$ | FY23 YR-END PROJECTION 6/30/23 | FY24 DEPT. REQUEST 2023-2024 | FY24 FIRST SELECTMAN APPROVED 2023-2024 | \% Change FY23 to FY24 Budget |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 63 | COMMUNITY WELFARE |  |  |  |  |  |  |  |  |  |
| 10.90.63.1010 | WAGES - NURSE | 33,358 | 33,633 | 32,302 | 26,059 | 81\% | 35,660 | 33,191 | 33,191 | 2.75\% |
| 10.90.63.1170 | DEPARTMENTAL SUPPLIES | 215 |  | 500 | 118 | 24\% | 300 | 500 | 500 | 0.00\% |
| 10.90.63.1390 | RESIDENT RELIEF/COMMUNITY OUTREACH |  |  | 500 | - | 0\% | - | 500 | 5,500 | 1000.00\% |
| 10.90.63.1395 | TEAM | 7,500 | 7,500 | 7,500 | 7,500 | 100\% | 7,500 | 7,500 | 7,500 | 0.00\% |
| 10.90.63.1400 | VETERANS FUNERALS |  |  | 200 | - | 0\% | - |  |  | -100.00\% |
| 10.90.63.1723 | MEALS ON WHEELS | 1,353 | 1,254 | 1,400 | 1,016 | 73\% | 1,016 | 1,400 | 1,400 | 0.00\% |
| 10.90.63.1725 | REGIONAL MENTAL HEALTH |  |  | 925 | - | 0\% | 925 | 925 | 925 | 0.00\% |
| 10.90.63.1726 | PROBATE COURT | 2,257 | 2,257 | 2,500 | - | 0\% | 2,500 | 2,500 | 2,500 | 0.00\% |
| 10.90.63.1735 | HEALTH DISTRICT | 42,594 | 43,118 | 41,532 | 31,149 | 75\% | 41,532 | 45,248 | 45,248 | 8.95\% |
| 10.90.63.1737 | BH CARE | 500 | 500 | 500 | 500 | 100\% | 500 | 500 | 500 | 0.00\% |
| 10.90.63.1738 | MUNICIPAL HISTORIAN |  |  | 250 | 100 |  | 250 |  |  | 0.00\% |
|  | TOTAL - COMMUNITY WELFARE | 87,777 | 88,263 | 88,109 | 66,442 | 75\% | 90,183 | 92,264 | 97,264 | 10.39\% |
| 65 | REFUSE |  |  |  |  |  |  |  |  |  |
| 10.90.65.1740 | REFUSE COLLECTION | 257,775 | 255,135 | 280,000 | 184,465 | 66\% | 276,698 | 336,000 | 336,000 | 20.00\% |
| 10.90.65.1745 | RECYCLING | 80,792 | 82,433 | 117,000 | 57,680 | 49\% | 86,519 | 140,400 | 140,400 | 20.00\% |
| 10.90.65.1750 | BULKY WASTE TRANSFER | 30,086 | 26,113 | 50,000 | 17,135 | 34\% | 34,269 | 50,000 | 50,000 | 0.00\% |
| 10.90.65.1755 | HOUSEHOLD HAZARDOUS WASTE | 6,570 | 8,566 | 10,000 | 2,055 | 21\% | 6,000 | 7,000 | 7,000 | -30.00\% |
|  | TOTAL-REFUSE | 375,222 | 372,248 | 457,000 | 261,334 | 57\% | 403,487 | 533,400 | 533,400 | 16.72\% |
| 67 | WASTEWATER TREATMENT |  |  |  |  |  |  |  |  |  |
| 10.90.67.1010 | WAGES - SUPERVISOR | 79,874 | 80,890 | 77,085 | 56,628 | 73\% | 77,491 | 79,206 | 79,206 | 2.75\% |
| 10.90.67.1011 | WAGES - ASSIST. SUPERVISOR | 73,745 | 78,544 | 72,946 | 53,587 | 73\% | 73,330 | 74,942 | 74,942 | 2.74\% |
| 10.90.67.1042 | WAGES - MAINTAINER/OPERATOR | 65,002 | 66,765 | 65,582 | 47,926 | 73\% | 65,582 | 67,392 | 67,392 | 2.76\% |
| 10.90.67.1049 | WAGES - OVERTIME | 41,981 | 46,313 | 46,027 | 32,402 | 70\% | 44,340 | 47,292 | 47,292 | 2.75\% |
| 10.90.67.1121 | ELECTRICITY | 19,876 | 18,353 | 19,000 | 11,629 | 61\% | 17,443 | 19,000 | 19,000 | 0.00\% |
| 10.90.67.1122 | WATER \& HEATING FUEL | 4,571 | 6,191 | 5,500 | 4,664 | 85\% | 6,996 | 8,500 | 8,500 | 54.55\% |
| 10.90.67.1130 | TELEPHONE \& ALARM | 8,738 | 5,910 | 4,500 | 2,811 | 62\% | 4,216 | 4,500 | 4,500 | 0.00\% |
| 10.90.67.1140 | SUPPLIES \& MAINTENANCE | 8,880 | 8,333 | 9,328 | 7,849 | 84\% | 10,466 | 9,328 | 9,328 | 0.00\% |
| 10.90.67.1470 | VEHICLE FUEL \& MAINTENANCE | 4,131 | 1,420 | 6,000 | 2,112 | 35\% | 2,816 | 9,000 | 9,000 | 50.00\% |
| 10.90.67.1760 | PLANT OPERATIONS | 61,607 | 40,278 | 50,000 | 44,352 | 89\% | 59,136 | 80,000 | 80,000 | 60.00\% |
| 10.90.67.1765 | EQUIPMENT REPLACEMENT | 45,533 | 24,769 | 40,000 | 12,254 | 31\% | 35,000 | 40,000 | 40,000 | 0.00\% |
| 10.90.67.1770 | SLUDGE PROCESSING | 139,487 | 227,168 | 180,000 | 93,981 | 52\% | 140,972 | 180,000 | 180,000 | 0.00\% |
| 10.90.67.1775 | D.E.P. DISCHARGE PERMIT | 1,723 | 1,800 | 1,800 | 1,723 | 96\% | 1,723 | 1,800 | 1,800 | 0.00\% |
| 10.90.67.1776 | NITROGEN CREDITS | 68,582 | 53,253 | 55,000 | - | 0\% | 50,000 | 55,000 | 55,000 | 0.00\% |
| 10.90.67.1780 | SEWER MAINTENANCE | 15,631 | 7,835 | 20,000 | 13,481 | 67\% | 17,975 | 20,000 | 20,000 | 0.00\% |
| 10.90.67.1785 | MANDATED TOXICITY TESTING | 18,036 | 18,110 | 19,982 | 15,166 | 76\% | 20,221 | 19,982 | 19,982 | 0.00\% |
