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## TOWN OF BEACON FALLS - FY24 PROPOSED BUDGET

 MILL RATE CALCULATIONMLL RATE CALCULATION

TOWN OF BEACON FALLS
FY24 PROPOSED BUDGET
REVENUE

## DETAIL

| ACCOUNT NO. | DEPARTMENT ACCOUNT NAME | FY21 ACTUAL $(2020-2021)$ | FY22 ACTUAL (2021-2022) | FY23 APPROVED (2022-2023) | FY23 YTD $03 / 31 / 2023$ | FY23 $\%$ YTD/BUDG. | $\begin{aligned} & \text { FY23 YR-END } \\ & \text { PROJECTION } \\ & (06 / 30 / 2023) \\ & \hline \end{aligned}$ | FY24 PROPOSED (2023-2024) | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | TAXES |  |  |  |  |  |  |  |  |
| 10.80.06.4300 | PROPERTY TAXES <br> SUPPLEMENTAL MOTOR VEHICLE TAX - | 17,126,967 | 17,127,088 | 16,921,048 | 16,905,591 | 99.91\% | 17,200,000 | 18,120,875 |  |
| 10.80.03.4126 | CURRENT | 189,600 | 247,907 | 200,000 | 176,133 | 88.07\% | 234,843 | 220,000 | 2023 Supplemental bills totaled \$224,657 |
| 10.80.06.4301 | PRIOR YEAR PROPERTY TAXES | 291,495 | 238,695 | 250,000 | 135,235 | 54.09\% | 180,313 | 230,000 |  |
| 10.80.03.4122 | INTEREST - TAX COLLECTOR | 161,977 | 146,818 | 150,000 | 78,191 | 52.13\% | 104,254 | 150,000 |  |
| 10.80.04.4130 | TELECOMM. PROPERTY TAX | 9,642 | 7,533 | 9,641 | 8,885 | 92.16\% | 8,885 | 9,641 |  |
| 10.80.03.4123 | LIENS/FEES- TAX COLLECTOR | 1,448 | 2,109 | 1,500 | 2,763 | 184.18\% | 1,700 | 1,500 |  |
|  | TOTAL -TAXES | 17,781,128 | 17,770,148 | 17,532,189 | 17,306,797 | 99\% | 17,729,996 | 18,732,016 |  |
|  | OTHER TAXATION |  |  |  |  |  |  |  |  |
| 10.80.03.4132 | WATER PROJECT (2001) - CURRENT \& PRIOR | 31,202 | 35,943 | 35,000 | 22,468 | 64.19\% | 30,000 | 35,000 |  |
| 10.80.03.4133 | RIMMON HILL SEWER ASSESSMENTS | 122,986 | 80,131 | 85,000 | 71,037 | 83.57\% | 80,000 | 85,000 |  |
|  | TOTAL - OTHER TAXATION | 154,187 | 116,074 | 120,000 | 93,505 | 78\% | 110,000 | 120,000 |  |
|  | INTERGOVERNMENTAL (STATE FUNDING) |  |  |  |  |  |  |  |  |
| 10.80.01.4005 | STATE PROPERTY TAX (PILOT) | 24,899 | 28,908 | 38,089 | 38,089 | 100\% | 38,089 | 32,763 | Per Governor's Proposal FY24 |
| 10.80.01.4020 | MERS SALES TAX SHARING |  | 10,273 | - | 122,214 | 100\% | 122,214 | - |  |
| 10.80.01.4022 | MUNICIPAL TRANSITION (MV CAP REIMB.) |  |  | 142,406 | 142,406 | 100\% | 142,406 | - | Discontinued. We are now below the mill rate cap. |
| 10.80.01.4030 | DISABILITY TAX RELIEF | 1,611 | 1,723 | 2,129 | 1,451 | 68\% | 1,451 | 1,614 |  |
| 10.80.01.4035 | ADD. EXEMPTIONS FOR VETERANS | 9,621 | 8,236 | 8,236 | 4,983 | 60\% | 4,983 | 4,983 |  |
| 10.80.01.4040 | TOWN AID ROAD MAINT | 192,522 | 192,974 | 192,974 | 190,482 | 99\% | 190,482 | 190,482 | Per Governor's Proposal FY24 |
| 10.80.01.4045 | SCHOOL EQ. GRANT (ECS) | 3,946,560 | 3,959,808 | 4,012,796 | 2,006,398 | 50\% | 4,012,796 | 4,033,756 | Per Governor's Proposal FY24 |
| 10.80.01.4062 | DISTRESSED MUNICIPALITIES | 47,668 | 19,354 | 19,354 | 22,018 | 100\% | 22,018 | 22,018 |  |
| 10.80.01.4055 | MASHANTUCKET PEQUOT GRANT | 12,467 | 12,467 | 12,467 | 8,311 | 67\% | 12,467 | 12,467 | Per Governor's Proposal FY24 |
| 10.80.01.4066 | MUNICIPAL GRANT-IN-AID | 43,809 | 43,809 | 43,809 | - | 0\% | 43,809 | 43,809 | Per Governor's Proposal FY24 |
| 10.80.02.4101 | POLICE TRAFFIC TICKETS | 2,710 | 2,380 | 2,500 | 3,805 | 152\% | 5,073 | 2,500 |  |
| 10.80.01.1070 | STATE MISCELLANEOUS REIMBURSEMENTS | 54,197 | 15,000 | 1,000 | 1 | 0\% | 1 | 1,000 |  |
| 10.80.01.4072 | EMPG GRANT | - | - | 5,000 | - | 0\% | 5,000 | 5,000 |  |
|  | TOTAL -INTERGOVERNMENTAL/STATE FUNDING | 4,336,064 | 4,294,932 | 4,480,760 | 2,540,159 | 56.69\% | 4,600,790 | 4,350,392 |  |

# TOWN OF BEACON FALLS 

FY24 PROPOSED BUDGET
REVENUE

## DETAIL

| ACCOUNT NO. | DEPARTMENT ACCOUNT NAME | FY21 ACTUAL $(2020-2021)$ | FY22 ACTUAL $(2021-2022)$ | FY23 APPROVED (2022-2023) | FY23 YTD $03 / 31 / 2023$ | FY23 $\%$ YTD/BUDG. | FY23 YR-END PROJECTION $(06 / 30 / 2023)$ | FY24 PROPOSED (2023-2024) | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | FEES |  |  |  |  |  |  |  |  |
| 10.80.02.4070 | PLANNING \& ZONING COMMISSION | 6,206 | 9,961 | 5,000 | 6,177 | 124\% | 8,236 | 5,000 |  |
| 10.80.02.4075 | ZONING BOARD OF APPEALS | 756 | 377 | 500 | 0 | 0\% | 0 | 500 |  |
| 10.80.02.4080 | BUILDING PERMITS | 185,129 | 194,930 | 200,000 | 116,010 | 58\% | 154,680 | 175,000 |  |
| 10.80.02.4088 | LOCIP - TOWN CLERK | 2,298 | 2,382 | 2,000 | 1,704 | 85\% | 2,272 | 2,000 |  |
| 10.80.02.4089 | MERS - TOWN SHARE | 12,209 | 9,566 | 12,000 | 2,679 | 22\% | 3,572 | 12,000 |  |
| 10.80.02.4090 | MISCELLANEOUS PERMITS | 2,230 | 870 | 500 | 505 | 101\% | 673 | 500 |  |
| 10.80.02.4091 | INLANDS WETLANDS FEES | 1,154 | 1,341 | 1,500 | 5,414 | 361\% | 7,219 | 1,500 |  |
| 10.80.02.4081 | AMBULANCE CORPS REIMBURSEMENT | 16,922 | 39,973 | 5,000 | - | 0\% |  | 5,000 |  |
| 10.80.02.4082 | FIRE MARSHAL INSPECTIONS | 2,975 | 2,421 | 3,000 | 4,005 | 134\% | 5,340 | 3,000 |  |
| 10.80.02.4096 | POLICE EXTRA DUTY | 30,000 | 15,000 | 15,000 | 15,000 | 100\% | 15,000 | 15,000 |  |
| 10.80.02.4099 | POLICE - OTHER REVENUE | 10,295 | 4,155 | 2,500 | 1,960 | 78\% | 2,613 | 2,500 |  |
| 10.80.02.4110 | DISPOSAL FEES | 162 | 224 | 100 | 298 | 298\% | 397 | 100 |  |
| 10.80.02.4120 | MINI-BUS | 20 | 6,848 | 6,000 | 5,146 | 86\% | 5,500 | 6,000 | WCAAA Grant + donations |
| 10.80.04.4150 | XEROX EQUIPMENT | 59 | 123 | 150 | 274 | 183\% | 365 | 150 |  |
| 10.80.02.4087 | TOWN CLERK - CONVEYANCE | 98,888 | 155,868 | 125,000 | 72,504 | 58\% | 96,672 | 100,000 |  |
| 10.80.02.4106 | TOWN CLERK RECORDING FEES \& VITALS |  | 22,993 | 45,000 | 27,014 | 60\% | 36,019 | 40,000 |  |
| 10.80.02.4105 | DOG LICENSES-TOWN SHARE |  | 241 | 350 | 66 | 19\% | 300 | 350 |  |
| 10.80.04.4140 | MISCELLANEOUS | 1 | - | 500 | - | 0\% | 0 | 500 |  |
|  | TOTAL - FEES | 369,303 | 467,272 | 424,100 | 258,756 | 61.01\% | 338,859 | 369,100 |  |
|  | REFUNDS |  |  |  |  |  |  |  |  |
| 10.80.04.4161 | INSURANCE CLAIMS | 261,900 | - | 1,000 | 6,948 | 695\% | 7,000 | 1,000 |  |
| 10.80.04.4135 | GAS \& MISCELLANEOUS REFUNDS |  |  | - |  |  |  | , |  |
| 10.80.02.4999 | MISCELLANEOUS INCOME |  | 28,070 | 1,000 | 22,223 | 2222\% | 22,223 | 1,000 |  |
| 10.80.01.4070 | MISCELLANEOUS REIMBURSEMENTS | 2,765 | 1,760 | 5,000 | 2,107 | 42.13\% | 2,809 | 5,000 |  |
| 10.80.04.4155 | REGION \#16 SURPLUS | 243,023 |  | - | - | 0.00\% | - | - |  |
| 10.80.04.4145 | INSURANCE MEMBER DISTRIBUTION | 6,480 | 15,630 | 10,000 | 13,250 | 132.50\% | 13,250 | 10,000 |  |
| 10.80.06.4400 | SALE OF TOWN PROPERTY | 395 | - | 1,000 | - | 0.00\% | 2,000 | 1,000 |  |
|  | TOTAL - REFUNDS | 547,262 | 45,460 | 18,000 | 44,528 | 247\% | 47,282 | 18,000 |  |
|  | INVESTMENT INCOME |  |  |  |  |  |  |  |  |
| 10.80.05.4165 | INVESTMENTS/INTEREST EARNED | 12,812 | 8,216 | 10,000 | 38,584 | 385.84\% | 51,445 | 70,000 | Increase due to STIF rates/higher rates |
|  | TOTAL - INVESTMENT INCOME | 12,812 | 8,216 | 10,000 | 38,584 | 386\% | 51,445 | 70,000 |  |

TOWN OF BEACON FALLS
FY24 PROPOSED BUDGET
REVENUE
DETAIL

| ACCOUNT NO. | DEPARTMENT ACCOUNT NAME | $\begin{gathered} \text { FY21 } \\ \text { ACTUAL } \\ (2020-2021) \end{gathered}$ | $\begin{gathered} \text { FY22 } \\ \text { ACTUAL } \\ (2021-2022) \\ \hline \end{gathered}$ | FY23 APPROVED $(2022-2023)$ | $\begin{gathered} \hline \text { FY23 } \\ \text { YTD } \\ 03 / 31 / 2023 \end{gathered}$ | FY23 $\%$ YTD/BUDG. | FY23 YR-END PROJECTION (06/30/2023) | FY24 PROPOSED (2023-2024) | NOTES |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INTERNAL TRANSFERS |  |  |  |  |  |  |  |  |
| 10.80.06.4325 | Transfer from Unassigned Fund Balance - NR Cap |  |  | 376,942 | 464,814 | 123\% | 464,814 | 196,204 | See Capital Budget |
| 10.80.06.4327 | Transfer from Unassigned Fund Balance - to Vehicle Replacement Fund |  |  | 100,000 | 100,000 |  | 100,000 | 294,810 | See Capital Budget |
| 10.80.90.2502 | Interfund Transfers In | 13 | 56,423 |  |  |  |  |  |  |
|  | Transfer from Unassigned Fund Balance - To |  |  |  |  |  |  |  |  |
| 10.80.06.4325 | Balance |  |  | 371,039 |  | 0\% |  |  |  |
| 10.80.06.4328 | Transfer In from Debt Service Fund |  |  | 250,000 | 250,000 |  | 250,000 | 200,000 | Debt service this year is \$1.2M in expenses |
|  | TOTAL-Transfers from Unassigned Fund |  |  |  |  |  |  |  |  |
|  | Balance | 13 | 56,423 | 1,097,981 | 814,814 | 74\% | 814,814 | 691,014 |  |
|  | GRAND TOTAL (w/out Transfers) | 23,200,757 | 22,702,102 | 22,585,049 | 20,282,328 | 89.80\% | 22,878,372 | 23,659,508 |  |
|  | GRAND TOTAL (incl. Transfers) | 23,200,769 | 22,758,526 | 23,683,030 | 21,097,142 | 89.08\% | 23,693,186 | 24,350,522 |  |

# TOWN OF BEACON FALLS 

 FY24 PROPOSED BUDGET EXPENDITURESIndicates that FY23 Budget has been increased.
DETAIL