|  | TOTAL - WASTEWATER TREATMENT | 657,394 | 685,931 | 672,750 | 400,564 | 60\% | 627,707 | 715,943 | 715,943 | 6.42\% |



TOWN OF BEACON FALLS
FY24 APPROVED BUDGET
EXPENDITURES
DETAIL

\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|}
\hline Dept No. Account No. \& \begin{tabular}{l}
SECTION \\
BY DEPARTMENT
\end{tabular} \& ACTUAL EXPENSE
2020-2021 \& ACTUAL EXPENSE
2021-2022 \& \[
\begin{gathered}
\text { FY23 BUDGET } \\
\text { (*Revised) } \\
2022-2023 \\
\hline
\end{gathered}
\] \& FY23 YTD

$3 / 31 / 23$ \& FY23 YTD \%

$$
3 / 31 / 23
$$ \& FY23 YR-END PROJECTION

6/30/23 \& FY24 DEPT. REQUEST
2023-2024 \& FY24 FIRST SELECTMAN APPROVED
2023-2024 \& \% Change FY23 to FY24 Budget \\
\hline 69 \& LIBRARY \& \& \& \& \& \& \& \& \& \\
\hline 10.90.69.1010 \& WAGES - FULL TIME (3) \& 131,000 \& 129,200 \& 167,040 \& 122,243 \& 73\% \& 167,280 \& 171,633 \& 171,633 \& 2.75\% \\
\hline 10.90.69.1019 \& WAGES - PART TIME \& 3,051 \& 12,332 \& 14,560 \& 10,540 \& 72\% \& 14,423 \& 15,600 \& 15,600 \& 7.14\% \\
\hline 10.90.69.1060 \& COMPUTER SOFTWARE \& 4,213 \& 4,490 \& 5,860 \& 4,756 \& 81\% \& 5,860 \& 6,750 \& 6,750 \& 15.19\% \\
\hline 10.90.69.1170 \& DEPARTMENTAL SUPPLIES \& 25,148 \& 24,615 \& 24,650 \& 18,449 \& 75\% \& 24,650 \& 29,000 \& 29,000 \& 17.65\% \\
\hline 10.90.69.1800 \& PROFESSIONAL DEVELOPMENT \& 335 \& \& 1,000 \& 558 \& \& 1,000 \& 1,000 \& 1,000 \& 0.00\% \\
\hline 10.90.69.1805 \& PROGRAMS \& 5,464 \& 7,500 \& 11,750 \& 9,057 \& 77\% \& 11,750 \& 11,750 \& 11,750 \& 0.00\% \\
\hline 10.90.69.1807 \& LIBRARY COPIER LEASES \& 806 \& 683 \& 820 \& 597 \& 73\% \& 820 \& 820 \& 820 \& 0.00\% \\
\hline \& TOTAL - LIBRARY \& 170,016 \& 178,819 \& 225,680 \& 166,199 \& 74\% \& 225,782 \& 236,553 \& 236,553 \& 4.82\% \\
\hline 71 \& RECREATION \& \& \& \& \& \& \& \& \& \\
\hline 10.90.71.1010 \& YMCA Contract \& - \& 15,000 \& 15,000 \& 15,000 \& 100\% \& 15,000 \& 15,000 \& - \& -100.00\% \\
\hline 10.90.71.1019 \& WAGES - SEASONAL \& 1,133 \& 15,945 \& 18,000 \& 17,365 \& 96\% \& 18,000 \& 20,250 \& 20,250 \& 12.50\% \\
\hline 10.90.71.1121 \& ELECTRICITY, WATER \& FUEL \& 18,481 \& 20,134 \& 22,000 \& 14,349 \& 65\% \& 21,523 \& 24,000 \& 24,000 \& 9.09\% \\
\hline 10.90.71.1820 \& SANITATION FACILITIES \& 5,610 \& 5,475 \& 8,000 \& 4,800 \& 60\% \& 6,400 \& 8,000 \& 8,000 \& 0.00\% \\
\hline 10.90.71.1840 \& STOCK FISH \& 2,996 \& 2,994 \& 3,500 \& - \& 0\% \& 3,500 \& 3,500 \& 3,500 \& 0.00\% \\
\hline 10.90.71.1861 \& RECREATIONAL PROGRAM \& ACTIVITIES \& 2,623 \& 660 \& 3,500 \& 250 \& 7\% \& 1,500 \& 3,500 \& 3,500 \& 0.00\% \\
\hline 10.90.71.1870 \& INDEPENDENCE DAY CELEBRATION \& 9,100 \& 12,710 \& 20,000 \& 2,750 \& 14\% \& 20,000 \& 20,000 \& 20,000 \& 0.00\% \\
\hline 10.90.71.1905 \& SUMMER CONCERT SERIES \& 2,200 \& 6,500 \& 6,800 \& 3,290 \& 48\% \& 6,800 \& 6,800 \& 6,800 \& 0.00\% \\
\hline \& TOTAL - PARKS \& RECREATION \& 83,131 \& 79,418 \& 96,800 \& 57,803 \& 60\% \& 92,723 \& 101,050 \& 86,050 \& -11.11\% \\
\hline 77 \& MINIBUS OPERATIONS \& \& \& \& \& \& \& \& \& \\
\hline 10.90.77.1041 \& WAGES - DRIVER/ ASST SENIOR DIRECTOR \& 4,326 \& 18,130 \& 39,208 \& 30,017 \& 77\% \& 41,076 \& 41,675 \& 40,286 \& 2.75\% \\
\hline 10.90.77.1470 \& GAS/MAINTENANCE \& 1,091 \& 4,490 \& 8,500 \& 6,970 \& 82\% \& 9,293 \& 8,500 \& 8,500 \& 0.00\% \\
\hline \& TOTAL - MINIBUS OPERATIONS \& 6,048 \& 22,620 \& 47,708 \& 36,987 \& 78\% \& 50,369 \& 50,175 \& 48,786 \& 2.26\% \\
\hline 79 \& SENIOR CITIZENS CENTER \& \& \& \& \& \& \& \& \& \\
\hline 10.90.79.1120 \& HEATING OIL \& 2,034 \& 12,144 \& 3,750 \& 3,254 \& 87\% \& 4,881 \& 3,900 \& 3,900 \& 4.00\% \\
\hline 10.90.79.1121 \& ELECTRICITY \& WATER \& 2,123 \& 3,538 \& 4,500 \& 3,354 \& 75\% \& 5,031 \& 4,770 \& 4,770 \& 6.00\% \\
\hline 10.90.79.1130 \& TELEPHONE \& 3,310 \& 3,353 \& 3,800 \& 2,792 \& 73\% \& 4,188 \& 3,800 \& 3,800 \& 0.00\% \\