## FY24 PROPOSED BUDGET

EXPENDITURES
DETAIL


TOWN OF BEACON FALLS FY24 PROPOSED BUDGET EXPENDITURES DETAIL

| DETAIL |  |  |  |  |  |  |  |  |  |  |  | Lines which will be impacted by Union Contract negotiations for lines are in Green |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept No. <br> Account No. | SECTION BY DEPARTMENT | ACTUAL EXPENSE <br> 2020-2021 | ACTUAL EXPENSE <br> 2021-2022 | $\wedge$ | FY23 BUDGET (*Revised) 2022-2023 | FY23 YTD 03/31/2023 | FY23 YTD \% 03/31/2023 | FY23 YR-END PROJECTION | FY24 DEPT. <br> REQUEST <br>  <br> $2023-2024$ | FY24 FIRST SELECTMAN PROPOSED 2023-2024 | $\begin{gathered} \text { \% Change } \\ \text { FY23 to FY24 } \\ \text { Budget } \end{gathered}$ | NOTES |
| 13 | EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |  |  |  |
| 10.90.13.1045 | WAGES - LONGEVITY | 7,100 | 7,400 |  | 7,200 | 6,600 | 92\% | 6,600 | 6,700 | 6,700 | -6.94\% | Calculated cost based on longevity |
| 10.90.13.1047 | WAGES - PAYMENT IN LIEU HEALTH INSUR. | 8,250 | 6,000 | $\wedge$ | 6,750 |  | 0\% | 6,750 | 6,750 | 6,750 | 0.00\% | Union Contracted Amount |
| 10.90.13.1235 | WAGE SALARY ADJUSTMENTS | 11,240 | 40,173 |  | 45,000 | 14,511 | 32\% | 45,000 | 45,000 | 45,000 | 0.00\% |  |
| 10.90.13.1240 | SOCIAL SECURITY | 164,283 | 169,776 |  | 186,347 | 146,224 | 78\% | 200,096 | 195,900 | 195,900 | 5.13\% | Calculated based on total payroll number. |
| 10.90.13.1245 | MEDICAL INSURANCE | 309,300 | 347,681 |  | 422,000 | 363,660 | 86\% | 420,900 | 475,962 | 475,962 | 12.79\% 7 | 7.1\% increase by State of CT |
| 10.90.13.1246 | LIFE INSURANCE | 12,933 | 11,770 |  | 15,000 | 8,451 | 56\% | 12,677 | 16,000 | 16,000 | 6.67\% | Adding 2 employees to Life Insurance |
| 10.90.13.1247 | dental reimbursement | 13,447 | 18,838 |  | 19,500 | 14,401 | 74\% | 19,351 | 21,450 | 21,450 | 10.00\% | Using FY2023 Dental Rates finalized by State |
| 10.90.13.1250 | PENSION | 386,620 | 409,905 |  | 470,064 | 387,143 | 82\% | 470,000 | 513,612 | 513,612 | 9.26\% | CMERS numbers are up over $2 \%$ for Town contributions |
| 10.90.13.1255 | WORKERS COMPENSATION | 147,413 | 132,609 |  | 125,979 | 121,305 | 96\% | 121,305 | 117,000 | 117,000 | -7.13\% | CIRMA quoted a $5 \%$ decrease |
| 10.90.13.1256 | FIRE - LIFE AND AD\&D INSURANCE | 8,612 | 9,258 |  | 9,400 | 7,993 | 85\% | 7,993 | 9,000 | 9,000 | -4.26\% | Awaiting confirmation from provider |
| 10.90.13.1595 | PW CLOTHING ALLOWANCES | 2,522 | 3,029 | $\wedge$ | 7,200 | 7,200 | 100\% | 7,200 | 7,200 | 7,200 | 0.00\% | Union Contracted Amount |
| 10.90.13.1257 | EMPLOYEE ASSISTANCE PROGRAM (EAP) | 4,924 | 4,410 |  | 3,375 | 1,902 | 56\% | 2,853 | 3,250 | 3,250 | -3.70\% | Based on 145 people @ $\$ 22.40$ pp |
|  | TOTAL - EMPLOYEE BENEFITS | 1,076,644 | 1,160,848 |  | 1,317,815 | 1,079,390 | 82\% | 1,320,724 | 1,417,824 | 1,417,824 | 7.59\% |  |
| 15 | ASSESSOR |  |  |  |  |  |  |  |  |  |  |  |
| 10.90.15.1041 | WAGES - CERTIFIED ASSESSOR | 68,899 | 68,316 |  | 67,959 | 51,165 | 75\% | 70,015 | 76,159 | 69,828 | 2.75\% | Salary increase requested |
| 10.90.15.1042 | WAGES - CLERK P/T | 33,203 | 33,314 |  | 35,100 | 25,799 | 74\% | 35,303 | 36,065 | 36,065 | 2.75\% |  |
| 10.90.15.1043 | WAGES - BD. OF ASSESSMENT APPEALS |  |  |  | 1,800 | 1,800 | 100\% | 1,800 | 1,800 | 1,800 | 0.00\% | Moved from Dept 17 (below) |
| 10.90.15.1060 | COMPUTER LICENSES \& SUPPORT | 11,302 | 10,800 |  | 12,320 | 12,255 | 99\% | 12,255 | 12,870 | 12,870 | 4.46\% | QDS increase |
| 10.90.15.1061 | COMPUTER SERVICES - PRINTING | 1,300 | 1,300 |  | 1,480 | 1,465 | 99\% | 1,465 | 1,980 | 1,980 | 33.78\% | QDS increase |
| 10.90.15.1220 | OFFICE SUPPLIES | 3,259 | 2,914 |  | 3,500 | 2,248 | 64\% | 2,997 | 3,500 | 3,500 | 0.00\% |  |
| 10.90.15.1280 | GIS MAPS/ONLINE PROPERTY CARDS | 6,000 | 5,840 |  | 6,800 | 3,720 | 55\% | 6,800 | 6,800 | 6,800 | 0.00\% |  |
| 10.90.15.1495 | EDUCATION | 1,027 | 1,385 |  | 2,200 | - | 0\% | 2,200 | 2,200 | 2,200 | 0.00\% |  |
|  | TOTAL - ASSESSOR | 124,990 | 123,868 |  | 131,159 | 98,451 | 75\% | 131,036 | 141,374 | 135,043 | 2.96\% |  |
| 19 | BOARD of FINANCE |  |  |  |  |  |  |  |  |  |  |  |
| 10.90.19.1380 | AUDIT | 26,500 | 26,950 |  | 30,700 | 27,400 | 89\% | 30,700 | 36,840 | 36,840 | 20.00\% | RFP Needed for new auditfederal Single Audit for FY23; $20 \%$ inflation assumed |
| 10.90.19.1381 | ACTUARIAL VALUATIONS |  | 10,000 |  | 4,000 | 800 | 20\% | 4,000 | 8,300 | 8,300 | 107.50\% | Segal + VFIS for GASB Disclosure + shorffall of \$1500 from FY2023 |
|  | TOTAL - BOARD of FINANCE | 26,500 | 36,950 |  | 34,700 | 28,200 | 81\% | 34,700 | 45,140 | 45,140 | 30.09\% |  |
| 20 | FINANCE DEPARTMENT |  |  |  |  |  |  |  |  |  |  |  |
| 10.90.20.1046 | WAGES - FINANCE MANAGER | 79,570 | 73,867 |  | 79,517 | 56,223 | 71\% | 76,937 | 84,521 | 84,521 | 6.29\% | Increased 1 hour per week (from 29 to 30 hours) + $2.75 \%$ union match |
| 10.90.20.1044 | WAGES - ADMIN ASST FINANCE | 52,437 | 51,454 |  | 53,690 | 39,279 | 73\% | 53,751 | 55,166 | 55,166 | 2.75\% |  |
| 10.90.20.1047 | WAGES - OVERTIME |  | 1,675 |  | 5,235 | 3,214 | 61\% | 4,398 | 2,364 | 2,364 | -54.84\% | OT reduction based on increased Finance Manager hours. |
| 10.90.20.1060 | COMPUTER LICENSES \& SUPPORT | 12,778 | 14,123 |  | 25,000 | 16,712 | 67\% | 20,000 | 21,250 | 21,250 | -15.00\% | Harris is quoting $7.5 \%$ increase. Bonfire is $\$ 5750 /$ Time IPS $\$ 1200 /$ Asset tags $\$ 1500 /$ IP $\$ 800$ |
| 10.90.20.1061 | INTERNS |  | 2,270 |  | 2,960 | 1,418 | 48\% | 2,900 | 3,500 | 3,500 | 18.24\% | Minimum wage increase |
|  | TOTAL - FINANCE DEPARTMENT | 144,784 | 143,389 |  | 166,402 | 116,846 | 70\% | 155,086 | 166,802 | 166,802 | 0.24\% |  |
| 21 | ECONOMIC DEVELOPMENT COMMISSION |  |  |  |  |  |  |  |  |  |  |  |
| 10.90.21.1060 | EdC Consultant/marketing | - | 1,300 |  | - |  |  |  | 25,000 | 25,000 | 100.00\% | Potential NVDC agreement or other consultant lagent arrangement |
| 10.90.21.1220 | EXPENSES - EDC | 240 | 291 |  | 5,000 | 242 | 5\% | 1,000 | - | - | -100.00\% |  |
| 10.90.21.1295 | MEMBERSHIP |  |  |  | - |  |  |  | - | - |  |  |
|  | TOTAL - EDC | 240 | 1,591 |  | 5,000 | 242 | 5\% | 1,000 | 25,000 | 25,000 | 400.00\% |  |

## FY24 PROPOSED BUDGET

EXPENDITURES
DETAIL

| DETAIL |  |  |  |  |  |  |  |  |  |  |  | Lines which will be impacted by Union Contract negotitions for lines are in Green |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept No. <br> Account No. | SECTION BY DEPARTMENT | ACTUAL EXPENSE <br> 2020-2021 | ACTUAL EXPENSE <br> 2021-2022 | $\wedge$ | FY23 BUDGET (*Revised) 2022-2023 | FY23 YTD 03/31/2023 | FY23 YTD \% 03/31/2023 | FY23 YR-END PROJECTION <br> 06/30/2023 | $\begin{gathered} \text { FY24 DEPT. } \\ \text { REQUEST } \\ \\ 2023-2024 \\ \hline \end{gathered}$ | FY24 FIRST SELECTMAN PROPOSED 2023-2024 | $\begin{gathered} \text { \% Change } \\ \text { FY23 to FY24 } \\ \text { Budget } \end{gathered}$ | NOTES |
| 29 | REGISTRARS of VOTERS |  |  |  |  |  |  |  |  |  |  |  |
| 10.90.29.1010 | WAGES - REGISTRARS (2) | 26,700 | 27,500 |  | 27,500 | 20,877 | 76\% | 27,500 | 28,900 | 27,500 | 0.00\% | Changes in State regulations \& increases in duties |
| 10.90.29.1011 | WAGES - DEPUTY REGISTRARS | 422 | 895 | $>$ | 1,500 | 1,366 | 91\% | 1,821 | 3,000 | 1,500 | 0.00\% | Additional Demand |
| 10.90.29.1031 | WAGES - ELECTION WORKERS | 4,606 | 4,836 | $\wedge$ | 8,400 | 7,608 | 91\% | 8,000 | 9,400 | 9,400 | 11.90\% | Minimum wage increase |
| 10.90.29.1173 | CERTIFICATION \& WORKSHOPS | 225 | 60 | > | 750 | 88 | 12\% | 117 | 1,000 | 1,000 | 33.33\% |  |
| 10.90.29.1175 | REGISTRATION/CONF/MEMB/TRAINING | 150 | 560 | > | 750 | 220 | 29\% | 293 | 1,500 | 1,500 | 100.00\% |  |
| 10.90.29.1176 | OFFICE SUPPLIES | 780 | 1,085 | $>$ | 1,300 | 717 | 55\% | 956 | 1,000 | 1,000 | -23.08\% | Decrease |
| 10.90.29.1177 | MAINTENANCE VOTING MACHINES | 800 | 900 |  | 1,000 | 1,000 | 100\% | 1,000 | 1,200 | 1,200 | 20.00\% | Cost increase |
| 10.90.29.1345 | ELECTION EXPENSES | 3,787 | 2,718 | $\wedge$ | 5,250 | 4,497 | 86\% | 5,996 | 6,000 | 6,000 | 14.29\% | Increase requested |
| 10.90.29.1355 | PRIMARIES | 3,197 |  | $>$ | 1,670 | 1,663 | 0\% | 1,670 | 2,000 | 2,000 | 19.76\% | April 30,2024 is presidential primary |
| NEW | EARLY VOTING |  |  |  |  |  |  | - | 8,000 | 8,000 | 100.00\% | State of CT Law passed requiring anywhere from 10 to 15 days of early voting |
| NEW | WAGES - CLERK |  |  |  |  |  |  | - | 2,850 | - | 100.00\% | Additional office support needed |
| NEW | REFERENDUM/TOWN MEETING |  |  |  |  |  |  |  | 4,000 | - | 100.00\% | Needed for Town Meetings - was previously in budget and removed |
| 10.90.29.1360 | CANVAS EXPENSES | 284 | 209 | $>$ | 180 | - | 0\% | 180 | 300 | 300 | 66.67\% |  |
|  | TOTAL-REGISTRARS of VOTERS | 40,950 | 38,762 |  | 48,300 | 38,036 | 79\% | 47,534 | 69,150 | 59,400 | 22.98\% |  |
| 33 | PROFESSIONAL FEES |  |  |  |  |  |  |  |  |  |  |  |
| 10.90.33.1270 | LEGAL FEES/TOWN COUNSEL RETAINER | 54,896 | 94,855 |  | 100,000 | 41,396 | 41\% | 62,093 | 100,000 | 100,000 | 0.00\% |  |
| 10.90.33.1290 | ENGINEERING \& CONSULTANTS | 96,604 | 90,118 | $>$ | 149,039 | 77,210 | 52\% | 115,815 | 150,000 | 150,000 | 0.64\% |  |
| 10.90.33.1291 | TOWN PLANNER | 21,822 | 34,532 |  | 49,000 | 43,411 | 89\% | 45,000 | 49,000 | 49,000 | 0.00\% | 21 hrs/week; Waiting for NVCOG numbers |
| 10.90.33.1385 | TOWN WEB SITE/ WEBSITE CONSULTANT | 2,678 | 2,811 |  | 2,955 | 2,952 | 100\% | 2,952 | 3,750 | 3,750 | 26.90\% | Small increase for new drupal 9 platform upgrade + inflation |
|  | TOTAL - PROFESSIONAL FEES | 176,000 | 222,316 |  | 300,994 | 164,969 | 55\% | 225,861 | 302,750 | 302,750 | 0.58\% |  |
| 37 | InSURANCE |  |  |  |  |  |  |  |  |  |  |  |
| 10.90.37.1410 | PROPERTY, CASUALTY \& CYBER | 100,151 | 112,618 |  | 116,500 | 93,373 | 80\% | 93,373 | 119,995 | 119,995 | 3.00\% | LAP/Crime; CIRMA quoted $3 \%$ increase/Allow for increases when new vehicles are added to policy; cyber renews in February 2024-no increase budgeted |
|  | TOTAL - INSURANCE | 100,151 | 112,618 |  | 116,500 | 93,373 | 80\% | 93,373 | 119,995 | 119,995 | 3.00\% |  |

## FY24 PROPOSED BUDGET

 EXPENDITURES DETAILIndicates that FY23 Budget has been increased.
$>$ Indicates that the FY23 Budget has been reduced
Dept. Requested Changes from Prior Year are in Yellow
Lines which will be impacted by Union Contract negotiations for lines are in Green