\hline 10.90.79.1220 \& SENIOR CENTER SUPPLIES \& 873 \& 3,255 \& 1,725 \& 1,279 \& 74\% \& 1,705 \& 1,870 \& 1,870 \& 8.41\% \\
\hline 10.90.79.1681 \& SENIOR ACTIVITIES \& 3,139 \& 1,470 \& 4,500 \& 4,125 \& 92\% \& 5,500 \& 4,770 \& 4,770 \& 6.00\% \\
\hline 10.90.79.1943 \& BUILDING MAINTENANCE \& 2,321 \& 2,830 \& 5,000 \& 2,377 \& 48\% \& 3,170 \& 5,305 \& 5,305 \& 6.10\% \\
\hline 10.90.79.1010 \& SNR CENTER DIRECTOR P/T \& \& 5,672 \& 10,400 \& 7,800 \& 75\% \& 10,400 \& 10,400 \& 10,400 \& 0.00\% \\
\hline \& TOTAL - SENIOR CITIZENS CENTER \& 13,801 \& 32,262 \& 33,675 \& 24,981 \& 74\% \& 34,875 \& 34,815 \& 34,815 \& 3.39\% \\
\hline 83 \& CONTINGENCY \& \& \& \& \& \& \& \& \& \\
\hline 10.90.83.1170 \& CONTINGENCY EXPENSES \& - \& \& 51,388 \& \& 0\% \& 100,000 \& 100,000 \& 100,000 \& 0.00\% \\
\hline \& TOTAL - CONTINGENCY \& \& \& 51,388 \& - \& 0\% \& 100,000 \& 100,000 \& 100,000 \& 0.00\% \\
\hline
\end{tabular}

|  | TOWN OF BEACON FALLS FY24 APPROVED BUDGET EXPENDITURES DETAIL |  |  |  |  |  | Dated: | 5/11/23 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept No. Account No. | SECTION | ACTUAL EXPENSE 2020-2021 | ACTUAL EXPENSE 2021-2022 | FY23 BUDGET (*Revised) 2022-2023 | $\begin{gathered} \text { FY23 YTD } \\ 3 / 31 / 23 \\ \hline \end{gathered}$ | FY23 YTD \% $3 / 31 / 23$ | FY23 YR-END PROJECTION $6 / 30 / 23$ | FY24 DEPT. REQUEST 2023-2024 | FY24 FIRST SELECTMAN APPROVED 2023-2024 | \% Change FY23 to FY24 Budget |
| 85 \& 87 10.90 .85 .1984 | DEBT SERVICE <br> PRINCIPAL - 2014/2020 (\$5.865M) REISSUED BOND | 370,000 | 325,000 | 330,000 | 330,000 | 100\% | 330,000 | 320,000 | 320,000 | -3.03\% |
| 10.90.85.1985 | INTEREST - 2014/2020 (\$5.865M) REISSUED BOND | 100,028 | 134,950 | 118,700 | 118,700 | 100\% | 118,700 | 102,200 | 102,200 | -13.90\% |
| 10.90.87.2009 | PRINCIPAL - 2016 (\$4.35M) BOND | 310,000 | 300,000 | 260,000 | 260,000 | 100\% | 260,000 | 260,000 | 260,000 | 0.00\% |
| 10.90.87.2013 | INTEREST-2016 (\$4.35M) BOND | 75,600 | 66,450 | 58,050 | 58,050 | 100\% | 58,050 | 50,250 | 50,250 | -13.44\% |
| 10.90.87.2021 | INTEREST-2021 BOND ISSUE |  |  | 175,500 | 91,500 | 52\% | 175,500 | 160,500 | 160,500 | -8.55\% |
| 10.90.87.2022 | PRINCIPAL - 2021 BOND ISSUE |  | 84,892 | 300,000 | 300,000 | 100\% | 300,000 | 300,000 | 300,000 | 0.00\% |
|  | TOTAL DEBT SERVICE | 855,628 | 951,180 | 1,242,250 | 1,158,250 | 500\% | 1,242,250 | 1,192,950 | 1,192,950 | -3.97\% |
|  | TOTAL OPERATING EXPENSES | 6,905,504 | 7,335,545 | 8,540,145 | 5,990,839 | 70\% | 8,077,772 | 8,907,268 | 8,805,707 | 3.11\% |
| 88 | EDUCATION |  |  |  |  |  |  |  |  |  |
| 10.90.88.2001 | REGIONAL SCHOOL DISTRICT \#16 | 14,773,551 | 14,151,316 | 14,670,570 | 11,604,460 | 79\% | 14,670,570 | 14,990,623 | 14,990,623 | 2.18\% |
|  | TOTAL EDUCATION | 14,773,551 | 14,151,316 | 14,670,570 | 11,604,460 | 79\% | 14,670,570 | 14,990,623 | 14,990,623 | 2.18\% |
|  | TOTAL OPERATING \& EDUCATION EXPENSES | 21,679,055 | 21,486,861 | 23,210,715 | 17,595,299 | 76\% | 22,748,342 | 23,897,890 | 23,796,329 | 2.52\% |
| 90 | Transfer to Designated Fund |  |  |  |  |  |  |  |  |  |
|  | TRANSFER TO NON-RECURRING CAPITAL |  |  |  |  |  |  |  |  |  |
| 10.90.90.2500 | PROJECTS AND ROADS (FROM FUND BALANCE) | 501,787 | 993,649 | 464,814 | 464,814 |  | 464,814 | 196,204 | 196,204 |  |
| 10.90.90.2504 | TRANSFER TO VEHICLE REPLACEMENT FUND (FROM FUND BALANCE) |  | 211,300 | 100,000 | 100,000 |  | 100,000 | 294,810 | 294,810 |  |
| 10.90.90.2501 | TRANSFER TO ROAD BOND FUND |  |  | - |  |  |  | - | - | 0.00\% |
| 10.90.90.2502 | INTERFUND TRANSFERS |  | 19,999 |  |  |  |  | - | - |  |
| 10.90.90.2503 | TRANSFER TO DEBT SERVICE |  | 300,000 |  |  |  |  | 50,000 | 50,000 |  |
| 10.90.90.2500 | TRANSFER TO NON-RECURRING FOR ROADS |  |  |  |  |  |  |  |  |  |
| TOTAL TRANSFER TO DESIGNATED FUND |  | 501,787 | 1,524,948 | 564,814 | 564,814 | 100\% | 564,814.00 | 541,014 | 541,014 | -4.21\% |