| DETAIL |  |  |  |  |  |  |  |  |  |  |  | Lines which will be impacted by Union Contract negotiations for lines are in Green |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dept No. <br> Account No. | SECTION by department | ACTUAL EXPENSE <br> 2020-2021 | ACTUAL EXPENSE <br> 2021-2022 | $\wedge$ | FY23 BUDGET (*Revised) <br> 2022-2023 | FY23 YTD 03/31/2023 | FY23 YTD \% 03/31/2023 | FY23 YR-END PROJECTION 06/30/2023 | FY24 DEPT REQUEST <br> 2023-2024 | FY24 FIRST SELECTMAN PROPOSED 2023-2024 | $\begin{gathered} \text { \% Change } \\ \text { FY23 to FY24 } \\ \text { Budget } \end{gathered}$ | NOTES |
| 39 | AGENCY MEMBERSHIP |  |  |  |  |  |  |  |  |  |  |  |
|  | REGIONAL COUNCIL OF GOVERNMENTS |  |  | $\wedge$ |  |  |  |  |  |  |  |  |
| 10.90.39.1415 | (NVCOG)/CRPC | 6,144 | 3,635 |  | 4,753 | 4,676 | 98\% | 4,676 | 4,753 | 4,753 | 0.00\% |  |
| 10.90.39.1425 | ссм | 3,571 | 3,571 |  | 3,571 | 3,571 | 100\% | 3,571 | 3,571 | 3,571 | 0.00\% |  |
| 10.90.39.1430 | VALLEY COUNCIL/BROWNFIELD | 1,000 | 1,000 |  | 1,000 | 1,000 | 100\% | 1,000 | 1,000 | 1,000 | 0.00\% |  |
| 10.90.39.1440 | C.O.S.T. (SMALL TOWNS) | 1,075 | 1,075 |  | 1,075 | 1,075 | 100\% | 1,075 | 1,075 | 1,075 | 0.00\% |  |
|  | TOTAL - AGENCY MEMBERSHIP | 11,790 | 9,281 |  | 10,399 | 10,322 | 99\% | 10,322 | 10,399 | 10,399 | 0.00\% |  |
| 44 | FIRE AND EMS SERVICES |  |  |  |  |  |  |  |  |  |  |  |
| 10.90.44.1010 | STIPEND - CHIEF | 12,300 | 12,607 |  | 12,923 | 9,692 | 75\% | 12,923 | 12,923 | 12,923 | 0.00\% |  |
| 10.90.44.1012 | STIPEND - ADMIN. ASSISTANT (SPLIT) | 3,075 | 3,152 |  | 3,652 | 2,739 | 75\% | 3,652 | 3,652 | 3,652 | 0.00\% |  |
| 10.90.44.1030 | TELEPHONE | 4,356 | 3,737 |  | 5,759 | 3,942 | 68\% | 5,912 | 5,759 | 5,759 | 0.00\% | See Finance Calculations on Phones |
| 10.90.44.1031 | EMERGENCY TELEPHONE(911) | 21,949 | 22,508 |  | 20,820 | 15,453 | 74\% | 23,179 | 20,820 | 20,820 | 0.00\% | See Finance Calculations on Phones |
| 10.90.44.1060 | SOFTWARE \& IT | 9,345 | 5,852 | $\wedge$ | 23,100 | 19,315 | 84\% | 25,754 | 23,500 | 23,500 | 1.73\% | Includes Novus costs for Maintenance at Firehouse/ESO Software @ \$12.500. |
| 10.90.44.1121 | ELECTRICITY - FBE | 8,041 | 7,953 | $>$ | 9,152 | 5,321 | 58\% | 7,981 | 10,000 | 10,000 | 9.27\% |  |
| 10.90.44.1122 | HEATING FUEL - FBE | 12,243 | 17,820 |  | 15,000 | 14,185 | 95\% | 21,278 | 20,000 | 20,000 | 33.33\% | Increased cost |
| 10.90.44.1123 | WATER | 1,127 | 1,063 |  | 1,300 | 859 | 66\% | 1,289 | 1,300 | 1,300 | 0.00\% |  |
| 10.90.44.1435 | BUILDING MAINTENANCE | 17,850 | 21,873 |  | 18,000 | 12,608 | 70\% | 16,811 | 18,000 | 18,000 | 0.00\% | Original budget was \$18,000 |
| 10.90.44.1436 | BLDG. EQUIP. MAINT. \& REPAIRS - FBE | 5,652 | 4,662 |  | 6,500 | 3,661 | 56\% | 4,881 | 6,500 | 6,500 | 0.00\% |  |
| 10.90.44.1465 | COMM. EQUIP-MAINTENANCE | 7,384 | 5,709 |  | 6,000 | 2,692 | 45\% | 3,590 | 6,000 | 6,000 | 0.00\% |  |
| 10.90.44.1466 | EQUIPMENT MAINTENANCE | 8,990 | 9,039 |  | 9,000 | 8,444 | 94\% | 11,259 | 9,000 | 9,000 | 0.00\% |  |
| 10.90.44.1470 | VEHICLE FUEL MANDATORY VEHICLE AND EQUIPMENT | 9,029 | 13,587 | $\wedge$ | 24,200 | 17,401 | 72\% | 23,201 | 24,200 | 24,200 | 0.00\% | Increased cost |
| 10.90.44.1471 | TESTING | 13,413 | 15,702 |  | 20,000 | 12,914 | 65\% | 17,219 | 20,000 | 20,000 | 0.00\% |  |
| 10.90.44.1472 | VEHICLE REPAIRS | 31,282 | 38,127 | $\wedge$ | 43,682 | 35,509 | 81\% | 47,345 | 38,000 | 38,000 | -13.01\% |  |
| 10.90.44.1485 | PERSONAL PROTECTIVE EQUIPMENT/UNIFORMS |  |  |  |  | 13,188 | 44\% | 17.584 | 30,000 | 30,000 |  | Original budget was \$30,000 |
| 10.90.44.1486 | EQUIPMENT/UNIFORMS | 23,907 | 25,921 | $>$ | 30,000 | 13,188 8860 | 73\% | 17,584 11,679 | 16,000 | 16,000 | 33.33\% | Original budget was $\$ 30,000$ |
| 10.90.44.1487 | AIR BOTTLE REPLACEMENT PROGRAM | 6,473 | 6,495 |  | 6,500 | 5,572 | 86\% | 5,572 | 7,150 | 6,500 | 0.00\% | Increased costs |
| 10.90.44.1488 | HOSE REPLACEMENT | 2,437 | 4,897 |  | 5,000 | 4,825 | 96\% | 4,825 | 5,000 | 5,000 | 0.00\% |  |
| 10.90.44.1489 | AIR PACK REPLACEMENT |  | 22,470 |  | 22,500 | 22,470 | 100\% | 22,470 | 24,750 | 22,500 | 0.00\% | Increased costs |
| 10.90.44.1490 | PHYSICALS/HEALTH \& WELLNESS | 20,450 | 15,812 |  | 17,350 | 9,138 | 53\% | 12,184 | 17,350 | 17,350 | 0.00\% |  |
| 10.90.44.1495 | FIRE TRAINING | 13,544 | 20,000 |  | 20,000 | 10,813 | 54\% | 14,417 | 25,000 | 25,000 | 25.00\% | Increased costs |
| 10.90.44.1500 | SERVICE AWARD PROGRAM | 50,000 | 51,276 | $\wedge$ | 52,848 | 52,848 | 100\% | 52,848 | 52,000 | 52,000 | -1.60\% |  |
| 10.90.44.1552 | DEPARTMENTAL SUPPLIES - FD | 24,096 | 19,831 |  | 16,000 | 15,248 | 95\% | 20,330 | 20,000 | 20,000 | 25.00\% | Increased costs |
| 10.90.44.1553 | DEPARTMENTAL SUPPLIES - AMB | 19,757 | 15,897 |  | 22,000 | 17,020 | 77\% | 22,693 | 25,000 | 25,000 | 13.64\% | Increase in call volume/disposables |
|  | TOTAL - FIRE \& EMS | 335,571 | 372,103 |  | 423,286 | 324,616 | 77\% | 410,877 | 441,904 | 439,004 | 3.71\% |  |

TOWN OF BEACON FALLS
FY24 PROPOSED BUDGET
EXPENDITURES
DETAIL


## FY24 PROPOSED BUDGET

EXPENDITURES
DETAIL


Indicates that FY23 Budget has been increased.
> Indicates that the FY23 Budget has been reduced.

|  | FY23 <br> BUDGET <br> (*Revised) | FY23 YTD | FY23 YTD \% | FY23 YR-END <br> PROJECTION |
| :--- | :---: | :---: | :---: | :---: |
|  |  |  |  |  |

Account No.