| GRAND TOTAL BUDGETS (Incl. NR Capital Projects) |  | 22,180,842 | 23,011,809 | 23,775,529 | 18,160,113 | 76\% | 23,313,156 | 24,438,904 | 24,337,344 | 2.36\% |
|  |  |  |  |  | Projected Surplus: |  | 462,373 |  |  |  |


| DEPARTMENT |  | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. <br> Original <br> Request | First Selectman APPROVED | From <br> Private Duty From Bonded Fund Projects Fund | From Sewer Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Potentral/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| ASSESSOR |  |  |  |  |  |  |  |  |  |
| WORKSPACE COUNTER REPLACEMENT <br> NEW |  | $\begin{aligned} & \$ 4000- \\ & \$ 5000 \end{aligned}$ | \$5,000.00 |  |  | \$5,000 |  |  | Replace and expand counter workspace for the assessor and tax collector office. The counter in the assessor and tax collector office is lacking sufficient space for the employees to efficiently perform their daily tasks. The counter that is there is too narrow and starting to sag. Additional workspace is needed between the employees to expand their counter workspace and have adequate room for paperwork. Will attempt to complete in FY23 via transfers if possible. |
| CLERK |  |  |  |  |  |  |  |  |  |
| 45.90.90.2173 | CODIFICATION |  |  |  |  |  |  |  | Incomplete project from prior year - $\$ 2,988$ remaining to finish the original project. Ordinance changes will lead to increased costs. **Funding can come from Town Clerk MERS/LOCIP funds. |
| FINANCE |  |  |  |  |  |  |  |  |  |
| 45.90.90.2185 | ACCOUNTING \& PAYROLL SOFTWARE REPLACE. |  |  |  |  |  |  |  | \$35,000 appropriated in FY18; 3 modules implemented in FY22. $\$ 13,500$ remaining. In FY23, Finance examined the existing budget module and found it unsatisfactory. |
| EMD |  |  |  |  |  |  |  |  |  |
| NEW | MULTI BAND RADIO FOR EMD | \$9,000 | \$9,000 |  |  | \$9,000 |  |  | The APPROVED capital request is for the purchase of a three-band mobile/portable radio for use by the Emeregency Managment Director. Currently, interoperability between Beacon Falls and interlocal, state and regional emergency assets requires the use of operate three different radio bands (VHF, UHF, Trunked). The advent of multi-band radios has increased efficiency and reduced costs. Moreover, the portable radio requested and be made into a mobile radio with the addition of a "coverter" that is included in the quote. The converter allows the user to have two-way radio for both hand held and mobile |
| FIRE \& EMS |  |  |  |  |  |  |  |  |  |
| NEW | REPLACEMENT BH7 AmBULANCE | \$345,642 | \$345,642 |  |  |  |  |  | APPROVED purchase is the twin to the current BH6. Due to current condition of the suspension of 2012 Dodge Ambulance, we feel it is necessary to begin the purchasing process for a replacement ambulance. Being told by manufacturers there is a 25 month build/delivery. A chassis can be pre-ordered immediately with no commitment or money down. If we decide to give it up for any reason, they will offer to the next company. $\$ 50 \mathrm{k}$ placed in Vehicle Replacement Fund in FY23 - therefore only \$295,642 financed in FY24 with no additional funding. HGAC contract pricing being confirmed still. Financer providing mock-up's shortly for 5, 7 and 10 year agreements. |
| 45.90.90.2182 | STATION 2 OIL TANK REMOVAL + GYM CREATION |  |  |  |  |  |  |  | $\$ 12,000$ appropriated in FY17; $\$ 2,250$ used. Budget increased by $\$ 5,500$ in FY21. $\$ 30,750$ appropriated in FY22. New total $\$ 46 k$. Architect evaluated options with building inspector. Requires an additional $\$ 7,511$ (total project $\$ 53,511$ ) to complete. Due to size of investment, Town requested to obtain ownership of the building to State but never heard back. In FY23, the Town elected to repurpose these funds to another project and is no longer pursuing this project. |


|  | EPARTMENT | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