59
10.90 .59 .1010 PUBLIC WORKS/PARKS

WAGES - ROAD FOREMAN 0.90.59.1010 WAGES - ROAD FOREMAN 10.90.59.1012 WAGES - MAINTAINER/MECHANI \begin{tabular}{l|l}
10.90 .59 .1012 \& WAGES - MAINTAINER/MECHA <br>
10.90 .59 .1013 \& WAGES - HWY MAINT (3)

 

10.90 .59 .1013 \& WAGES - HWY MAINT <br>
10.90.59.1049 \& WAGES - OVERTIME
\end{tabular}

| 10.90.59.1049 | WAGES - OVERTIME |
| :--- | :--- |
| 10.90.59.1550 | HIGHWAY \& PARKS EQUIPMENT | 10.90 .59 .1550

10.90 .59 .1555 10.90 .59 .1555
10.90 .59 .1670
10.90.59.1685
10.90.59.1690
10.90.59.1700 10.90.59.170310.90.59.17030.90.59.171010.90 .59 .1713
10.90 .59 .171410.90 .59 .1714
10.90 .59 .171510.90 .59 .1715
10.90 .59 .172010.90.59.1720HIGHWAY \& PARKS EQUIPME
EQUIPMENT RENTAL
STREET SWEEPING10.90.59.1782
10.90 .59 .1785
10.90 .59 .1786

| 10.90 .59 .1786 |
| :--- |
| 10.90 .59 .1787 |

10.90 .59 .1787
10.90 .59 .1788
10.90 .59 .1788
10.90 .59 .1789
10.90 .59 .7789
0.90 .59 .1790
10.90 .59 .1790
10.90 .59 .1791
10.90 .59 .1791
10.90 .59 .1792
0.90.59.1793 TELEPHONE/INTERNET/ALARM TOWN GARAGE - BUI DNG MA TOTAL-PUBLIC WORKSIPARKS SNOW R
TOOLS VEHICLE FUEL EHICLE MAINTENANCE TREE WORK GUARD RAILS/LINE PAINTING CATCH BASIN CLEANING STATE MANDATED STORM DRAINS FERTIILZER/CLAY
SETTLING POND MAINTENANCE PARKS - BUILDING MAINTENANCE PARKS GROUNDS MAINTENANCE
PARKS COURTS MAINTENANCE FIELD RECONSTRUCTION PROPANE

|  |  |  |
| :--- | ---: | ---: | ---: |
|  |  | 4,941 |

ines which will be impacted by Union Contract negotiations for lines are in Green
notes

FY24 DEPT. FY24 FIRST REQUEST SELECTMAN \%Change REQUEST | SELECTMAN |  |
| :--- | :--- |
| PROPOSED | FY23 to FY |

$2.77 \%$
5

|  | 816,925 | 802,201 | 10,000 |
| :--- | ---: | ---: | ---: |



TOWN OF BEACON FALLS FY24 PROPOSED BUDGET EXPENDITURES DETAIL


FY24 PROPOSED BUDGET
EXPENDITURES
DETAIL


|  | PARTMENT | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First <br> Selectman Proposed | From Private Duty Fund | $\begin{gathered} \text { From } \\ \text { Bonded } \\ \text { Projects } \\ \text { Fund } \end{gathered}$ | From <br> Sewer Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Potential/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| ASSESSOR |  |  |  |  |  |  |  |  |  |  |
| NEW | WORKSPACE COUNTER REPLACEMENT | $\begin{aligned} & \$ 4000- \\ & \$ 5000 \end{aligned}$ | \$5,000.00 |  |  |  | \$5,000 |  |  | Replace and expand counter workspace for the assessor and tax collector office. The counter in the assessor and tax collector office is lacking sufficient space for the employees to efficiently perform their daily tasks. The counter that is there is too narrow and starting to sag. Additional workspace is needed between the employees to expand their counter workspace and have adequate room for paperwork. Will attempt to complete in FY23 via transfers if possible |
| CLERK |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2173 | codification |  |  |  |  |  |  |  |  | Incomplete project from prior year - \$2,988 remaining to finish the original project. Ordinance changes will lead to increased costs. **Funding can come from Town Clerk MERS/LOCIP funds. |
| FINANCE |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2185 | ACCOUNTING \& PAYROLL SOFTWARE REPLACE. |  |  |  |  |  |  |  |  | \$35,000 appropriated in FY18; 3 modules implemented in FY22. $\$ 13,500$ remaining. In FY23, Finance examined the existing budget module and found it unsatisfactory. |
| EMD |  |  |  |  |  |  |  |  |  |  |
| NEW | MULTI BAND RADIO FOR EMD | \$9,000 | \$9,000 |  |  |  | \$9,000 |  |  | The proposed capital request is for the purchase of a three-band mobile/portable radio for use by the Emeregency Managment Director. Currently, interoperability between Beacon Falls and interlocal, state and regional emergency assets requires the use of operate three different radio bands (VHF, UHF, Trunked). The advent of mutti-band radios has increased efficiency and reduced costs. Moreover, the portable radio requested and be made into a mobile radio with the addition of a "coverter" that is included in the quote. The converter allows the user to have two-way radio for both hand held and mobile functionality. |


|  | EPARTMENT | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman Proposed | From <br> Private Duty Fund |  | From <br> Sewer <br> Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | $\begin{gathered} \text { Potential/ } \\ \text { Awarded Grants } \\ \text { (LoCIP included } \\ \text { here) } \\ \hline \end{gathered}$ | PROJECT DESCRIPTION |
| FIRE \& EMS |  |  |  |  |  |  |  |  |  |  |
| NEW | REPLACEMENT BH7 AMBULANCE | \$345,642 | \$345,642 |  |  |  |  |  |  | Proposed purchase is the twin to the current BH6. Due to current condition of the suspension of 2012 Dodge Ambulance, we feel it is necessary to begin the purchasing process for a replacement ambulance. Being told by manufacturers there is a 25 month build/delivery. A chassis can be pre-ordered immediately with no commitment or money down. If we decide to give it up for any reason, they will offer to the next company. \$50k placed in Vehicle Replacement Fund in FY23 - therefore only $\$ 295,642$ financed in FY24 with no additional funding. HGAC contract pricing being confirmed still. Financer providing mock-up's shortly for 5, 7 and 10 year agreements. |
| 45.90.90.2182 | STATION 2 OIL TANK REMOVAL + GYM CREATION |  |  |  |  |  |  |  |  | $\$ 12,000$ appropriated in FY17; $\$ 2,250$ used. Budget increased by $\$ 5,500$ in FY21. $\$ 30,750$ appropriated in FY22. New total $\$ 46 \mathrm{k}$. Architect evaluated options with building inspector. Requires an additional $\$ 7,511$ (total project $\$ 53,511$ ) to complete. Due to size of investment, Town requested to obtain ownership of the building to State but never heard back. In FY23, the Town elected to repurpose these funds to another project and is no longer pursuing this project. |
| NEW | ENERGY IMPROVEMENTS TO APPARATUS FLOOR | \$32,450 | \$0 |  |  |  |  |  |  |  |
| NEW | LEASE PAYMENT FOR REPLACEMENT ENGINE 2 \& TANKER | \$162,258 | \$162,258 |  |  |  |  | \$162,258 |  | Year 2 of 5: New Lease for 2 new vehicles. |


|  | PPARTMENT | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman Proposed | From Private Duty Fund |  | From <br> Sewer Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | $\qquad$ | PROJECT DESCRIPTION |
| NEW | SCBA AND MASK FIT TESTING MACHINE | \$17,905 | \$17,905 |  |  |  | \$853 |  | \$17,052 | The purchase of a SCBA and mask fit testing machine. We are looking to obtain a mask fit testing machine which would help us to properly fit our Firefighters SCBA masks as well as EMS for N95. Currently, we have to request to borrow Wolcott Fire School's machine which has increased in age and is shared between mutiple departments making it hard to reserve. By ading this machine, we will be able to do testing throughout the year, especially due to the constant influx of new members. We would also be able to provide fit testing for other town departments including the PD and Public Works. Per vendor, adding $\$ 500$ to the projected price increase in the first half of 2023 . AFG grant application will be pursued in January 2024, awards announced June-Sept. |
| ANNUAL | TRANSFER TO VEHICLE REPLACEMENT FUND |  | \$50,000 |  |  |  |  | \$50,000 |  | Annual Contribution to this Fund for future and current vehicle purchases. |
| NEW | BATTERY OPERATED FANS | \$9,170 | \$0 |  |  |  |  |  |  | The purchase of battery operated fan for Engine 3 and Truck 6. Adding battery operated fans to Engine 3 and Truck 6 because both apparatus don't have generators making battery tools a necessity. These fans would work with our current Milwaukee batteries. |
| FIRE MARSHAL |  |  |  |  |  |  |  |  |  |  |
| REPEATER | FIRE MARSHAL VEHICLE | \$75,000 | \$0 |  |  |  |  |  |  |  |