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| CODE | PROJECT NAME | Dept. Original Request | First Selectman APPROVED | From Private Duty Fund | From Bonded Projects Fund | From Sewer Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| NEW | ENERGY IMPROVEMENTS TO APPARATUS FLOOR | \$32,450 | \$0 |  |  |  |  |  |  | The object of this project is to improve the efficiency of the apparatus floor and reduce the use of propane and electricity by insulating the front and back ceiling peaks of the apparatus floor as well as installing large fans to improve ciculation and reduce energy usage. Installing insulataion on the apparatus floor would aid in reduccing the amount of propane used during the winter month given such a large space. Adding large fans to the ceiling would improve circulation of heat during the winter months and help with heat dissipation during the ammer manthe reducina fuleal |
| NEW | LEASE PAYMENT FOR REPLACEMENT ENGINE 2 \& TANKER | \$162,258 | \$162,258 |  |  |  |  | \$162,258 |  | Year 2 of 5: New Lease for 2 new vehicles. |
| NEW | SCBA AND MASK FIT TESTING MACHINE | \$17,905 | \$17,905 |  |  |  | \$853 |  | \$17,052 | The purchase of a SCBA and mask fit testing machine. We are looking to obtain a mask fit testing machine which would help us to properly fit our Firefighters SCBA masks as well as EMS for N95. Currently, we have to request to borrow Wolcott Fire School's machine which has increased in age and is shared between mutiple departments making it hard to reserve. By ading this machine, we will be able to do testing throughout the year, especially due to the constant influx of new members. We would also be able to provide fit testing for other town departments including the PD and Public Works. Per vendor, adding $\$ 500$ to the projected price increase in the first half of 2023. AFG grant application will be pursued in January 2024, awards announced June-Sept |
| ANNUAL | TRANSFER TO VEHICLE REPLACEMENT FUND |  | \$50,000 |  |  |  |  | \$50,000 |  | Annual Contribution to this Fund for future and current vehicle purchases. |
| NEW | battery operated FANS | \$9,170 | \$0 |  |  |  |  |  |  | The purchase of battery operated fan for Engine 3 and Truck 6. Adding battery operated fans to Engine 3 and Truck 6 because both apparatus don't have generators making battery tools a necessity. These fans would work with our current Milwaukee batteries. |
| FIRE MARSHAL |  |  |  |  |  |  |  |  |  |  |
| REPEATER | FIRE MARSHAL VEHICLE | \$75,000 | \$0 |  |  |  |  |  |  | The Fire Marshals would like to purchase a Ford F350 Command Vehicle with console, rear cap, rear slide out, LED lighting, mobile radio, and lettered with Fire Marshal logo. Currently the Fire Marshal has a town vehicle in which he response to incidents, meetings, inspections, etc. regarding the Fire Marshal position. The Deputy Fire Marshal is currently using an 07' Chevy Colorado for the same duties and responsibilities. The purchase of this vehicle will be for the Deputy and any other subsequent Fire Marshal employee to use when completing Fire Marshal duties. The truck will be purchased via HGAC, lettered with department signage so it can be properly identified, lighting for safety in called to emergency situations by other town departments and a cap on the truck bed to secure all FM tools and supplies needed for any situation. The vehilce is listed as $\$ 68,000$ on HGAC_addino in $\$ 6.000$ for radios and $\$ 1.000$ for letterina. |


|  | EPARTMENT | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman APPROVED | $\begin{array}{\|c} \text { From } \\ \text { Private Duty } \\ \text { Fund } \end{array}$ | From Bonded Projects Fund | From Sewer Fund | From GF Undesignated Fund Balance | $\begin{aligned} & \text { Vehicle } \\ & \text { Replacement } \\ & \text { Fund } \end{aligned}$ | Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| LAND USE |  |  |  |  |  |  |  |  |  |  |
| NEW | PLAN OF CONSERVATION \& DEVELOPMENT (POCD) | \$36,000 | \$36,000 |  |  |  | \$36,000 |  |  | The funds will be used to assist the P\&Z Commission in the review, preparation and execution of the required updates to the Town's POCD as well as in the execution of various requirements created by the recently enacted Public Act 21-29. This may include the hiring of contractors to assist with certain aspects of the projects, and additional funds for in-house staff hours. Between 2011-2013, Beacon Falls paid a consulting firm \$19,950 to help review and develop the most recent POCD. The State of CT requires a review and update of this document every 10 years. $\$ 24,000$ was budgeted in FY23; ITB 22-4R resulted in a total project cost of $\$ 60,000$. Therefore, balance is reflected. LOCIP can't be used because of timing of receipt. |
| LIBRARY |  |  |  |  |  |  |  |  |  |  |
| NEW | STORAGE SOLUTION \& SAFETY UPDATE | \$8,900 | \$8,900 |  |  |  | \$8,900 |  |  | The library would like to install cabinets to store library supplies. The cabinets wwuld be hung behind and to the efft of the circulation desk. The librayy would also like to install new countertops to replace the existing ones. Currently supplies are sititing up on the booksheves. It looks unprofessional and is a safety issue if something should fall. New countertops would replace the current countertops that are chipping and that are also multili-vel.. Currently a book is propping pu a color printer which can be a safety issue. New countertops would be one levee eliminating a balancing act and it would provide more space for oversized picture books. |
| POLICE |  |  |  |  |  |  |  |  |  |  |
| 12.90.53.1005 | CARPORT FOR POLICE STATION |  |  |  |  |  |  |  |  | $\$ 14,146$ appropriated in FY22 out of the PPD Fund; to protect vehicles housed outside of the Police Station which do not fit in the garage. This project is being abandoned temporarily due to a combination of revised scope cost ( $\$ 46 \mathrm{k}$ ) and reprioritization of all capital projects. The $\$ 14,146$ will be allocated to the generator project in FY23. |
| NEW | PATROL CAR REPLACEMENT | \$63,258 | \$63,258 | \$63,258 |  |  |  |  |  | Replacement of 2017 Ford Explorer (5-Year Cycle), which has the most epairs needed. Interceptor on State Contract being APPROVED. Swap radio out of current vehicle to new. The purchase of a new police cruiser in order to replace BF-15 which is in constant need of repair and has been inoperable majority of the time. |
| NEW | LICENSE PLATE READERS | \$124,000 | \$124,000 |  |  |  |  |  | \$124,000 | Purchase of 8 License Plate Readers (LPRs) cameras including all the software, hardware, router, installation, etc. Eight cameras would allow us to cover ingress points to our town. DHS HSGP (SHSP) grant program |
| NEW | Standby generator |  |  |  |  |  |  |  |  |  |



| DEPARTMENT |  | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. <br> Original <br> Request | First <br> Selectman APPROVED | From Private Duty Fund | From Bonded Projects Fund | From Sewer Fund | From GF Undesignated Fund Balance | Vehicle <br> Replacement Fund | Potentral/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| REPEATOR | PUBLIC WORKS STREET SWEEPER | \$85,000 | \$0 |  |  |  |  |  |  | The purchase of a used/rebuilt street sweeper. Public Works is looking to purchase a used rebuilt street sweeper to sweep town roads and parking lots. The annual cost of sweeping the roads one time is expected to increase to $\$ 25,000.00$. The State of Connecticut's storm water management plan (MS4) is pushing to require roads be swept more than one time per year. <br> The estimated cost of a used/rebuilt sweeper is about $\$ 85,000$. The annual cost for replacement brooms and service would be about $\$ 5000-\$ 6000$ if the town were to sweep multiple times per year. The annual town savings would be about $\$ 18,000-\$ 20,000$ with roads being swept one time and $\$ 36,000-\$ 40,000+$ if roads are swept more than once. |
|  |  |  |  |  |  |  |  |  |  |  |