|  | EPARTMENT | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First <br> Selectman Proposed | From Private Duty Fund |  | From <br> Sewer <br> Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Potential/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| LAND USE |  |  |  |  |  |  |  |  |  |  |
| NEW | PLAN OF CONSERVATION \& DEVELOPMENT (POCD) | \$36,000 | \$36,000 |  |  |  | \$36,000 |  |  | The funds will be used to assist the $\mathrm{P} \& Z$ Commission in the review, preparation and execution of the required updates to the Town's POCD as well as in the execution of various requirements created by the recently enacted Public Act 21-29. This may include the hiring of contractors to assist with certain aspects of the projects, and additional funds for in-house staff hours. Between 2011-2013, Beacon Falls paid a consulting firm \$19,950 to help review and develop the most recent POCD. The State of CT requires a review and update of this document every 10 years. $\$ 24,000$ was budgeted in FY23; ITB 22-4R resulted in a total project cost of $\$ 60,000$. Therefore, balance is reflected. LOCIP can't be used because of timing of receipt. |
| LIBRARY |  |  |  |  |  |  |  |  |  |  |
| NEW |  <br> SAFETY UPDATE | \$8,900 | \$8,900 |  |  |  | \$8,900 |  |  | The library would like to install cabinets to store library supplies. The cabinets would be hung behind and to the left of the circulation desk. The library would also like to install new countertops to replace the existing ones. Currently, supplies are sitting up on the bookshelves. It looks unprofessional and is a safety issue if something should fall. New countertops would replace the current countertops that are chipping and that are also multi-level. Currently a book is propping up a color printer which can be a safety issue. New countertops would be one level eliminating a balancing act and it would provide more space for oversized picture books. |
| POLICE |  |  |  |  |  |  |  |  |  |  |
| 12.90.53.1005 | CARPORT FOR POLICE STATION |  |  |  |  |  |  |  |  | $\$ 14,146$ appropriated in FY22 out of the PPD Fund; to protect vehicles housed outside of the Police Station which do not fit in the garage. This project is being abandoned temporarily due to a combination of revised scope cost (\$46k) and reprioritization of all capital projects. The $\$ 14,146$ will be allocated to the generator project in FY23. |


| DEPARTMENT |  | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman Proposed | From Private Duty Fund | From Bonded Projects Fund | From <br> Sewer <br> Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Potential/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| $\mathrm{NEW}^{\text {NEW }}$ | PATROL CAR REPLACEMENT <br> LICENSE PLATE READERS | \$63,258 \$124,000 | \$63,258 $\$ 124,000$ | \$63,258 |  |  |  |  | \$124,000 | Replacement of 2017 Ford Explorer (5-Year Cycle), which has the most repairs needed. Interceptor on State Contract being proposed. Swap radio out of current vehicle to new. The purchase of a new police cruiser in order to replace BF -15 which is in constant need of repair and has been inoperable majority of the time. <br> Purchase of 8 License Plate Readers (LPRs) cameras including all the software, hardware, router, installation, etc. Eight cameras would allow us to cover ingress points to our town. DHS HSGP (SHSP) grant program |
| NEW | StandBy generator |  |  |  |  |  |  |  |  | 24kw Standby Generator run off propane, which would allow the PD to maintain power during outages, allowing radios and consoles to have uninterrupted functions. $\$ 16 \mathrm{k}$ originally requested - now carport project being redirected to this equipment plus funds from PD's trooper in operating in FY23 |
| PUBLIC WORKS/PARKS |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2129 | FREIGHTLINER PLOW TRUCK (Lease Payment) | \$36,552 | \$36,552 |  |  |  |  | \$36,552 |  | Year 5 of 5. Payment is due in August. |
| REPEATOR | 2001 INTERNATIONAL plow truck REPAIR/REPLACE PLAN | \$250,000 | \$227,675 |  |  |  |  |  |  | Due to the current condition, the DPW proposes to invest $\$ 10 \mathrm{k}$ into the existing truck to extend its useful life 1 year while the Town applies for grant funding and/or sets up a financing lease for next year. $\$ 225,144$ total replacement cost. Town was going to try to find a grant in FY23 but has not been successful. In FY24, DPW is proposing a 2023 Freightliner. Current 2001 International truck is outdated and past it's 15-20 year life expectancy. Significant rust to structural components and repair costs will continue to rise while reliability decreases. The town does not currently have a spare truck if any break down. $\$ 50 \mathrm{k}$ placed in Vehicle Replacement Fund in FY23 - therefore only $\$ 177,675$ financed in FY24 with no additional funding. Financer providing mock-up's shortly for 5, 7 and 10 year agreements. |


|  | EPARTMENT | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman Proposed | From Private Duty Fund | Bonded <br> Projects <br> Fund | From <br> Sewer <br> Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Potential/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| NEW | PENT RD. PARK WALKING TRACK REPLACEMENT | \$108,731 | \$110,000 |  |  |  | \$110,000 |  |  | The plan is to remove existing asphalt walking path and repave it. There are cracks and uneven bumps which creates hazards. Original path was constructed in late 1990s and a major repair was done in 2010 and a lot of smaller repairs in between. |
| Repeator | PUBLIC WORKS GARAGE WALL REPLACEMENT | \$61,000 | \$61,000 |  |  |  | \$23,951 |  | \$37,049 | The plan is to replace the rotted steel panels with new insulated wall panels. The existing wall panels are rotten out and are affect frame structure. All of the Town's LOCIP entitlement is being utilized for this project project. |
| $\begin{aligned} & 15.90 .59 .1001 \\ & \AA \\ & 70.90 .59 .1002 \end{aligned}$ | beacon valley road BRIDGE |  |  |  |  |  |  |  |  | LOCIB grant to fully fund the rehab of BV Rd Bridge. Interlocal agreement with Naugatuck 50/50 of remainder after grant, which is $51.33 \%$. Grant is $48.67 \%$. The match represented is only the Town's portion while the grant amount is the total grant, since the TOBF is the lead applicant. The bonded portion represents total match (Naugatuck will reimburse $50 \%$ or $\$ 103,905$ ). In-progress but no new appropriations required. |
| $\left\lvert\, \begin{aligned} & 15.90 .03 .1004 \\ & z \\ & 70.90 .59 .1003 \end{aligned}\right.$ | BEACON VALLEY ROAD (EAST) |  |  |  |  |  |  |  |  | LOTCIP grant to fully fund rehab/reconstruction of road. Commitment to fund signed in August 2021. Preliminary engineering is the responsibility of the Town. West side is a separate project and is already underway (funded by STEAP and town). In-progress but no new appropriations required. |
| $\left\lvert\, \begin{aligned} & 15.90 .03 .1000 \\ & 7 \\ & 70.90 .59 .1004 \end{aligned}\right.$ | BURTON ROAD \& WALL |  |  |  |  |  |  |  |  | LOTCIP grant to fully fund rehab/reconstruction of road and wall. Commitment to fund signed in August 2021. Preliminary engineering is the responsibility of the Town. In-progress but no new appropriations required. |
| 15.90.59.1000 | STREET MASTER PLAN: PREVENTATIVE/REHAB/R ECONSTR |  | \$4,000,000 |  | \$4,000,000 |  |  |  |  | $\$ 5 \mathrm{M}$ bond approved Aug 2020 will be spent by the end of FY23. New bond issue being presented by First Selectman for additional road work. No principal or interest due until FY25. |
| REPEATOR | PARK AND REC UTILITY VEHICLE | \$16,388 | \$0 |  |  |  |  |  |  | The purchase of a 2023 John Deere Gator HPX615E 4X4. This utility vehicle will replace aging golf cart at Pent road. In addition, the 4 wheel drive capability will also be used to help maintain Mathies Park and Toby's Pond where the golf cart cant be used. |