| NEW | REPLACE SWINGSET AT MATTHIES PARK | \$12,500 | \$12,500 |  |  |  | \$2,500 |  | \$10,000 | Replacement Swing Set For Matthies Park. The old swing set was deemed unsafe, dismantled and removed. |
| 45.90.71.1006 | RIMMON HILL <br> SCHOOLHOUSE <br> RENOVATION | \$25,000 | \$100,000 |  |  |  |  |  | \$100,000 | First appropriated in FY22 at $\$ 5,000$. Spent some in FY23 on architect May receive a donation of .1 acres of land and the structure. Upon taking ownership, it may be necessary to secure the building, including weatherproofing and other security measures while formal plans for its renovation are developed. There is a current estimate that renovation will cost between $\$ 75,000$ to $\$ 100,000$. Estimates below are without receiving grant funds to offset the project. It is the intent of this project to apply for State Preservation Grants, and through support of the Beacon Falls Historical Society (BFHS). There is a fundraiser being administrated by the BFHS which has raised $\sim \$ 4,700$. Intent of these funds are to furnish the renovated building as needed to build 'display' of town history. It has been suggested that the building be used as a musem of town history.There is townwide interest in saving this historic building. It is registered on the Connecticut Register of Historic Places (Registration Number 11831). |
| SENIOR/HEALTH SERVICES |  |  |  |  |  |  |  |  |  |  |
| REPEATOR | CARPORT/COMMUNITY ENGAGEMENT PAVILLION | \$23,145 | \$23,145 |  |  |  |  |  | \$23,145 | Carport to house bus from weather during the winter. Bench would be installed for senior to sit while waiting. Bus would be moved in other 3 seasons and picnis tables placed for senior engagement area. Notified mid-May that $\$ 11 \mathrm{k}$ AARP grant was not awarded. That funding $+\$ 21 \mathrm{k}$ in NR Cap cut on 5/31/22. \$23,145 was awarded in February 2022 from ARPA to Senior Centers. |
| TOWN-WIDE/TOWN HALL |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2184 | ASSEMBLY ROOM UPGRADES |  |  |  |  |  |  |  |  | $\$ 5,000$ appropriated in FY 18 for carpeting, fumiture, etc. $\$ 5,000$ added in FY21 for video equipment \& other improvements to the room. Included here for accountability.Some utilised for COVID furniture redesign. $\$ 6,661$ remaining. |
| $\begin{aligned} & \text { 45.90.05.2001 } \\ & \& \\ & 70.90 .59 .1006 \end{aligned}$ | SOUTH MAIN STREET IMPROVEMENTS |  |  |  |  |  |  |  |  | The Town applied for the State of CT Connectivity Grant in 2020 for South Main Street improvements (crosswalks, streetscaping, bump outs, lighting, etc. ) and was turned down. This was awarded in February 2022. The Town will be adding on concrete sidewalk/driveway ramps and concerete curbing for North Main St (between Police Dept and Depot St$)$. Match required - might increase. Grant amount is $\$ 600,000$; Town match is $\$ 224,111$. Already budgeted in FY23. Kept here for accountability. |


|  | EPARTMENT | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman APPROVED | $\begin{array}{\|c} \text { From } \\ \text { Private Duty } \\ \text { Fund } \end{array}$ | From Bonded Projects Fund | From Sewer Fund | From GF Undesignated Fund Balance | $\begin{aligned} & \text { Vehicle } \\ & \text { Replacement } \\ & \text { Fund } \\ & \hline \end{aligned}$ | Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| $\begin{aligned} & 45.90 .44 \cdot 1010 \\ & \begin{array}{l} 45.90 .61 .1000 \end{array} \\ & \hline 4 \end{aligned}$ | GENERATORS (FIRE/EMS \& PUBLIC WORKS) |  |  |  |  |  |  |  |  | Prior Year Generator Projects: $\$ 47,670$ (Fire) and $\$ 41000$ (DPW). Included for accountability. Transfer Station switch added. Delivery is expected in August 2023. Included here for accountability. |
| 70.90.57.0021 | SWM/SEWER PROJECTS (ARPA - YEAR 2) |  |  |  |  |  |  |  |  | On October 6, 2021, a Year 1 ARPA Budget was approved at a Town Meeting. This is an allocation received in June 2021 from the US Treasury via CT OPM that the Town was going to receive $\$ 1.84 \mathrm{M}$ over 2 years. The Year 2 Budget is represented here. All must be spent by 2024. Please see attached ARPA Budget Detail for more information Approximately $\$ 39,000$ remaining to be spent and it will be spent before the close of FY23. |