| DEPARTMENT |  | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman Proposed | From Private Duty Fund | $\begin{gathered} \text { From } \\ \text { Bonded } \\ \text { Projects } \end{gathered}$ | From <br> Sewer <br> Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | $\begin{gathered} \text { Potential/ } \\ \text { Awarded Grants } \\ \text { (LoCIP included } \\ \text { here) } \\ \hline \end{gathered}$ | PROJECT DESCRIPTION |
| SENIOR/HEALTH SERVICES |  |  |  |  |  |  |  |  |  |  |
| REPEATOR | CARPORT/COMMUNITY ENGAGEMENT PAVILLION | \$23,145 | \$23,145 |  |  |  |  |  | \$23,145 | Carport to house bus from weather during the winter. Bench would be installed for senior to sit while waiting. Bus would be moved in other 3 seasons and picnis tables placed for senior engagement area. Notified mid-May that $\$ 11 \mathrm{k}$ AARP grant was not awarded. That funding $+\$ 21 \mathrm{k}$ in NR Cap cut on $5 / 31 / 22$. $\$ 23,145$ was awarded in February 2022 from ARPA to Senior Centers. |
| TOWN-WIDE/TOWN HALL |  |  |  |  |  |  |  |  |  |  |
| 45.90.90.2184 | ASSEMBLY ROOM UPGRADES |  |  |  |  |  |  |  |  | $\$ 5,000$ appropriated in FY 18 for carpeting, furniture, etc. $\$ 5,000$ added in FY21 for video equipment \& other improvements to the room. Included here for accountability.Some utilised for COVID furniture redesign. $\$ 6,661$ remaining. |
| 45.90.05.2001 <br>  <br> 70.90.59.1006 | SOUTH MAIN STREET IMPROVEMENTS |  |  |  |  |  |  |  |  | The Town applied for the State of CT Connectivity Grant in 2020 for South Main Street improvements (crosswalks, streetscaping, bump outs, lighting, etc. ) and was turned down. This was awarded in February 2022. The Town will be adding on concrete sidewalk/driveway ramps and concerete curbing for North Main St (between Police Dept and Depot St ). Match required - might increase. Grant amount is $\$ 600,000$; Town match is $\$ 224,111$. Already budgeted in FY23. Kept here for accountability. |
| $\begin{array}{\|l\|l\|} \hline 45.90 .44 .1010 \\ \text { K } \\ 45.90 .61 .1000 \end{array}$ | GENERATORS (FIRE/EMS \& PUBLIC WORKS) |  |  |  |  |  |  |  |  | Prior Year Generator Projects: $\$ 47,670$ (Fire) and $\$ 41000$ (DPW). Included for accountability. Transfer Station switch added. Delivery is expected in August 2023. Included here for accountability. |
| 70.90.57.0021 | SWM/SEWER PROJECTS (ARPA - YEAR 2) |  |  |  |  |  |  |  |  | On October 6, 2021, a Year 1 ARPA Budget was approved at a Town Meeting. This is an allocation received in June 2021 from the US Treasury via CT OPM that the Town was going to receive $\$ 1.84 \mathrm{M}$ over 2 years. The Year 2 Budget is represented here. All must be spent by 2024. Please see attached ARPA Budget Detail for more information. Approximately $\$ 39,000$ remaining to be spent and it will be spent before the close of FY23. |


|  | EPARTMENT | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First <br> Selectman Proposed | From Private Duty Fund | $\begin{gathered} \text { From } \\ \text { Bonded } \\ \text { Projects } \\ \text { Fund } \end{gathered}$ | From Sewer Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | Potential/ Awarded Grants (LoCIP included here) | PROJECT DESCRIPTION |
| 45.90.03.1003 | o\&G dATA CENTER DEVELOPMENT |  |  |  |  |  |  |  |  | The Town has engaged an engineer to assist with infrastructure (including but not limited to natural gas), and road/bridge improvements to support O\&G's creation of a data center. West and Rimmon Hill Road paving potentially included in future years (funded by Bonded/LOTCIP grant). Engineering is eligible to come out of Bonded. The legal services originally resided in the Operating Budget under 10.90 .33 .1270 . They were moved here on $6 / 1 / 22$. This project is on hold. |
| 45.90.03.1004 | TOWNWIDE AED REPLACEMENT |  |  |  |  |  |  |  |  | Request is to replace 11 AED units total plus 14 sets of pads (2-yr useful life) and batteries ( 5 -yr useful life). All town AEDs are at their life expectancy ( 10 years). Users could run the risk of the machines not turning on or not having enough battery to delivery a proper shock when needed. Immediate intervention in a cardiac emergency is key to saving as much heart muscle as possible. (3) 2003 units and (2) 2002 units are being proposed in this FY with the remaining 6 units (circa 2012) being proposed for replacement in a phased approach ( 3 each year over FY24/25). The $\$ 12,246$ budgeted in FY23 will be paid out in July 2023 (FY24). Delivery delayed due to product availability. |
| WASTEWATER TREATMENT PLANT |  |  |  |  |  |  |  |  |  |  |
| 60.90.67.1001 | WWTP RETAINING WALL |  |  |  |  |  |  |  |  | $\$ 12,000$ requested in FY21. Project delayed until FY23. No longer pursuing. Can be repurposed to boiler project (depicted below) or another project. |
| 60.90.67.1003 | WWTP DIGESTER |  |  |  |  |  |  |  |  | This project began in FY18 and has been progressing signficantly since FY21 with the new engineer take-over. The project began at a budget of $\$ 188,700$. In March 2021, a revised scope/budget of $\$ 275,534$ was discussed with the WPCA. Since then, additional funcionality (beams, baffles, and electrical) and safety issues (hand rails) were discovered and the estimated final budget is currently $\$ 502,000$. $\$ 75 \mathrm{k}$ was budgeted in Year 1 ARPA. Discussions ensued about how much of this project should be funded by ARPA vs. Sewer Fund in November 2022. \$225,782+/- coming from ARPA. No additional monies foreseen to be required. |


|  | EPARTMENT | 2023-2024 |  | FUNDING DISTRIBUTION |  |  |  |  |  | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CODE | PROJECT NAME | Dept. Original Request | First Selectman Proposed | From Private Duty Fund |  | From Sewer Fund | From GF Undesignated Fund Balance | Vehicle Replacement Fund | $\qquad$ | PROJECT DESCRIPTION |
| NEW | SERVICE TRUCK REPLACEMENT | \$53,390 | \$46,000 |  |  |  |  | \$46,000 |  | Replacement of the current 2004 service truck at the WPCF. The current vehicle has surpassed its useful life cycle. The utility body wil be swapped to the new truck because it's only a few years old. State contract pricing not reflected in request. Still researching. |
| NEW | WWTP Boiler/Furnace Replacement | \$60,000 | \$0 |  |  |  |  |  |  | The WWTP's Boiler is 32 years old and its replacement should be considered because it is past its useful life. The $\$ 60 \mathrm{k}$ figure is the cost of the recent Firehouse boiler replacement. Research completed on BTU requirements. $\$ 12,000$ from retaining wall project being proposed for repurposement to this project. First Selectman proposing to push until FY25. |
| 15.90.67.1000 | WWTP ELECTRICAL UPGRADES \& GENERATOR |  | \$400,000 | \$400,000 |  |  |  |  |  | \$1M bond was approved at a Town Meeting in August 2020. The Town executed a BAN of the entire $\$ 1 \mathrm{M}$ in December 2020 for 12-18 months. The project work began in February 2023 and will continue into FY24. |
|  | TOTALS | \$1,615,289 | \$5,833,835 | \$63,258 | \$4,000,000 | \$400,000 | \$196,204 | \$294,810 | \$311,246 |  |
| Bonded/ Sewer Notes | The bond was already appropriated (voted on); project budgets above being included above for transparency purposes only. |  |  | $\begin{array}{\|c\|} \hline \text { Vehicle } \\ \text { Replacement } \\ \text { Notes } \\ \hline \end{array}$ | This fund currently has $\$ 100,300$ in iti; all of the proposed contributionsfor future purchases come from undesignated fund balance astransfers (shown with directional arrows) |  |  |  | Grants Notes | \$37,049 LOCIP entitlement for FY24. Prior LOCIP available balance is TBD based on Senior Center project budgets. Money becomes available in Spring 2024. |