| 45.90.03.1003 | O\&G DATA CENTER DEVELOPMENT |  |  |  |  |  |  |  |  | The Town has engaged an engineer to assist with infrastructure (includuding but not limited to natural gas), and road/bridge improvements to support O\&G's creation of a data center. West and Rimmon Hill Road paving potentially included in future years (funded by Bonded/LOTCIP grant). Engineering is eligible to come out of Bonded. The legal sevvices originally resided in the Operating Budget under 10.90.33.1270. They were moved here on $6 / 1 / 22$. This project is on hold |
| 45.90.03.1004 | townwide aed REPLACEMENT |  |  |  |  |  |  |  |  |  |


| DEPARTMENT |  | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
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| CODE | PROJECT NAME | Dept. Original Request | First Selectman APPROVED | From Private Duty Fund | From Bonded Projects Fund | From <br> Sewer <br> Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| WASTEWATER TREATMENT PLANT |  |  |  |  |  |  |  |  |  |  |
| 60.90.67.1001 | WWTP RETAINING WALL |  |  |  |  |  |  |  |  | $\$ 12,000$ requested in FY21. Project delayed until FY23. No longer pursuing. Can be repurposed to boiler project (depicted below) or another project. |
| 60.90.67.1003 | WWTP DIGESTER |  |  |  |  |  |  |  |  | This project began in FY18 and has been progressing signficantly since FY21 with the new engineer take-over. The project began at a budget of $\$ 188,700$. In March 2021, a revised scope/budget of $\$ 275,534$ was discussed with the WPCA. Since then, additional funcionality (beams, baffles, and electrical) and safety issues (hand rails) were discovered and the estimated final budget is currently $\$ 502,000$. $\$ 75 \mathrm{k}$ was budgeted in Year 1 ARPA. Discussions ensued about how much of this project should be funded by ARPA vs. Sewer Fund in November 2022. $\$ 225,782+/$ - coming from ARPA. No additional monies foreseen to be required. |
| NEW | SERVICE TRUCK REPLACEMENT | \$53,390 | \$46,000 |  |  |  |  | \$46,000 |  | Replacement of the current 2004 service truck at the WPCF. The current vehicle has surpassed its useful life cycle. The utility body will be swapped to the new truck because it's only a few years old. State contract pricing not reflected in request. Still researching. |
| NEW | WWTP Boiler/Furnace Replacement | \$60,000 | \$0 |  |  |  |  |  |  | The WWTP's Boiler is 32 years old and its replacement should be considered because it is past its useful life. The $\$ 60 \mathrm{k}$ figure is the cost of the recent Firehouse boiler replacement. Research completed on BTU requirements. $\$ 12,000$ from retaining wall project being APPROVED for repurposement to this project. First Selectman proposing to push until FY25. |
| 15.90.67.1000 | WWTP ELECTRICAL UPGRADES \& GENERATOR |  | \$400,000 |  |  | \$400,000 |  |  |  | $\$ 1 \mathrm{M}$ bond was approved at a Town Meeting in August 2020. The Town executed a BAN of the entire $\$ 1 \mathrm{M}$ in December 2020 for 12-18 months. The project work began in February 2023 and will continue into FY24. |
|  | TOTALS | \$1,615,289 | \$5,833,835 | \$63,258 | \$4,000,000 | \$400,000 | \$196,204 | \$294,810 | \$311,246 |  |
| Bonded/ Sewer Notes | The bond was already appropriated (voted on); project budgets above being included above for transparency purposes only. |  |  | Vehicle Replacement Notes | This fund currently has $\$ 100,300$ in it; all of the APPROVEDcontributions for future purchases come from undesignated fund balanceas transfers (shown with directional arrows) |  |  |  | Grants Notes | \$37,049 LOCIP entitlement for FY24. Prior LOCIP available balance is TBD based on Senior Center project budgets. Money becomes available in Spring 2024. |

